1980 CENSUS OF POPULATION AND HOUSING

NEGROS ORIENTAL

REPUBLIC OF THE PHILIPPINES
NATIONAL ECONOMIC AND DEVELOPMENT AUTHORITY
NATIONAL CENSUS AND STATISTICS OFFICE
MANILA



VOLUME 1 FINAL REPORT

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REPUBLIC OF THE PHILIPPINES NATIONAL ECONOMIC AND DEVELOPMENT AUTHORITY

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NATIONAL CENSUS AND STATISTICS OFFICE

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FOREWORD

This report is one of a series of provincial reports on the results of the 1980 Census of Population and Housing conducted on May 1, 1980.

Demographic data presented herein consist of population distributions according to age, sex, marital status, highest grade completed and literacy. Other bases as gainful occupation, industry and migration are included likewise.

In the other aspect of the census, the following housing characteristics are considered: type of building, structural characteristics, floor area, type of tenure, use and source of water supply, lighting, type of toilet facilities, kind of cooking fuel used and appliances.

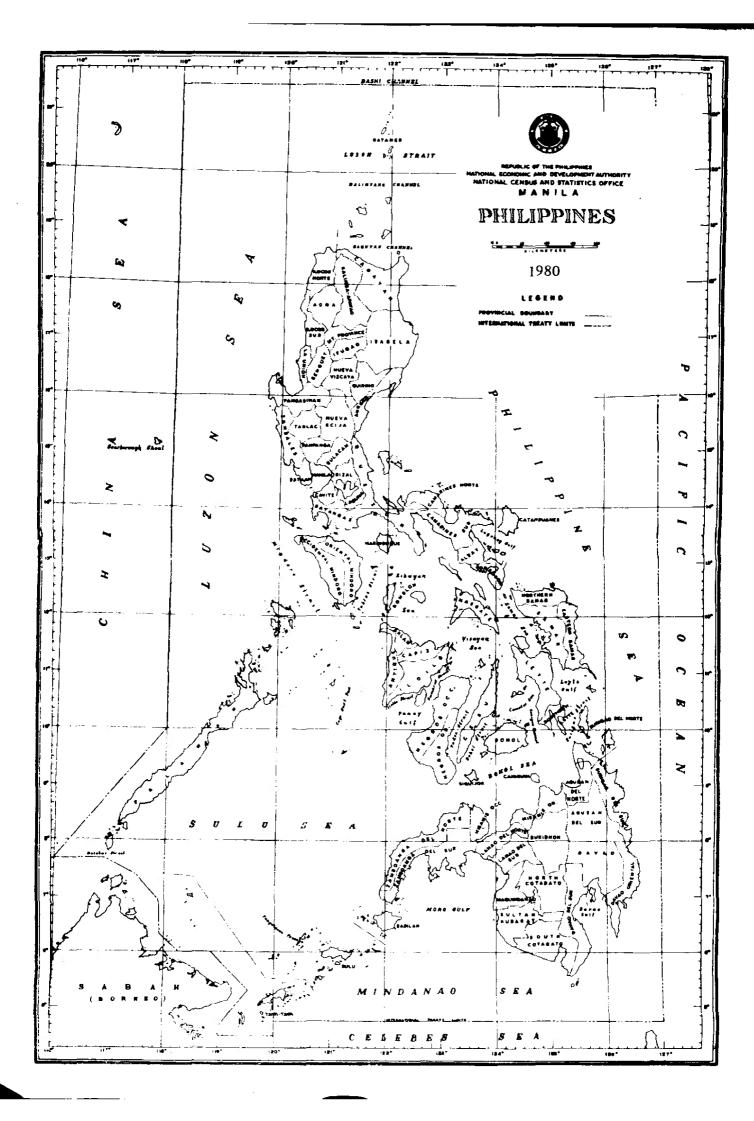
Subsequent issues will be the National Summary (Volume II) containing summary data on the final provincial reports and the Special Volume on National Capital Region (Metro Manila Area) which will cover data on the social, economic and demographic characteristics of the region.

Grateful acknowledgment is due the National Census Coordinating Board, government agencies, committees and the local coordinating boards for their invaluable assistance and cooperation.

TITO A. MIJARES

Manila, Philippines May 1983





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Explanatory Text

GENERAL

INTRODUCTION

The National Census and Statistics Office conducted in May 1980, the 1980 Census of Population and Housing. This type of Census was also undertaken in May 1970. In May 1975 the Census of Population was taken as Phase I of the 1975 Integrated Census of the Population and Its Economic Activities. This nationwide undertaking was designed to obtain comprehensive data on the size, distribution, structure, change and socio-economic characteristics of the population and to take inventory of the housing accommodations, their geographic location, structural characteristics, available facilities, etc.

The population report contains data gathered from private households as well as collective households, while data on housing were collected from private households only.

It should be emphasized at this point that a complete enumeration of all households throughout the country was made but only sample household questionnaires representing 20 percent of the listed households were processed and the data published in this volume. In so doing, however, the total population count by barangay, male and female, obtained from the listing sheet taken simultaneously during the enumeration was maintained in computing the weights or expansion factors. It should also be noted that data on Tables 1 to 4 of the population tables refer to total population, that is, the population of the private households plus the collective households while Tables 5 to 10 cover exclusively the private household population.

Pursuant to the provision of Batas Pambansa Bilang 72, a final count of the population, by sex at barangay level was submitted to the President and was approved under Proclamation No. 2170 dated March 12, 1982. This report was published separately in 74 provincial volumes.

AUTHORITY FOR THE 1980 CENSUS

Under Commonwealth Act No. 591, the National Census and Statistics Office is authorized "to prepare for and undertake all censuses of population, agriculture, industry and commerce."

It may be mentioned in this regard that sometime in February 1980 Parliamentary Bill No. 809 was presented at the Batasang Pambansa, providing for the taking of an integrated census every ten years beginning 1980, with May 1 of every censal year as the reference date. This bill was approved into Batas Pambansa Bilang 72 on June 11, 1980, more than one month after the start of enumeration.

INTER-AGENCY PARTICIPATION

The expertise and technical advice of the National Economic and Development Authority Inter-Agency Committee on Population and Vital Statistics and its Technical Working Group on 1980 Census of Population and Housing played a vital role in the successful undertaking of the census.

The Committee's main function was to review the questionnaire, methodologies, concept, tabulation and other related aspects of the census in the production of data and development of systems that would produce more reliable and accurate result. It had for its chairman the Dean of the University of the Philippines Population Institute (UPPI) and for its members, one representative each from the Ministries of Human Settlements (MHS), National Defense (MND), Education and Culture (MEC), Health (MOH) and Local



Government and Community Development (MLGCD); the Commission on Population (POPCOM); National Economic and Development Authority (NEDA); and two representatives from the National Census and Statistics Office (NCSO). The Technical Working Group (TWG) for the 1980 Census of Population and Housing was headed by the Chief of the National Census and Household Surveys Department of NCSO and the members were representatives from the MHS, EPRS-NEDA, SCO-NEDA, POPCOM, UPPI, MOH, MEC, and the National Housing Authority (NHA).

Recommendations were likewise solicited from other government agencies for questions that should possibly be included in the population and housing portions in order to fill their data needs.

As early as August 1977, an NCSO Technical Committee for censuses was created. Ranking officials of the National Census and Statistics Office comprised the committee, with the Assistant Executive Director as Chairman, the Chief of the National Census and Household Surveys Department (NCHSD) as Vice-Chairman and Heads of six other departments and staff offices as members.

The committee coordinated with the Inter-Agency Committee and TWG of the NEDA on the technical aspect of the census and rendered a monthly progress report to the Executive Director. It provided the overall direction of the activities of the different subcommittees on census. The two subcommittees created, the Sub-Committee on Population and Housing Census and the Sub-Committee on Operations and Logistics Support, were directly charged with the preparatory work for the census undertaking.

CENSUS BOARDS

A systematized involvement of government agencies and instrumentalities was made possible largely through the concerted efforts of the members of the National Census Coordinating Board (NCCB) and the Provincial, City and Municipal Census Boards. The national board was created by NEDA Memorandum Order No. 4-80, dated April, 1980 and the local boards, by Memo Order No. 5-80, dated April 1, 1980, by virtue of the powers vested in the Minister of Economic Planning under Section 3 of Presidential Decree No. 1200.

The NCCB was headed by the Minister of Economic Planning as Chairman with the Executive Director as Executive Officer. Named as members were the Ministers of Agriculture, Budget, Education and Culture, Finance, Human Settlements, Public Works, Justice, Labor, Local Government and Community Development, National Defense, Natural Resources, Public Highways, Public Information and Transportation and Communication. Rules and regulations necessary for the successful undertaking of the census were issued by the Board.

At the local government level, similar functions were carried out by the Provincial City and Municipal Census Boards. The Provincial Governor headed the Provincial Census Board while the Division Superintendent of Schools was Vice-chairman. Members were the Highway District Engineer, Provincial Auditor, Provincial Commander of the Philippine Constabulary, the Provincial Development Officer and the Provincial Agriculturist. The City Census Board was composed of the City Mayor as Chairman; City Superintendent of Schools, Vice-chairman; and the City Engineer, City Assessor and City Development Officer, members. Finally, the Municipal Census Board had for its Chairman the Municipal Mayor and ably assisted by the District Supervisor as Vice-chairman. The members were the Municipal Agriculturist, Station Commander, Municipal Treasurer and the Municipal Development Officer.

For each of these local census boards, the Provincial Census Officer, City Census Officer and the Municipal Census Officer were designated Executive Officer of their respective Board.

CENSUS ORGANIZATION

The overall direction and instructions for the census undertaking emanated from the Executive Director of the National Census and Statistics Office or in his absence, the Assistant Executive Director.

Assisted by the Task Force from the Central Office and in coordination with the local census boards, the Regional Census Officers and the Provincial Census Officers directly supervised the field operations in their respective areas. The services of District Supervisors, Head Teachers and elementary school teachers from public schools were utilized as City/Municipal Census Supervisors, Team Supervisors and Enumerators in that order.

During the field operations, the 1980 Census Operations Center under the overall supervision of the National Census and Household Surveys Department Chief, was the operating body that monitored the overail operations. Lending support to the center were the Administrative and Fiscal Services Staff.

METHOD OF ENUMERATION AND USE OF SAMPLING

The household was used as the enumeration unit and a complete listing of dwelling units, including vacant ones, was done.

A combination of complete enumeration and sampling was adopted. While all households were asked on the count of the population and housing characteristics, only twenty percent (20%) were asked on other characteristics. The selection of sample households was done systematically with a random start from a listing of households which was prepared simultaneously with the enumeration.

Using PH Form 2 (Common Private Household Questionnaire) and with an 80 percent coverage, the items asked on population were household membership, relationship to head, line number of mother, sex, date of birth, age as of last birthday and marital status. For the housing items, the type of building and the construction materials of roof and outer walls, number of rooms, floor area of the dwelling unit and the year the building was built were asked.

In addition to the population and housing items just mentioned, additional information were asked using PH Form 3 (Sample Private Household Questionnaire) from the 20 percent samples such as language or dialect generally spoken at home, citizenship, usual residence of mother at person's birth, residence of person in 1975, ability to speak Pilipino and English, school attendance, highest grade completed, literacy, economic activity of the person, place of schooling or work, fertility, nature of occupancy of the dwelling unit and housing facilities and conveniences.

Collective households were enumerated using PH Form 4, where the information asked were the same as those in PH Form 2, excluding housing items.

PLACE WHERE ENUMERATED

All persons were enumerated in their usual place of residence, which is the geographic place (street, barangay, sitio, municipality or province) where the enumerated person usually resides. As a rule, it is the place where he usually sleeps; therefore, it may be the same as or different from the place where he was found at the time of the census.

POST ENUMERATION SURVEY

Originally the plan was to conduct a Post Enumeration Survey covering the whole country. For lack of funds the survey had to be confined to Metro Manila. Its purpose was to determine the extent of underenumeration or overenumeration in the 1980 Census of Population and Housing.

A sample of 132 barangays was selected. However, in 59 barangays which were divided into two or more enumeration areas (EAs), an enumeration area was chosen as sample.

A complete listing was made of households in the sample barangays/EAs using PH Form 1-B. Twenty percent of these households were selected as sample households and interviewed using PH Form 2, which was the same questionnaire used for non-sample households during the main enumeration. The housing portion of this form was disregarded.

CONTENT AND COVERAGE OF THE PUBLICATION

In this publication, the population and households were described according to the respective items listed below:

| Population Items | Housing Items |
|------------------------------------|--|
| Age | Type of Building |
| Sex | Type of Occupancy |
| Marital Status | Construction Materials of Roof and Outer Walls |
| Highest Grade Completed | Year Built |
| Literacy | Floor Area of Dwelling Unit |
| Language/Dialect Spoken in the | Tenure of Owner-Occupant with Respect |
| Household | to the Land |
| Gainful and Non-Gainful Occupation | Kind of Lighting Facilities |
| Major and Minor Industry | Use and Source of Water Supply |
| Migration | Type of Toilet Facilities |
| - | Kind of Cooking Fuel |
| | Household Appliances |

The above items are presented in the ten population tables and nine housing tables of this report.

Except for figures on total population and sex, all other characteristics were based on a 20 percent sample.

Aside from these published tables, 10 other tables on the above characteristics plus 6 statistical tables dealing on ever-married women 15 years old and over are also available to statistical users.

DEFINITION OF TERMS AND CONCEPTS

I - POPULATION

BARANGAY

A barangay is the smallest political unit in the country and generally its enumeration is

assigned to one enumerator. For enumeration purposes, a large barangay is usually split into parts and each part is called an enumeration area (EA).

ENUMERATION AREA

An enumeration area (EA) is a delineated area assigned to one enumerator, usually consisting of about 300 households. A barangay or part of a barangay may have been designated as an enumeration area.

URBAN AND RURAL AREAS

The same concepts used in the 1970 and the 1975 Censuses were followed in classifying areas as urban. According to these concepts, urbanized areas consist of:

- 1. In their entirety, all cities and municipalities having a population density of at least 1,000 persons per square kilometer.
- 2. Poblaciones or central districts of municipalities and cities which have a population density of at least 500 persons per square kilometer.
- 3. Poblaciones or central districts (not included in 1 and 2), regardless of the population size, which have the following:
 - a. Street pattern, i.e., network of streets in either parallel or right-angle orientation;
 - b. At least six establishments (commercial, manufacturing, recreational and/or personal services); and
 - c. At least three of the following:
 - 1) A town hall, church or chapel with religious services at least once a month;
 - 2) A public plaza, park or cemetery;
 - 3) A market place or building where trading activities are carried on at least once a week;
 - 4) A public building like a school, hospital, puericulture and health center or library.
- 4. Barangays having at least 1,000 inhabitants which meet the conditions set forth in 3 above, and where the occupation of the inhabitants is predominantly nonfarming or fishing.

All areas not falling under any of the above classifications are considered rural.

PERSONS ENUMERATED IN A PRIVATE HOUSEHOLD

The following were counted and enumerated as members of the household:

- 1. Persons whose usual place of residence is the place where the household lives and present at the time of visit of the enumerator, except those born after 12:01 A.M., May 1, 1980;
- 2. Persons whose usual residence is the place where the enumerated household lives, but temporarily away at the time of enumeration, such as:
 - a. persons temporarily away on vacation, business or pleasure trip or any other purpose in the Philippines who are expected to be back within six months,

- or within one year, if abroad;
- b. students who usually go home to their respective households at least once a week:
- c. persons working elsewhere who usually go home to their respective households at least once a week;
- d. patients confined in hospitals for not more than six months at the time of enumeration of the household, except those confined (1) as inmates (not patients in wards for temporary confinement) in tuberculosis pavilions;
 (2) in mental hospitals;
 (3) in leprosaria or leper colonies; and
 (4) in rehabilitation centers for drug addicts;
- e. trainees in the Armed Forces of the Philippines, if their training is not more than six months;
- f. convicts and detainees in provincial or municipal/city jails or military camps, who have been confined for not more than 6 months at the time of enumeration of the household, except those who have been sentenced for more than 6 months (including those whose sentence is on appeal), even though just confined; and
- g. officers and crew members of coastal, interisland, or fishing vessels; officers and crew members of ocean-going vessels who usually go home to their household at least once a year.
- 3. Boarders of the household who are working, looking for work or studying, and who do not go home at least once a week;
- 4. Employees of household-operated enterprises who eat and sleep with the household and who do not go home at least once a week;
- 5. Persons (other than those in "3" and "4") whose usual place of residence is elsewhere, but who have been away from their usual place of residence for more than 6 months;
- 6. Members of the Armed Forces of the Philippines including draftees, sleeping most of the nights with the household, except those who only board or lodge with the household and who usually go home at least once a week; in such a case, they will be enumerated in their own household;
- 7. Persons found in the household who have no usual place of residence elsewhere;
- 8. Persons found in the household who are not certain of being enumerated elsewhere;
- 9. Persons who consider the dwelling unit of the household as their usual place of residence but are living within the premises of a foreign embassy, ministry, legation or consulate, including non-Filipino employees who have been residents of the Philippines before such employment;
- 10. Citizens of foreign countries and Filipinos (balikbayan) who have resided or expect to reside in the Philippines for more than one year from arrival;
- 11. Persons who sleep in the same dwelling unit but may not be able to take all or some of their meals with the household because of the nature of their work or other similar reason (they take their meals at place of work, etc.), should be considered as part of the household; and
- 12. A household member who is alive as of 12:01 A.M., May 1, 1980, but dies prior to the enumeration of the household.

PERSONS TOTALLY EXCLUDED FROM THE ENUMERATION

Totally excluded from the population count of the Philippines were:

- 1. Foreign ambassadors, ministers, consuls or other diplomatic representatives, and members of their households (except Filipino employees and non-Filipino employees who had been residents of the Philippines prior to said employment);
- 2. Citizens of foreign countries living within the premises of an embassy, legation, chancellory or consulate;
- 3. Officers and enlisted men of U.S. Military or Naval Forces and non-Filipino members of their households, irrespective of residence; foreigners who are civilian employees in U.S. military or naval stations and member of their families living within the premises of said stations or reservation; (Note: for foreigners who are civilian employees of said stations living outside the station or reservation, see Item 5).
- 4. Citizens of foreign countries who are Chiefs and officials of international organizations like UN, ILO or USAID, who are subject to reassignment to other countries after their tour of duty in the Philippines, and members of their families;
- 5. Citizens of foreign countries together with non-Filipino members of their families, who are students or who are employed, or have business in the Philippines and have been in the Philippines or expect to stay in the country for one year or less from arrival;
- 6. Citizens of foreign countries and Filipinos with usual place of residence in a foreign country, who are visiting in the Philippines and expect to stay in the country for one year or less from arrival (e.g. a balikbayan who will return to his usual place of residence abroad after a short vacation or visit in the Philippines);
- 7. Citizens of foreign countries in refugee camps/vessels; and
- 8. Residents of the Philippines on vacation, pleasure or business trip, etc. abroad, who have been away or expected to be away from the Philippines for more than one year from departure.

USUAL PLACE OF RESIDENCE

The term refers to the geographic place (street, sitio, barrio/barangay, municipality or province) where the enumerated person usually resides. As a rule, it is the place where he sleeps most of the time; hence, it may be the same as or different from the place where he was found at the time of the census.

HOUSEHOLD

A household usually consists of a group of persons who sleep in the same dwelling unit and have common arrangements for the preparation and consumption of food. A person who lives alone is considered as one separate household. Although in most cases a household consists of a related family group, some household members may have no relationship to the central group. Boarders and servants, for instance are counted as part of a particular household if they take their meals with the household and sleep in the same dwelling unit. Persons who sleep with a household but individually cook their meals or eat elsewhere are each considered as single-person household.

Three generations may be living in one dwelling unit. If they are divided into two or more groups whose eating arrangements are independent from each other, each group is counted as a separate household.

PERSONS NOT LIVING IN HOUSEHOLD

Falling under this category are persons living in collective living quarters such as welfare institutions (orphanages and homes for the aged or infirm); penal and corrective institutions (jails, national penitentiary, and reformatory institutions); hospitals, sanatoria, leprosaria, and nurses homes; dormitories and boarding schools; lodging houses such as hotels, tourist homes and the like; military camps and others.

Most of these institutions house inmates for whom care or custody is provided by resident staff members, or persons residing in group quarters or in housing units on the institutional grounds.

Private families living within such institutions, however, are excluded from the classification, as well as persons (employees, students, etc.) who go home to their families on weekends or days off. Persons found in lodging houses, but who are on vacation or business trips and whose absence from home does not exceed six months on the day of enumeration, are likewise not counted as part of the institutional population.

RESPONDENT

A respondent is any responsible adult member of the household who furnished the information or answers to questions during the interview.

LANGUAGE/DIALECT GENERALLY SPOKEN IN THE HOUSEHOLD

This refers to the language or dialect spoken most of the time by members of the household. In cases where two or more languages/dialects are spoken by household members, the one most often used in conversations among members of the family of the head when most of them are gathered together is considered as the language/dialect generally spoken in the household.

HEAD OF HOUSEHOLD

The person responsible for the care and organization of the household is generally considered as the head of the household. He usually provides the chief source of income for the household.

In the case of a household consisting of two or more unrelated persons sharing a dwelling unit and sharing the same cooking facilities and meals, the head is usually the eldest male or female in the group regarded as such by the other members.

RELATIONSHIP TO HEAD OF HOUSEHOLD

This determines how each household member is related to the head, who is usually the husband or father, although in his absence or if incapacitated, the wife may be designated as head.

- 1. Spouse a woman/man married to and living with the head. This includes legal marriages as well as common-law relationships.
- 2. Son/daughter the head's own child, stepchild, or adopted child.

- 3. Son-in-law/daughter-in-law refers to a household member related to the head by marriage to his daughter or son.
- 4. Grandson/granddaughter child of the son or daughter of the head.
- 5. Other relative a household member related to the head by blood, marriage, or adoption. Father, mother, aunts, nephews, parents-in-law and cousins are examples.
- 6. Others any person in the household who is usually a non-relative of the head. Boarders and servants fall under this category. Certain members of the household who are related to the head by blood or affinity, but are actually boarders or servants in the household, are classified under "Others".

For collective households and group quarters, the question on relationship refers to the person's relationship to the institution or establishment, and not to the person recorded as head.

AGE AND DATE OF BIRTH

Data on the age of the population were obtained by asking the respondent the month and year of birth and the age itself of the household member before May 1, 1980. To ensure accuracy, a conversion table on age before May 1, 1980 was prepared for the use of enumerators, editors/coders and verifiers.

MARITAL STATUS

This refers to the civil status of all persons 10 years old and over. A person in this age group is classified as single, married, widowed, separated or divorced, or civil status unknown, based on the following definitions:

- a. Single If never been married.
- b. Married Legally married or living consensually with husband/wife without benefit of a legal marriage. A person classified as "married" includes one who remarried after having been widowed, separated or divorced or one temporarily separated from spouse owing to the nature of work, illness or service in the Armed Forces.
- c. Widowed A person whose spouse died and who has not remarried at the time of enumeration.
- d. Separated —If permanently separated from spouse either legally or otherwise, due to marital discord.
- e. Divorced If bond of matrimony has been dissolved through a court decree and is therefore free to remarry.
- f. Unknown If civil or marital status is either not known to the respondent, or the respondent himself refuses to reveal the marital status of such person.

CITIZENSHIP

Citizenship is defined as the legal nationality of a person. A citizen is a legal national of the country of the census; an alien is a non-national of the country.

LITERACY

A person is considered literate if he is able to read and write a simple message in any language or dialect.

HIGHEST GRADE COMPLETED

This has reference to the specific grade or year completed in elementary school, high school, college or university, by persons 7 years of age and over. Academic degree holders are classified according to the title of the degree received or the major field of study undertaken.

USUAL OCCUPATION

This refers to the specific job or kind of work that a person, who works most of the year, is usually pursuing, or if unemployed at the time of enumeration, it is the kind of work he used to do most of the year. A person is considered as usually working most of the year if he works for at least 10 hours a week for 26 weeks either for pay in cash or in kind, for a fee or profit in own farm, business or establishment or practice of a profession and without pay on family farm or enterprise. This particular group of workers is referred to as gainful workers.

For persons who do not work most of the year, the usual occupation relates to the non-gainful activities they usually do most of the year. Among such persons are housekeepers, students, pensioners, retired and disabled. However, a person who is housekeeping or schooling and also works in a gainful activity was reported as gainfully employed, even if more time was spent housekeeping or studying, as the case may be.

INDUSTRY

Industry refers to the specific character and nature of business or industry or the place where the work is being performed in connection with the job or occupation reported for a person.

EVER-MARRIED WOMAN

This refers to a woman who has already entered married life. Marriage here may either be legal or consensual union. At the time of enumeration the ever-married woman may still be married, or already widowed, separated or divorced.

II - HOUSING

BUILDING

A building is any independent free-standing structure comprising one or more rooms or other spaces, covered by a roof and enclosed within external walls or dividing walls with adjacent building which usually extend from the foundation to the roof. It usually contains one or more rooms internally connected with one another. A building therefore, is any structure intended for dwelling, storage, factory, shelter or for some other useful purposes.

For purposes of the 1980 Census of Population and Housing, only the following buildings were listed and assigned building serial numbers:

- a. A house or any kind of building or shelter where people were actually living;
- b. A residential building (house, apartment or accesoria, condominium) that was vacant;

- c. Hotel, motel, lodging house, dormitory or camp (construction, logging, mining, etc.) in operation;
- d. A commercial, office, industrial, agricultural or other kinds of buildings with one or more dwelling units (containing a kitchen/kitchen-dining room, living room and a bedroom, and with separate entrance) which were all vacant.

The different types of buildings are:

- 1. Single house a complete structure intended for one household. It includes the so-called "nipa hut" or a small house that is built as a more or less permanent dwelling unit.
- 2. Duplex a structure intended for two households, with complete living facilities for each. It is divided either vertically or horizontally into two separate dwelling units which are usually identical.
- 3. Apartment/accesoria/condominium/row house

An apartment is a structure usually of several stories, made up of three or more independent entrances from internal halls or courts. It differs from an accesoria in that an apartment has one common entrance from the outside.

An accesoria is usually a one or two-floor structure divided into three or more dwelling units, each dwelling unit having its own separate entrance from the outside. Another name for accesoria is row house.

A condominium is usually a high-rise building where the dwelling units are owned individually but the land and other areas and facilities are owned in common.

- 4. Improvised (barong-barong) a makeshift or roughly constructed house usually built with salvaged materials.
- 5. Commercial/industrial/agricultural buildings not intended for human habitation but used as dwelling units at the time of the census.

Commercial – a building used for transacting business or rendering professional services, such as a storage or an office building.

Industrial – a building used for processing, assembling, fabricating, finishing, manufacturing or packaging operations, such as a factory or a plant.

Agricultural — any structure used for agricultural purposes, such as a barn, warehouse, rice mill, etc.

6. Other housing unit (natural shelter, boat, etc.)

This refers to living quarters which are not intended for human habitation nor located in permanent buildings but which are, nevertheless, used as living quarters at the time of the census. Caves, other natural shelters and mobile housing units such as trailer, barge, boat, etc., fall within this category.

- 7. Hotel, lodging house, dormitory, etc. This group comprises permanent structures which provide lodging and/or meals on fee basis. Hotels, motels, inns, boarding houses, dormitories, pensions and lodging houses fall within this category.
- 8. Institutional (hospital/convent/school dormitory/penal institution, etc.) a building intended for persons confined to receive medical, charitable, or other care treatment such as jails and penal colonies, and other buildings like convents, school dormitories, etc.
- 9. Other collective living quarters any structure or shelter which does not fall under items 7 and 8. Included in this category are camps which are defined sets of

premises originally intended for the temporary accommodation of persons with common activities or interests like military camps, and other camps established for the housing of workers in mining, agriculture, public works or other types of enterprises.

DWELLING UNIT

A dwelling unit is a separate and independent place of abode intended for habitation by one household, or one not intended for habitation but occupied as living quarters by a household at the time of the census.

Dwelling units counted included those that are occupied and those that are unoccupied.

CONSTRUCTION MATERIALS OF ROOF

The kinds of materials used are as follows:

- 1. Galvanized iron/aluminum
- 2. Tile/concrete/brick/stone
- 3. Asbestos
- 4. Cogon/nipa
- Makeshift/salvaged materials
- 6. Others (anahaw, etc.)

CONSTRUCTION MATERIALS OF OUTER WALLS

The kinds of materials may be any of the following:

- 1. Galvanized iron/aluminum
- 2. Tile/concrete/brick/stone
- 3. Wood/plywood
- 4. Mixed tile/concrete/brick/stone and wood/plywood
- 5. Asbestos
- 6. Bamboo/sawali
- 7. Cogon/nipa
- 8. Makeshift/salvaged materials
- 9. Others (anahaw, etc.)

If the roof or outer walls are constructed of two or more materials the material most used was reported.

YEAR BUILDING WAS BUILT

This refers to the year when the extent of construction permitted occupancy for living purposes. The year reported was the particular year when the occupancy started or when the building was fit for occupancy even if not occupied.

NUMBER OF ROOMS IN THE DWELLING UNIT

A room is defined as a space in a dwelling unit or other living quarters enclosed by walls reaching from the floor to the ceiling or roof covering, or at least to a height of 1.8 meters which are of permanent or semi-permanent structure, of a size large enough to hold a bed for an adult or at least has an area of 3 square meters.

- 3. Son-in-law/daughter-in-law refers to a household member related to the head by marriage to his daughter or son.
- 4. Grandson/granddaughter child of the son or daughter of the head.
- 5. Other relative a household member related to the head by blood, marriage, or adoption. Father, mother, aunts, nephews, parents-in-law and cousins are examples.
- 6. Others any person in the household who is usually a non-relative of the head. Boarders and servants fall under this category. Certain members of the household who are related to the head by blood or affinity, but are actually boarders or servants in the household, are classified under "Others".

For collective households and group quarters, the question on relationship refers to the person's relationship to the institution or establishment, and not to the person recorded as head.

AGE AND DATE OF BIRTH

Data on the age of the population were obtained by asking the respondent the month and year of birth and the age itself of the household member before May 1, 1980. To ensure accuracy, a conversion table on age before May 1, 1980 was prepared for the use of enumerators, editors/coders and verifiers.

MARITAL STATUS

This refers to the civil status of all persons 10 years old and over. A person in this age group is classified as single, married, widowed, separated or divorced, or civil status unknown, based on the following definitions:

- a. Single If never been married.
- b. Married Legally married or living consensually with husband/wife without benefit of a legal marriage. A person classified as "married" includes one who remarried after having been widowed, separated or divorced or one temporarily separated from spouse owing to the nature of work, illness or service in the Armed Forces.
- c. Widowed A person whose spouse died and who has not remarried at the time of enumeration.
- d. Separated —If permanently separated from spouse either legally or otherwise, due to marital discord.
- e. Divorced If bond of matrimony has been dissolved through a court decree and is therefore free to remarry.
- f. Unknown If civil or marital status is either not known to the respondent, or the respondent himself refuses to reveal the marital status of such person.

CITIZENSHIP

Citizenship is defined as the legal nationality of a person. A citizen is a legal national of the country of the census; an alien is a non-national of the country.

LITERACY

A person is considered literate if he is able to read and write a simple message in any language or dialect.

HIGHEST GRADE COMPLETED

This has reference to the specific grade or year completed in elementary school, high school, college or university, by persons 7 years of age and over. Academic degree holders are classified according to the title of the degree received or the major field of study undertaken.

USUAL OCCUPATION

This refers to the specific job or kind of work that a person, who works most of the year, is usually pursuing, or if unemployed at the time of enumeration, it is the kind of work he used to do most of the year. A person is considered as usually working most of the year if he works for at least 10 hours a week for 26 weeks either for pay in cash or in kind, for a fee or profit in own farm, business or establishment or practice of a profession and without pay on family farm or enterprise. This particular group of workers is referred to as gainful workers.

For persons who do not work most of the year, the usual occupation relates to the non-gainful activities they usually do most of the year. Among such persons are housekeepers, students, pensioners, retired and disabled. However, a person who is housekeeping or schooling and also works in a gainful activity was reported as gainfully employed, even if more time was spent housekeeping or studying, as the case may be.

INDUSTRY

Industry refers to the specific character and nature of business or industry or the place where the work is being performed in connection with the job or occupation reported for a person.

EVER-MARRIED WOMAN

This refers to a woman who has already entered married life. Marriage here may either be legal or consensual union. At the time of enumeration the ever-married woman may still be married, or already widowed, separated or divorced.

II - HOUSING

BUILDING

A building is any independent free-standing structure comprising one or more rooms or other spaces, covered by a roof and enclosed within external walls or dividing walls with adjacent building which usually extend from the foundation to the roof. It usually contains one or more rooms internally connected with one another. A building therefore, is any structure intended for dwelling, storage, factory, shelter or for some other useful purposes.

For purposes of the 1980 Census of Population and Housing, only the following buildings were listed and assigned building serial numbers:

- a. A house or any kind of building or shelter where people were actually living;
- b. A residential building (house, apartment or accesoria, condominium) that was vacant:

- c. Hotel, motel, lodging house, dormitory or camp (construction, logging, mining, etc.) in operation;
- d. A commercial, office, industrial, agricultural or other kinds of buildings with one or more dwelling units (containing a kitchen/kitchen-dining room, living room and a bedroom, and with separate entrance) which were all vacant.

The different types of buildings are:

- 1. Single house a complete structure intended for one household. It includes the so-called "nipa hut" or a small house that is built as a more or less permanent dwelling unit.
- 2. Duplex a structure intended for two households, with complete living facilities for each. It is divided either vertically or horizontally into two separate dwelling units which are usually identical.
- 3. Apartment/accesoria/condominium/row house

An apartment is a structure usually of several stories, made up of three or more independent entrances from internal halls or courts. It differs from an accesoria in that an apartment has one common entrance from the outside.

An accesoria is usually a one or two-floor structure divided into three or more dwelling units, each dwelling unit having its own separate entrance from the outside. Another name for accesoria is row house.

A condominium is usually a high-rise building where the dwelling units are owned individually but the land and other areas and facilities are owned in common.

- 4. Improvised (barong-barong) a makeshift or roughly constructed house usually built with salvaged materials.
- 5. Commercial/industrial/agricultural buildings not intended for human habitation but used as dwelling units at the time of the census.
 - Commercial a building used for transacting business or rendering professional services, such as a storage or an office building.
 - Industrial a building used for processing, assembling, fabricating, finishing, manufacturing or packaging operations, such as a factory or a plant.
 - Agricultural any structure used for agricultural purposes, such as a barn, warehouse, rice mill, etc.
- 6. Other housing unit (natural shelter, boat, etc.)

This refers to living quarters which are not intended for human habitation nor located in permanent buildings but which are, nevertheless, used as living quarters at the time of the census. Caves, other natural shelters and mobile housing units such as trailer, barge, boat, etc., fall within this category.

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- 4. Mixed tile/concrete/brick/stone and wood/plywood
- 5. Asbestos
- 6. Bamboo/sawali
- 7. Cogon/nipa
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If the roof or outer walls are constructed of two or more materials the material most used was reported.

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NUMBER OF ROOMS IN THE DWELLING UNIT

A room is defined as a space in a dwelling unit or other living quarters enclosed by walls reaching from the floor to the ceiling or roof covering, or at least to a height of 1.8 meters which are of permanent or semi-permanent structure, of a size large enough to hold a bed for an adult or at least has an area of 3 square meters.

POPULATION

TABLE 1. POPULATION ENUMERATED IN TARIOUS CENSUSES: 1903-1980

| PROVINCE/ NUNICIPALITY | 1903 MAR, 2 | 1918 DEC. 31 | 1939 JAN: 1 | 1948 OCT. 1 | 1960 FEB. 15 | 1970 MAY 6 | 1975 May 1 | 1980 MAY 1 | POPULATION 1980 MINU | |
|---------------------------|----------------|-------------------|----------------|----------------|-----------------|---------------|---------------|---------------|-------------------------|--------|
| | | | | | 280. 17 | | | HAI 1 | DIFFERENCE | PERCEN |
| EGROS ORIENTAL | 151,33815/ | 215,750 | 335,173 | 386,203 | 538,206 | 652,264 | 740,417 | 819,399 | 78 ,9 82 | 10.67 |
| UNICIPALITY OF: | | | | | | | | | | |
| AMLAH-1/ | 10,373.15/ | 12,525 | 14,904 | 13,342 | 9,399 | 11,547 | 12,457 | 13,638 | 1,181 | 9.48 |
| ayungon ² / | - | - | 12,777 | 14,797 | 21,539 | 23,165 | 23,639 | 27,656 | 4,017 | 16.99 |
| BACONG | 9,678 | 10,094 | 10,644 | 8,676 | 10,592 | 12,065 | 13,368 | 13, 123 | -245 | -1.83 |
| BAIS CITY 3/ | 8,016 | 13,952 | 22,471 | 17,869 | 33,653 | 40.095 | 45,672 | 49,301 | 3,629 | 7.95 |
| BASAY 4 | - | - | - | - | - | 8,235 | 13,974 | 21,637 | 7,663 | 54.84 |
| BAYAWAN ⁵ / | 6,09916/ | 10,283 | 15,954 | 10,608 | 30,429 | 44,615 | 62,114 | 71,153 | 9,039 | 14.55 |
| BINDOT ⁶ / | _ | - | - | _ | 13,348 | 18,334 | 21,121 | 23,638 | 2,517 | 11.92 |
| CANLAGN CITY2/ | | _ | - | 15,874 | 22,884 | 23,598 | 29,152 | 28,785 | -367 | -1.26 |
| DAUIN | 9,224 | 10,356 | 12,234 | 11,208 | 13,175 | 13.533 | 14,971 | 14,992 | 21 | 0.14 |
| DUNAGUETE CITY | 14,894 | 16,336 | 22,236 | 24,838 | 35,282 | 52,000 | 52,765 | 63,411 | 10,646 | 20.18 |
| GUIBULNGAN ⁸ / | 14,415 | 31,069 | 53,582 | 89,745 | 92,993 | 72,969 | 80,041 | 84,156 | 4,115 | 5.14 |
| JIMALALUD | 3,613 | 17,828 | 14,553 | 14,639 | 16,572 | 18,568 | 19,036 | 16,863 | -173 | -0.91 |
| LA LIBERTADE | 3,732 | - | 17,795 | 18,770 | 25,335 | 29,693 | 31,460 | 30,730 | -730 | -2.32 |
| MABINAT 10/ | - | - | - | - | 14.585 | 33.785 | 35.336 | 46,871 | 11,535 | 32.64 |
| COTULNAM | 8,289 | 14,728 | 25,581 | 25,190 | 18,456 | 20,545 | 22,949 | 26,257 | 3,308 | 14.41 |
| PAMPLONA 11/ | _ | _ | | _ | 18,383 | 20,541 | 22,076 | 23,221 | 1,145 | 5.19 |
| SAN JOSE 12/ | - | - | _ | _ | 7,547 | 8,840 | 9,517 | 10,938 | 1,421 | 14.93 |
| SANTA CATALINA | _ | _ | - | 8,819 | 15.743 | 39,601 | 51,949 | 56,751 | 4,802 | 9.24 |
| SIATOR | 10,074 | 13,183 | 16,968 | 17,926 | 22,467 | 26,963 | 34, 316 | 38,612 | 4,296 | 12.52 |
| SIBULAN | 8,413 | 9,833 <u>17</u> / | 9,884 | 8,096 | 12,026 | 16,861 | 20,108 | 23,123 | 3,015 | 14.99 |
| Tanjay | 11,894 | 15,089 | 30,979 | 33,064 | 39,547 | 51,458 | 52,558 | 57,299 | 4,741 | 9.02 |
| TAYASAN | 5,245 | 13,847 | 12,814 | 13,642 | 19,579 | 20,132 | 21,034 | 21,473 | 439 | 2.09 |
| VALENCIA13/ | 8,726 | 8,825 | 9,979 | 7,059 | 10,048 | 13,318 | 14,656 | 14,645 | -11 | -0.08 |
| VALLEHERMOSO | - | 9,726 | 21,677 | 22,119 | 22,932 | 20,418 | 23,326 | 25,043 | 1,717 | 7.36 |
| ZANBOANGUITA | 6,181 | 8,076 | 10,141 | 9,922 | 11,692 | 11,385 | 12,822 | 14,083 | 1,261 | 9.83 |

^{1/} ATUGUITAN IN 1918, 1939 AND 1948; RENAMED ANLAN JUNE 7, 1950 UNDER R. A. NO. 435.

^{2/} CREATED MUNICIPALITY IN 1924 UNDER E. O. NO. 32; INCLUDES FORMER MUNICIPAL DISTRICT OF TAMBO IN 1939 AND 1948.

^{3/} CONVERTED INTO A CITY JUNE 15, 1968 UNDER R. A. NO. 5444.

^{4/} GREATED MUNICIPALITY JUNE 15, 1968 UNDER R. A. NO. 5421.

^{5/} TOLONG IN 1918, 1939 AND 1948; REMAMED BAYAWAN MAY 9, 1952 UNDER R. A. NO. 694.

^{6/} CREATED MUNICIPALITY NAMED PAYABON JUNE 16, 1950 UNDER E. O. NO. 228; RENAMED BINDOY JUNE 21, 1959 UNDER R. A. NO. 2526.

^{2/} CONVERTED INTO A CITY JUNE 18, 1961 UNDER R. A. NO. 3445.

^{8/} GUILJUGAN IN 1903.

^{9/} PART OF JIMALALUD IN 1918.

^{10/} CREATED MUNICIPALITY JUNE 21, 1959 UNDER R. A. NO. 2496.

^{11/} CREATED MUNICIPALITY JUNE 16, 1950 UNDER B. A. NO. 535.

^{12/} CREATED MUNICIPALITY JUNE 17, 1949 UNDER R. A. NO. 1212.

^{13/} NUEVA VALENCIA IN 1903, LUZURIAGA IN 1918 AND 1939.

^{14/} INCLUDES UNDISTRIBUTED NON-CHRISTIAN POPULATION OF 12,472.

^{15/} INCLUDES FORMER MUNICIPALITY OF AYUGUITAN.

^{16/} INCLUDES FORMER MUNICIPALITY OF TOLONG.

 $[\]underline{17}$ INCLUDES NON-GERISTIAN POPULATION OF 26.

TABLE 2. POPULATION BY SINGLE-YEAR AGE CLASSIFICATION AND SEX, URBAN-RURAL: 1980 1FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | ! | TOTAL | | L | RBAN | | , | URAL | |
|-------------------|------------------|------------------|------------------|-----------------|----------------|----------------|------------------|------------------|------------------|
| A G E | BOTH SEXES | MALE 1 | FEMALE | BOTH SEXES | MALE | FEMALE | 80TH SEXES | MALE I | F EMAL E |
| NEGROS ORIENTAL - | | | | | | | | | |
| ALL AGES | 819,399 | 413,386 | 406,013 | 155,718 | 75,887 | 79,831 | 663,681 | 337, 499 | 326+ 182 |
| UNDER 1 YEAR | 30,664 | 15,972 | 14,692 | 4,519 | 2,340 | 2 + 179 | 26,145 | 13,632 | 12,513 |
| 1 - 4 | 99,570 | 50,709 | 48.861 | 14,744 | 7,687 | 7,057 | 84,826 | 43, 022 | 41,804 |
| 1 ., | 25,763 25,619 | 13,276 13,148 | 12,487 12,471 | 3,769 3,489 | 1,983 1,882 | 1,786 1,607 | 21,994 22,130 | 11+293 11+266 | 10,701 10,864 |
| 3 | 24,264 | 12,233 | 12,031 | 3,906 | 2,045 | 1,861 | 20,358 | 10,188 | 10,170 |
| 4 | 23,924 | 12,052 | 11,872 | 3,580 | 1,777 | 1,803 | 20,344 | 10, 275 | 10,069 |
| 5 - 9 | 111,235 | 56,950 | 54,285 | 18,168 | 9,430 | 8,738 | 93,067 | 47,520 | 45,547 |
| 5 | 23,031 | 11,906 | 11,125 | 3,458 | 1,806 | 1,652 | 19,573 | 10,100 | 9, 473 9, 380 |
| 6 | 22,735 | 11,577 | 11,158 | 3,687 | 1,909 1,900 | 1,778 1,872 | 19,048 18,697 | 9,668 9,528 | 9, 169 |
| 7 | 22,469 21,529 | 11,428 11,094 | 11.041 10.435 | 3,772 3,499 | 1,764 | 1,735 | 18,030 | 9,330 | 8.700 |
| 9 | 21,471 | 10,945 | 10,526 | 3,752 | 2,051 | 1,701 | 17,719 | 8,894 | 8,825 |
| 10 - 14 | 99,258 | 51,062 | 48,236 | 18,680 | 9,494 | 9 , 186 | 80,618 | 41,568 | 39,050 |
| 10 | 21,490 | 11,293 | 10,197 | 3,847 | 2,060 | 1,787 | 17,643 | 9,233 | 8,410 |
| 11 | 20,008 | 10,380 | 9,628 | 3,482 | 1,823 | 1,659 | 16,526 | 8,557 | 7,969 |
| 12 | 20,240 | 10,264 | 9,976 | 3,824 | 1,973 | 1,851 | 16,416 | 8, 291 | 8,125 |
| 13 | 18,300 | 9,337 | 8,963 | 3+586 | 1.833 | 1,753 | 14,714 | 7,504 | 7,210 7,336 |
| 14 | 19,260 | 9,788 | 9,472 | 3,941 | 1,805 | 2,136 | 15,319 | 7, 983 | |
| 15 - 19 | 88,143 | 43,501 | 44,642 | 18,650 | 8,595 | 10,055 | 69, 493 | 34,906 | 34,587 |
| 15 | 18,641 | 9,398 | 9,243 | 4,037 | 1,890 | 2,147 | 14,604 | 7,508 7,021 | 7,096 7,284 |
| 16 | 18,240 | 8,773 | 9+467 | 3,935 3,804 | 1,752 1,764 | 2,183 2,040 | 14,305 14,399 | 7,129 | 7,270 |
| 17 | 18,203 16,608 | 8,893 8,410 | 9,310 8,198 | 3,505 | 1,610 | 1,895 | 13,103 | 6.800 | 6,303 |
| 19 | 16,451 | 8,027 | 8,424 | 3,369 | 1,579 | 1,790 | 13,082 | 6,448 | 6+634 |
| 20 - 24 | 76,035 | 36,963 | 39,072 | 14,567 | 6,697 | 7 • 870 | 61,468 | 30,266 | 31,202 |
| 20 | 17,580 | 8,428 | 9,152 | 3,472 | 1,587 | 1,885 | 14,108 | 6, 841 | 7,267 |
| 21 | 15,275 | 7,378 | 7,897 | 3,030 | 1,341 | 1,689 | 12,245 | 6, 037 | 6,208 |
| 22 | 14,491 | 7,135 | 7,356 | 2,595 | 1,246 | 1 + 349 | 11,896 | 5+889 5+604 | 6,007 5,795 |
| 23 | 14,131 | 6,915 7,107 | 7,216 7,451 | 2,732 2,738 | 1,311 1,212 | 1,421 1,526 | 11,399 11,820 | 5,895 | 5,925 |
| 24 | 14,558 | - | - | 12,775 | 6,038 | 6,737 | 52,590 | 26, 945 | 25,645 |
| 25 - 29 | 65,365 | 32,983 | 32,382 | • | | | | 6,581 | 6,271 |
| 25 | 15,788 | 7,913 | 7,875 | 2,936 2,742 | 1,332 1,316 | 1,604 1,426 | 12,852 10,939 | 5,546 | 5,393 |
| 26 | 13,681 12,707 | 6,862 6,456 | 6,819 6,251 | 2,312 | 1,061 | 1+251 | 10,395 | 5,395 | 5,000 |
| 28 | 11,631 | 6,039 | 5,592 | 2,565 | 1,310 | 1,255 | 9,066 | 4,729 | 4,337 |
| 29 | 11,558 | 5,713 | 5,845 | 2,220 | 1,019 | 1,201 | 9, 338 | 4, 694 | 4,644 |
| 30 - 34 | 46,256 | 24,034 | 22,262 | 10,591 | 5,227 | 5 • 364 | 35,705 | 18,807 | 16,898 |
| 30 | 13,795 | 7,207 | 6,588 | 2,875 | 1,405 | 1,470 | 10,920 | 5, 802 | 5,110 |
| 31 | 9,271 | 4,905 | 4,366 | 2,236 | 1,056 | 1•180 901 | 7,035 6,670 | 3,849 3,509 | 3,186 3,161 |
| 32 | 8,619 7,294 | 4,557 3,670 | 4.062 3,624 | 1,949 1,940 | 1+048 933 | 1.007 | 5,354 | 2,737 | 2,617 |
| 34 | 7,317 | 3,695 | 3,622 | 1,591 | 785 | 806 | 5, 726 | 2,910 | 2,816 |
| 35 - 39 | 40,411 | 20,555 | 19,856 | 8,373 | 4,063 | 4,310 | 32,038 | 16,492 | L5,546 |
| 35 | 8,867 | 4,593 | 4)274 | 1,585 | 650 | 935 | 7, 282 | 3,943 | 3,339 |
| 36 | 7,227 | 3,421 | 3,806 | 1,340 | 652 | 688 | 5, 887 | 2,769 | 3,110 |
| 37 | 8,427 | 4,384 | 4,043 | 1,725 | 913 | 812 941 | 6,702 5,925 | 3,471 3,090 | 3,231 2,835 |
| 38 | 7,780 8,110 | 4,004 4,153 | 3,776 3,957 | 1,855 1,868 | 914 934 | 934 | 6, 242 | 3,219 | 3,023 |
| 40 - 44 | 37,380 | 18,663 | 18,717 | 7,587 | 3,693 | 3,894 | 29,793 | 14,970 | 14,823 |
| 40 | 9,606 | 4,790 | 4,816 | 1,768 | 844 | 924 | 7,838 | 3, 946 | 3,892 |
| 41 | 6,592 | 3,354 | 3,238 | 1,516 | 785 | 731 | 5,076 | 2,569 | 2,507 |
| 42 | 7,435 | 3,720 | 3,715 | 1,597 | 823 617 | 774 667 | 5,838 5,108 | 2, 897 2, 603 | 2,941 2,505 |
| 43 | 6,392 7,355 | 3,220 3,579 | 3,172 3,776 | 1,284 1,422 | 617 624 | 798 | 5, 933 | 2, 955 | 2,978 |
| 45 - 49 | 30,140 | 14,993 | 15,147 | 6,260 | 3,061 | 3,199 | 23, 680 | 11,932 | 11,948 |
| 45 | 7,399 | 3,832 | 3,567 | 1,300 | 640 | 660 | 6,099 | 3,192 | 2,907 |
| 45 | 5,929 | 2,795 | 3,134 | 1,128 | 546 | 582 | 4,801 | 2,249 | 2 , 552 |
| 47 | 5,861 | 2,996 | 2,865 | 1,361 | 667 | 694 | 4,500 | 2, 329 | 2+171 |
| 48 | 4,788 | 2+242 | 2,546 | 1,124 | 530 678 | 594 669 | 3,664 4,816 | 1, 712 2, 450 | 1,952 2,366 |
| 49 | 6,163 | 3,128 | 3,035 | 1,347 | 019 | 963 | 49 010 | £# + 30 | 27300 |

TABLE 2. POPULATION BY SINGLE-YEAR AGE CLASSIFICATION AND SEX, URBAN-RURAL: 1980 - CONTINUED IFIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| A G E | | TCTAL | ! | | J P B A N | ۱ | | RURAL | |
|--------------------|-----------------|----------------|----------------|--------------------|--------------|--------------------|-----------------------------|------------------------------|--------------|
| | BOTH SEXES | MALE | FEMALE | BOTH SEXES | MALE | FEMALE | 80TH SEXES | MALE | FEMALE |
| NEGROS UR LENTAL - | | | | | | | | | |
| 50 - 54 | 25,363 | 12,647 | 12,716 | 5,427 | 2,538 | 2,889 | 19,936 | 10,109 | 9, 82 |
| 50 | 7,206 | 3,508 | 3,698 | 1,371 | 700 | 671 | 5, 835 | 2,808 | 3, 02 |
| 51 | 4,236 | 2,187 | 2,049 | 1,048 | 541 | 507 | 3,188 | 1.646 | 1,54 |
| 52 | 4,827 | 2,506 | 2,321 | 993 | 421 | 572 | 3, 834 | 2,085 | 1,74 |
| 54 | 4,287 4,807 | 2,103 2,343 | 2,184 2,464 | 994 1,021 | 411 465 | 583 556 | 3, 293 3, 786 | 1,692 1,878 | 1,60 1,90 |
| | | | | | | | | | |
| 55 - 51 | 20,254 | 9,674 | 10,620 | 4,409 | 1,892 | 2,517 | 15,885 | 7,782 | 8,10 |
| 55 | 5,613 | 2,760 | 2,853 | 1,159 | 483 | 676 | 4,454 | 2,277 | 2,17 |
| 56 | 3,614 | 1,758 | 1,856 | 893 819 | 415 | 478 | 2,721 | 1,343 | 1.37 |
| 53 | 3,667 3,245 | 1,841 1,484 | 1,826 1,761 | 758 | 326 344 | 493 414 | 2,848 2,487 | 1,515 1,140 | 1,33 |
| 59 | 4, 155 | 1,831 | 2,324 | 780 | 324 | 456 | 3,375 | 1,507 | 1,86 |
| 60 - 64 | 17,802 | 8,687 | 9,115 | 3,644 | 1,665 | 1,979 | 14,158 | 7,022 | 7,13 |
| | | | | • | | | | | |
| 61 | 5,928 2,688 | 2,802 1,339 | 3,126 1,349 | 1,008 584 | 407 271 | 601 313 | 4,920 2,104 | 2:395 1:068 | 2,58 1,03 |
| 62 | 3,197 | 1,655 | 1,542 | 733 | 362 | 371 | 2,464 | 1,293 | 1,17 |
| 63 | 2,944 | 1,422 | 1,522 | 677 | 326 | 351 | 2,267 | 1.096 | 1,17 |
| 64 | 3,045 | 1,469 | 1,576 | 642 | 299 | 343 | 2,403 | 1.170 | 1 , 23 |
| 65 - 69 | 14,424 | 7,335 | 7,089 | 2,963 | 1,380 | 1,583 | 11,461 | 5, 955 | 5,50 |
| 65 | 4,188 | 2,082 | 2,106 | 800 | 419 | 281 | 3,388 | 1,663 | 1,72 |
| 66 | 2,233 | 1,026 | 1,207 | 439 | 220 | 219 | 1,794 | 806 | 98 |
| 67 | 3,080 | 1,658 | 1,422 | 597 | 247 | 350 | 2,483 | 1.411 | 1,07 |
| 69 | 2,465 2,458 | 1,320 1,249 | 1,145 1,209 | 541 586 | 214 280 | 32 7 306 | 1,924 1, 8 72 | 1+106 969 | 81 90 |
| 70 - 74 | 8,633 | 4,386 | 4,247 | 2,122 | 1,046 | 1,074 | 6,511 | 3,338 | 3,17 |
| | | | | | | | | | |
| 70 | 3,240 1,250 | 1,665 598 | 1,575 692 | 700 363 | 348 140 | 352 223 | 2,540 927 | 1+317 458 | 1,22 |
| 72 | 1,629 | 836 | 793 | 398 | 205 | 193 | 1,231 | 631 | 60 |
| 73 | 1,127 | 545 | 58 2 | 305 | 146 | 159 | 822 | 3 9 9 | 42 |
| 74 | L,347 | 742 | 605 | 356 | 209 | 147 | 991 | 533 | 45 |
| 75 - 79 | 5,424 | 2,938 | 2,486 | 1,452 | 710 | 742 | 3, 972 | 2,228 | 1,74 |
| 75 | 1,703 | 921 | 782 | 343 | 165 | 178 | 1.360 | 756 | 60 |
| 76 | 753 | 3 2 9 | 464 | 221 | 82 | 139 | 572 | 247 | 32 |
| 77 | 713 l,303 | 361 773 | 352 530 | 26 L 440 | 134 247 | 127 193 | 452 863 | 2 2 7 5 2 6 | 22 33 |
| 79 | 912 | 554 | 358 | 187 | 82 | 105 | 725 | 472 | 25 |
| | 1.557 | | | | | | 1.088 | | |
| 80 - 84 | | 712 | 845 | 469 | 209 | 260 | • | 503 | 58 |
| 81 | 903 191 | 389 113 | 514 78 | 23 7 102 | 104 54 | 133 48 | 666 89 | 2 8 5 59 | 38 |
| 82 | 224 | 94 | 130 | 62 | 30 | 32 | 162 | 64 | 9 |
| 83 | 130 | 48 | 82 | 31 | 10 | 21 | çg | 38 | 6 |
| 84 | 109 | 68 | 41 | 37 | 11 | 56 | 72 | 57 | ı |
| 35 - 81 | 755 | 358 | 397 | 2 20 | 99 | 122 | 535 | 260 | 27 |
| 85 | 251 | 1 25 | 126 | 88 | 3.7 | 51 | 163 | 88 | 7 |
| 86 | 109 | 32 | 77 | 17 | - | 17 | 92 | 32 | 6 |
| 87 | 198 | 110 | 8.9 | 62 | 34 | 28 | 136 | 76 | 6 |
| 89 | 109 88 | 50 4 L | 59 47 | 37 16 | 16 11 | 26 - | 72 72 | 39 25 | 3 |
| 90 - 94 | 343 | 142 | 20 1 | 66 | 11 | 55 | 277 | 131 | 14 |
| 90 | 205 | 68 | 137 | 33 | | 33 | 172 | 68 | 10 |
| 91 | 33 | 21 | 12 | | _ | - | 33 | 21 | ì |
| 92 | 58 | 29 | 29 | 11 | 6 | 5 | 47 | 23 | 2 |
| 93 | 1.7 30 | 5 19 | 12 11 | 12 10 | - 5 | 12 5 | 5 20 | 5 14 | |
| | | | | | | | | | _ |
| 95 - 97 | 131 | 66 | 65 | 21 | 11 | 10 | tiq | 55 | 5 |
| 95 96 | 66 26 | 22 21 | 44 5 | - 5 | - | - 5 | 66 21 | 22 21 | 4 |
| 97 | 5 | 6 | | 6 | 6 | Ć | - | - | |
| 98 | 16 | 6 | ιο | 5 | - | 5 | 1 L | 6 | |
| 99 | 17 | 11 | 6 | 5 | 5 | - | 12 | 6 | |
| 00 AND DVER | l 36 | 56 | 80 | l i | - | 11 | 125 | 56 | 4 |

TABLE 3. POPULATION BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 (FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | | TOTAL | ! | | URBAN | 1 | | RURAL | |
|-------------------------------|------------------|--------------------------|------------------|-----------------|----------------|----------------|-------------------|--------------------|------------------|
| AGE GROUP AND MUNICIPALITY | BOTH I | MALE | FEMALE | BOTH SEXES | MALE ! | FEMALE | BOTH 1 Sexes I | | FEMALE |
| NEGROS DRIENTAL - | | | | | | | | | |
| ALL AGES | 819,399 | 413,386 | 406,013 | 155+718 | 75,867 | 79,831 | 663,681 | 337,499 | 326,182 |
| UNDER 1 YEAR | 30,664 | 15,972 | 14,692 | 4,519 | 2,340 | 2,179 | 26,145 | 13,632 | 12,513 |
| 1 - 4 | 99,570 | 50,709 | 48,861 | 14,744 | 7,687 | 7,057 | 84,826 | 43,022 | 41,804 |
| 5 - 9 | 111,235 | 56,950 | 54,285 | 18,168 | 9,430 | 8,738 | 93,067 | 47,520 | 45,547 |
| 10 - 14 | 99,258 | 51,062 | 48,236 | 18,680 | 9,494 | 9 + 186 | BC, 618 | 41,568 | 39,050 |
| 15 - 19 | 88,143 | 43,501 | 44+642 | 18,650 | 8,595 | 10,055 | 69, 493 | 34,906 | 34,587 |
| 20 - 24 | 76,035 | 36,963 | 39.072 | 14,567 | 6.697 | 7 • 870 | 61.468 52.590 | 30, 266 26, 945 | 31,202 25,645 |
| 25 - 29 | 65, 365 | 32,983 | 32,382 | 12,775 | 6,038 5,227 | 6,737 5,364 | 35,705 | 18,807 | 16,898 |
| 30 - 34 | 46,256 | 24,034 | 22,262 | 10.591 8.373 | 4,063 | 4,310 | 32,038 | 16,492 | 15.546 |
| 35 - 39 | 40,411 37,380 | 20,555 18,663 | 19,856 18,717 | 7,587 | 3,693 | 3,894 | 29, 793 | 14,970 | 14,823 |
| 40 - 44 | | | - | | | | | | |
| 45 - 49 | 30,140 | 14,993 | 15,147 | 6,260 | 3,061 | 3,199 | 23,680 | 11,932 10,109 | 11,948 9,827 |
| 50 - 54 | 25,363 | 12,647 | 12,716 | 5,427 | 2,538 | 2 • 889 | 19,936 15,885 | 7,782 | 8,103 |
| 55 - 59 | 20, 294 | 9,674 | 10,620 | 4.409 | 1,892 | 2,517 1,979 | 14,158 | 7,022 | 7,136 |
| 50 - 64 | 17,862 | 8,687 | 9,115 | 3:644 2:963 | 1,665 1,380 | 1,583 | 11,461 | 5,955 | 5,506 |
| 65 - 09 | 14,424 | 7,335 | 7,089 | 4 9 9 0 3 | | | | | _ |
| 70 - 74 | 8,633 | 4,386 | 4,247 | 2 - 1 2 2 | 1,048 | 1,074 | 6, 51 1 | 3,338 | 3,173 |
| 75 AND DVER | 8,346 | 4,272 | 4:074 | 2,239 | 1,039 | 1.200 | 6,107 | 3, 233 | 2,874 |
| AMLAN (AYIRUITAN) + | | | | | | | | | |
| ALL AGES | 13+638 | 6,776 | 6,862 | 1.035 | 473 | 562 | 12,603 | 6,303 | 6+300 |
| UNDER 1 YEAR | 441 | 243 | 198 | 32 | g | 23 | 405 | 234 | 175 |
| 1 - 4 | 1.375 | 667 | 708 | 97 | 37 | 60 | L, 278 | 630 | 648 |
| 5 - 9 | 1,840 | 920 | 920 | 86 | 43 | 43 | 1,754 | 677 | 677 |
| 10 - 14 | 1.848 | 930 | 918 | 101 | 63 | | 1,747 | 867 | 880 |
| 15 - 19 | 1,651 | 877 | 774 | 161 | 92 | 69 | 1,490 | 785 | 705 |
| 20 - 24 | 1,153 | 6.05 | 588 | 82 | 36 | 46 | 1.111 | 569 | 542 |
| 20 - 24 | 905 | 486 | 419 | 64 | 24 | 40 | 641 | 462 | 379 |
| 30 - 34 | 654 | 299 | 355 | 58 | 38 | 20 | 596 | 261 | 335 |
| 35 - 34 | 723 | 306 | 417 | 53 | 15 | 38 | 670 | 291 | 379 |
| 40 - 44 | 689 | 336 | 353 | 54 | 25 | 29 | 635 | 311 | 324 |
| 45 - 49 | 552 | 281 | 271 | 41 | 24 | 17 | 51.1 | 257 | 254 |
| 50 - 34 | 55L | 268 | 283 | 43 | 9 | 34 | 508 | 259 | 249 172 |
| 55 - 59 | 378 | 172 | 206 | 58 | 24 | | 320 | 148 129 | 168 |
| 60 - 54 ********** | 325 201 | 139 93 | 186 108 | 28 23 | rõ | 18 23 | | 93 | 85 |
| 65 - 69 | 201 | | | _ | | | | | •• |
| 70 - 74 | 181 | 80 74 | 101 57 | 31 23 | 19 5 | | | | 89 39 |
| 75 AND JVER | 131 | 74 | 37 | 23 | , | | 100 | | - |
| AYUNGON - | | | | | | | | | |
| ALL AGES | 27,656 | 13,949 | 13,707 | 1+455 | 719 | 736 | 26, 20L | | |
| UNDER 1 YEAR | 964 | 491 | 47.3 | 60 | 35 | 25 | | 456 | 448 |
| 1 - 4 | 3+073 | 1+554 | 1,519 | 113 | 53 | | | | 1,459 |
| 5 - 9 | 3,795 | 1,947 | 1.848 | 183 | 113 | | • | | 1,778 1.755 |
| 10 - 14 | 3,757 | 1 + 867 | 1,890 | 259 | 124 | 135 105 | | 1,743 1,361 | 1,584 |
| 15 - 19 | 3,129 | 1.440 | 1,689 | 184 | 79 | 105 | 29 747 | | |
| 20 - 24 | 2,430 | 1+284 | 1,146 | 69 | 24 | 45 | 2,361 | 1,260 960 | 1,101 889 |
| 25 - 29 | 1,938 | 1,009 | 929 | 89 80 | 49 30 | | | : : | 615 |
| 30 ~ 34 | l,465 l,651 | 740 839 | 665 812 | 8U 68 | 33 | | | | וֹנוֹי |
| 35 - 39 | 1,322 | 670 | 652 | 109 | 49 | | | | 592 |
| | | F 600 | 444 | 65 | 30 | 35 | 1, 172 | 563 | 609 |
| 45 - 49 | L, 237 | 5 93 4 2 2 | 644 455 | 65 71 | 30 | | | | 414 |
| 50 = 54 | 877 580 | 315 | 265 | 15 | 10 | | | 3.05 | 260 |
| 60 - 64 | 513 | 258 | 315 | 35 | 50 | | | | 300 |
| 65 - 69 | 474 | 267 | 207 | 20 | 15 | | | 2 52 | 20 2 |
| 70 - 74 | 157 | 99 | 98 | 20 | LO | 10 | | | 86 |
| 75 AN JUVER | 254 | 154 | 100 | 15 | 15 | | 239 | 139 | 100 |
| | | | | | | | | | |

TABLE 3. POPULATION BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP AND | | TOTAL | | | JPBAN | | | RURAL | |
|------------------------|-------------------|----------------|----------------|-----------------|------------|------------|----------------------------|----------------|----------------|
| HUNICIPALITY | BOTH ! Sexes ! | MALE | FEMALE | BOTH I SEXES | MALE | FEMALE | BOTH I SEXES | MALE 1 | FEMALE |
| BACONG - | | | | | | | | | |
| ALL AGES | 13,123 | 6,571 | 6,552 | 2:077 | 1.014 | 1.063 | 11,046 | 5,557 | 5,489 |
| UNDER 1 YEAR | 436 | 230 | 206 | 48 | 43 | 5 | 388 | 1 87 | 20 |
| 1 - 4 | 1,333 | 673 | 660 | L95 | 115 | 83 | 1,138 | 561 | 577 |
| 5 - 9 | 1,623 | 823 | 800 | 260 | 136 | 124 | 1,363 | 687 | 676 |
| 10 - 14 | 1,549 | 787 | 762 | 208 | 86 | 122 | 1,341 | 701 | 640 |
| 15 - 19 | 1,097 | 615 | 482 | 207 | 61 | 126 | 890 | 534 | 350 |
| 20 - 24 | 945 1,057 | 405 521 | 540 536 | 107 177 | 50 77 | 57 100 | 838 88C | 355 444 | 48° |
| 25 = 29 | 670 | 369 | 302 | 166 | 81 | 85 | 504 | 287 | 217 |
| 35 - 39 | 693 | 382 | 311 | 138 | 87 | δί | 555 | 295 | 260 |
| 40 - 44 | 719 | 356 | 363 | 108 | 74 | 34 | 611 | 2 82 | 32 |
| 45 - 49 | 544 | 268 | 276 | 81 | 24 | 57 | 463 | 2 44 | 21 |
| 50 - 54 | 492 | 248 | 244 | 53 | 18 | 35 | 439 | 2 30 | 20 9 |
| 55 - 59 | 511 | 237 | 274 | 89 | 44 | 45 | 422 | 193 | 229 |
| 60 - 64 | 435 335 | 181) 153 | 254 182 | 47 78 | 14 37 | 33 41 | 38 8 25 7 | 167 116 | 22 i |
| 65 = 69 | 237 | 173 | | | | | | | |
| 70 - 74 75 AND OVER | 317 367 | 162 162 | 155 205 | 70 45 | 43 7 | 27 38 | 247 32 2 | 119 155 | 128 167 |
| | ,41 | 100 | 203 | 4,5 | · | ,, | X.L | | |
| BAIS CITY - | | | | | | | | | 10.77 |
| ALL AGES | 49,301 | 25,289 | 24,012 | 8,225 | 3,991 | 4,234 | 41.C76 | 21,298 | 19,77 |
| UNDER 1 YEAR | 1.748 | 846 | 902 | 211 | 87 | 124 | 1,537 | 759 | 77: |
| 1 - 4 | 6,197 | 2+999 | 3,198 | 604 | 395 | 409 | 5,393 | 2,604 | 2,78 |
| 5 - 9 | 6,958 6,173 | 3,604 3,260 | 3,354 2,913 | 901 1,050 | 420 520 | 481 530 | 6,057 5,123 | 3,184 2,740 | 2,87; 2,38; |
| 15 - 19 | 5,740 | 2,999 | 2,741 | 1:093 | 536 | 557 | 4.647 | 2,463 | 2,184 |
| 20 - 24 | 4,474 | 2,255 | 2,219 | 826 | 394 | 432 | 3,648 | 1,861 | 1.78 |
| 25 - 29 | 3,868 | 2,037 | 1,831 | 712 | 367 | 345 | 3, 156 | 1,670 | 1,48 |
| 30 - 34 | 2,637 | 1,367 | 1,270 | 575 | 285 | 290 | 2,062 | 1,082 | 98 |
| 35 - 39 | 2,269 | 1,141 | 1,128 | 370 | 190 | 180 | 1,899 | 951 | 94 |
| 40 - 44 | 2,034 | 946 | 1,088 | 419 | 172 | 247 | 1,615 | 774 | 84 |
| 45 - 49 | 1,805 | 970 | 835 | 313 | 181 | 132 | 1.492 | 789 | 70 |
| 50 - 54 | 1,531 | 746 | 785 | 233 | 97 | 136 | 1,298 | 649 | 641 |
| 55 - 59 | 1,257 | 629 | 628 | 168 | 62 | 106 | 1:089 | 567 | 52 |
| 60 - 64 | 1+129 773 | 588 489 | 541 284 | 232 177 | 107 97 | 125 80 | 897 596 | 4 81 3 9 2 | 414 20- |
| | 408 | 227 | 181 | 89 | 59 | 30 | 319 | 168 | 15 |
| 70 - 74 75 AND OVER | 300 | 186 | 114 | 52 | 22 | 30 | 248 | 164 | 8 |
| BASAY - | | | | | | | | | |
| ALL AGES | 21,637 | 11,299 | 10,338 | 1.941 | 986 | 955 | 19,696 | 10+313 | 9+ 38 |
| UNDER 1 YEAR | 982 | 498 | 484 | 127 | 52 | 75 | 855 | 446 | 401 |
| 1 - 4 | 3,412 | 1,693 | 1,719 | 339 | 151 | 188 | 3, 073 | 1,542 | 1 • 53 |
| 5 - 9 | 3,138 | 1,637 | 1,501 | 276 | 138 | 138 | 2,862 | 1,499 | 1,363 |
| 10 - 14 15 - 19 | 2,342 2,158 | 1,211 1,068 | 1,131 1,130 | 182 148 | 87 88 | 95 60 | 2,160 2,050 | 1,124 980 | 1,03 |
| | | | | | | | | | |
| 20 - 24 | 2,131 1,990 | 1,093 1,140 | 1,038 850 | 188 224 | 83 134 | 105 90 | 1,943 1,766 | 1.010 1.006 | 931 760 |
| 30 - 34 | 1,436 | 785 | 651 | 128 | 73 | 55 | 1,308 | 712 | 594 |
| 35 - 39 | 1,012 | 592 | 420 | 81 | 51 | 30 | 931 | 541 | 39 |
| 40 - 44 | 757 | 362 | 395 | 73 | 33 | 40 | 684 | 329 | 35 |
| 45 - 49 | 663 | 358 | 305 | 54 | 39 | 15 | 605 | 319 | 290 |
| 50 - 54 | 5 C 2 | 267 | 235 | 11 | 6 | 5 | 491 | 261 | 23 |
| 55 - 59 | 327 | 167 | 160 | 52 | 12 | 40 | 275 | 155 | 120 |
| 60 - 64 | 280 240 | 155 127 | 125 113 | 21 21 | 11 17 | 10 4 | 259 219 | 144 110 | 10 |
| | | | | | | • | | | _ |
| 70 - 74 | 128 | 64 | 64 | 16 | 1 L | 5 | 112 | 53 | 59 |

TABLE 3. POPULATION BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED (FIGURES ARE ESTIMATES BASEO ON THE 20 PERCENT SAMPLE)

| AGE GROUP AND MUNICIPALITY | | TAL | ! | U | RBAN | | | RURAL | |
|----------------------------|--------------------|----------------|----------------|-----------------|----------------------------|------------|-------------------|----------------|----------------|
| | BOTH SEXES | MALE | FEMALE | BOTH (SEXES | MALE | FEMALE | BOTH I SEXES I | MALE | FEMALE |
| BAYAMAN (TULUNG) - | | | | | | | | | |
| ALL AGES | 71,153 | 36+429 | 34,724 | 8,618 | 4,276 | 4,342 | 62, 535 | 32,153 | 30,382 |
| UNDER 1 YEAR | 3,064 | 1,761 | 1,303 | 290 | 159 | 131 | 2,774 | 1,602 | 1,172 |
| 1 - + | 9,517 | 4,724 | 4,793 | 794 | 437 | 357 | 8,723 | 4, 267 | 4,436 |
| 5 - 9 | 11,323 | 5,800 | 5,523 | 1,015 | 496 | 519 | 10,308 | 5,304 | 5+004 |
| 10 - 14 | 9,110 | 4,675 | 4,435 | 1,003 | 516 | 487 | 8,107 | 4,159 | 3,948 |
| 15 - 19 | 7,455 | 3,614 | 3,841 | 1,014 | 451 | 563 | 6:441 | 3,163 | 3, 278 |
| 20 - 24 | 6+390 | 3.087 | 3,303 | 830 | 362 | 468 | 5,560 | 2,725 | 2,835 |
| 25 - 29 | 5,161 | 2,604 | 2,557 | 683 | 327 401 | 356 | 4,478 3,507 | 2,277 1,845 | 2,201 1,662 |
| 30 - 34 | 4, 205 3, 443 | 2+246 1+819 | 1,959 1,624 | 698 486 | 249 | 297 237 | 2,957 | 1,570 | 1,387 |
| 35 - 39 | 3,146 | 1,686 | 1,460 | 419 | 208 | 211 | 2,727 | 1,478 | 1,249 |
| | · | - | - | | | | | | |
| 45 - 49 | 2+440 | 1,227 | 1,213 | 374 | 164 | 210 | 2,066 | 1,063 | 1,003 |
| 50 - 54 | 1.866 | 1,019 | 847 | 290 | 138 | 152 | 1,576 | 881 634 | 695 590 |
| 55 - 59 | 1,459 | 746 593 | 713 434 | 235 160 | 112 91 | 123 69 | 1,224 867 | 502 | 365 |
| 65 - 69 ******** | 1,027 660 | 399 | 261 | 78 | 37 | 41 | 582 | 362 | 220 |
| | 000 | | 201 | | | | | | |
| 70 - 74 | 421 4 66 | 198 231 | 223 235 | 120 129 | 61 67 | 59 62 | 30 L 337 | 137 164 | 164 173 |
| - INDEPYAT YEGHIB | | | | | | | | | |
| ALL AGES | 23,638 | 11,853 | 11.785 | 2,233 | 1,110 | 1,123 | 21,405 | 10,743 | 10,662 |
| UNDER 1 YEAR | 962 | 463 | 499 | 50 | 33 | 17 | 912 | 430 | 482 |
| 1 - 4 | 2.870 | 1.433 | 1,437 | 122 | 59 | 63 | 2, 748 | 1,374 | 1,374 |
| 5 - 9 | 3,166 | 1,631 | 1,535 | 256 | 113 | 143 | 2,910 | 1,518 | 1,392 |
| 10 - 14 | 2,982 | 1,518 | 1,464 | 295 | 164 | 131 | 2,687 | 1,354 | 1,333 |
| 15 - 19 | 2,687 | 1,314 | 1,373 | 350 | 165 | 185 | 2,337 | 1,149 | 1,188 |
| 20 - 24 | 2,283 | 1.043 | 1,240 | 173 | 90 | 83 | 2,110 | 953 | 1,157 |
| 25 - 29 | 1,9C6 | 977 | 929 | 171 | 76 | 95 | 1,735 | 901 | 834 |
| 30 - 34 | 1.147 | 585 | 562 | 129 | 64 | 65 | 1,018 | 521 | 497 |
| 35 - 39 , | 1,186 | 539 | 647 | 175 | 77 | 98 | 1,011 | 462 | 549 |
| 40 - 44 | 1,102 | 591 | 511 | 132 | 80 | 52 | 970 | 511 | 459 |
| 45 - 49 | 782 | 401 | 381 | 69 | 39 | 30 | 713 | 3 62 | 351 |
| 50 - 54 | 758 | 393 | 365 | L03 | 49 | 54 | 655 | 344 | 311 |
| 55 - 59 | 557 | 275 | 322 | 106 | 34 | 72 | 491 | 241 | 250 |
| 60 - 64 | 488 | 298 | 190 | 46 | 40 | 6 | 442 | 258 | 184 |
| 65 - 69 | 314 | 152 | 162 | 35 | 12 | 23 | 279 | 140 | 139 |
| 70 - 74 | 210 | 114 | 96 | 11 | . 5 | 6 | 195 | 1 09 | 90 72 |
| 75 AND DVER | 198 | 1 26 | 72 | 10 | 10 | • | 188 | 116 | 12 |
| CANLAGY CITY - | | | | | | | | | |
| ALL AGES | 28,785 | 14,565 | 14,220 | 5,234 | 2,578 | 2,656 | 23,551 | 11,987 | 11,564 |
| UNDER 1 YEAR | 1,155 | 627 | 568 | 180 | 70 | 110 | 1,015 | 557 | 458 |
| 1 - 4 | 3+838 | 1,920 | 1,918 | 613 | 307 | 306 | 3,225 | 1,613 | 1.612 |
| 5 - 3 | 3,960 | 2,076 | 1,884 | 671 | 391 | 280 | 3,289 2,824 | 1,685 1,562 | 1,604 1,262 |
| 10 - 14 | 3,450 3,059 | 1.870 1,423 | 1,580 1,636 | 626 593 | 30 8 26 7 | 318 326 | 2,466 | 1,156 | 1,310 |
| | | | | | | | | | |
| 20 = 24 | 2,869 | 1,399 | 1,470 | 468 541 | 221 263 | 247 278 | 2,401 2,113 | 1.178 999 | 1,223 1,114 |
| 25 - 29 | 2,654 1,705 | 1,262 892 | 1,392 813 | 541 409 | 223 | 186 | 1,296 | 669 | 627 |
| 35 - 39 | 1,705 | 835 | 723 | 311 | 143 | 168 | 1,247 | 692 | 555 |
| 40 - 44 | 1,073 | 584 | 489 | 233 | 123 | 110 | 84 0 | 461 | 379 |
| 45 - 49 | 936 | 428 | 508 | 161 | 88 | 93 | 755 | 340 | 415 |
| 50 - 54 | 116 | 404 | 372 | iii | 36 | 73 | 665 | 366 | 299 |
| 55 - 59 | 545 | 272 | 273 | 68 | 30 | 38 | 47.7 | 242 | 235 |
| 60 - 64 | 357 | 194 | 20 3 | 87 | 50 | 37 | 310 | 144 | 166 |
| 65 - 69 | 444 | 237 | 20 7 | 61 | 31 | 50 | 363 | 908 | 157 |
| | | | | | | | | | |

TABLE 3. POPULATION BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED (FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP AND | | CTAL | | | RBAN | | | PURAL | | | |
|------------------------|-------------------|----------------|----------------|-------------------|----------------|----------------|----------------|------------------|----------------|--|--|
| MUNICIPALITY | BOTH ! SEXES I | MALE ! | FEMALE | BOTH L SEXES I | MALE | FEMALE | : | ⊭ALE } i | FEMALE | | |
| DAUIN - | | | | | | | | | | | |
| ALL AGES | 14,992 | 7,516 | 7,476 | 1,897 | 936 | 961 | 13,095 | 6, 580 | 6,51 | | |
| JNOER 1 YEAR | 421 | 1 96 | 225 | 31 | 11 | 20 | 390 | 185 | 201 | | |
| 1 - 4 | 1,4C3 | 705 | 698 | 97 | 35 | 65 | L+ 306 | 670 | 636 | | |
| 5 - 9 ********* | 1.839 | 961 | 676 | 212 | 101 | 111 | 1,627 | 860 | 76 | | |
| 10 - 14 | 1,996 | 961 | 1+035 | 316 | 173 | 143 | 1,680 | 788 | 893 | | |
| 15 - 19 | 1,437 | 877 | 560 | 222 | 132 | 90 | 1,215 | 745 | 470 | | |
| 20 - 24 | 998 | 468 | 530 | 145 | 77 | 68 | 653 | 3 91 | 46 | | |
| 25 - 29 | 985 | 534 | 45 L | 82 | 51 | 31 | 903 | 483 | 420 | | |
| 30 - 34 | 912 767 | 423 | 389 | 104 | 47 | 57 | 708 | 376 | 33 2 | | |
| 40 - 44 | 773 | 364 344 | 403 429 | 116 115 | 39 41 | 77 74 | 65 L | 325 | 326 | | |
| | | | 467 | 115 | 41 | | 658 | 3 0 3 | 355 | | |
| 45 - 49 50 - 54 | 733 684 | 340 | 393 | 101 | 55 | 46 | 632 | 2 85 | 347 | | |
| 55 - 59 | 486 | 379 238 | 305 248 | 101 | 70 18 | 31 | 583 | 309 | 274 | | |
| 60 - 64 | 492 | 228 | 254 | 54 52 | 26 | 36 26 | 432 440 | 2 2 0 2 0 2 | 21 2 23 6 | | |
| 65 - 69 | 492 | 204 | 28 8 | 46 | 14 | 32 | 446 | 190 | 256 | | |
| | 240 | | | | | | | | | | |
| 70 - 74 75 AND OVER | 249 425 | 109 185 | 140 240 | 46 57 | 26 20 | 20 37 | 203 368 | 83 1 65 | 120 203 | | |
| DUMAGJETE CITY - | | | | | | | | | | | |
| ALL AGES | 63,411 | 30,645 | 32,766 | 63,411 | 30,645 | 32 + 766 | - | - | - | | |
| UNDER L YEAR | 1.805 | 984 | 821 | 1,805 | 984 | 821 | _ | - | | | |
| 1 - 4 | 5,856 | 3,103 | 2,753 | 5,856 | 3,103 | 2.753 | | - | _ | | |
| 5 - 9 | 7,233 | 3,859 | 3,374 | 7,233 | 3,859 | 3,374 | • | - | - | | |
| 10 - 14 | 7,563 8,006- | 3,812 3,472 | 3,751 4,534 | 7,563 8,006 | 3,812 3,472 | 3,751 4,534 | - | - | - | | |
| | | | | | | | | | | | |
| 20 - 24 | 6,654 5,4C7 | 2,923 | 3,731 | 6,654 | 2,923 | 3,731 | - | - | | | |
| 30 - 34 | 4,301 | 2,522 2,038 | 2,885 2,263 | 5,407 4,301 | 2,522 2,038 | 2,885 2,263 | - | - | - | | |
| 35 - 39 | 3,449 | 1,650 | 1,799 | 3,449 | 1,650 | 1,799 | | _ | | | |
| 40 - 44 | 3,040 | 1,459 | 1,581 | 3,040 | 1,459 | 1.581 | - | - | - | | |
| 45 - 49 | 2,470 | 1,191 | 1,279 | 2,470 | 1,191 | 1,279 | - | _ | - | | |
| 50 - 54 | 2,098 | 987 | 1.111 | 2,098 | 987 | 1.111 | - | - | - | | |
| 55 - 59 | 1.626 | 765 | 861 | 1,626 | 765 | 861 | - | - | - | | |
| 60 - 64 | 1, 255 - | 585 | 670 | 1,255 | 585 | 670 | - | - | - | | |
| 65 - 69 | 1,080 | 503 | 577 | 1.080 | 503 | 577 | - | - | - | | |
| 70 + 74 | 776 792 | 391 401 | 385 391 | 776 792 | 391 | 385 | - | - | - | | |
| | 172 | 401 | 394 | 742 | 40 t | 391 | - | - | _ | | |
| GUIHULNGAN - | | | | | | | | | | | |
| ALL AGES | 84,156 | 41,859 | 42,297 | 9,193 | 4,357 | 4+836 | 74,963 | 37, 502 | 37,461 | | |
| INDER I YEAR | 3,059 | 1,648 | 1,411 | 331 | 177 | 154 | 2.728 | 1.471 | 1,257 | | |
| 1 - 4 | 10,771 | 5,344 | 5,427 | 968 | 459 | 509 | 9,803 | 4, 885 | 4,918 | | |
| 10 - 14 | LG,987 9,320 | 5,562 4,952 | 5,425 4,368 | 1,198 927 | 589 | 609 | 5,789 | 4, 973 | 4,816 | | |
| 15 - 19 | 8,797 | 4,126 | 4,671 | 931 | 464 456 | 463 475 | 8,393 7,866 | 4,488 3,670 | 3,905 4,196 | | |
| 20 - 24 | 8,448 | 4,163 | 4,285 | 711 | 310 | 401 | | | | | |
| 25 - 29 | 7,072 | 3,432 | 3,640 | 856 | 387 | 469 | 7•737 6•216 | 3, 853 3, 045 | 3,884 3,171 | | |
| 30 - 34 | 4,869 | 2,497 | 2,372 | 611 | 278 | 333 | 4,258 | 2,219 | 2,039 | | |
| 35 - 39 | 4,279 | 2,163 | 2,116 | 596 | 308 | 288 | 3,683 | 1,855 | 1.828 | | |
| 40 - 44 | 3,800 | 1,821 | 1,979 | 391 | 179 | 212 | 3+405 | 1,642 | 1,767 | | |
| 45 - 49 | 3,063 | 1,449 | 1,614 | 379 | 181 | 198 | 2,684 | 1,268 | 1,416 | | |
| 50 - 54 | 2,541 | 1,149 | 1,392 | 347 | 125 | 222 | 2,194 | 1,024 | 1,170 | | |
| 55 - 59 | 2,171 | 1,091 | 1,080 | 318 | 168 | 1.50 | 1,853 | 923 | 930 | | |
| 60 - 64 | 1,846 | 830 | 1,016 | 250 | 85 | 165 | 1.59 é | 745 | 851 | | |
| 45 - 40 | | | | | | | | | | | |
| 65 - 69 | 1,665 | 8 84 | 779 | 166 | 89 | 77 | 1,499 | 797 | 702 | | |

TABLE 3. POPULATION BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED (FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP AND MUNICIPALITY | · | CTAL | | υ | RBAN | | i | PUFAL | |
|-------------------------------|-----------------|---------------------|----------------|--------------------|------------|-----------|------------------|----------------|------------------|
| | BOTH ! SEXES | MALE | FEMALE | BOTH SEXES | MALE 1 | FEMALE | BOTH SEXES | MALE ! | FEMALE |
| JIMALALUD - | | | | | | | | | |
| ALL AGES | 18,863 | 9,295 | 9,568 | 2,378 | 1,146 | 1,232 | 16,485 | 8,149 | 8,336 |
| UNDER 1 YEAR | 733 | 400 | 333 | 73 | 36 | 35 | 660 | 362 | 298 |
| 1 - 4 | 2,168 | 1:069 | 1,099 | 212 | 113 | 99 | 1,956 | 956 | 1,000 |
| 5 - 9 | 2.453 | L, 257 | 1,196 | 286 | 146 | 140 | 2,167 | 1,111 | 1,056 |
| 10 - 14 | 2,456 | 1.227 | 1,229 | 300 | 147 | 153 | 2,156 | 1.080 | 1.076 |
| 15 - 19 | 2,243 | 1.100 | 1,143 | 316 | 151 | 165 | 1+927 | 949 | 978 |
| 20 - 24 | 1,713 | 830 | 883 | 202 | 89 | 113 | 1,511 | 741 | 770 |
| 25 - 29 ************ | 1,273 | 581 | 692 | 139 | 66 71 | 73 71 | 1+134 1+028 | 515 514 | 619 514 |
| 30 - 34 | 1,170 944 | 585 452 | 585 492 | 142 93 | 36 | 57 | 851 | 416 | 435 |
| 35 - 39 | 875 | 444 | 431 | LÓS | 61 | 44 | 770 | 3 83 | 387 |
| | | | | | | | | - | |
| 45 - 43 | 714 | 317 | 39 7 31 4 | 89 145 | 44 66 | 45 79 | 625 481 | 273 246 | 352 235 |
| 50 - 54 | 626 488 | 312 247 | 24 l | 71 | 51 | 50 | 417 | 2 26 | 191 |
| 60 - 54 | 348 | 183 | 165 | 62 | 34 | 28 | 286 | 149 | 137 |
| 65 - 69 | 278 | 124 | 154 | 73 | 31 | 42 | 205 | 93 | 112 |
| | 2.40 | | | 4.4 | 12 | (4 | 163 | 56 | 107 |
| 70 - 74 | 209 172 | 88 79 | 12 L 9 3 | 46 24 | 32 | 24 | 148 | 79 | 69 |
| LA LIBERTAD - | | | | | | | | | |
| ALL AGES | 30,730 | 15,148 | 15,582 | 2,149 | 1,046 | 1.103 | 28, 581 | 14,102 | 14,479 |
| UNDER L YEAR | 1,174 | 600 | 574 | 34 | 29 | 5 | 1,140 | 571 | 569 |
| 1 - 4 | 3,512 | 1,802 | 1,710 | 163 | 66 | 97 | 3, 349 | 1,736 | 1,613 |
| 5 - 7 | 4,178 | 2,094 | 2,084 | 302 | 160 | 142 | 3,87€ | 1,934 | 1,942 |
| 10 - 14 | 4,064 | 2,082 | 1,782 | 300 | 139 | 161 | 3, 764 | 1,943 | 1.821 |
| 15 - 19 | 3,578 | 1,611 | 1,967 | 233 | 112 | 121 | 3,345 | 1,499 | 1,846 |
| 20 - 24 | 2,872 | 1,356 | 1,516 | 168 | 95 | 93 | 2.684 | 1,261 | 1,423 |
| 25 - 29 | 2,367 | 1,148 | 1,219 | 178 | 92 | 86 | 2,185 | 1,056 | 1,133 |
| 30 - 34 | l, 555 | 744 | 811 | 103 | 41 | 62 | 1,452 | 703 | 749 |
| 35 - 39 | 1,637 | 832 | 805 | 133 | 74 | 59 | 1,504 | 758 611 | 746 583 |
| 40 - 44 | 1,267 | 650 | 617 | 73 | 39 | 34 | 1, 194 | 611 | ,0, |
| 45 - 49 | 1,254 | 553 | 701 | 107 | 29 | 78 | 1,147 | 524 | 623 |
| 50 - 54 | 916 | 496 | 480 | 82 | 51 | 31 | 694 | 445 | 449 |
| 55 - 59 | 643 | 304 | 339 | 89 | 36 | 53 31 | 554 557 | 268 261 | 286 296 |
| 60 - 64 | 626 545 | 2 9 9 290 | 32 7 25 5 | 69 57 | 38 28 | 29 | 488 | 262 | 726 |
| 65 = 69 | 347 | 270 | 2,, | | | | | | |
| 70 - 74 | 268 | 175 | 93 | 29 | 13 | 16 5 | 239 205 | 162 108 | 71 91 |
| 75 AND DVER ****** | 214 | [12 | 102 | 9 | 7 | , | 203 | 100 | , |
| MABINAY - | | | | | | | | | |
| ALL AGES | 46, 871 | 23,841 | 23,030 | 1,815 | 921 | 894 | 45,056 | 22,920 | 22, 136 |
| UNDER 1 YEAR | 2,002 | 956 | 1,046 | 45 | . 25 | 20 | 1,957 | 931 | 1,026 |
| 1 - 4 | 6,138 | 3.190 | 2,948 | 192 | 115 | 77 150 | 5, 946 6, 769 | 3,075 3,280 | 3,489 |
| 5 - 3 ************* | 7+U36 5+984 | 3,397 3,177 | 3,639 2,807 | 26 7 299 | 117 161 | 136 | 5,685 | 3,016 | 2.669 |
| 10 - 14 | 5,700 | 2,840 | 2,860 | 225 | 106 | 119 | 5,475 | 2,734 | 2,741 |
| | - | | | | | | | 2 170 | 2 201 |
| 20 - 24 | 4,625 | 2,249 | 2,376 | 151 | 70 | 81 67 | 4,474 3,265 | 2,179 1,734 | 2, 299 1, 531 |
| 25 - 29 | 3,393 | 1,795 1,239 | 1,598 1,133 | 128 128 | 61 65 | 63 | 2,244 | 1,174 | 1,070 |
| 30 - 34 | 2,372 2,022 | 1,009 | 1,013 | 79 | 45 | 34 | 1,943 | 964 | 974 |
| 40 - 44 | 2,117 | 1.061 | 1,056 | 72 | 45 | 27 | 2+045 | 1,016 | 1,029 |
| 45 - 40 | | 806 | 707 | 70 | 30 | 40 | 1,443 | 776 | 667 |
| 45 = 49 | 1,513 1,088 | 580 | 508 | 63 | 36 | 27 | 1,025 | 544 | . 481 |
| 55 - 59 ******** | 913 | 443 | 470 | 32 | 15 | 17 | 881 | 428 | 453 |
| 60 - 64 | 777 | 393 | 384 | 24 | 5 | 19 | 753 | 3 88 | 369 |
| 65 - 69 | 661 | 366 | 295 | 25 | 15 | 10 | 636 | 351 | 28 9 |
| 0, 0, 10,1111111111 | | | | | | | | | |

TABLE 3. POPULATION BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED (FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP AND | 1 | CTAL | | U | PBAN | | PURAL | | | |
|--|--------------------|--------------|--------------------------|-----------------|------------|-----------|------------------|--------------------|--------------|--|
| MUNICIPALITY | BOTH] SEXES | MALE | FEMALE | BOTH SEXES | MALE | FEMALE | BOTH ! SE XES | MALE | FEMALE | |
| - GCYULMAM | | | | | | | | | | |
| ALL AGES | 26,257 | 13,251 | 13,006 | 988 | 473 | 515 | 25, 269 | 12,778 | 12,49 | |
| INDER 1 YEAR | 1,126 | 597 | 529 | 35 | 13 | 22 | 1,091 | 584 | 501 | |
| 1 - 4 | 3,526 | 1,893 | 1,633 | 67 | 51 | 16 | 3, 459 | 1.842 | 1,61 | |
| 5 = 9 | 3,773 | 1,913 | 1,860 | 117 | 55 | 62 | 3,656 | 1,858 | 1,79 | |
| 10 - 14 | 2,756 | L+435 | 1,321 | 60 | 45 | 15 | 2,696 | 1,390 | 1,30 | |
| 15 - 19 | 2,528 | 1,205 | 1,323 | 112 | 60 | 52 | 2,416 | 1,145 | 1,27 | |
| 20 - 24 | 2,510 | 1.183 | 1,327 | 81 | 43 | 38 | 2,425 | 1,140 | l, 28 | |
| 25 - 29 | 2,520 | 1,305 | 1,215 | 88 | 44 | 44 | 2, 432 | 1,261 | 1.17 | |
| 30 - 34 | 1,581 | 807 | 774 | 102 | 42 | 60 | 1,479 | 765 | 71- | |
| 35 - 39 | 1,270 928 | 673 456 | 597 472 | 21 55 | 6 24 | 15 31 | 1,249 873 | 66 7 432 | 58: 44 | |
| | | .,, | | | | • | | | , , | |
| 45 - 49 | 806 | 401 | 405 | 72 | L2 | 60 | 734 | 3 89 | 341 | |
| 50 - 54 | 685 | 305 | 380 | 24 | 24 | | 661 | 281 | 386 | |
| 55 - 59 | 674 667 | 258 371 | 41 6 29 6 | 43 33 | 12 18 | 31 15 | £34 | 246 353 | 38 : 28 | |
| 65 - 69 | 4 89 | 207 | 28 2 | 34 | 18 | 16 | 455 | 189 | 261 | |
| | | | | | | | | | | |
| 70 - 74 | 209 209 | 118 124 | 8 E | 22 22 | 6 | 16 25 | 187 187 | 112 124 | 7! 6: | |
| PAMPLONA - | | | | | | | | | | |
| ALL AGES | 23,221 | 11.765 | 11,456 | 2 + 836 | 1,473 | 1,363 | 20, 385 | 10,292 | 10,093 | |
| INDER 1 YEAR | 1,065 | 582 | 483 | 107 | 73 | 34 | 958 | 509 | 449 | |
| 1 - 4 | 3,213 | 1,623 | 1,590 | 338 | 231 | 107 | 2,875 | 1,392 | 1,48 | |
| 5 - 9 | 2,920 | 1,549 | 1,371 | 348 | 182 | 166 | 2, 572 | 1.367 | 1.20 | |
| 10 - 14 | 1,855 2,078 | 853 1,099 | 1,002 97 9 | 154 164 | 82 85 | 72 79 | 1,701 1,914 | 771 1,014 | 930 900 | |
| | | | | | | | | | | |
| 20 - 24 | 2,783 | 1,358 | 1,425 1,155 | 381 278 | 185 147 | 196 | 2,402 | 1, 173 1, 061 | 1,229 | |
| 30 - 34 | 2,363 1,317 | 1+208 692 | 625 | 216 | 119 | 131 97 | 2,085 1,101 | 573 | 1+024 524 | |
| 35 - 39 | 916 | 500 | 416 | 136 | 37 | 99 | 780 | 463 | 31 | |
| 40 - 44 | 1.092 | 561 | 53 1 | 127 | 73 | 54 | 965 | 488 | 47 | |
| 45 - 49 | 684 | 3 81 | 303 | 108 | 37 | 71 | 576 | 344 | 23 | |
| 50 - 54 | 552 | 265 | 287 | 125 | 55 | 70 | 427 | 210 | 21 | |
| 55 - 59 | 481 | 183 | 298 | 45 | 9 | 36 | 436 | 174 | 262 | |
| 60 - 64 | 673 | 269 | 404 | 89 | 27 | 65 | 584 | 242 | 34 2 | |
| 65 - 69 | 574 | 317 | 257 | 83 | 47 | 36 | 491 | 270 | 221 | |
| 70 - 74 | 361 2 94 | 166 159 | 195 135 | 72 65 | 28 56 | 44 9 | 289 229 | 138 103 | 151 128 | |
| SAN JOSE - | 234 | 1.17 | 133 | 47 | 36 | , | 223 | 103 | 120 | |
| ALL AGES | 10,936 | 5,526 | 5,412 | _ | _ | _ | 10,938 | 5,526 | 5,412 | |
| UNDER 1 YEAR | 316 | 162 | 154 | _ | ~ | | 316 | 162 | 154 | |
| 1 - 4 | 1,197 | 636 | 56 I | _ | - | - | 1,157 | 636 | 561 | |
| 5 - 9 | 1,217 | 600 | 617 | - | ~ | - | 1,217 | 600 | 611 | |
| 10 - 14 | 1,050 | 508 | 542 | - | - | - | 1,050 | 508 | 54.2 | |
| 15 - 19 | 1,178 | 640 | 538 | • | ~ | - | 1,178 | 640 | 538 | |
| 20 - 24 | 1,107 | 510 | 597 | - | ~ | - | 1,107 | 510 | 597 | |
| 25 - 29 ********************************** | 938 | 481 | 457 | - | ~ | - | 938 | 481 | 457 | |
| 30 ~ 34 | 556 509 | 340 | 216 | - | ~ | _ | 556 509 | 340 | 216 | |
| 35 - 39 | 544 | 247 263 | 26 2 28 1 | - | - | - | 544 | 247 263 | 26 2 28 I | |
| 45 - 49 | 513 | 279 | 234 | _ | - | - | 513 | 279 | 234 | |
| 50 - 54 | 372 | 186 | 186 | _ | - | _ | 372 | 1 86 | 186 | |
| 55 ~ 59 | 333 | 143 | 190 | - | - | - | 333 | 1 43 | 190 | |
| 60 - 64 | 3 0 5 | 123 | 182 | - | ~ | - | 305 | 123 | 167 | |
| 65 - 69 | 3 80 | 172 | 208 | - | ~ | - | 380 | 172 | 208 | |
| | | | | | | | | | | |

TABLE 3. POPULATION BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED (FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GRJUP AND MUNICIPALITY | T C T A L | | | URBAN | | | RURAL | | |
|-------------------------------|-----------------|----------------|------------------------|-------------------|------------|------------|--------------------|-------------------------|----------------|
| | BOTH SEXES | MALE | FEMALE | BOTH I SEXES ! | MALE | FEMALE | BOTH I SEXES I | MALE | FEMALE |
| SANTA CATALINA - | | | | | | | | | |
| ALL AGES | 56,751 | 29,136 | 27,615 | 6,535 | 3,258 | 3,277 | 50, 216 | 25, 878 | 24, 338 |
| UNDER L YEAR | 2,376 | 1,252 | 1,124 | 226 | 128 | 98 | 2,150 | 1,124 | 1,026 |
| 1 - 4 | 7,912 | 3,916 | 3,996 | 833 | 423 | 410 | 7,079 | 3,493 | 3,586 |
| 5 - 9 | 8,511 | 4.302 | 4,209 | 958 | 495 | 463 | 7,553 | 3,807 | 3,746 |
| 10 - 14 | 7,4C2 | 3,836 | 3,566 | 859 | 416 | 443 | 6,543 | 3.420 | 3, 123 |
| 15 - 19 | 5,951 | 2,960 | 2,991 | 713 | 314 | 399 | 5, 238 | 2,646 | 2,59 |
| 20 - 24 | 4,840 | 2 . 477 | 2,363 | 549 | 245 | 304 | 4+ 291 | 2,232 | 2,059 |
| 25 - 29 | 4,147 | 2,182 | 1,965 | 380 | 183 | 197 | 3,767 | 1,999 | 1,758 1,230 |
| 30 - 34 | 2,966 | 1,560 | 1,406 | 387 347 | 211 160 | 176 187 | 2 • 579 2 • 423 | 1,349 1,2 8 4 | 1,139 |
| 35 - 39 | 2,770 2,596 | 1,444 1,334 | 1,326 1,262 | 347 317 | 178 | 139 | 2,279 | 1,156 | 1,123 |
| 40 - 44 ********* | 24 3 30 | 11334 | 14202 | 321 | | | | | |
| 45 - 49 | 1,949 | 1,087 | 862 | 230 | 140 | 90 | 1,719 | 947 655 | 777 658 |
| 50 - 54 | 1,510 | 759 | 751 | 197 131 | 104 50 | 93 81 | 1,313 | 5 67 | 566 |
| 55 - 59 | 1,264 1,077 | 617 593 | 647 484 | 121 | 40 | 81 | 956 | 553 | 403 |
| 60 - 64 | 704 | 399 | 305 | 126 | 78 | 48 | 578 | 321 | 257 |
| 03 - 03 | ••• | | | | | | | | |
| 70 - 74 | 432 344 | 2 25 L 93 | 207 151 | 56 105 | 42 51 | 14 54 | 376 239 | 163 142 | 193 97 |
| SIATON - | | | • | | | | | | |
| ALL AGES | 38,612 | 19,919 | 18,693 | 3,768 | 1,832 | L, 936 | 34,844 | 18,087 | 16, 757 |
| | - | | | | | | 1. 21.2 | 634 | 579 |
| UNDER 1 YEAR | 1,290 | 661 | 629 | 77 296 | 27 164 | 50 132 | 1,213 4,529 | 2,439 | 2,090 |
| 1 - 4 | 4,825 5,416 | 2,603 2,641 | 2,22 <i>2</i> 2,775 | 438 | 218 | 220 | 4,978 | 2, 423 | 2,555 |
| 10 - 14 | 4,711 | 2,431 | 2-280 | 418 | 230 | 188 | 4, 293 | 2,201 | 2,097 |
| 15 - 19 | 3,556 | 1,930 | 1,626 | 449 | 204 | 245 | 3,107 | 1,726 | 1,38 |
| 20 1/ | 2,941 | 1,481 | 1,460 | 350 | 182 | 168 | 2,591 | 1,299 | 1.292 |
| 20 - 24 | 2,841 | 1,503 | 1.338 | 313 | 136 | 177 | 2 - 52 8 | 1,367 | 1.161 |
| 30 - 34 | 1,974 | 1,068 | 906 | 186 | 104 | 82 | 1,788 | 964 | 824 |
| 35 - 39 | L.837 | 925 | 912 | 145 | 57 | 88 | 1,692 | 868 | 624 |
| 40 - 44 | 1,933 | 1,000 | 933 | 192 | 93 | 99 | 1,741 | 907 | 834 |
| 45 - 49 | 1,478 | 765 | 713 | 213 | 115 | 98 | 1,265 | 650 | 615 |
| 50 - 54 | 1,519 | 807 | 712 | 160 | 75 | 85 | 1,355 | 732 | 627 |
| 55 - 59 | 1,292 | 583 | 709 | 132 | 38 | 94 | 1,160 | 545 | 61 ! 50 3 |
| 65 - 69 | 1,191 702 | 6 42 3 5 3 | 549 349 | 140 56 | 94 31 | 46 25 | 1,051 646 | 548 322 | 324 |
| | | | | _ | | | | 255 | 149 |
| 70 - 74 75 AND OVER | 481 625 | 285 241 | 196 384 | 77 126 | 30 34 | 47 92 | 404 499 | 255 207 | 293 |
| STOULAN - | | | | | | | | | |
| ALL AGES | 23,123 | 11,834 | 11,289 | 2,790 | 1,376 | 1,414 | 20,333 | 10,458 | 9, 87 |
| UNDER 1 YEAR | 827 | 414 | 413 | 46 | 10 | 36 | 781 | 404 | 371 |
| 1 = 4 | 2,501 | 1,311 | 1,190 | 223 | 132 | 91 | 2,278 | 1.179 | 1,099 |
| 5 - 9 | 3,056 | 1,594 | 1,502 | 296 | 132 | 164 | 2,800 | 1,462 | 1,336 |
| 10 - 14 | 2,754 | 1,460 | 1.294 | 332 | 162 | 170 | 2,422 | 1,298 | 1,124 |
| 15 - 19 | 2,356 | 1.271 | 1,085 | 368 | 208 | 160 | 1,986 | 1,063 | 925 |
| 20 - 24 | 2,037 | 925 | 1.112 | 222 | 99 | 123 | 1,615 | 826 1,001 | 989 913 |
| 25 - 29 | 2,177 | 1,112 | 1,065 | 264 240 | 111 143 | 153 97 | 1,913 1,221 | 652 | 569 |
| 30 - 34 | 1,461 944 | 795 507 | 666 437 | 122 | 82 | 40 | 822 | 425 | 391 |
| 40 - 44 | 988 | 449 | 539 | 98 | 32 | 66 | 890 | 417 | 47 |
| 45 _ 49 | 875 | 445 | 430 | 109 | 47 | 62 | 166 | 398 | 360 |
| 45 - 49 | 806 | 400 | 406 | 112 | 57 | 55 | 694 | 343 | 35 |
| 55 - 59 | 688 | 340 | 348 | ioi | 56 | 45 | 587 | 284 | 30 : |
| 60 - 64 | 586 | 279 | 307 | 106 | 41 | 65 | 480 | 238 | 24 |
| 65 - 69 | 522 | 237 | 285 | 90 | 33 | 57 | 432 | 2 04 | 221 |
| 70 - 74 | 311 | 171 | 140 | 41 | 16 | 25 | 270 | 155 | 111 |

TABLE 3. POPULATION BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED IFIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GRJUP AND 1- HURICIPALITY I | TCTAL | | | UPBAN | | | RURAL | | |
|--|-------------------|----------------|--------------------|-----------------|------------|------------|--------------------|----------------|----------------|
| | BOTH I SEXES I | MALE ! | FEMALE | BOTH SEXES | MALE ! | FEMALE | BOTH SEXES | MALE I | FEMALE |
| TANJAY - | | | | | | | | | |
| ALL AGES | 57,255 | 29,041 | 28,258 | 17,020 | 9,368 | 8,652 | 40,275 | 20,673 | 19,60 |
| INDER 1 YEAR | 1,963 | 989 | 974 | 385 | 184 | 201 | 1,578 | 805 | 77 |
| 1 - 4 | 6,462 | 3,361 | 3,101 | 1,626 | 814 | 812 | 4,836 | 2,547 | 2.28 |
| 5 - 9 | 7,568 | 4.031 | 3,537 | 1,944 | 1,045 | 899 | 5,624 | 2,986 | 2,63 |
| 10 - 14 | 6, 955 6, 269 | 3.548 | 3,407 | 2,246 | 1,224 | 1,022 | 4+709 | 2,324 | 2,38 |
| | 0,203 | 3+138 | 3,131 | 2,101 | 1,027 | 1,074 | 4,168 | 2,111 | 2,05 |
| 20 - 24 | 5,175 | 2,634 | 2,541 | 1,453 | 713 | 740 | 3,722 | 1,921 | 1,80 |
| 25 - 29 | 4,796 | 2+343 | 2,453 | 1,325 | 599 | 726 | 3,471 | 1,744 | 1.72 |
| 35 - 39 | 3,279 2,815 | 1,708 1,455 | 1,571 1,360 | 1+052 910 | 485 453 | 567 457 | 2,227 1,905 | 1,223 1,002 | 1,004 903 |
| 40 - 44 | 2,7¢3 | 1,354 | 1,349 | 859 | 417 | 442 | 1,844 | 937 | 90 |
| | · | | | | | | | | |
| 45 - 49 | 2,199 | 1,043 | 1,156 | 720 | 332 | 388 | 1,479 | 711 | 761 |
| 50 - 54 | 1,761 | 874 | 907 | 544 548 | 287 | 257 | 1,237 | 587 | 650 |
| 60 - 64 | 1,509 1,273 | 738 535 | 771 738 | 490 | 233 210 | 315 280 | 961 783 | 505 325 | 456 458 |
| 65 - 69 | 1,087 | 529 | 558 | 320 | 148 | 172 | 767 | 381 | 386 |
| | - | | | | | | | | |
| 70 - 74 | 786 | 389 | 399 | 197 | 68 | 129 | 591 | 321 | 270 |
| 75 AND OVER | 677 | 372 | 305 | 300 | 129 | 171 | 377 | 243 | 134 |
| TAYASAN - | | | | | | | | | |
| ALL AGES | 21,473 | 10,718 | 10,755 | 1,702 | 8 10 | 892 | 19.771 | 9,908 | 9,863 |
| INDER 1 YEAR | 723 | 337 | 386 | 37 | _ | 37 | 486 | 337 | 349 |
| 1 - 4 | 2,356 | 1,159 | 1,197 | 95 | 55 | 40 | 2, 261 | L. 104 | 1, 157 |
| 5 - 9 | 2,868 | 1,479 | 1,389 | 196 | 126 | 60 | 2.682 | 1,353 | 1,329 |
| 10 - 14 15 - 19 | 3,032 2,397 | 1+551 1+224 | 1,481 1,173 | 262 200 | 112 104 | 150 96 | 2•770 2•197 | 1,439 1,120 | 1,331 1,077 |
| ., ., ., ., ., ., ., ., ., ., ., ., ., . | 24271 | ***** | 2,212 | 200 | 104 | 70 | C#171 | 1 + 120 | 11011 |
| 20 - 24 | 2,036 | 1,011 | 1,025 | 146 | 108 | 38 | 1,890 | 903 | 987 |
| 25 - 29 | 1,385 | 701 | 684 | 70 | 31 | 39 | 1,315 | 670 | 64.9 |
| 30 - 34 | 1,138 1,256 | 553 659 | 585 597 | 111 128 | 35 62 | 76 66 | 1,027 1,126 | 518 597 | 509 531 |
| 40 - 44 | 1,157 | 542 | 615 | 93 | 30 | 63 | 1.064 | 512 | 552 |
| 45 - 49 | 713 | 372 | 401 | 66 | 25 | 41 | 707 | 347 | 360 |
| 50 - 54 | 612 | 302 | 310 | 85 | 40 | 45 | 527 | 262 | 265 |
| 55 - 59 | 450 | 208 | 242 | 50 | 23 | 27 | 400 | 185 | 215 |
| 60 - 64 | 457 | 233 | 224 | 48 | 22 | 26 | 409 | 211 | 198 |
| 65 - 69 | 345 | 166 | 179 | 25 | - | 25 | 320 | 1 66 | 154 |
| 70 - 74 | 246 | 111 | 135 | 36 | L7 | 19 | 210 | 94 | 116 |
| 75 AND OVER | 242 | 110 | 132 | 64 | 50 | 44 | 178 | 90 | 86 |
| VALENCIA (LUZURRIAGA) - | | | | | | | | | |
| ALL AGES | 14,645 | 7,526 | 7,119 | 1,110 | 518 | 592 | 13,535 | 7,008 | 6,527 |
| NOER 1 YEAR | 525 | 266 | 259 | 35 | 24 | 11 | 490 | 242 | 248 |
| 1 - 4 | 1,637 | 902 | 735 | 65 | 37 | 28 | L. 572 | 865 | 707 |
| 5 - 9 | 1,626 | 818 | 808 | 122 | 41 | 81 | 1,504 | 777 | 727 |
| 10 - 14 | 1,758 | 915 | 843 | 150 | 59 | 91 | 1.608 | 856 | 752 |
| 15 - 19 | 1,465 | 815 | 650 | 122 | 60 | 62 | 1,343 | 755 | 588 |
| 20 - 24 | 1, 392 | 675 | 717 | 90 | 41 | 49 | 1,302 | 634 | 668 |
| 25 - 29 | 1,223 | 644 | 579 | 87 | 46 | 41 | 1.136 | 598 | 538 |
| 30 - 34 | 783 555 | 436 | 347 | 79 | 42 | 37 | 704 | 394 | 310 |
| 35 - 39 | 555 809 | 3 19 4 13 | 236 396 | 48 69 | 20 38 | 28 31 | 507 74 0 | 2 99 3 75 | 20 8 36 5 |
| | | | | | | | | | |
| 45 - 49 | 556 622 | 293 290 | 303 33 <i>2</i> | 39 52 | 34 14 | 5 | 557 | 259 | 298 |
| 55 - 59 | 449 | 232 | 217 | 92 56 | 38 | 38 16 | 570 393 | 276 194 | 294 199 |
| 60 - ó4 | 393 | 190 | 203 | 22 | 11 | 11 | 371 | 179 | 192 |
| 46 - 40 | 418 | 151 | 267 | 24 | 5 | 19 | 394 | 146 | 248 |
| 65 - 69 | | | | | | | | | |
| 70 - 74 | 201 | 89 | 112 | 10 | _ | 10 | 191 | 89 | 102 |

TABLE 3. POPULATION BY AGE GROUP, SEX AND MUNICIPALITY. URBAN-RURAL: 1980 - CONTINUED (FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP AND YELL OF THE STATE | J TCTAL J | | | t | URBAN | ! | RURAL | | |
|--|-------------------|--------------|--------|-------------------|--------|-----------------|-------------------|--------|--------|
| | BOTH 1 SEXES 1 | MALE | FEMALE | BOTH ! SEXES ! | MALE (| FEMLE ! | BOTH I SEXES [| MALE 1 | FEMALE |
| VALLEHERMOSO - | | | | | | | | | |
| ALL AGES | 25,043 | 12,512 | 12,531 | 2,785 | 1,381 | 1,404 | 22, 258 | 11,131 | 11+12 |
| NDER 1 YEAR | 1.153 | 598 | 555 | 148 | 75 | 73 | 1,005 | 523 | 48 |
| 1 - 4 | 3,350 | 1,771 | 1,579 | 318 | 133 | 185 | 3,032 | 1,638 | 1.3 |
| | | 1,703 | 1,719 | 334 | 167 | 167 | 3,088 | 1,536 | 1.5 |
| 5 = 9 | 3,422 | | | 349 | 182 | 167 | 2.712 | 1.280 | 1.4 |
| 10 - 14 | 3,061 | 1,462 | 1,599 | | | | | 1.069 | 1.1 |
| 15 - 19 | 2,498 | 1,211 | 1,287 | 307 | 142 | 165 | 2, 191 | 1.009 | 1 + L |
| 20 - 24 | 2.334 | 1,146 | 1,188 | 161 | 82 | 7 9 | 2, 173 | 1,064 | 2 + L |
| 25 - 29 | 2.047 | 993 | 1,054 | 202 | 114 | 88 | 1,845 | 879 | 94 |
| 30 - 34 | 1,454 | 912 | 642 | 203 | 114 | 89 | 1.251 | 698 | 5 |
| 35 - 39 | 1,070 | 486 | 584 | 77 | 42 | 35 | 993 | 444 | 54 |
| | | | | | 66 | 73 | 857 | 424 | 41 |
| 40 - 44 | 996 | 490 | 506 | 139 | 00 | ,, | 621 | 727 | 7. |
| 45 - 49 | 923 | 417 | 506 | 117 | 76 | 41 | 806 | 341 | 4 |
| | 812 | 438 | 374 | 103 | 40 | 63 | 709 | 398 | 3 |
| 50 - 54 | | | | | 35 | 57 | 486 | 238 | 2. |
| 55 - 59 | 578 | 2 7 3 | 305 | 92 | | | | | 21 |
| 60 - 64 | 473 | 251 | 222 | 45 | 23 | 22 | 428 | 228 | |
| 65 - 59 | 424 | 5.50 | 204 | 94 | 39 | 55 | 330 | 1 81 | 14 |
| 70 - 74 | 215 | 1 27 | 88 | 39 | 22 | 17 | 176 | 1 05 | |
| 75 AND OVER | 233 | 114 | เมื่อ | 57 | 59 | 28 | 176 | 85 | • |
| Z AMBO AN GUITA - | | | | | | | | | |
| ALL A JES | 14,083 | 7,123 | 6,960 | 4,523 | 2,200 | 2,323 | 9,560 | 4, 923 | 4+6 |
| NDER ! YEAR | 314 | 171 | 143 | 106 | 54 | 52 | 208 | 117 | |
| 1 - 4 | 1.128 | 658 | 470 | 318 | 205 | 113 | 810 | 453 | 3 |
| | 1.289 | 752 | 537 | 279 | 147 | 132 | 1.010 | 6.05 | 4 |
| 5 - 9 | | 734 | 636 | 421 | 218 | 203 | 949 | 516 | 4 |
| 10 - 14 | 1,370 | | | | | 228 | 659 | 429 | ż |
| 15 - 19 | 1,050 | 6 3 2 | 458 | 431 | 203 | 220 | 619 | 727 | - |
| 20 - 24 | 855 | 403 | 452 | 340 | 175 | 165 | 51 5 | 228 | 2 |
| 25 • 29 • • • • • • • • • • • • | 952 | 463 | 489 | 317 | 131 | 8 83 | 635 | 332 | 3 |
| 30 - 34 | 849 | 455 | 394 | 383 | 197 | 186 | 466 | 258 | 2 |
| 35 - 39 | 836 | 417 | 419 | 291 | 147 | 144 | 545 | 270 | 2 |
| | 920 | 491 | 429 | 295 | 154 | 141 | 625 | 337 | 2 |
| 40 - 44 | 920 | 491 | 767 | 277 | +3+ | | | | _ |
| 45 - 49 | 638 | 328 | 310 | 192 | 124 | 68 | 446 | 204 | 2 |
| 50 ~ 54 | 726 | 351 | 375 | 274 | 122 | 152 | 452 | 229 | 2 |
| 55 - 59 | 555 | 198 | 397 | 230 | 47 | 183 | 365 | 151 | 2 |
| 60 - 64 | 709 | 277 | 432 | 182 | 63 | 119 | 527 | 214 | 3 |
| 65 - 69 | 617 | 294 | 323 | 151 | 55 | 96 | 466 | 239 | 2 |
| 70 - 74 | 537 | 251 | 286 | 145 | 72 | 73 | 392 | 1.79 | 2 |
| 70 - 74 | | 248 | 410 | 168 | 84 | 82 | 490 | 1.62 | - a |
| 75 AND TVER | 658 | /4× | 44 () | 104 | 70.00 | | | | |

TABLE 4. POPULATION 10 YEARS CLD AND CWER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, AREA CLASSIFICATION | TOTAL 10 YEARS | | MARIY | AL S | TATUS | | |
|--|---------------------|---------------------|----------------------------|-----------------------------------|--------------------------|------------|--|
| AND MUNICIPALITY | AND OVER | NE VER MARRIED | MARRIED | WIDOWED | DIVORCED/ SEPARATED | NOT STATED | |
| AIC NOC NOT CHEAT | | | | | | | |
| NEGROS DRIENTAL - | | | | | | | |
| 23 X3 2 HTO8 | 577,530 | 247,533 | 300,990 | 25, 907 | 2,953 | 547 | |
| 10 - 14 | 99,298 | 98,868 | 344 | 59 | 18 | 9 | |
| 15 - 19 | 86, 143 | 78+402 | 9,605 | 40 | 72 | 24 | |
| 20 - 24 | 76, 035 | 36-242 | 39,201 | 284 | 233 | 75 | |
| 25 - 29 | 65, 365 | 14,161 | 50,444 | 382 | 320 | 58 | |
| 30 - 34 | 46, 256 | 6,115 | 39,259 | 475 | 334 | 113 | |
| 35 - 39 | 40,411 | 3.736 | 35,286 | 1,005 | 365 | 19 | |
| 40 - 44 | 37,380 | 3,180 | 32,111 | 1,664 | 360 | 65 | |
| 45 - 49 | 36,140 | 1,810 | 25,860 | 2,078 | 362 | 30 | |
| 55 - 59 | 25, 363 20, 294 | 1,601 1,121 | 20,695 15,958 | 2 , 77 2 3 , 030 | 260 180 | 3 5 5 | |
| | 20,274 | ***** | 154750 | 24 0 20 | 100 | , | |
| 60 - 64 | 17. EC2 | 813 | 12,965 | 3, 792 | 199 | 33 | |
| 65 - 69 | 14, 424 | 618 | 10,084 | 3,608 | 102 | 12 | |
| 70 - 74 75 AND JVER | £,633 8,346 | 421 445 | 5,326 3,852 | 2, 812 3, 906 | 47 101 | 27 42 | |
| | | | | · | | | |
| MALE | 285,755 | 130,183 | 149,969 | 8, 336 | 1,092 | 175 | |
| 10 - 14 | 51, 662 | 5C,943 | 83 | 24 | 12 | _ | |
| 15 - 19 | 43,501 | 41,442 | 2,018 | 17 | 5 | 19 | |
| 20 - 24 | 36, 563 | 20+700 | 16.078 | 105 | 54 | 26 | |
| 25 - 29 | 32,583 | 7,832 | 24,921 | 140 | 78 | 12 | |
| 30 - 34 | 24, C34 | 3,213 | 20,504 | 188 | 93 | 36 | |
| 35 - 39 | 20,555 | 1,739 | 18,260 | 390 | 166 | _ | |
| 40 - 44 | 18, 663 | 1,499 | 16,441 | 546 | 160 | 17 | |
| 45 - 49 | 14,593 | 836 | 13,329 | 708 | 114 | é | |
| 50 - 54 | 12, 647 | 709 | 10,989 | 813 | 119 | 17 | |
| 55 - 59 | 5, 674 | 374 | 8,289 | 947 | 64 | - | |
| 60 - 64 | 8,687 | 324 | 7,053 | 1, 202 | 97 | 11 | |
| 65 - 69 | 7, 335 | 245 | 5,943 | 1,089 | 58 | - | |
| 70 - 74 | 4, 386 4, 272 | 174 | 3,382 | 797 | 23 | 10 | |
| FEMALE | • | 153 | 2,679 | 1,370 | 49 | 21 | |
| FCMALC ********** | 288, 175 | 1117,350 | 151,021 | 17,571 | 1,861 | 372 | |
| 10 - 14 | 48,236 | 47,925 | 261 | 35 | 6 | 9 | |
| 15 - 19 | 44,642 | 36,960 | 7,58 7 | 23 | 67 | 5 | |
| 20 - 24 | 39,672 | 15,542 | 23,123 | 179 | 179 | 45 | |
| 25 - 29 | 32, 382 | 6,329 | 25,523 | 242 | 242 | 46 | |
| 30 - 37 ********* | 22, 262 | 2,902 | 18,755 | 287 | 241 | 77 | |
| 35 - 39 | L9, 856 | 1,997 | 17,026 | 615 | 199 | 19 | |
| 40 - 44 | 18,717 | 1+681 | 15,670 | l, 118 | 200 | 48 | |
| 45 - 49 | 15, 147 | 974 | 12,531 | 1,370 | 248 | 24 | |
| 50 - 54 55 - 59 | 12,716 | 892 | 9,706 | 1,959 | 141 | 18 | |
| <i></i> | 10, €20 | 747 | 7,669 | 2,083 | 116 | 5 | |
| 60 - 64 | 9,115 | 489 | 5,912 | 2, 590 | 102 | 22 | |
| 65 - 69 | 7, 689 | 373 | 4,141 | 2,519 | 44 | 12 | |
| 70 - 74 | 4, 247 | 247 | 1,944 | 2,015 | 24 | 17 | |
| 75 AND JVER | 4, (74 | 292 | 1,173 | 2,536 | 52 | 21 | |
| NEGROS JRIENTAL - URBAN | | | | | | | |
| BOTH SEXES | 118,287 | 56,628 | 55,268 | 5, 498 | 773 | 120 | |
| 10 - 14 | 18,480 | 18,623 | 50 | 5 | _ | 2 | |
| 15 - 19 | 18.65C | 17,827 | 787 | 10 | 20 | ē | |
| 20 - 2+ | 14,567 | 9,875 | 4,591 | 32 | 43 | 26 | |
| 25 - 29 30 - 34 | 12,775 16,591 | 4,154 2,066 | 8+499 8-327 | 37 70 | 74 | 11 | |
| | • | 24000 | 8,327 | 10 | 111 | 17 | |
| 35 - 39 | 8,373 | 992 | 7.108 | 201 | . 67 | 5 | |
| 40 - 44 | 7,587 | 906 | 6,333 | 243 | 86 | 19 | |
| 45 - 49 | 6,260 5,427 | 449 471 | 5+317 | 382 | 100 | 12 | |
| 55 - 59 | 5,427 4,409 | 471 443 | 4,2 64 3,248 | 611 652 | 81 | 5 | |
| | 79 467 | 773 | 31470 | 632 | 61 | 5 | |
| 60 - 64 | 3, 644 | 246 | 2,565 | 758 | 64 | 11 | |
| 65 - 63 | 2,563 | 222 | 1,975 | 745 710 | 15 | É | |
| 75 AND 3VER | 2,122 2,239 | 141 213 | 1,238 966 | 719 | 24 | Ξ | |
| 15 MIN 31 UN 00000000 | 41637 | 213 | 966 | 1,033 | 27 | - | |

TABLE 4. POPULATION 10 YEARS GLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL 1 | | | | | |
|--|-----------------------------------|--------------------|---|---------------------|--------------------|-------------|
| AREA CLASSIFICATION | 10 YEARS - AND OVER | NEVER MARRIED | MARRIED | MIDONED | | NOT STATED |
| MUNICIPALITY | - + | | | · | | |
| NEGROS ORIENTAL - URBAN | | | | | | |
| MALE | 56, 430 | 27,521 | 27,284 | 1, 370 | 186 | 65 |
| 10 - 14 | 9,494 | 9,470 | 19 | 5 | - | - |
| 15 - 19 | 8, 55 5 | 8,474 | 111 | 4 | - | |
| 20 - 24 | 6, 657 | 4,999 | 1,671 | 6 | 5 5 | 16 |
| 25 - 29 | 6, 638 | 2.061 1.010 | 3,966 4,154 | 27 | 19 | 17 |
| 30 - 34 | 5,227 | 1,010 | ., | | | |
| 35 - 39 | 4, 663 | 421 | 3,585 | 30 | 27 | 12 |
| 40 - 44 | 3, 653 | 402 | 3,217 | 40 107 | 22 21 | 6 |
| 45 - 49 | 3, (61 | 173 134 | 2,754 2,256 | 119 | 29 | - |
| 50 - 54 | 2,538 1,652 | 99 | 1,629 | 145 | 19 | _ |
| 33 - 33 | ., | | - | | | |
| 60 - 64 | 1,665 | 109 | 1,357 | 177 | 16 5 | 6 |
| 65 - 69 | 1,380 | 66 | 1,120 796 | 189 191 | 12 | _ |
| 70 - 74 | 1, C48 1, C39 | 49 54 | 649 | 330 | 6 | _ |
| 75 AND OVER | 11.533 | | • | | _ | |
| FEMALE | 61, 657 | 29,107 | 27,984 | 4, 128 | 587 | 51 |
| 10 - 14 | 9, 186 | 9,153 | 31 | - | - | 2 |
| 15 - 19 | 10,055 | 9,353 | 676 | 6 | 20 36 | 10 |
| 20 - 24 | 7, 670 | 4,876 | 2,920 4,533 | 26 37 | 69 | 5 |
| 25 - 29 | 6,137 5,364 | 2,093 1,056 | 4,173 | 43 | 92 | |
| 30 - 37 | 34.264 | ., | ,,,,, | | | _ |
| 35 - 39 | 4,310 | 571 | 3,523 | 171 | 40 | 5 |
| 40 - 44 | 3, €94 | 504 | 3,116 | 203 | 64 79 | 1 6 |
| 45 - 49 | 3,199 | 276 | 2,563 2,008 | 275 492 | 52 | - |
| 50 - 54 | 2,689 2,517 | 337 344 | 1,619 | 507 | 42 | 5 |
| 55 - 59 | 21211 | 344 | ., | | | |
| 60 - 44 | 1,579 | 137 | 1,208 | 581 | 46 | 5 |
| 65 - 69 | 1,583 | 156 | 855 | 556 528 | 10 12 | £ |
| 70 - 74 | 1,074 | 92 159 | 442 317 | 703 | 21 | - |
| 75 AND OVER | 1,200 | 137 | 34. | | | |
| NEGROS GRIENTAL - RURAL | | | 245 722 | 30 400 | 2,180 | 427 |
| BOTH SEXES | 459, 643 | 190,905 | 245,722 | 20,409 | | |
| 10 - 14 | 8C, 618 | 80,245 | 294 | 54 30 | 16 52 | 7 18 |
| 15 - 19 | 69,493 | 60,575 26,367 | 8,816 34,610 | 252 | 190 | 49 |
| 20 - 24 | 61,468 52,590 | 10,007 | 41,945 | 345 | 246 | 47 |
| 30 - 34 | 35, 765 | 4.049 | 30,932 | 405 | 223 | 96 |
| | • | | | | 200 | 14 |
| 35 - 39 | 32, C38 | 2,744 | 28,178 25,778 | 804 1,421 | 298 2 74 | 46 |
| 40 - 44 | 29,193 23,88G | 2+274 1+361 | 25,778 20,543 | 1, 696 | 262 | 18 |
| 45 - 49 | 19,536 | 1,130 | 16,431 | 2, 161 | 179 | 35 |
| 55 - 59 | 15, 885 | 678 | 12,710 | 2, 378 | 119 | - |
| | | E/7 | 10.400 | 3, 034 | 135 | 22 |
| 60 - 64 | 14,158 11,461 | 567 396 | 10,400 8,1 <i>0</i> 9 | 2,863 | 87 | ě |
| 65 - 69 | 6,511 | 280 | 4,088 | 2, 093 | 23 | 27 |
| 75 AND UVER | 6,107 | 232 | 2,886 | 2, 873 | 74 | 42 |
| MALE | 233,325 | 102,662 | 122,685 | 6, 966 | 906 | 106 |
| 10 - 14 | 41,568 | 41,473 | 64 | 19 | 12 | - |
| 15 - 19 | 34,906 | 32,968 | 1,907 | 13 | 5 | 13 |
| 20 - 24 | 30, 266 | 15,701 | 14,407 | 99 | 49 | 10 |
| 25' - 29 | 26, 545 | 5.771 | 20,955 | 140 | 73 74 | é 15 |
| 30 - 34 | 18, 607 | 2,203 | 16,350 | 161 | | 47 |
| 35 - 39 | 16,492 | 1,318 | 14,675 | 360 | 139 | - |
| 40 - 44 | 14,570 | 1,097 | 13,224 | 506 601 | 136 93 | 5 |
| | 11.633 | 663 | 10+575 | 601 694 | 90 | 17 |
| 45 - 49 | 11,532 | ETE | 9.722 | | | |
| 45 - 49 | 10, 109 | 575 275 | 8•733 6•660 | | | |
| 45 - 49 | | 575 275 | 8,733 6,660 | 802 | 45 | - |
| 45 - 49 | 10, 109 | 275 215 | 6,660 5,696 | 802 1,025 | 45 81 | - 5 |
| 45 - 49 | 10,109 7,782 7,622 5,555 | 275 215 179 | 6,660 5,696 4,823 | 802 1,025 900 | 45 81 53 | - 5 - |
| 45 - 49 50 - 54 55 - 59 60 - 64 | 10, 109 7, 782 7, C22 | 275 215 | 6,660 5,696 | 802 1,025 | 45 81 | - 5 |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL! 1980 - CONTINUED

| AGE GROUP, SEX, AREA CLASSIFICATION | TOTAL LG /EARS | | MARITAL STATUS | | | | |
|--------------------------------------|---------------------|--|--------------------|-----------------|-----------|------------|--|
| MUNICIPALITY | AND 1 | NEVER ! MARRIED ! | MARRIED | MIDOMED | | NOT STATED | |
| | | بر . <u>وی د</u> د د د د د د د د د د د د د د د د د د | | | | | |
| HEGROS ORIENTAL - RURAL | 224 214 | 04 242 | 107 077 | 12.442 | | 221 | |
| FEMALE | 226,318 | 88,243 | 123,037 | 13,443 | 1,274 | 321 | |
| 10 - 14 | 35, 650 | 38,772 | 230 | 35 | _6 | 7 | |
| 15 - 19 | 34,587 31,202 | 27±607 10•666 | 6,911 20,203 | 17 153 | 47 141 | 39 | |
| 25 - 29 | 25,645 | 4,236 | 20*340 | 205 | 173 | 41 | |
| 30 - 34 | 16,858 | £ , 840 | 14,582 | 244 | 149 | 77 | |
| | | | | | | | |
| 35 - 39 ********** | 15-546 | 1,426 | 13,503 | 444 | 159 | 14 | |
| 40 - 44 | 14, 823 | 1,177 | 12,554 | 915 | 136 | 41 | |
| 45 - 49 | 11+548 5+627 | 6 49 953 | 9•968 7.698 | 1.095 1.467 | 169 89 | 10 18 | |
| 55 - 59 ******** | 8, 103 | 403 | A ₈ 050 | 1, 576 | 74 | - | |
| | | | | | | | |
| 65 - 69 | 7, 136 5, 506 | 352 217 | 4,704 3,286 | 2,009 1,963 | 54 34 | 17 6 | |
| 70 - 74 | 3,1/3 | 155 | 3+280 1+502 | 1,487 | 12 | 17 | |
| 75 AND UVER | 2, 674 | 133 | 856 | 1,833 | 31 | 21 | |
| AMLAN (AYUQUITAN) - | -• | | | | | | |
| | | | | | | | |
| BOTH SEXES | 9, 982 | 4,894 | 4,561 | 465 | 57 | 5 | |
| 10 - 14 | I. E48 | 1,843 | 5 | - | - | - | |
| 15 - 19 | l,651 | 1,616 | 35 | | - | - | |
| 20 - 24 | 1,193 | 737 | 445 | 11 | - | - | |
| 25 - 29 | 505 654 | 222 98 | 678 546 | 5 5 | - 5 | - | |
| 30 - 34 ********** | 524 | 76 | 740 | 7 | 7 | | |
| 35 - 39 | 723 | 83 | 612 | 11 | 1.7 | - | |
| 40 - 44 | 649 | 90 | 570 | 23 | . 6 | - | |
| 45 - 49 | 5,12 | 32 | 475 452 | 34 43 | 11 | _ | |
| 50 - 54 / | 551 378 | 56 38 | 301 | 5 9 | - | - | |
| 57 - 27 ******** | 310 | 50 | 301 | , | | | |
| 60 - 64 | 325 | 32 | 194 | 93 | 6 | - | |
| 65 - 59 | 201 | 26 | 120 | 49 | 6 | + | |
| 70 - 74 *********** | 181 | 11 | 87 | £3 | - | - 5 | |
| 75 AND OVER | 131 | 10 | 41 | 69 | | 9 | |
| MALE | 4,546 | 2,528 | 2,259 | 142 | 17 | - | |
| 10 - 14 | 530 | 930 | - | - | - | - | |
| 15 - 19 | 477 | 872 | 5 | - | - | - | |
| 20 - 24 | 605 | 432 | 168 | 5 | - | - | |
| 25 - 29 | 486 229 | 1.33 30 | 348 269 | 5 | - | - | |
| 30 - 34 | 617 | 30 | £ C. 7 | | | | |
| 35 - 39 | 306 | 37 | 253 | 5 | П | - | |
| 40 - 44 | 336 | 30 | 306 | - | - | - | |
| 45 - 49 | SAL | FO | 259 | . 15 | _ | - | |
| 50 - 54 | 268 172 | 11 16 | 235 145 | 22 11 | - | - | |
| | | | | | | | |
| 60 - 64 | 139 93 | 6 16 | l t6 65 | 17 22 | = | - | |
| 70 - 74 | 60 | - | 59 | 21 | - | - | |
| 75 AND OVER | 14 | 5 | 41 | 5.5 | 6 | - | |
| FEMALE | 5, 036 | 2,366 | 2.302 | 323 | 40 | 5 | |
| 10 - 14 | 518 | 913 | 5 | - | _ | _ | |
| 15 - 19 | 7/4 | 744 | 30 | _ | - | - | |
| 20 - 24 | 588 | 305 | 277 | 6 | - | _ | |
| 25 - 29 | 419 | 89 | 330 | _ | - | - | |
| 30 - 34 | 355 | 68 | 277 | 5 | 5 | - | |
| 35 - 39 | 417 | 46 | 359 | 6 | 6 | - | |
| 40 - 44 | 353 | 60 | 264 | 23 | .6 | - | |
| 45 - 49 | 271 | 22 | 216 | 22 | 1.1 | = | |
| 50 - 54 | 283 206 | 45 22 | 217 156 | 21 20 | - | = | |
| | £ 44 | 4 E | | | | | |
| 55 - 59 | | | | | | | |
| 60 - 64 | 186 | 26 | 78 | 76 | 6 | - | |
| | 186 108 101 | 26 10 | 78 65 28 | ?6 2./ 62 | 6 | - - | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL I | | | | | | | |
|---------------------------|-----------------|------------|------------|--------------|--------------|------------|--|--|
| AREA CLASSIFICATION AND | 10 YEARS | NE VER | MARRIED | MIDONED | DIVORCED/ | NOT STATED | | |
| MUNICIPALITY } | O VER I | MARRIED 1 | | | SEPARATED | | | |
| AMLAN (AYUQUETAN) - URB | AN | | | | | | | |
| BOTH SEXES | 820 | 438 | 314 | 46 | 22 | - | | |
| 10 - 14 | 101 | toi | - | - | - | - | | |
| 15 - 19 | 161 | 161 62 | _ 20 | _ | | _ | | |
| 20 - 24 | 62 64 | 22 | 42 | _ | _ | _ | | |
| 30 - 34 | 58 | 14 | 39 | - | 5 | _ | | |
| | | | | | | | | |
| 35 - 39 | 53 54 | 10 27 | 43 27 | = | | - | | |
| 45 - 49 | 41 | 10 | 14 | 6 | 11 | _ | | |
| 50 - 54 | 43 | 12 | 31 | - | - | - | | |
| 55 - 59 | 58 | 12 | 46 | - | - | - | | |
| 60 - 64 | 28 | 1 | 15 | 6 | 6 | _ | | |
| 65 - 69 | 23 | Ξ. | 1.7 | 6 | - | - | | |
| 70 - 74 | 31 | 6 | 20 | 5 | - | - | | |
| 75 AND OVER | 23 | _ | - | 23 | - | - | | |
| MALE | 384 | 231 | 143 | 10 | - | - | | |
| 10 - 14 | 63 | 63 | _ | - | _ | - | | |
| 15 - 19 | 92 | 92 | - | - | - | - | | |
| 20 - 24 | 36 | 26 | 10 | - | - | - | | |
| 25 - 29 | 24 38 | 10 9 | 14 29 | - | - | | | |
| 50 - 54 | 30 | , | • • | | | | | |
| 35 - 39 | 15 | . 5 | 10 | - | - | - | | |
| 40 - 44 | 25 24 | 15 10 | 10 14 | _ | | | | |
| 50 - 54 | 9 | - | 9 | - | _ | _ | | |
| 55 - 59 | 24 | - | 24 | - | . - | - | | |
| | 10 | • | 9 | _ | _ | _ | | |
| 65 - 69 | 10 | 1 - | - | _ | _ | <u>.</u> | | |
| 70 - 74 | 19 | - | 14 | 5 | - | - | | |
| 75 AND DVER | 5 | - | - | 5 | - | - | | |
| FEMAL E | 436 | 207 | 171 | 36 | 22 | - | | |
| 10 - 14 | 38 | 38 | - | - | = | - | | |
| 15 - 19 | 69 46 | 69 36 | - 10 | | _ | _ | | |
| 25 - 29 | 40 | 12 | 28 | - | - | - | | |
| 30 - 34 | 20 | 5 | 10 | - | 5 | - | | |
| 35 - 39 | 38 | 5 | 33 | _ | _ | _ | | |
| 40 - 44 | 29 | 12 | 17 | _ | - | - | | |
| 45 - 49 | 17 | - | - | 6 | 11 | - | | |
| 50 - 54 | 34 | 12 | 25 | - | - | _ | | |
| 55 - 59 ********* | 34 | 12 | 22 | _ | _ | _ | | |
| 60 - 64 | 18 | - | 6 | 6 | 6 | - | | |
| 65 - 69 | 23 | - | 17 | 6 | - | - | | |
| 70 - 74 | 12 18 | 6 | 6 | - 18 | - | _ | | |
| | | | | | | | | |
| RUR - (NATIUGUYA) - RUR | | | 4 343 | 410 | 25 | • | | |
| BOTH SEXES | 9, 162 | 4,456 | 4,247 | 419 | 35 | 5 | | |
| 10 - 14 | 1,747 | 1,742 | 5 | - | - | • | | |
| 15 - 19 | l, 490 | 1,455 | 35 | 11 | - | <u> </u> | | |
| 20 - 24 | i, i i i 841 | 675 200 | 425 636 | 5 | _ | _ | | |
| 30 - 34 | 596 | 84 | 507 | 5 | - | - | | |
| | | | * | | | | | |
| 35 - 39 | 670 635 | 73 63 | 569 543 | 11 23 | 17 6 | Ξ | | |
| 40 - 44 | 511 | 22 | 943 461 | 28 | - | _ | | |
| 50 - 54 | 508 | 44 | 421 | 43 | - | - | | |
| 55 - 59 | 320 | 26 | 255 | 39 | - | - | | |
| 60 - 04 | 297 | 31 | 179 | 87 | _ | _ | | |
| 65 - 69 | 178 | 26 | 103 | 43 | 6 | - | | |
| 70 - 74 | 150 | 5 | 67 | 78 46 | - | 5 | | |
| 75 AND OVER | 108 | 10 | 41 | 70 | | • | | |

TABLE 4. POPULATION 13 YEARS OLD AND OWER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, 1 AREA CLASSIFICATION 1 | TOTAL 1 | MARITAL STATUS | | | | | |
|--|------------------|-------------------------|--------------------|----------------|-----------|------------|--|
| AND MUNICIPALITY | AND I | NE VER ! | MARRIED | WIDOMED | OTANGED \ | NOT STATED | |
| | | | | | ~~~~~~~~~ | | |
| AMLAN (AYUQUETAN) - RUR | AL | | | | | | |
| MALE | 4, 562 | 2,297 | 2,116 | 132 | 17 | - | |
| 10 - 14 | 867 | 867 | - | - | - | - | |
| 15 * 19 ********** | 785 | 780 | 5 | : | - | - | |
| 20 - 24 | 56 9 462 | 406 123 | 158 334 | 5 5 | | _ | |
| 30 - 34 | 261 | 21 | 240 | | - | - | |
| 35 - 39 | 291 | 32 | 243 | 5 | 11 | - | |
| 40 - 44 | 311 | 15 | 296 245 | 12 | - | _ | |
| 45 = 49 | 257 259 | il | 226 | 22 | _ | _ | |
| 55 - 59 | 148 | 16 | 121 | īī | - | • | |
| 60 - 64 | 129 | 5 | 107 | 17 | _ | _ | |
| 65 - 69 | 93 | 16 | 55 | 22 | - | - | |
| 70 - 74 75 AND OVER | 61 69 | 5 | 45 41 | 16 17 | 6 | - | |
| FEMALE | 4,600 | 2,159 | 2,131 | 287 | 18 | 5 | |
| 10 - 14 | 880 | 875 | 5 | - | _ | _ | |
| 15 - 19 | 705 | 675 | 30 | - | - | - | |
| 20 - 24 | 542 | 269 | 267 | 6 | - | - | |
| 25 - 29 | 379 | 77 | 30Z | - 5 | • | _ | |
| 30 - 34 | 335 | 63 | 267 | 2 | _ | _ | |
| 35 - 39 | 379 | 41 | 326 2 47 | 6 23 | 6 6 | _ | |
| 40 - 44 | 324 254 | 48 22 | 216 | 25 16 | - | _ | |
| 50 - 54 | 249 | 33 | 195 | 21 | _ | - | |
| 55 - 59 | 172 | 10 | 134 | 28 | - | - | |
| 60 - 64 | 168 | 26 | 72 | 70 | = | - | |
| 65 - 69 | 85 89 | 10 5 | 48 22 | 21 62 | 6 | - | |
| 75 AND OVER | 39 | 5 | - | 29 | - | 5 | |
| AYUNGON - | | | | | | | |
| BOTH SEXES | 19, 824 | 8,895 | 9,844 | 967 | 90 | 28 | |
| 10 - 14 | 3.757 | 3,731 | 19 | _ | _ | 7 | |
| 15 - 19 | 3, 129 | 2,849 | 280 | - | - | - | |
| 20 - 24 | 2,430 | 1,190 | 1,207 | 15 | 13 | 5 | |
| 25 - 29 ********************************** | 1,938 1,405 | 498 1 9 9 | 1,417 1,200 | 10 6 | 7 | 6 | |
| | - | | - | | | | |
| 35 - 39 | 1,651 | 181 | 1,3 89 | 47 69 | 34 | 10 | |
| 40 - 44 | 1, 322 1, 237 | 78 69 | 1,136 | 121 | 15 | - | |
| 50 - 54 | 877 | 39 | 713 | 125 | _ | - | |
| 55 - 59 | 580 | 21 | 447 | 112 | - | - | |
| 60 - 64 | 573 474 | 13 12 | 406 307 | 154 149 | - 6 | - | |
| 70 - 74 | 197 | 10 | 134 | 53 | - | - | |
| 75 AND OVER | 254 | 5 | 137 | 106 | 6 | - | |
| MALE | 9, 957 | 4,616 | 4,931 | 361 | 69 | - | |
| 10 - 14 | 1,867 | 1,867 | - | - | - | - | |
| 15 - 19 | 1,440 | 1,402 | 38 | - | - | - | |
| 20 - 24 | 1,284 1,009 | 7 4 6 281 | 517 721 | 15 | 7 | - | |
| 30 - 34 | 740 | 117 | 617 | 6 | <u>-</u> | - | |
| 35 - 39 | 839 | 95 | 704 | 20 | 20 | - | |
| 40 - 44 | 670 | 31 | 602 | 33 | 4 | - | |
| 45 - 49 | 593 422 | 19 14 | 514 388 | 60 60 | - | - | |
| 55 - 59 | 315 | 14 | 255 | 46 | _ | - | |
| | | | 221 | •• | | _ | |
| 60 - 64 | 258 | 8 | 221 | 29 | - | _ | |
| 60 - 64 | 258 267 99 | 12 5 | 177 81 | 72 72 13 | 6 | - | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| ACC CODES COV | TOTAL ! MARITAL STATUS | | | | | | |
|--|------------------------|--------------------|------------|--------------|-------------|--------------|--|
| AGE GROUP, SEX, AREA CLASSIFICATION | LO YEARS | | | | | NOT CTATED | |
| AND ! MUNICIPALITY | AND I | NEVER MARRIED | MARRIED | l Gamootm | SEPARATED I | NOT STATED | |
| AYUN GON - | | | | | | | |
| | | | | | | 5.5 | |
| FEMALE | 9, 867 | 4,279 | 4,913 | 606 | 41 | 28 | |
| 10 - 14 | 1,890 | 1,864 | 19 | _ | - | 7 | |
| 15 - 19 | 1,689 1,146 | 1,447 444 | 242 690 | - | 7 | 5 | |
| 25 - 29 | 929 | 217 | 696 | 10 | - : | 6 | |
| 30 - 34 | 665 | 82 | 583 | | _ | - | |
| 35 - 39 | 812 | 86 | 685 | 27 | 14 | - | |
| 40 - 44 | 652 | 47 | 554 | 36 | , T | 10 | |
| 45 - 49 | 644 | 50 | 518 | 61 | i 5 | - | |
| 50 ~ 54 | 455 | 25 | 325 | 105 | - | - | |
| 55 - 59 | 265 | 7 | 192 | 66 | - | - | |
| 60 - 64 | 315 | 5 | 185 | 125 | _ | - | |
| 65 - 69 | 207 | - | 130 | 77 | - | - | |
| 70 - 74 | 98 | 5 | 53 | 40 | - | - | |
| 75 AND OVER | 100 | - | 41 | 59 | - | - | |
| AYUNGON - URBAN | | | | | | | |
| BOTH SEXES | 1,099 | 593 | 471 | 30 | 5 | - | |
| | _ | 350 | | _ | - | _ | |
| 10 - 14 | 259 184 | 259 184 | - | | _ | _ | |
| 20 - 24 | 49 | 45 | 24 | _ | _ | _ | |
| 25 - 29 | 89 | 25 | 64 | - | _ | - | |
| 30 - 34 | 80 | 30 | 50 | - | - | - | |
| 35 + 39 | 66 | 20 | 43 | _ | 5 | - | |
| 40 - 44 | 109 | 10 | 99 | - | | - | |
| 45 - 49 | 65 | - 5 | 55 | 5 | _ | - | |
| 50 - 54 | 71 | 10 | 56 | 5 | - | - | |
| 55 - 59 | 15 | - | 10 | 5 | - | - | |
| 60 - 64 | 35 | - | 25 | 10 | - | _ | |
| 65 - 69 | 20 | - | 15 | 5 | - | - | |
| 70 - 74 | 20 | - | 20 | - | - | - | |
| 75 AND OVER | 15 | 5 | 10 | - | - | - | |
| MALE | 518 | 268 | 235 | 15 | - | - | |
| 10 - 14 | 124 | 124 | - | - | - | - | |
| 15 - 19 | 79 | 79 | - | ~ | - | - | |
| 20 - 24 | 24 | 15 | 9 | - | - | - | |
| 25 - 29 | 49 30 | 20 10 | 29 20 | - | _ | - | |
| 30 - 34 | 30 | 10 | 20 | | | | |
| 35 * 39 | 33 | 15 | 16 | - | - | - | |
| 40 - 44 | 49 30 | - | 49 30 | | _ | _ | |
| 50 - 54 | 30 | • | 30 | - | _ | _ | |
| 55 - 59 | 10 | - | 5 | 5 | - | - | |
| 60 - 64 | 20 | _ | 15 | 5 | _ | _ | |
| 65 - 69 | 15 | - | ĩá | 5 | - | _ | |
| 70 - 74 | lo | - | 10 | - | - | - | |
| 75 AND OVER | 15 | 5 | 10 | - | - | - | |
| FEMALE | 581 | 325 | 236 | 15 | 5 | - | |
| 10 - 14 | 135 | 135 | - | _ | - | _ | |
| 15 - 19 | 105 | 105 | - | - | - | - | |
| 20 - 24 | 45 | 30 | 15 | - | - | - | |
| 25 - 29 | 40 | 5 | 35 | - | - | _ | |
| 30 - 34 | 50 | 20 | 30 | - | - | - | |
| 35 - 39 | 35 | 5 | 25 | - | 5 | - | |
| 40 - 44 | 60 | 10 | 50 25 | - 5 | - | - | |
| 45 - 49 | 35 4L | 5 10 | 25 26 | 5 | _ | _ | |
| 50 ~ 54 55 ~ 59 | 7 L 5 | - | 5 | | - | - | |
| | | | | _ | | | |
| 60 - 64 | 15 5 | - | 10 5 | 5 - | - | = | |
| 70 - 74 | ló | - | 1ó | - | - | - | |
| 75 AND OVER | - | - | - | - | - | - | |
| | | | | | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, HARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, AREA CLASSIFICATION | TOTAL | | MARIT | AL S | TATUS | |
|--|---|---------------------|--|------------|------------------------|--------------|
| AND MUNICIPALITY | AND DVER | NE VER MARRIED | MARRIED | MIDOMED | DIVORCED/ SEPARATED | NOT STATED |
| AYUNGON - RURAL | 1 4 Pr - 44 - 44 - 44 - 44 - 44 - 44 - 44 | | ************************************** | | | |
| BOTH SEXES | 18, 725 | 8,302 | 9,373 | 937 | 85 | 28 |
| 10 - 14 | 3, 498 | 3,472 | 19 | | | |
| 15 - 19 | 2, 945 | 2,665 | 280 | - | - | 7 |
| 20 - 24 | 2,36L | 1,145 | 1,183 | 15 | 13 | 5 |
| 25 - 29 | 1, 849 | 473 | 1,353 | 10 | 7 | 6 |
| 30 - 34 | 1, 325 | 169 | 1,150 | 6 | - | - |
| 35 - 39 | 1, 583 | 161 | 1,346 | 47 | 29 | - |
| 40 - 44 | 1,213 | 68 | 1,057 | 69 | 9 | 10 |
| 50 - 54 | 1+ 172 806 | 64 29 | 9 77 6 57 | 116 | 15 | - |
| 55 - 59 | 565 | 21 | 437 | 120 107 | = | = |
| 60 - 64 | 538 | 1.5 | 201 | *** | | |
| 65 - 69 | 938 454 | 13 12 | 381 292 | 144 144 | - | - |
| 70 - 74 | 177 | 10 | 114 | 53 | - | _ |
| 75 AND OVER | 239 | - | 127 | 106 | 6 | _ |
| MALE | 9, 439 | 4,348 | 4:696 | 346 | 49 | _ |
| 10 - 14 | 1, 743 | 1,743 | _ | _ | - | _ |
| 15 - 19 | 1.361 | 1,323 | 38 | <u>-</u> | - | |
| 20 - 24 | 1, 260 | 73L | 508 | 15 | 6 | _ |
| 25 - 29 | 960 | 261 | 692 | - | 7 | - |
| 30 - 34 | 710 | 107 | 597 | 6 | - | - |
| 35 - 39 | 806 | 80 | 686 | 20 | 20 | _ |
| 40 - 44 | 621 | 31 | 553 | 33 | 4 | - |
| 45 - 49 | 563 | 19 | 484 | 60 | - | _ |
| 50 - 54 55 - 59 | 392 305 | 14 14 | 358 | 20 | - | - |
| | 303 | 17 | 250 | 41 | - | - |
| 60 - 64 | 236 | . 6 | 206 | 24 | - | _ |
| 65 - 69 | 252 89 | 12 | 167 | 67 | 6 | - |
| 75 AND OVER | 139 | 5 ~ | 71 86 | 13 47 | 6 | - |
| FEMALE | 9, 286 | 3,954 | 4,677 | 591 | 36 | 28 |
| 10 - 14 | 1, 755 | 1,729 | 19 | - | - | 7 |
| 15 - 19 | 1,584 | 1,342 | 242 | - | - | <u>-</u> |
| 20 - 24 | 1, 101 | 414 | 675 | - | 7 | 5 |
| 25 - 29 | 889 | 215 | 661 | 10 | - | 6 |
| 30 - 37 , | 615 | 65 | 553 | - | - | - |
| 35 - 39 | 777 | 81 | 660 | 27 | 9 | - |
| 40 - 44 | 592 | 37 | 504 | 36 | 5 | 10 |
| 45 • 49 ••••• | 609 | 45 | 493 | 56 | l 5 | - |
| 50 - 54 55 - 59 | 414 260 | 15 7 | 299 187 | 100 66 | Ξ | - |
| | | | | 35 | | _ |
| 60 - 64 | 300 202 | 5 | 175 | 120 | - | - |
| 70 - 74 | 202 88 | 5 | 125 43 | 77 40 | - | - |
| 75 AND OVER | 100 | ~ | 41 | 59 | Ξ | _ |
| BACING - | | | | | | |
| BOTH SEXES | 9, 731 | 3,887 | 5,105 | 713 | 26 | _ |
| 10 - 14 | 1,549 | 1,545 | _ | 4 | _ | |
| 15 - 19 | 1, C97 | 1,047 | 50 | | - | _ |
| 20 - 24 | 945 | 512 | 433 | - | - | - |
| 25 - 29 ********************************** | 1,057 | 272 | 780 | . 5 | - | - |
| 30 - 34 | 670 | 117 | 538 | 10 | 5 | - |
| 35 * 39 ******************************** | 693 | 97 | 59 L | .5 | - | - |
| 45 - 49 | 71.9 544 | 60 38 | 642 478 | 17 | - | - |
| 50 - 54 | 492 | 50 67 | 478 364 | 28 56 | 5 | - |
| 55 - 59 | 511 | 42 | 386 | 12 | 11 | - |
| 60 - 64 | 435 | 33 | 330 | | | |
| 65 - 69 | 355 | 22 26 | 310 214 | 103 90 | - 5 | - |
| 70 - 74 | 31.7 | 16 | 172 | 129 | | - |
| 75 AND OVER | 367 | 26 | 147 | 194 | - | - |
| | | | | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP. SEX. MARITAL STATUS AND MUNICIPALITY. URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL S HARITAL STATUS | | | | | | | |
|---|------------------------|-----------------------|------------------------|----------|---------------|--------------|--|--|
| AREA CLASSIFICATION | 10 YEARS 1- | | | WIDOW ED | n sunecen / 1 | NOT STATED | | |
| AND HUNICIPALITY | AND I OVER I | NE VER I MARRIED I | MARRIED | #IDO# CD | SEPARATED | | | |
| | | | | | | | | |
| BACONG - | | | | | | | | |
| | | | 2 489 | 270 | 11 | - | | |
| MALE | 4, 845 | 2,076 | 2,488 | 210 | | | | |
| 10 14 | 787 | 783 | _ | 4 | - | - | | |
| 10 - 14 15 - 19 | 615 | 610 | 5 | - | - | - | | |
| 20 - 24 | 405 | 252 | 153 | - | - | _ | | |
| 25 - 29 | 521 | 152 | 369 | 5 | 5 | _ | | |
| 30 - 34 | 368 | 78 | 280 | , | , | | | |
| | 202 | 71 | 306 | 5 | _ | _ | | |
| 35 - 39 | 382 356 | 40 | 316 | - | - | - | | |
| 40 - 44 | 268 | 16 | 235 | 17 | - | - | | |
| 50 - 54 | 248 | 29 | 186 | 33 | - | - | | |
| 55 - 59 | 237 | 6 | 168 | 37 | 6 | - | | |
| | | | | ** | _ | _ | | |
| 60 - 64 | 181 | 10 | 150 10 4 | 21 37 | - | _ | | |
| 65 - 69 | 153 | 12 11 | 118 | 33 | _ | - | | |
| 70 - 74 | 162 1 6 2 | 5 | 78 | 78 | - | - | | |
| 75 AND OVER | , voc | _ | | | | | | |
| FEMALE | 4, 886 | 1,811 | 2+617 | 443 | 15 | - | | |
| 4 Filde # 100440838844558 | -• | | | | | _ | | |
| 10 - 14 | 762 | 762 | - | - | - | _ | | |
| 15 - 19 | 482 | 437 | 45 | <u>-</u> | - | | | |
| 20 - 24 | 540 | 260 | 280 411 | 5 | - | - | | |
| 25 - 29 ********* | 536 302 | 120 39 | 258 | 5 | - | - | | |
| 30 - 34 | 302 | 3, | | - | | | | |
| 35 - 39 | 311 | 26 | 285 | - | _ | - | | |
| 40 - 44 | 363 | 20 | 326 | 17 | - | - | | |
| 45 - 49 | 276 | 22 | 243 | 11 | - | _ | | |
| 50 - 54 | 244 | 38 | 178 | 23 | 5 5 | _ | | |
| 55 - 59 | 274 | 36 | 198 | 35 | , | - | | |
| | | | 160 | 62 | _ | - | | |
| 60 - 64 | 254 | 12 14 | 110 | 53 | 5 | _ | | |
| 65 - 69 | 182 155 | 5 | 54 | 96 | - | - | | |
| 70 - 74 | 205 | 20 | 69 | 116 | - | - | | |
| 13 MAD GAEV ******** | 247 | | | | | | | |
| BACONG - URBAN | | | | | | | | |
| | | | | 7.2 | 15 | _ | | |
| 80TH SEXES | 1,574 | 666 | 821 | 72 | ., | | | |
| | 200 | 208 | - | _ | - | - | | |
| 10 - 14 | 208 207 | 202 | 5 | - | - | - | | |
| 15 - 19 | 107 | 67 | 40 | - | - | - | | |
| 25 - 29 | 177 | 57 | 120 | - | - | - | | |
| 30 - 34 | 166 | 27 | Į 39 | - | - | - | | |
| | | | | | | _ | | |
| 35 - 39 | 138 | 33 | 105 90 | | - | _ | | |
| 40 - 44 | 108 | 18 | 81 | _ | _ | _ | | |
| 45 - 49 | 81 53 | 10 | 33 | 5 | 5 | - | | |
| 50 - 54 | 89 | . 6 | 73 | 5 | 5 | - | | |
| 33 - 37 *********** | • • | | | | | | | |
| 60 - 64 | 47 | - | 36 | 11 | 5 | - | | |
| 65 - 69 | 78 | 12 | 49 | 12 | 2 | - | | |
| 70 - 74 | 70 | 6 | 36 14 | 28 !! | _ | - | | |
| 75 AND OVER | 45 | 20 | | •• | | | | |
| MALE | 723 | 293 | 411 | 19 | - | - | | |
| TALE ************************************ | | | | | | | | |
| 10 - 14 | 86 | 86 | - | - | - | | | |
| 15 - 19 | 81 | 81 | - | - | Ξ | _ | | |
| 20 - 24 | 50 | 38 | 12 52 | _ | - | _ | | |
| 25 - 29 | 77 | 25 13 | 68 | _ | _ | - | | |
| 30 - 34 | 81 | 13 | | | | | | |
| 36 _ 30 | 87 | 20 | 67 | - | - | - | | |
| 35 - 39 | 74 | 18 | 56 | - | - | - | | |
| 45 - 49 | 24 | | 24 | - | - | - | | |
| 50 - 54 | 18 | - | 18 | - | - | - | | |
| 55 - 59 | 44 | - | 44 | - | - | = | | |
| | | | 14 | _ | - | - | | |
| 60 - 64 | 14 37 | - 5 | 1 4 19 | 12 | - | - | | |
| 65 - 69 | 43 | | 30 | 7 | - | - | | |
| 75 AND OVER | 77 | - | 7 | - | - | - | | |
| 12 mily aren severes | | | | | | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GRJUP, SEX, | | MARITAL STATUS | | | | | |
|---|-----------------------|-------------------|--------------------|------------|------------|---------------|--|
| AND MUNICIPALITY | AND I | NE VER 1 | 1 | | | NOT STATED | |
| | | | | * | ********** | | |
| BACONG - URBAN | | | | | | | |
| FEMALE | 851 | 373 | 410 | 53 | 15 | - | |
| 10 - 14 | 122 | 122 | - | _ | - | _ | |
| 15 - 19 | 156 | 121 | 5 | - | - | - | |
| 20 - 24 | 57 | 29 | 28 | - | - | - | |
| 25 - 29 | 100 85 | 32 14 | 68 71 | - | | - | |
| 30 31 111111111111 | 0,7 | 1.7 | ,, | _ | _ | | |
| 35 ~ 39 | 51 | 13 | 38 | - | - | - | |
| 40 - 44 | 34 | - | 34 | - | - | - | |
| 45 - 49 | 57 35 | - | 57 | : | - | - | |
| 55 - 59 | 37 45 | 6 6 | 15 29 | 5 5 | 5 5 | - | |
| | | - | | _ | _ | | |
| 60 - 64 | 33 | - | 22 | 11 | | ~ | |
| 65 - 69 | 41 27 | .5 | 30 6 | 21 | 5 | - | |
| 75 AND OVER | 38 | 20 | 7 | 11 | - | - | |
| | | | | | | | |
| BACONG - RURAL | | | | | | | |
| BOTH SEXES | 8, 157 | 3,221 | 4,284 | 641 | ı ı | _ | |
| | | | | | | | |
| 10 - 14 | 1, 341 | 1,337 | | 4 | - | - | |
| 15 - 19 | 890 838 | 845 445 | 45 393 | - | _ | - | |
| 25 - 29 | 680 | 215 | 660 | 5 | | _ | |
| 30 - 34 | 504 | 90 | 399 | 10 | 5 | - | |
| | | | | | | | |
| 35 - 39 | 555 | 64 | 486 | . 5 | - | - | |
| 40 - 44 | 611 | 42 | 552 | 17 | - | - | |
| 45 ~ 49 | 463 439 | 38 57 | 397 33l | 28 51 | - | - | |
| 55 - 59 | 422 | 36 | 313 | 67 | 6 | _ | |
| | | | 7 | • | ū | | |
| 60 - 64 | 368 | 22 | 274 | 92 | - | - | |
| 65 ~ 69 | 257 | 14 | 165 | 78 | - | - | |
| 70 - 74 | 247 322 | 10 6 | 136 | 101 183 | _ | | |
| (3 MAD GAEL ******** | 322 | 6 | 133 | 183 | _ | _ | |
| MALE | 4, 122 | 1,783 | 2,077 | 25 l | 11 | - | |
| 10 - 14 | 701 | 697 | - | 4 | - | - | |
| 15 - 19 | 534 | 529 | 5 | - | - | - | |
| 20 - 24 | 355 | 214 | 141 | - | - | - | |
| 25 - 29 | 444 287 | 12 7 65 | 317 212 | - 5 | 5 | - | |
| 30 31 000000000000000000000000000000000 | 201 | • • • | | • | | | |
| 35 - 39 | 295 | 51 | 239 | 5 | - | - | |
| 40 - 44 | 282 | 22 | 260 | - | _ | - | |
| 45 - 49 | 244 230 | 16 29 | 168 | 17 33 | - | Ξ | |
| 55 - 59 | 193 | 6 | 144 | 37 | 6 | - | |
| 40 (4 | 145 | | | 21 | | | |
| 60 - 64 65 - 69 | 167 116 | 10 6 | 1 3 6 85 | 2 l 25 | Ξ | - | |
| 70 - 74 | 119 | 5 | 88 | 26 | - | - | |
| 75 AND OVER | 155 | 6 | 71 | 78 | - | - | |
| FEMALE | 4, 035 | 1,438 | 2,207 | 390 | - | • | |
| 10 - 14 | 640 | 640 | • | - | - | - | |
| 15 - 19 | 356 | 316 | 40 | - | - | - | |
| 20 - 24 | 483 | 231 | 252 | - | - | - | |
| 25 · 29 · · · · · · · · · · · · · · · · · | 436 217 | 89 25 | 343 187 | 5 5 | _ | - - | |
| | | 6.7 | 10, | , | _ | - | |
| 35 - 39 | 260 | 13 | 247 | | - | - | |
| 40 - 44 | 3 2 9 2 1 9 | 20 22 | 292 | 17 11 | - | - | |
| 50 - 54 | 209 | 28 | 186 163 | 11 | | - | |
| 55 - 59 | 229 | 30 | 169 | 30 | | - | |
| | | | | | | | |
| 60 - 64 | 221 141 | 12 8 | 138 80 | 7 L 53 | _ | - | |
| 70 - 74 | 128 | 5 | 48 | 75 | _ | <u>-</u> | |
| 75 AND DVER | 167 | | 62 | 105 | - | - | |
| | | | | | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OWER BY AGE GROUP, SEX: MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TO TAL. | | | | | |
|---|-------------------|--------------------|----------------|------------|-------------|--------------|
| AREA CLASSIFICATION | _ | - | | | | |
| ANU | I UMA | SEVER | MARKIED ! | MIDUMED | | NOT STATED |
| MUNICIPALITY Ì | OVER 1 | MARRIED | 1 | | SEPARATED I | |
| | | | | | | |
| nate even | | | | | | |
| BAIS CITY - | | | | | | |
| BOTH SEXES | 34, 398 | 15,596 | 17,360 | 1, 207 | 189 | 46 |
| OCHA SENES BOOKS | 349,370 | 23,510 | 2., | -• | | |
| 10 - 14 | 6, 173 | 6,168 | 5 | - | - | - |
| 15 - 19 | 5,740 | 5, 222 | 491 | 6 | 16 | 5 |
| 20 - 24 | 4, 474 | 2,331 | 2+105 | 6 | 32 | - |
| 25 - 29 | 3, 968 | 912 | 2,918 | 22 | 16 | - |
| 30 - 34 | 2, 637 | 336 | 2 - 2 2 9 | 37 | 16 | 19 |
| | | | | | | _ |
| 35 - 39 | 2, 269 | 178 | 2,011 | 41 | 23 | 5 |
| 40 - 44 | 2,074 | 166 | 1,+784 | 62 | 22 15 | - |
| 45 - 49 | 1,665 | 85 | 1,595 | 110 126 | ií | - |
| 50 - 54 | 1,531 | 76 | 1,318 1,080 | 138 | 11 | _ |
| 55 - 59 | 1,257 | 28 | 14090 | 130 | ** | |
| | 1 120 | 36 | 899 | 173 | 21 | _ |
| 60 - 64 | 1, 129 | 36 21 | 535 | 217 | • | - |
| 65 - 69 | 773 408 | 16 | 253 | 122 | _ | 1.7 |
| 70 - 74 | 300 | 21 | 126 | 147 | 6 | - |
| 75 AND DVEK | 300 | £L | 1.44 | | - | |
| MALE | 17.840 | 8,608 | 8,705 | 455 | 49 | 23 |
| MALE | -14 040 | 41000 | -,, | ••• | _ | |
| 10 - 14 | 3.250 | 3,260 | - | - | • | - |
| 15 - 19 | 2, 999 | 2,805 | 93 | 6 | • | 5 |
| 20 - 24 | 2, 255 | 1,438 | 827 | - | - | - |
| 25 - 29 | 2, 037 | 549 | 1,476 | 13 | _ | - |
| 30 - 34 | 1,367 | 178 | 1,150 | 26 | - | 13 |
| | • | | | | | |
| 35 - 39 | 1, 161 | 76 | 1+004 | 17 | | - |
| 40 - 44 | 546 | 47 | e 59 | 29 | 11 | - |
| 45 - 49 | 570 | 55 | 893 | 22 | _ | - |
| 50 - 54 | 140 | 49 | 900 | . 7 | 11 | |
| 55 - 59 ********* | و ين | ų. | 50÷ | 77 | - | _ |
| | | | | | | _ |
| 60 - 64 | 548 | 21 | 490 | 62 88 | 15 - | _ |
| 65 - 69 | 469 | 10 | 391 | 52 | • | 5 |
| 70 - 74 | 227 | 10 | 154 | 65 | 6 | |
| 75 AND JYEK ******* | 186 | 10 | しのち | 0, | • | |
| | 1. 550 | . 640 | 8,055 | 752 | 1+0 | 23 |
| FEMALE | 16, 558 | υ _γ 968 | 04022 | 1,72 | • • • | •- |
| 10 11 | 2, 913 | 2,908 | 5 | _ | - | _ |
| 10 - 14 | 2, 741 | 2,327 | 398 | - | 16 | _ |
| 20 - 24 | 2, 219 | 893 | 1.288 | t | 32 | - |
| 25 - 29 | 1,031 | 363 | 1,462 | 10 | 16 | - |
| 30 - 34 | 1,270 | 158 | 1,079 | 11 | 16 | 6 |
| 30 34 400000000000000000000000000000000 | -, | | • | | | |
| 35 - 39 | 1, 128 | 104 | 978 | 24 |) 7 | 5 |
| 40 - 44 | 1,488 | 129 | 925 | 33 | 11 | - |
| 45 - 49 | 835 | 3û | 702 | 88 | 15 | _ |
| 50 - 54 | 765 | 27 | 644 | 109 | | - |
| 55 - 57 ******** | á2á | 2.2 | 510 | 79 | 11 | - |
| | | | | | | |
| 60 - 64 | 541 | 15 | +09 | 111 | 6 | |
| 65 - 67 ********* | 264 | t i | 144 | 129 | - | 12 |
| 70 - 74 | 161 | | 99 | 70 | | 1.2 |
| 75 AND DVER | 114 | 11 | 21 | 82 | _ | |
| | | | | | | |
| BAIS CLIY - URBAN | | | | | | |
| | . 100 | 2.140 | 2,855 | 250 | 50 | 5 |
| BOTH SEXES | 6, 309 | 3,149 | 24033 | | | |
| 10 | 1+ 450 | 1+045 | , | - | - | - |
| 10 - 14 | 1, 093 | 1,026 | กับ | - | 5 | - |
| 20 - 24 | 826 | 555 | 271 | - | - | - |
| 25 - 29 | isz | 306 | 391 | 10 | 5 | - |
| 30 - 34 | 575 | 97 | 458 | £0 | 10 | - |
| | | | | | | |
| 35 - 39 | 370 | 25 | 334 | ن | ₩ | 5 |
| 40 - 44 | 4.5 | 5 (| 350 | 5 | | - |
| 45 - 49 | 313 | 1.5 | 5.90 | 5 | 15 | _ |
| 50 - 54 | و 23 | 22 | 105 | 46 3 d | | |
| 55 - 59 | 168 | 7 | išt | 25 | ל | - |
| | | | . 35 | 49 | 5 | *** |
| 60 - 64 | 232 | - | 195 136 | 47 | - - | _ |
| 65 - 69 ,,,,,,,,, | 17 <i>i</i> 89 | ** | 150 | 10 | | - |
| 70 - 74 | 52 | _ | ii | 4 k | _ | _ |
| 13 MM J JYE4 ****** | 34 | _ | | ** | | |
| | | | | | | |

TABLE 4. POPULATION to YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | | TOTAL MARITAL STATUS | | | | | |
|---|------------------|------------------------|----------------|---------------------|-----------|--------------|--|
| AREA CLASSIFICATION | LO YEARS | erenante. | | WI DOW EO | | I NOT STATED | |
| | AND I OVER I | | İ | 1 | SEPARATED | 1 | |
| | | | | | | | |
| BAIS CITY - URBAN | | | | | | | |
| MALE | 3, 089 | 1,574 | 1,445 | 65 | 5 | - | |
| 10 - 14 | 520 | 520 | | - | - | _ | |
| 15 + 19 | 536 | 526 | 10 | - | _ | - | |
| 20 - 24 | 394 367 | 298 151 | 96 216 | _ | _ | _ | |
| 30 - 34 | 285 | 47 | 233 | 5 | - | - | |
| | | | | | | | |
| 35 - 39 | 190 | 10 | 174 | 6 | - | - | |
| 40 - 44 | 172 181 | 10 5 | 162 176 | - | _ | - | |
| 45 - 49 | 97 | 6 | 80 | tı | _ | _ | |
| 55 - 59 | 62 | ĭ | 56 | `5 | - | - | |
| | 1.07 | | | _ | | _ | |
| 60 - 64 | 107 97 | ĩ | 97 81 | 5 16 | 5 - | - | |
| 70 - 74 | 59 | - | 53 | 6 | _ | - | |
| 75 AND OVER ****** | 22 | ~ | H | i.i. | _ | - | |
| FEMALE | 3, 220 | 1,575 | 1,410 | 185 | 45 | 5 | |
| | | | | , | ** | | |
| 10 - 14 | 530 | 525 | 5 | - | - | - | |
| 20 ~ 24 | 557 432 | 502 257 | 50 175 | _ | 5 - | | |
| 25 - 29 | 345 | 155 | 175 | 10 | 5 | _ | |
| 30 - 34 | 290 | 50 | 225 | 5 | LO | - | |
| 25 30 | 100 | 15 | 160 | - | _ | 5 | |
| 35 - 3 9 | 180 247 | 41 | 196 | 5 | 5 | <u> </u> | |
| 45 - 49 | 132 | | 104 | ś | 15 | - | |
| 50 - 54 | 136 | 16 | 85 | 35 | - | - | |
| 55 - 59 | 106 | 6 | 75 | 50 | 5 | - | |
| 60 - 64 | 125 | ~ | 85 | 40 | - | - | |
| 65 - 69 | 80 | - | 55 | 25 | _ | - | |
| 70 - 74 | 30 | ~ | 20 | ro | - | - | |
| 75 AND BYER | 30 | ~ | - | 30 | - | - | |
| BAIS CITY - RURAL | | | | | | | |
| BOTH SEXES | 28, 089 | 12,447 | 14+505 | 957 | 139 | +1 | |
| 10 - 14 | 5, 123 | 5,123 | _ | - | • | - | |
| 15 - 19 | 4,447 | 4,194 | 431 | 6 | 11 | 5 | |
| 20 - 24 | 3,648 | 1,776 | 1,834 | . 6 | 32 | - | |
| 25 - 29 · · · · · · · · · · · · · · · · · · | 3, 156 2, C62 | 606 239 | 2,527 1,771 | 12 27 | 11 | 19 | |
| 30 - 34 1 | 2,002 | 237 | 271.12 | | • | | |
| 35 - 39 | 1, 899 | 153 | 1,688 | 35 | 23 | - | |
| 40 - 44 | l, 615 1, 492 | 115 72 | 1,426 1,315 | 57 105 | 17 | - | |
| 45 - 49 50 - 54 | 1,298 | 54 | 1,153 | 80 | 11 | - | |
| 55 - 59 | 1, 089 | ži | 949 | 113 | 6 | - | |
| | 203 | 21 | 717 | 130 | 14 | - | |
| 60 - 69 | 897 596 | 36 21 | 717 399 | 128 1 7 6 | 16 | _ | |
| 70 - 74 | 31.9 | 16 | 180 | 106 | - | 1.7 | |
| 75 AND DVER | 248 | 21 | 115 | 106 | 6 | - | |
| MALE | 14, 751 | 7,034 | 7,260 | 390 | 44 | 23 | |
| 10 - 14 | 2,740 | 2,740 | - | _ | - | - | |
| 15 - 19 | 2, 463 | 2,369 | 83 | 6 | - | 5 | |
| 20 - 24 | 1,861 1,670 | 1,140 398 | 721 1,260 | 12 | - | _ | |
| 30 - 34 | 1,082 | 131 | 917 | 21 | _ | 13 | |
| 35 - 39 | 951 | 64 | 870 | 11 | 6 | _ | |
| 40 - 44 | 774 774 | 37 | 697 | 29 | ıi | - | |
| 45 - 49 | 789 | 50 | 717 | 5.5 | | - | |
| 50 - 54 | 649 | 43 | 569 | 6 | u | - | |
| 55 - 59 | 567 | 5 | 508 | 54 | - | - | |
| 60 - 04 | 481 | 21 | 393 | 57 | 10 | - | |
| 65 - 69 | 392 | 10 | 310 | 72 | - | - 5 | |
| 70 - 74 | 168 164 | 16 10 | 101 94 | 46 54 | - 6 | - | |
| 12 NEW STER | 107 | | 77 | A.4 | 3 | | |

TABLE 4. P3PULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | | | HARIT | A L S | TATUS | | |
|--|----------------|------------|--------------|-----------|-------------|------------|--|
| AREA CLASSIFICATION ! | 10 YEARS I | NE VER I | HARRIED | MI DOW ED | | NOT STATED | |
| MUNICIPAL LTY | OVER 1 | MARRIED | <u> </u> | <u> </u> | SEPARATED 1 | | |
| BAIS CITY - RURAL | | | | | | | |
| | 12 224 | 5 412 | 7 2/5 | e. * | 0.5 | | |
| FEMALE | 13,338 | 5,413 | 7,245 | 567 | 95 | 18 | |
| 10 - 14 | 2, 383 | 2,383 | - | ~ | | - | |
| 15 - 19 | 2, 184 | 1,825 | 348 | | . 11 | - | |
| 20 - 24 | 1,787 | 636 208 | 1,113 | 6 | 32 11 | - | |
| 25 - 29 ·································· | 1,486 980 | 108 | 1,267 854 | 6 | 6 | 6 | |
| 30 - 34 | 300 | 100 | 0.74 | | • | • | |
| 35 - 39 | 948 | 89 | 818 | 24 | 17 | _ | |
| 40 - 44 | 84 L | 78 | 729 | 28 | 6 | _ | |
| 45 - 49 | 703 | 22 | 598 | 83 | - | - | |
| 50 - 54 | 649 | l i | 564 | 74 | - | _ | |
| 55 - 59 | 522 | 16 | 441 | 59 | 6 | - | |
| | | | 221 | | | | |
| 60 - 64 | 416 | 15 | 324 | 71 | 6 | _ | |
| 65 - 69 | 204 | 11 | 89 79 | 104 60 | - | 12 | |
| 70 - 74 | 151 84 | ū | 21 | 52 | • | 14 | |
| 17 H10 B464 41144444 | 67 | 11 | 2.1 | 12 | | | |
| BASAY - | | | | | | | |
| BOTH SEXES | 14, 105 | 5,536 | 8,116 | 397 | 50 | 6 | |
| 10 - 14 | 2 242 | 2,342 | _ | _ | _ | | |
| 15 - 19 | 2,342 2,198 | 1,863 | 335 | - | - | _ | |
| 20 - 24 | 2, 131 | 839 | 1.276 | 5 | 11 | - | |
| 25 - 29 | 1,990 | 272 | 1,702 | 16 | | _ | |
| 30 - 34 | 1,436 | 93 | 1,134 | . 4 | 5 | - | |
| | ., | | | | | | |
| 35 - 39 | 1,012 | 40 | 937 | 24 | 11 | - | |
| 40 - 44 | 757 | 33 | 687 | 26 | 5 | 6 | |
| 45 - 49 | 663 | 1.2 | 5 85 | 55 | 11 | - | |
| 50 - 54 | 502 | 25 | 396 | 74 | 7 | - | |
| 55 - 59 ******** | 327 | 5 | 285 | 37 | - | - | |
| 60 - 64 | 280 | _ | 221 | 59 | _ | _ | |
| 65 - 69 | 240 | 6 | 208 | 26 | - | _ | |
| 70 - 74 | 128 | - | 85 | 43 | - | _ | |
| 75 AND OVER | 99 | 6 | 65 | 28 | - | _ | |
| MAIF | 7 471 | 2 120 | 4,157 | 149 | 26 | _ | |
| MALE | 7,471 | 3,139 | 41.131 | 149 | 20 | _ | |
| 10 - 14 | 1,211 | 1,211 | | - | - | - | |
| 15 - 19 | 1, C68 | 1,028 | 40 | - | _ | - | |
| 20 - 24 | 1,093 | 549 | 534 | 5 | 5 | - | |
| 25 - 29 | 1,140 | 193 | 941 | 6 | - | _ | |
| 30 - 34 | 785 | 63 | 722 | - | _ | _ | |
| 35 - 39 | 592 | 35 | 5 38 | 14 | 5 | _ | |
| 40 - 44 | 362 | 18 | 339 | | ś | - | |
| 45 - 49 | 358 | 12 | 309 | 26 | 11 | - | |
| 50 - 54 | 267 | 18 | 214 | 35 | _ | - | |
| 55 - 59 | 167 | - | 151 | 16 | - | - | |
| | 3.5.5 | | 1.70 | • • | | _ | |
| 60 - 64 | 155 L27 | 6 | 139 111 | 16 10 | - | | |
| 70 - 74 | 64 | - | 54 | 10 | _ | _ | |
| 75 AND OVER | 82 | ь | 65 | 11 | _ | _ | |
| | | | | | 3.4 | ٠ | |
| FEMALÉ | 6, 634 | 2,397 | 3,959 | 248 | 24 | 6 | |
| 10 - 14 | 1,131 | 1,131 | 295 | = | _ | - | |
| 15 - 19 | 1, 130 | 935 290 | 742 | _ | 6 | _ | |
| 20 - 24 | 1, C38 850 | 79 | 761 | 10 | - | _ | |
| 30 - 34 | 65L | 30 | 612 | 4 | 5 | - | |
| 35 - 39 | 420 | 5 | 399 | 10 | 6 | _ | |
| 40 - 44 | 395 | 15 | 348 | 26 | - | 6 | |
| 45 - 49 | 305 | | 276 | 29 | _ | _ | |
| 50 - 54 | 235 | 7 | 182 | 39 | 7 | _ | |
| 55 - 59 | 160 | 5 | 134 | 21 | - | - | |
| | | | | | | | |
| 60 - 64 | 125 | _ | 82 | 43 | - | - | |
| 65 - 69 | 113 | - | 97 31 | 16 | - | - | |
| 70 - 74 75 AND OVER | 64 L7 | - | 31 - | 33 17 | - | _ | |
| 13 M TO OTCH #44 **** | | | | * * | | | |
| | | | | | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL ! | | MARET | AL S | TATUS | |
|--|------------------|------------|-----------------|----------|-----------|------------|
| AREA CLASSIFICATION ! | IG YEARS !- | NE VER | MARRIED | MIDONED | DIVORCED/ | NOT STATED |
| HUNICIPALITY | OVER | MARRIED | i | 1 | SEPARATED | |
| | | | | | | |
| BASAY - URBAN | | | | | | |
| | | | | | | |
| BOTH SEXES | 1,199 | 432 | 7 57 | 10 | - | - |
| 10 - 14 | 182 | 182 | _ | _ | - | - |
| 15 - 19 | 148 | 108 | 40 | - | - | _ |
| 20 - 24 | 188 | 84 | 1 04 | - | - | - |
| 25 - 29 | 224 | 31 | 193 | ~ | - | - |
| 30 - 34 | 128 | 17 | 111 | - | - | - |
| 35 30 | 51 | _ | 81 | _ | _ | _ |
| 35 - 39 | 81 73 | 10 | 63 | - | _ | - |
| 45 - 49 | 54 | - | 54 | - | - | - |
| 50 - 54 | ł l | - | 11 | ** | - | |
| 55 - 59 | 52 | - | 52 | •• | len. | - |
| | | | • • | 5 | | _ |
| 60 - 64 | 21 21 | - | 16 21 | 2 | | _ |
| 65 - 69 | 16 | - | ii | 5 | | - |
| 75 AND OVER | - | _ | | _ | _ | - |
| TO AND BYEN DECOME | | | | | | |
| MALE | 645 | 247 | 398 | - | - | - |
| | | | | | | _ |
| 10 - 14 | 87 | 87 | - 5 | | _ | _ |
| 15 - 19 | 88 83 | 83 64 | 39 | _ | - | - |
| 20 - 24 | 134 | 21 | 113 | - | _ | - |
| 30 - 34 | 73 | i 2 | 61 | - | - | - |
| 30 37 111111111111 | | | | | | |
| 35 - 39 | 51 | - | 51 | - | _ | - |
| 40 - 44 | 33 | - | 33 | - | - | - |
| 45 - 49 | 39 | - | 39 6 | - | _ | _ |
| 50 - 54 | 6 12 | _ | 12 | - | _ | _ |
| 55 - 59 | 12 | | •• | | | |
| 60 - 64 | l I | - | 11 | - | _ | - |
| 65 - 69 | 17 | - | 17 | - | - | - |
| 70 - 74 | 11 | - | H | - | - | _ |
| 75 AND OVER | - | - | - | - | - | • |
| F PM N S | 554 | 185 | 359 | 10 | - | - |
| FEMALE | ,,,4 | 103 | ,,,, | | | |
| 10 - 14 | 95 | 95 | - | - | - | - |
| 15 - 19 | 60 | 25 | 35 | - | - | - |
| 20 - 24 | 105 | 40 | 65 | - | _ | _ |
| 25 - 29 | 90 55 | 10 5 | 80 50 | _ | - | _ |
| 30 - 34 | 22 | , | <i>5</i> 0 | | | |
| 35 - 39 | 30 | _ | 30 | - | _ | - |
| 40 - 44 | 40 | 10 | 30 | - | - | - |
| 45 - 49 | 15 | - | 15 | - | - | - |
| 50 - 54 | 5 | - | 5 | - | - | - |
| 55 - 59 | 40 | - | 40 | - | - | _ |
| 40 - 44 | 10 | - | 5 | 5 | - | _ |
| 60 - 64 | 14 | - | 4 | <u>.</u> | _ | - |
| 70 - 74 | 5 | - | - | 5 | - | - |
| 75 AND OVER | - | - | - | - | - | • |
| | | | | | | |
| BASAY - RURAL | | | | | | |
| BOTH SEXES | 12, 906 | 5,104 | 7.359 | 387 | 50 | 6 |
| gotti denes sociolos | | · | | | | |
| 10 - 14 | 2, 160 | 2,160 | - | - | - | - |
| 15 - 19 | 2,050 | 1,755 | 295 1 - 1 72 | 5 | 11 | - |
| 20 - 24 | 1, 943 1, 766 | 755 241 | 1,172 1,509 | 16 | • • • | - |
| 25 - 29 ·································· | 1, 308 | 76 | 1,223 | ** | 5 | - |
| >v | -4 | , • | | | | |
| 35 - 39 | 931 | 40 | 856 | 24 | 11 | - |
| 40 - 44 | 684 | 23 | 624 | 26 | 5 | 6 |
| 45 - 49 | 609 | 12 | 53L | 55 74 | 11. 7 | _ |
| 50 - 54 | 491 275 | 25 5 | 385 233 | 37 | | <u>-</u> |
| 55 - 59 | 275 | > | 633 | 31 | _ | |
| 60 - 64 | 259 | - | 205 | 54 | - | - |
| | 219 | 6 | 187 | 26 | - | - |
| 65 - 69 | | | | | | |
| 70 - 74 75 AND OVER | 112 99 | - 6 | 74 65 | 38 28 | - | - |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AREA CLASSIFICATION AND INVICIPALITY IN | 10 YEARS 1 AND 1 OYER 1 124 980 1,010 1,006 712 541 329 319 261 | NE YER MARRIED NE YER NE | MARRIEO | NIDOMED | SEPAR ATED 26 | NOT STATED |
|---|---|--|---------------------------|--------------------|-----------------|------------|
| MUNICIPALITY BASAY - RURAL MALE 10 - 14 | 5,826 1,124 980 1,010 1,006 712 541 329 319 | 2,892 1,124 945 505 172 51 | 3,759 35 495 828 | 149 - - 5 | SEPAR ATED 26 | |
| 10 - 14 | 1, 124 980 1, 010 1, 006 712 541 329 319 | 1,124 945 505 172 51 | 35 495 828 | - - 5 | Ξ | - |
| 10 - 14 | 1, 124 980 1, 010 1, 006 712 541 329 319 | 1,124 945 505 172 51 | 35 495 828 | - - 5 | Ξ | - |
| 10 - 14 | 1, 124 980 1, 010 1, 006 712 541 329 319 | 1,124 945 505 172 51 | 35 495 828 | - - 5 | Ξ | - |
| 10 - 14 | 1, 124 980 1, 010 1, 006 712 541 329 319 | 1,124 945 505 172 51 | 35 495 828 | - - 5 | Ξ | - |
| 15 - 19 20 - 24 25 - 29 30 - 34 35 - 39 40 - 44 45 - 49 50 - 54 55 - 59 | 980 1,010 1,006 712 541 329 319 | 945 505 172 51 | 35 495 828 | 5 | _ | - |
| 15 - 19 | 980 1,010 1,006 712 541 329 319 | 945 505 172 51 | 35 495 828 | 5 | _ | _ |
| 20 - 24 | 1,010 1,006 712 541 329 319 | 505 172 51 35 | 495 8 <i>2</i> 8 | 5 | - | _ |
| 25 - 29 | 712 541 329 319 | 51 35 | | _ | 5 | - |
| 35 - 39 | 541 329 319 | 35 | 661 | 6 | - | - |
| 40 - 44 45 - 49 50 - 54 55 - 59 | 32 <i>9</i> 31 <i>9</i> | | | - | - | - |
| 40 - 44 45 - 49 50 - 54 55 - 59 | 32 <i>9</i> 31 <i>9</i> | | = | | _ | |
| 45 - 49 | 319 | | 487 | 14 | 5 5 | _ |
| 50 - 54 55 - 59 | | 18 12 | 306 270 | 26 | 11 | |
| 55 - 59 | | 18 | 208 | 35 | • | _ |
| | 155 | - | 139 | 16 | _ | _ |
| | •=- | | | | | |
| 60 - 64 | 144 | - | 128 | 16 | - | - |
| 65 - 69 | 110 | 6 | 94 | LO | - | - |
| 70 - 74 | 53 | - | 43 | 10 | - | - |
| 75 AND DVER | 82 | 6 | 65 | 11 | - | - |
| FEMALE | 4 000 | 2 212 | 3,600 | 238 | 24 | 6 |
| FEMALE | 6, 080 | 2,212 | 31000 | 2 30 | 44 | • |
| 10 ~ 14 | 1,036 | 1,036 | - | _ | - | _ |
| 15 - 19 | 1,070 | 810 | 260 | _ | _ | - |
| 20 - 24 | 533 | 250 | 677 | - | 6 | - |
| 25 * 29 ********* | 760 | 69 | 681 | 10 | - | - |
| 30 - 34 | 596 | 25 | 562 | 4 | 5 | - |
| | | _ | | | | |
| 35 - 39 | 390 | 5 5 | 369 | 10 | 6 | - |
| 40 - 44 | 355 290 | 2 | 318 261 | 26 29 | _ | - |
| 50 - 54 | 230 | 7 | 177 | 39 | 7 | _ |
| 55 - 59 | 120 | 5 | 94 | ží | <u> </u> | _ |
| 22 27 2002 | ••• | _ | | | | |
| 60 - 64 | 115 | - | 77 | 36 | - | - |
| 65 - 69 | 109 | - | 93 | 16 | * | - |
| 70 - 74 | 59 | - | 31 | 28 | - | _ |
| 75 AND OVER | 17 | - | - | 17 | - | - |
| BAYAWAN (TULONG) - | | | | | | |
| | | | | | | |
| BOTH SEXES | 47, 249 | 20,181 | 25+231 | 1.558 | 239 | 40 |
| | | | • . | | | |
| 10 - 14 | 9,110 | 9,088 | 16 990 | - 5 | 6 10 | - |
| 20 - 24 | 7, 455 6, 390 | 6,450 2,809 | 3,539 | 15 | 27 | _ |
| 25 - 29 | 5, 161 | 870 | 4,230 | 45 | 10 | 6 |
| 30 - 34 | 4, 205 | 353 | 3,768 | 38 | 34 | 12 |
| | • • • | | - | | | |
| 35 ~ 39 | 3,443 | 157 | 3,180 | 78 | 26 | _ |
| 40 - 44 | 3, 146 | 121 | 2,873 | 130 | 22 | - |
| 45 - 49 | 2,440 | 90 | 2,190 | 143 | 11 32 | 6 |
| 50 - 54 | 1,866 1,459 | 40 60 | 1,639 1,139 | 155 233 | 27 | _ |
| ,,, ,, ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 4477 | • | .,, | | | |
| 60 - 64 | 1,027 | 57 | 715 | 233 | 16 | 6 |
| 65 - 69 | 660 | 29 | 467 | 153 | 11 | - |
| 70 - 74 | 421 | 21 | 264 | 131 | _ | 5 |
| 75 AND GVER | 466 | 36 | 221 | 199 | 5 | 5 |
| W 41 C | 24 144 | 10.040 | 12.452 | 546 | 93 | 12 |
| MALE | 24, 144 | 10,840 | 12.653 | 240 | 7.5 | 12 |
| 10 - 14 | 4, 675 | 4,669 | - | - | 6 | - |
| 15 - 19 | 3,614 | 3,412 | 202 | - | - | - |
| 20 - 24 | 3, C87 | 1,708 | 1,374 | 5 | - | - |
| 25 - 29 | 2, 604 | 515 | 2,073 | 16 | - | - |
| 30 - 34 | 2, 246 | 222 | 1,989 | 11 | 18 | 6 |
| 35 - 39 | 1, 819 | 86 | 1,687 | 35 | 11 | - |
| 40 - 44 | 1,686 | 84 | 1,546 | 51 | 5 | - |
| 45 - 49 | 1, 227 | 55 | 1,131 | 41 | _ | - |
| 50 - 54 | 1, CL9 | 11 | 938 | 38 | 32 | - |
| 55 - 59 | 746 | 11 | 643 | 88 | 4 | - |
| | | ~~ | | • • • • | | |
| 60 - 64 | 593 399 | 29 17 | 44 9 304 | 103 67 | 6 11 | 6 |
| 70 - 74 | 190 | 10 | 153 | 35 | - | = |
| 75 AND DVER | 231 | ii | 164 | 56 | _ | _ |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - COPTINUED

| AREA CLASSIFICATION | TOTAL MARITAL STATUS | | | | | | | |
|-------------------------|------------------------|---------------------|-----------|---------|----------|-------------|--|--|
| AND MUNICIPALITY | ANO OVER | NE VER MARRIED | MARRIED ! | MIDOMED | | NOT STATED | | |
| | | | · | | | | | |
| BAYAHAN (TULDNG) - | | | | | | | | |
| FEMALE | 23,105 | 9,341 | 12,578 | 1,012 | 146 | 2 8 | | |
| 10 - 14 | 4, 435 | 4,419 | 16 | - | - | - | | |
| 15 - 19 | 3, 641 | 3,038 | 786 | 5 | 10 | - | | |
| 20 - 24 | 3, 303 | 1,101 | 2,165 | 10 | 27 | - | | |
| 25 ~ 29 | 2,557 | 355 | 2+157 | 29 | 10 | 6 | | |
| 30 - 34 | 1, 959 | 131 | 1,779 | 27 | 16 | 6 | | |
| 35 - 39 | 1,624 | 71 | 1,493 | 43 | 17 | - | | |
| 40 - 44 | 1,460 | 37 | 1.327 | 79 | 17 | - | | |
| 45 - 49 | 1,213 | 35 | 1,059 | 102 | 11 | 6 | | |
| 50 - 54 | 847 | 29 | 701 | 117 | _ | - | | |
| 55 - 59 | 713 | 49 | 496 | 145 | 23 | - | | |
| 60 - 64 | 434 | 28 | 266 | 130 | 10 | _ | | |
| 65 - 69 | 261 | 12 | 163 | 86 | - | - | | |
| 70 - 74 | 223 | 11 | 111 | 96 | - | 5 | | |
| 75 AND OVER | 235 | 25 | 57 | 143 | 5 | 5 | | |
| BAYAWAN (TULONG) - URBA | AN | | | | | | | |
| BOTH SEXES | 6, 51 9 | 2,925 | 3,251 | 308 | 23 | 12 | | |
| 10 - 14 | 1,003 | 1.003 | _ | _ | - | - | | |
| 15 - 19 | 1,014 | 939 | 70 | _ | 5 | - | | |
| 20 - 24 | 830 | 537 | 293 | - | - | _ | | |
| 25 - 29 | 683 | 178 | 499 | 6 | - | _ | | |
| 30 - 34 | 698 | 102 | 583 | - | 7 | 6 | | |
| 35 - 39 | 486 | 36 | 433 | 17 | _ | - | | |
| 40 - 44 | 419 | 18 | 382 | 19 | | - | | |
| 45 - 49 | 374 | 26 | 324 | 24 | _ | _ | | |
| 50 - 54 | 290 | 9 | 238 | 37 | 6 | - | | |
| 55 - 59 | 235 | 29 | 171 | 35 | - | - | | |
| 60 - 64 | 160 | 6 | 105 | 38 | 5 | 6 | | |
| 65 - 69 | 78 | 13 | 47 | í8 | <u>.</u> | _ | | |
| 70 - 74 | 120 | 5 | 61 | 54 | _ | _ | | |
| 75 AND OVER | 159 | 24 | 45 | 60 | - | - | | |
| MALE | 3, 184 | 1,444 | 1,628 | 87 | 13 | 12 | | |
| 10 - 14 | 516 | 516 | | - | • | - | | |
| 15 - 19 | 451 | 445 | 6 | _ | - | - | | |
| 20 - 24 | 362 | 258 | 104 | - | - | - | | |
| 25 - 29 | 327 | 116 | 211 | - | - | - | | |
| 30 - 34 | 401 | 53 | 335 | - | 7 | 6 | | |
| 35 - 39 | 249 | 6 | 243 | _ | _ | - | | |
| 40 - 44 | 208 | 12 | 196 | _ | _ | _ | | |
| 45 - 49 | 164 | 8 | 156 | - | _ | | | |
| 50 - 54 | 138 | 1 | 125 | 6 | 6 | - | | |
| 55 - 59 | 112 | - | 106 | 6 | - | - | | |
| 60 - 64 | 91 | 6 | 53 | 26 | - | 6 | | |
| 65 - 69 | 37 | 7 | 24 | 6 | - | _ | | |
| 70 - 74 | 61 67 | 5 11 | 37 32 | 19 | - | - | | |
| | | | | 24 | - | - | | |
| FEMALE | 3, 335 | 1,481 | 1,623 | 221 | 10 | - | | |
| 10 - 14 | 487 563 | 487 494 | 64 | _ | 5 | - | | |
| 20 - 24 | 468 | 279 | 189 | | | | | |
| 25 - 29 | 356 | 62 | 288 | 6 | • | _ | | |
| 30 - 34 | 297 | 49 | 248 | = | - | - | | |
| 35 - 39 | 237 | 30 | 190 | 17 | _ | _ | | |
| 40 - 44 | 211 | 6 | 186 | 19 | _ | - | | |
| 45 - 49 | 210 | 18 | 168 | 24 | - | <u>-</u> | | |
| 50 - 54 | 152 | 8 | 113 | 31 | - | - | | |
| JU = JT 100000000000 | | 29 | 65 | 29 | _ | _ | | |
| 55 - 59 | 123 | 4,7 | +- | ٤, | _ | _ | | |
| 55 - 59 | | • | | | _ E | - | | |
| 55 - 59 | 69 41 | - 6 | 52 23 | 12 | 5 | <u></u> | | |
| 55 - 59 | 69 | - | 52 | 12 | | - - - | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP. SEX. MARITAL STATUS AND MUNICIPALITY. URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL I | | | | | | | | |
|-------------------------|-----------------|---------------------|--------------------|--------------|----------------------------|-----------|--|--|--|
| AREA CLASSIFICATION | LO YEARS !- | | | | | OT STATED | | | |
| AND MUNICIPALITY | AND I OVER I | NE VER MARRIED | MARR IED | MIDOMED | DIVORCED/ I N SEPARATED | | | | |
| | | | | | | | | | |
| BAYAWAN (TULONG) - RURA | AL | | | | | | | | |
| BOTH SEXES | 40,730 | 17.256 | 21,980 | 1, 250 | 216 | 28 | | | |
| 10 - 14 | 8, 107 | 9,085 | 16 | - | 6 | - | | | |
| 15 - 19 | 6,441 | 5,511 | 920 | .5 | 5 27 | - | | | |
| 20 - 24 | 5, 560 | 2,272 | 3,246 | 15 39 | 10 | 6 | | | |
| 25 - 29 | 4,478 | 692 | 3,731 3,185 | 38 | 27 | ě | | | |
| 30 - 34 | 3, 507 | 251 | -• | | | | | | |
| 35 - 39 | 2+557 | 121 | 2.747 | 61 | 28 | - | | | |
| 40 - 44 | 2,727 | 103 | 2,491 | 111 | 22 11 | 6 | | | |
| 45 - 49 | 2, 066 | 64 | 1,866 | 119 118 | 26 | - | | | |
| 50 - 54 | 1,576 | 31 | 1+401 968 | 198 | 27 | _ | | | |
| 55 + 59 | 1,224 | 31 | 700 | | | | | | |
| 60 - 64 | 867 | 51 | 610 | 195 | 11 11 | _ | | | |
| 65 - 69 | 582 | 16 | 420 | 135 77 | - | 5 | | | |
| 70 - 74 | 301 337 | 16 12 | 203 1 76 | 139 | 5 | Š | | | |
| 75 AND OVER | 33 1 | | | | | | | | |
| MALE | 20, 960 | 9,396 | 11,025 | 459 | 80 | - | | | |
| 10 - 14 | 4, 159 | 4,153 | - | - | 6 | - | | | |
| 15 - 19 | 3, 163 | 2,967 | 196 | _ | - | - | | | |
| 20 - 24 | 2, 725 | 1,450 | 1,270 | . 5 | _ | - | | | |
| 25 - 29 | 2,277 | 399 | 1.862 1.654 | 16 11 | 11 | - | | | |
| 30 - 34 | 1,845 | 169 | 14034 | ** | | | | | |
| 35 - 39 | 1,570 | 80 | 1,444 | 35 | 11 | _ | | | |
| 40 - 44 | 1,478 | 72 | 1,350 | 51 | 5 | _ | | | |
| 45 - 49 | 1,063 | 47 | 975 | 41 | 26 | _ | | | |
| 50 - 54 | 881 | 10 | 813 537 | 32 82 | 4 | - | | | |
| 55 - 59 | . 634 | 11 | 731 | 02 | • | | | | |
| 60 - 64 | 502 | 23 | 396 | 77 | . 6 | - | | | |
| 65 - 69 | 362 | 10 | 280 | 61 | 11 | - | | | |
| 70 - 74 | 137 | 5 | l 16 | 16 | | - | | | |
| 75 AND OVER | 164 | - | 1 32 | 32 | | | | | |
| FEMALE | 19,770 | 7,860 | 10,955 | 791 | 1 36 | 28 | | | |
| 10 - 14 | 3,548 | 3,932 | 16 | - 5 | - 5 | - | | | |
| 15 - 19 | 3, 278 | 2,544 | 724 1,976 | 10 | 27 . | • | | | |
| 20 - 24 | 2, 835 | 922 | 1,976 | 23 | 10 | 6 | | | |
| 25 - 29 | 2, 201 | 293 82 | 1,531 | 27 | 16 | 6 | | | |
| 30 - 34 | 1,662 | 52 | 2,732 | | | | | | |
| 35 - 39 | 1,387 | 41 | 1,303 | 26 | 17 | - | | | |
| 40 - 44 | 1,249 | 31 | 1,141 | 60 | 17 | - | | | |
| 45 - 49 | 1,003 | 17 | 891 | 78 | 11 | - | | | |
| 50 - 54 | 695 | 21 | 588 | 86 Ll6 | 23 | - | | | |
| 55 - 59 | 590 | 20 | 431 | 110 | | | | | |
| 60 - 54 | 365 | 28 | 214 | 118 | 5 | - | | | |
| 65 - 69 | 220 | 6 | 140 | 74 | - | 5 | | | |
| 70 - 74 | 164 | 11 | 87 | 6 l | 5 | 5 | | | |
| 75 AND OVER | L73 | 12 | 44 | 107 | , | , | | | |
| - (MCBAYAS) YOUNIB | | | | | | | | | |
| BOTH SEXES | 16,640 | 7,494 | 8,343 | 736 | 50 | 17 | | | |
| 10 - 14 | 2, 982 | 2,952 | 30 | - | - | - | | | |
| 15 - 19 | 2,687 | 2,455 | 232 | - | - | 5 | | | |
| 20 - 24 | 2, 283 | 1,087 | 1,175 | 6 | 10 12 | - | | | |
| 25 - 29 | 1,906 | 454 | 1,416 | 24 6 | 10 | 7 | | | |
| 30 - 34 | 1,147 | 210 | 914 | • | | | | | |
| 35 - 39 | 1,186 | 124 | 1.005 | 57 | - | - 5 | | | |
| 40 - 44 | 1,102 | 70 | 964 | 56 | 7 | 2 | | | |
| 45 - 49 | 782 | 46 | 682 | 49 90 | 5 | <u>-</u> | | | |
| 50 - 54 | 758 507 | 10 | 658 485 | 90 | - | _ | | | |
| 55 - 39 | 597 | 22 | 707 | 70 | | | | | |
| 60 - 64 | 488 | 37 | 333 | 118 | - 6 | _ | | | |
| 65 - 69 | 314 | 6 | 2 23 1 29 | 79 71 | • | - | | | |
| 70 - 74 | 210 198 | 10 11 | 97 | 90 | - | _ | | | |
| 75 AND OVER | 170 | ** | ** | | | | | | |
| | | | | | | | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 ~ CONTINUED

| AGE GROUP, SEX, REA CLASSIFICATION | TOTAL | | HARIT | A L S 1 | FATUS | A T U S | | |
|---------------------------------------|--------------------------------|--------------------|--|-----------|------------------------|-----------|--|--|
| AND MUNICIPALITY | AND OVER | NEVER MARRIED | MARRIED | WEDOWED 1 | DIVORCED/ SEPARATED | NOT STATE | | |
| 01NDGV | * , p = 0 * | | 17-16-16-16-16-16-16-16-16-16-16-16-16-16- | | | | | |
| BINDOY (PAYABON) - | | | | | | | | |
| MALE | 8, 326 | 3,904 | 4,029 | 366 | 22 | • | | |
| 10 - 14 | 1,518 | 1,518 | - | _ | _ | | | |
| 15 - 19 | 1,314 | 1,280 | 34 | - | - | - | | |
| 20 - 24 | L, 043 | 630 | 413 | - | - | | | |
| 25 - 29 | 977 | 236 | 722 | 13 | 6 | | | |
| 30 - 34 | 585 | 89 | 485 | 6 | 5 | | | |
| 35 - 39 ********* | 539 | 49 | 467 | 23 | - | | | |
| 40 - 44 | 591 | 41 | 509 | 36 | - | | | |
| 45 - 49 | 401 | 27 | 342 | 27 | 5 | | | |
| 50 + 54 | 393 | 6 | 336 | 51 | - | • | | |
| 55 - 59 | 275 | • | 234 | 41 | - | i | | |
| 60 - 64 | 298 | 18 | 211 | 69 | - | | | |
| 65 ~ 69 | 152 | ~ | 119 | 27 | 6 | • | | |
| 70 - 74 | 114 | 5 | 79 | 30 | - | • | | |
| 79 AND DYCK ******* | 156 | 5 | 78 | 43 | _ | • | | |
| FEMALE | 8,314 | 3,590 | 4,314 | 370 | 25 | 1: | | |
| 10 - 14 | L+464 | 1,434 | 30 | - | - | | | |
| 15 - 19 | 1,373 | 1,175 | 198 | - | - | • | | |
| 20 - 24 | 1,240 | 457 | 762 | . 6 | 10 | | | |
| 25 - 29 | 929 | 216 | 694 | 11 | 6 | • | | |
| 30 - 34 | 562 | 121 | 429 | - | 5 | | | |
| 35 - 39 | 647 | 75 | 538 | 34 | _ | | | |
| 40 - 44 | 511 | 29 | 455 | 20 | 7 | | | |
| 45 - 49 | 381 | 19 | 340 | 22 | - | | | |
| 50 - 54 | 365 | 4 | 322 | 39 | - | , | | |
| 55 - 59 | 322 | 22 | 251 | 49 | - | | | |
| 60 - 64 | 190 | 19 | 122 | 49 | _ | _ | | |
| 65 - 69 | 162 | 6 | 104 | 52 | - | | | |
| 70 - 74 | 96 | 5 | 50 | 41 | - | | | |
| 75 AND OVER | 72 | 6 | 19 | 47 | - | - | | |
| SINDOY (PAYABON) - URBA | M. | | | | | | | |
| BOTH SEXES | 1,805 | 951 | 814 | 40 | - | - | | |
| 10 - 14 | 295 | 283 | 12 | _ | - | | | |
| 15 - 19 | 350 | 339 | īī | - | - | | | |
| 20 - 24 | L73 | 127 | 46 | _ | - | | | |
| 25 - 29 | 171 | 70 | 101 | - | - | | | |
| 30 - 34 | 129 | 48 | 81 | - | - | | | |
| 35 - 39 | 175 | 24 | 145 | 6 | _ | | | |
| 40 - 44 | 132 | 23 | 104 | 5 | _ | | | |
| 45 - 49 | 69 | 13 | 52 | 5 | _ | | | |
| 50 - 54 | 103 | ì | 102 | | _ | | | |
| 55 - 59 | 106 | 12 | 82 | 12 | _ | | | |
| 60 - 64 | 46 | 6 | 34 | 6 | | | | |
| 65 - 69 | 35 | 6 | 23 | 6 | | | | |
| 70 - 74 | ii | _ | 11 | - | _ | | | |
| 75 AND OVER | 10 | _ | 10 | - | Ξ. | : | | |
| MALE | 905 | 497 | 386 | 22 | - | | | |
| 10 - 14 | 164 | 164 | _ | _ | _ | | | |
| 15 - 19 | 165 | 165 | | - | = | | | |
| 20 - 24 | 90 | 80 | 10 | • | - | | | |
| 25 - 29 | 76 | 28 | 48 | - | _ | | | |
| 30 - 34 | 64 | 30 | 34 | - | - | | | |
| 35 - 39 | 77 | 6 | 71 | _ | - | - | | |
| 40 44 | 80 | 11 | 64 | 5 | - | | | |
| 45 - 49 | 39 | 6 | 28 | 5 | - | - | | |
| 50 - 54 | 49 | ı | 48 | - | - | - | | |
| 55 - 59 | 34 | - | 28 | 6 | - | - | | |
| 60 - 64 | 4 0 | 6 | 28 | 6 | - | _ | | |
| 85 - 69 | 12 | Ξ | 12 | - | - | _ | | |
| 70 - 74 | . 5 | - | 5 | - | - | | | |
| 75 AND OVER | 10 | - | 10 | - | _ | - | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP. SEX. MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| 405 00000 CEV 1 | TOTAL I | TOTAL MARITAL STATUS | | | | | | |
|--|--------------------|------------------------|----------------------|-----------|-------------|--------------|--|--|
| AGE GROUP, SEX, I AREA CLASSIFICATION | 10 YEARS | | | | | **** | | |
| AND MUNICIPALITY | A NO OVER | NEVER 1 MARRIED 1 | MARRIED (| M EDON EO | SEPARATED I | HOT STATED | | |
| MOTION WILL S | | | | | | | | |
| SINDOY (PAYABON) - URBA | iN . | | | | | | | |
| FEMALE | 900 | 454 | 428 | 18 | - | | | |
| 10 - 14 | 131 | 119 | 12 | - | - | - | | |
| 15 - 19 | 185 | 174 | il | - | - | - | | |
| 20 - 24 | 83 | 47 | 36 53 | | _ | | | |
| 25 - 29 | 95 65 | 42 18 | 93 47 | _ | - | - | | |
| 30 - 34 | • • | | ,- | | | | | |
| 35 - 39 | 98 | 18 | 74 | 6 | - | - | | |
| 40 - 44 | 52 | 12 | 40 | = | - | | | |
| 45 - 49 | 30 | 6 | 2 4 54 | - | | - | | |
| 50 - 54 | 54 72 | 12 | 54 | 6 | _ | • | | |
| 55 - 59 | 12 | 12 | J 4 | • | | | | |
| 60 - 64 | _6 | - | 6 | 7 | _ | _ | | |
| 65 - 69 | 23 | 6 | 11 | 6 | _ | _ | | |
| 70 - 74 | 6 | _ | 6 | - | - | - | | |
| 75 AND OVER | _ | _ | | | | | | |
| BINDDY (PAYABON) - RUR | AL | | | | | | | |
| BOTH SEXES | 14, 835 | 6,543 | 7+529 | 696 | 50 | 17 | | |
| 10 - 14 | 2,687 | 2,469 | 18 | = | | - | | |
| 15 - 19 | 2, 337 2, 110 | 2,116 960 | 221 1,129 | 6 | 10 | 5 | | |
| 20 - 24 | 1,735 | 384 | 1.315 | 24 | 12 | - | | |
| 30 - 34 | 1,018 | 162 | 833 | 6 | 10 | 7 | | |
| | 1 011 | 100 | 860 | 51 | _ | _ | | |
| 35 - 39 *********** | 1,011 970 | 47 | 068 | 51 | 7 | 5 | | |
| 40 - 44 | 713 | 34 | 630 | 44 | 5 | - | | |
| 50 - 54 | 655 | 9 | 556 | 90 | - | - | | |
| 55 - 59 | 49L | 10 | 403 | 78 | - | • | | |
| | 442 | 31 | 299 | 112 | _ | - | | |
| 65 - 69 | 279 | 3, | 200 | 73 | 6 | - | | |
| 70 - 74 | 199 | 10 | 118 | 71 | | • | | |
| 75 AND OVER | 188 | Lt | 87 | 90 | - | - | | |
| MALE | 7,421 | 3,407 | 3,643 | 344 | 22 | 5 | | |
| 10 - 14 | 1,354 | 1+354 | _ | - | - | - | | |
| 15 - 19 | 1, 149 | 1,115 | 34 | - | - | - | | |
| 20 - 24 | 953 | 550 | 403 | - | - | | | |
| 25 - 29 | 301 | 208 | 674 451 | 13 6 | 5 | - | | |
| 30 - 34 | 521 | 59 | 771 | • | • | | | |
| 35 - 39 | 462 | 43 | 396 | 23 | - | | | |
| 40 - 44 | 511 | 30 | 445 | 31 22 | - | 5 | | |
| 45 - 49 | 362 | 21 5 | 3 L4 200 | 51 | | - | | |
| 50 - 54 | 344 241 | - | 206 | 35 | - | - | | |
| 33 27 0000000000000000000000000000000000 | | | | 4.9 | _ | _ | | |
| 60 - 64 | 258 140 | 12 | 183 107 | 63 27 | 6 | _ | | |
| 65 - 67 | 109 | 5 | 74 | 30 | _ | - | | |
| 75 AND OVER | 116 | 5 | 68 | 43 | - | - | | |
| FEMALE | 7,414 | 3,136 | 3,886 | 352 | 29 | 12 | | |
| 10 - 14 | l ₁ 333 | 1,315 | 18 | - | - | - | | |
| 15 - 19 | 1,188 | 1,001 | 187 | - | . • | - | | |
| 20 - 24 | 1, 157 | 410 | 726 | . 6 | 10 | 5 | | |
| 25 - 29 | 834 | 176 | 641 | 11 | 6 5 | 7 | | |
| 30 - 34 | 497 | 103 | 382 | _ | , | • | | |
| 35 - 39 | 549 | 57 17 | 464 615 | 28 20 | 7 | , - | | |
| 40 - 44 | 459 351 | 17 13 | 415 316 | 23 20 | | _ | | |
| 45 * 49 | 311 | 4 | 268 | 39 | - | - | | |
| 55 - 59 | 250 | 10 | 197 | 43 | - | - | | |
| | | | 116 | 49 | _ | _ | | |
| 65 - 69 | 184 139 | 19 | 93 | 46 | - | - | | |
| 70 - 74 | 90 | 5 | 44 | 41 | - | _ | | |
| 75 AND OVER | 72 | 6 | L9 | 47 | - | _ | | |
| | | | | | | | | |

TABLE 4. POPULATION 10 YEARS OLD AMD OVER BY AGE GROUP. SEX. MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| REA CLASSIFICATION AND NUMICIPALITY GAMLAON CITY - BOTH SEXES | 19,792 19,792 3,450 3,659 2,869 2,654 1,705 1,558 1,073 936 776 545 397 444 182 144 9,942 | NEVER MARRIED MARRIED | 10,856 10,856 327 1,784 2,305 1,522 1,419 885 787 623 420 284 321 | #IDOWED | DIVORCED/ SEPARATED 51 - - - 5 28 - 7 | NOT STATES |
|---|---|---|---|--|--|------------|
| GANL AON CITY - BOTH SEXES | 3, 450 3, C59 2, 869 2, 654 1, 705 1, 558 1, 073 936 776 545 397 444 182 144 | 3,435 2,732 1,079 336 148 127 83 25 38 17 | 327 1,784 2,305 1,522 1,419 885 787 623 420 284 | 15 -6 13 30 12 100 96 115 | - - - 5 5 28 | - |
| 10 - 14 | 3, 450 3, C59 2, 869 2, 654 1, 705 1, 558 1, 073 936 776 545 397 444 182 144 | 3,435 2,732 1,079 336 148 127 83 25 38 17 | 327 1,784 2,305 1,522 1,419 885 787 623 420 284 | 15 -6 13 30 12 100 96 115 | - - - 5 5 28 | - |
| 15 - 19 | 3, C59 2, 869 2, 654 1, 705 1, 558 1, 073 936 776 545 397 444 182 144 9, 942 | 2,732 1,079 336 148 127 83 25 38 17 | 1,764 2,305 1,522 1,419 985 787 623 420 284 | 13 30 12 100 96 115 | 5 28 | - |
| 15 - 19 | 3, C59 2, 869 2, 654 1, 705 1, 558 1, 073 936 776 545 397 444 182 144 9, 942 | 2,732 1,079 336 148 127 83 25 38 17 | 1,764 2,305 1,522 1,419 985 787 623 420 284 | 13 30 12 100 96 115 | 5 28 | - |
| 20 - 24 | 2, 869 2, 654 1, 705 1, 558 1, 073 936 776 545 397 444 182 144 9, 942 1, 870 | 1,079 336 148 127 83 25 38 17 | 1,764 2,305 1,522 1,419 985 787 623 420 284 | 6 13 30 12 100 96 115 | 5 28 | : |
| 30 - 34 | 2, 654 1, 705 1, 558 1, 073 936 776 545 397 444 182 144 9, 942 1, 870 | 336 148 127 93 25 38 17 | 2,305 1,522 1,419 885 787 623 420 284 | 13 30 12 100 96 115 | 5 28 | : |
| 35 - 39 | 1, 558 1, 073 936 776 545 397 444 182 144 9, 942 | 127 83 25 38 17 | 1,419 985 787 623 420 284 | 12 100 96 LL5 | 5 28 | : |
| 40 - 44 45 - 49 50 - 54 55 - 59 60 - 64 65 - 69 70 - 74 75 AND OVER MALE 10 - 14 15 - 19 20 - 24 25 - 29 30 - 34 35 - 39 40 - 44 45 - 49 50 - 54 55 - 59 60 - 64 65 - 69 70 - 74 | 1; 073 936 776 545 397 444 182 144 9; 942 | 93 25 38 17 | 9 85 7 87 6 23 4 20 2 84 | 100 96 LL5 | 5 28 - | |
| 45 - 49 | 936 776 545 397 444 182 144 9, 942 | 25 38 17 13 | 787 623 420 284 | 96 LL5 | 28 | |
| 50 - 54 | 776 545 397 444 182 144 9, 942 1, 870 | 38 17 13 | 6 23 4 20 2 8 4 | 115 | - | • |
| 55 - 59 | 545 397 444 182 144 9, 942 1, 870 | 17 13 | 4 20 2 8 4 | | | |
| 65 - 69 70 - 74 75 AND OVER 10 - 14 15 - 19 20 - 24 25 - 29 30 - 34 35 - 39 40 - 44 45 - 49 50 - 54 55 - 59 60 - 64 65 - 69 70 - 74 | 444 182 144 9, 942 1, 870 | - | | | • | |
| 65 - 69 70 - 74 75 AND OVER 10 - 14 15 - 19 20 - 24 25 - 29 30 - 34 35 - 39 40 - 44 45 - 49 50 - 54 55 - 59 60 - 64 65 - 69 70 - 74 | 444 182 144 9, 942 1, 870 | - | | 94 | 6 | |
| 70 - 74 75 AND OVER 10 - 14 15 - 19 20 - 24 25 - 29 30 - 34 35 - 39 40 - 44 45 - 49 50 - 54 55 - 59 60 - 64 65 - 69 70 - 74 | 182 144 9 ₈ 942 1, 870 | | | 153 | - | |
| 10 - 14 | 9, 942 1, 870 | - | 99 | 83 | - | |
| 10 - 14 | 1,870 | | 80 | 58 | - | |
| 15 - 19 | | 4,244 | 5,374 | 305 | 19 | |
| 15 - 19 20 - 24 25 - 29 30 - 34 35 - 39 40 - 44 45 - 49 50 - 54 55 - 59 60 - 64 65 - 69 70 - 74 | | 1,855 | - | 15 | _ | |
| 25 - 29 | 1,423 | 1,392 | 31 | - | - | - |
| 30 - 34 | 1, 399 | 627 | 766 | 6 | • | |
| 35 - 39 | 1,262 89 2 | 140 67 | 1.122 813 | 12 | _ | |
| 40 - 44 45 - 49 50 - 54 55 - 59 60 - 64 65 - 69 70 - 74 | | _ | | •- | | |
| 45 - 49 50 - 54 55 - 59 60 - 64 65 - 69 70 - 74 | 835 | 61 | 774 | | - | - |
| 50 - 54 | 584 | 65 | 478 | 36 | 5 | |
| 55 - 59 60 - 64 65 - 69 70 - 74 | 42 8 404 | 6 20 | 369 365 | 46 19 | 7 | |
| 60 - 64 | 272 | 5 | 231 | 29 | 7 | Ĭ. |
| 65 - 69 | | | | | | |
| 70 - 74 | 194 237 | 6 | 143 168 | 45 69 | _ | |
| TE AND DUES | 80 | _ | 59 | 21 | _ | |
| IS MAD DACK #****** | 62 | - | 55 | 7 | - | - |
| FEMALE | 9, 850 | 3,789 | 5,482 | 541 | 32 | • |
| 10 - 14 | 1,580 | 1,580 | _ | • | - | - |
| 15 - 19 | 1,636 | 1,340 | 296 | - | - | • |
| 20 - 24 | 1,470 | 452 | 1.018 | | - | • |
| 25 - 29 | 1,392 | 196 | 1.183 | 13 | - | • |
| 30 - 34 | 813 | 91 | 709 | 18 | 5 | |
| 35 - 39 | 723 | 66 | 645 | 12 | - | - |
| 40 - 44 | 489 | 18 | 407 | 64 | - | - |
| 45 - 49 | 508 | 19 | 418 | 50 | 21 | - |
| 50 - 54 | 372 273 | 18 12 | 258 189 | 96 72 | - | • |
| | | | | | | |
| 60 - 64 | 203 207 | 7_ | 141 153 | 49 54 | 6 | • |
| 79 - 74 | 102 | _ | 40 | 62 | _ | |
| 75 AND OVER | 82 | - | 25 | 51 | - | |
| CANLADY CITY + URBAN | | | | | | |
| BOTH SEXES | 3,770 | 1,570 | 2+066 | 128 | 6 | - |
| 10 - 14 | 626 | 626 | - | _ | - | |
| 15 - 19 | 593 | 557 | 36 | - | - | - |
| 20 - 24 | 468 | 243 | 2 25 | - | • | - |
| 25 - 29 | 541 409 | 79 27 | 462 376 | - | - | |
| 35 - 39 | 311 | 6 | 299 | 6 | - | |
| 40 - 44 | 233 | 7 | 208 | 18 | - | - |
| 45 - 49 | 1.61 | 6 | 162 | 13 | - | |
| 50 - 54 | 111 | 12 | 87 | 12 | - | - |
| 55 - 59 | 68 | 7 | 48 | 13 | - | • |
| 60 - 64 | 87 | - | 63 | 18 | 6 | - |
| 65 - 69 | 81 | _ | 63 | 16 18 | - | - |
| 70 - 74 | 43 | - | 25 | • m | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP. SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| #===================================== | TOTAL MARITAL STATUS | | | | | | | |
|--|------------------------|--------------|----------------|----------------|---|-----------|--|--|
| AGE GROUP, SEX, AREA CLASSIFICATION | 10 YEARS 1- | | | ·- | | | | |
| AND I | AND I | NE VER | MARRIED ! | MIDONED | DIVORCED/ N | OT STATED | | |
| MUNICIPALITY (| OYER (| MARRIED | { |) | SEPARATED | | | |
| | | | | | | | | |
| CANLAGN CITY - URBAN | | | | | | | | |
| MAN E | 1,810 | 776 | 1.004 | 30 | - | _ | | |
| MALE | 1,610 | .,, | 2,000 | | | | | |
| 10 - 14 | 308 | 308 | - | - | - | _ | | |
| 15 - 19 | 267 | 261 144 | 6 77 | - | - | _ | | |
| 20 - 24 | 221 263 | 36 | 227 | - | ~ | - | | |
| 30 - 34 | 223 | 20 | 197 | 6 | - | - | | |
| 2, | | | | | | | | |
| 35 - 39 | 143 | - | 143 | | _ | Ξ | | |
| 40 - 44 | 123 88 | 1 | 122 82 | 6 | _ | _ | | |
| 45 - 49 | 38 | 6 | 32 | Ξ | - | - | | |
| 55 - 59 | 30 | = | 30 | - | - | - | | |
| | | | | 4 | | _ | | |
| 60 - 64 | 50 | _ | 44 25 | 6 | - | _ | | |
| 65 - 69 | 31 19 | | 13 | 6 | _ | - | | |
| 75 AND OVER | 6 | - | 6 | <u>-</u> | _ | - | | |
| I NAME OF THE OFFICE OF THE OFFICE OF THE OFFI | • | | | | | | | |
| FEMALE | 1, 960 | 794 | 1,062 | 98 | 6 | - | | |
| | | *** | _ | _ | _ | _ | | |
| 10 - 14 | 31 6 32 6 | 318 296 | 30 | - | - | - | | |
| 15 - 19 | 247 | 99 | L48 | - | - | _ | | |
| 25 - 29 | 278 | 43 | 235 | ~ | • | - | | |
| 30 - 34 | 186 | 7 | 179 | - | - | - | | |
| | | _ | | | _ | _ | | |
| 35 - 39 | 168 | 6 | 156 86 | 6 18 | - | Ī | | |
| 40 - 44 | 11 0 93 | 6 | 80 | 7 | _ | - | | |
| 45 - 49 | 73 | 6 | 55 | 12 | _ | _ | | |
| 55 - 59 | 38 | 7 | 18 | 13 | - | - | | |
| | | | | | _ | | | |
| 60 - 64 | 37 | - | 19 38 | 12 12 | 6 | | | |
| 65 - 69 | 50 24 | - | 12 | 12 | - | _ | | |
| 70 - 74 | 12 | _ | 6 | 6 | - | - | | |
| ty and dien sections | | | | | | | | |
| CANLAGN CITY - RURAL | | | | | | | | |
| | 14 633 | 6,463 | 8,790 | 71.8 | 45 | 6 | | |
| BOTH SEXES | 16,022 | 04.403 | 0,170 | | • | _ | | |
| 10 - 14 | 2, 824 | 2,809 | _ | 15 | - | - | | |
| 15 - 19 | 2,466 | 2,175 | 291 | - | - | - | | |
| 20 - 24 | 2,401 | 836 | 1,559 | . 6 | - | | | |
| 25 - 29 | 2, 113 | 257 | 1,843 1,146 | 13 24 | 5 | - | | |
| 30 - 34 | 1,296 | 121 | 1,140 | | • | | | |
| 35 - 39 | 1, 247 | 121 | 1,120 | 6 | • | | | |
| 40 - 44 | 840 | 76 | 677 | 82 | 5 | · - | | |
| 45 - 49 | 755 | 19 | 625 | 83 | 28 | - | | |
| 50 - 54 | 665 | 26 10 | 536 372 | 103 | 7 | _ | | |
| 55 - 59 | 477 | 10 | 712 | - | • | | | |
| 60 - 64 | 310 | 13 | 221 | 76 | | - | | |
| 65 - 69 | 363 | - | 258 | 105 | - | - | | |
| 70 - 74 | 139 | - | 74 68 | 65 52 | • | - 6 | | |
| 75 AND OVER | 126 | - | ••• | 76 | - | • | | |
| MALE | 8, 132 | 3,468 | 4,370 | 275 | 19 | - | | |
| | • • • • | | | | | | | |
| 10 - 14 | 1,562 | 1,547 | , <u> </u> | 15 | - | - | | |
| 15 - 19 | 1, 156 | 1+131 483 | 25 689 | - | - | _ | | |
| 20 - 24 | 1,178 999 | 104 | 895 | - | - | - | | |
| 30 - 34 | 669 | 47 | 616 | 6 | - | - | | |
| | | | | | | | | |
| 35 - 39 ****** | 692 | 61 | 631 | 36 | 5 | = | | |
| 40 - 44 | 461 | 64 | 356 287 | 40 | 7 | - | | |
| 45 = 49 | 340 366 | 6 14 | 333 | 19 | <u> </u> | - | | |
| 55 - 59 | 242 | 5 | 201 | 29 | 7 | - | | |
| | | | | == | | | | |
| 60 - 64 | 144 | 6 | 99 143 | 39 63 | - | | | |
| 65 - 69 | 206 61 | - | 46 | 15 | _ | _ | | |
| 75 AND OVER | 56 | _ | 49 | 7 | • | - | | |
| | | | | | | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| ACE COSID CCV | | | | | | |
|---|------------------------|-----------------------|------------------------|-----------|-----------|------------|
| AGE GROUP: SEX: AREA CLASSIFICATION AND | TOTAL 1 10 YEARS 1 AND | NEVER | MARIT! | MIDONED | TATUS | NOT STATED |
| HUNICIPALITY | OVER | MARRIED ! | | WIDONED | SEPARATED | |
| CANLAON CITY - RURAL | | | | | | |
| FEMALE | 7. 890 | 2,995 | 4,420 | 443 | 26 | 6 |
| | | - | ., | | | |
| 10 - 14 | 1,262 1,310 | 1,262 1,044 | 266 | _ | - | - |
| 20 - 24 | 1,223 | 353 | 870 | - | _ | _ |
| 25 - 29 | 1, 114 | 153 | 948 | 13 | _ | - |
| 30 - 34 | 627 | 74 | 530 | 16 | 5 | - |
| 35 - 39 | 555 | 60 | 489 | 6 | _ | _ |
| 40 - 44 | 379 | 12 | 321 | 46 | - | _ |
| 45 - 49 | 415 | 13 | 338 | 43 | 21 | - |
| 50 - 54 | 299 | 12 | 203 | 64 | - | - |
| 55 - 59 | 235 | 5 | 171 | 59 | - | - |
| 60 - 64 | 166 | 7 | 122 | 37 | - | _ |
| 65 - 69 ******** | L <u>5</u> 7 | - | 115 | 42 | - | - |
| 70 - 74 75 AND DVER | 78 70 | _ | 28 19 | 50 45 | _ | - |
| | | _ | 1,9 | 7,5 | _ | • |
| DAUIN - | | 5 104 | F 334 | | | _ |
| BOTH SEXES | 11,329 | 5,104 | 5,338 | 776 | 104 | 7 |
| 10 - 14 | 1, 996 | 1,987 | 4 | 5 | • | - |
| 20 - 24 | 1+437 998 | l,354 646 | 83 348 | | | - |
| 25 - 29 | 985 | 293 | 674 | | 11 | 7 |
| 30 - 34 | 91.5 | 182 | 607 | _ | 23 | |
| 35 - 39 | 767 | 120 | 630 | 5 | 12 | - |
| 40 = 44 | · | 120 74 | 632 | 51 | 16 | _ |
| 45 = 49 | 733 | 107 | 565 | 45 | 16 | _ |
| 50 - 54 | 684 | 105 | 505 | 64 | 10 | - |
| 55 - 59 | 486 | 59 | 333 | 89 | 5 | - |
| 60 - 64 | 492 | 42 | 322 | 128 | - | _ |
| 65 - 69 | 492 | 36 | 317 | 128 | 11 | _ |
| 70 - 74 | 249 | 36 | l 28 | 85 | - | - |
| 75 AND GVER | 425 | 63 | 190 | 172 | - | - |
| MALE | 5, 654 | 2,854 | 2,547 | 231 | 22 | - |
| 10 - 14 | 961 | 956 | - | 5 | • | - |
| 15 - 19 | 877 | 866 | Ц | - | - | - |
| 20 - 24 | 864 | 363 | 101 | 4 | - | - |
| 25 - 29 | 534 | 215 | 31 9 308 | | - | _ |
| 20 - 27 ********* | 423 | 110 | 300 | _ | , | |
| 35 - 39 | 364 | 77 | 281 | | 6 | - |
| 40 - 44 | 344 | 31 | 301 | 12 | - | |
| 50 - 54 | 340 379 | 54 72 | 2 73 2 86 | 13 21 | - | - |
| 55 - 59 | 238 | 39 | 189 | io | - | - |
| 40 44 | 20.0 | | | ** | - | |
| 60 = 64 | 22 8 204 | 17 12 | 158 155 | 53 26 | 11 | - |
| 70 - 74 | 109 | iī | 64 | 34 | - | - |
| 75 AND DVER | 185 | 31 | 101 | 53 | - | _ |
| FEMALE | 5, 675 | 2,250 | 2,791 | 545 | 82 | 7 |
| 10 - 14 | 1+035 | 1,031 | | - | - | - |
| 15 - 19 | 560 | 488 | 72 | - | - | - |
| 20 - 24 25 - 29 | 530 45 t | 283 7 8 | 247 355 | _ | 1.1 | 7 |
| 30 - 34 | 389 | 72 | 299 | = | 18 | <u>-</u> |
| 35 - 39 | 403 | 43 | 349 | 5 | 6 | _ |
| 40 - 44 | 429 | 43 | 331 | 39 | 16 | - |
| 45 - 49 | 393 | 53 | 292 | 32 | 16 | - |
| 50 - 54 | 305 248 | 33 20 | 219 144 | 43 79 | 10 5 | - |
| | | | | | | |
| 60 - 64 | 264 | 25 | 164 | 75 102 | = | - |
| 65 - 69 70 - 74 | 288 140 | 24 25 | 162 64 | 51 | - | - |
| 75 AND DVER | 240 | 32 | 89 | 119 | - | - |
| ******** | | | · · | | | |

TABLE 4. POPULATION TO YEARS OLD AND OWER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL I | | | | | | | | |
|---|-----------------|---------------------|------------|-----------|------------------------|-------------|--|--|--|
| AREA CLASSIFICATION | 1 TO YEARS 1 | | | | | | | | |
| ANJ MUNICIPALITY | AND I OVER I | NE VER MARRIED | MARRIED | MTOOMED | DIVORCED/ SEPARATED | NOT STATED | | | |
| DAUIN - URBAN | | | | | | | | | |
| DAGIN - ORBAN | | | | | | | | | |
| BOTH SEXES | 1,557 | 798 | 687 | 67 | 5 | - | | | |
| 10 - 14 | 316 | 311 | - | 5 | - | - | | | |
| 15 * 19 | 222 | 212 | 10 | - | - | _ | | | |
| 20 - 24 | 145 | 135 | 10 34 | _ | | | | | |
| 25 - 29 | 82 104 | 48 16 | 88 | _ | _ | _ | | | |
| | | | | | | | | | |
| 35 - 39 · · · · · · · · · · · · · · · · · · | l 16 115 | 20 10 | 96 105 | - | - | - | | | |
| 45 - 49 | ioi | 15 | 86 | _ | - | _ | | | |
| 50 - 54 | 101 | 14 | 82 | - | 5 | - | | | |
| 55 - 59 | 54 | 1 | 37 | 16 | - | - | | | |
| 60 - 64 | 52 | 6 | 30 | 16 | _ | _ | | | |
| 65 - 69 | 46 | - | 36 | 10 | - | - | | | |
| 70 - 74 | 46 | - | 26 | 20 | - | - | | | |
| 75 AND OVER | 57 | LO | 47 | - | - | - | | | |
| MALE | 789 | 474 | 285 | 30 | - | - | | | |
| 10 - 14 | 173 | 168 | - | 5 | - | - | | | |
| 15 - 19 | 132 | 132 | - | - | - | - | | | |
| 20 - 24 | 77 | 77 | - | - | - | - | | | |
| 25 - 29 | 51 | 37 | 14 | - | _ | - | | | |
| 30 - 34 | 47 | 11 | 36 | - | - | • | | | |
| 35 - 39 | 39 | 9 | 30 | - | - | - | | | |
| 40 - 44 | 41 | 5 | 36 | - | - | - | | | |
| 45 ~ 49 | 55 | 9 | 46 | - | _ | _ | | | |
| 50 - 54 | 70 18 | 14 | 56 17 | = | | _ | | | |
| 55 - 59 | 10 | ι | ., | _ | _ | | | | |
| 60 - 64 | 26 | 6 | 10 | 10 | - | - | | | |
| 65 - 69 | 14 | - | 14 | - | - | - | | | |
| 70 - 74 | 26 | - | ш | 15 | - | - | | | |
| 75 AND DVER | 20 | 5 | 15 | - | - | - | | | |
| FEMALE | 768 | 324 | 402 | 37 | 5 | - | | | |
| 10 - 14 | 143 | 143 | - | - | - | - | | | |
| 15 - 19 | 90 | 80 | 10 | - | - | - | | | |
| 20 - 24 | 68 | 58 | ro | - | - | _ | | | |
| 25 + 29 ·································· | 3 L 57 | 11 5 | 20 52 | | _ | | | | |
| 30 ° 34 ********* | 51 | , | 26 | _ | _ | | | | |
| 35 - 39 | 77 | 11 | 66 | _ | - | _ | | | |
| 40 - 44 | 74 | 5 | 69 | - | - | - | | | |
| 45 - 49 | 46 | 6 | 40 | - | | - | | | |
| 50 = 54 | 31 | _ | 26 | - | 5 | _ | | | |
| 55 - 59 | 36 | - | 20 | 16 | - | _ | | | |
| 60 - 64 | 26 | - | 20 | 6 | - | - | | | |
| 65 - 69 | 32 | - | 55 | 10 | - | _ | | | |
| 70 - 74 | 20 | = | 15 | 5 | - | - | | | |
| 75 ANJ JVER | 37 | 5 | 32 | - | • | - | | | |
| DAUIN - RURAL | | | | | | | | | |
| BOTH SEXES | 9, 772 | 4,306 | 4,651 | 709 | 99 | 7 | | | |
| 10 - 14 | 1,680 | 1,676 | 4 | - | - | - | | | |
| 15 - 19 | 1, 215 | 1,142 | 73 | - | _ | - | | | |
| 20 - 24 | 853 | 511 | 338 | 4 | | - | | | |
| 25 - 29 | 903 | 245 | 640 | - | 11 | 7 | | | |
| 30 - 34 | 708 | 166 | 519 | _ | 23 | | | | |
| 35 - 39 | 651 | 100 | 534 | 5 | 12 | - | | | |
| 40 - 44 | 658 633 | 64 | 527 | 51 | 16 | _ | | | |
| 45 - 49 | 632 583 | 92 91 | 479 423 | 45 64 | 16 5 | - | | | |
| 55 - 59 | 432 | 58 | 296 | 73 | ś | _ | | | |
| | ,,,, | 30 | | | • | | | | |
| 60 - 64 | 440 | 36 | 292 | 112 | - | - | | | |
| 65 - 69 | 446 | 36 | 281 | 118 | 11 | - | | | |
| 70 - 74 75 AND JVER | 203 368 | 36 53 | 102 143 | 65 172 | | _ | | | |
| 1.2 MTM .2TCR BOSSBORD | 300 | 7.7 | 173 | 116 | _ | _ | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, AREA CLASSIFICATION | TOTAL IC YEARS | | HARIT | A L 5 1 | TATUS | |
|-------------------------------------|-----------------------|---------------------|----------------|------------|------------------------|--------------|
| AND MUNICIPALITY | AND GVER | NE VER MARRIED | MARRIED | MIDOMED | DIVORCED/ SEPARATED | I NOT STATED |
| DAUIN - RURAL | | | | | | * |
| MALE | 4, 865 | 2,380 | 2,262 | 201 | 22 | - |
| 10 - 14 | 788 | 788 | _ | - | _ | _ |
| 15 - 19 | 745 | 734 | 11 | _ | _ | |
| 20 - 24 | 391 | 286 | 101 | 4 | _ | |
| 25 - 29 | 483 | 178 | 305 | - | - | |
| 30 - 34 | 376 | 99 | 272 | - | 5 | • |
| 35 - 39 | 325 | 68 | 251 | | 6 | |
| 40 - 44 | 303 | 26 | 265 | 12 | - | |
| 45 - 49 | 285 | 45 | 227 | 13 | - | • |
| 50 - 54 | 309 220 | 58 38 | 230 172 | 21 10 | - | |
| 40 - 44 | 7.03 | | 149 | 4.3 | _ | |
| 60 - 64 | 202 190 | 11 12 | 148 141 | 43 26 | 11 | |
| 70 - 74 | £3 | 11 | 53 | 19 | | |
| 75 AND OVER | 165 | 26 | 86 | 53 | - | |
| FEMALE | 4,507 | 1,926 | 2,389 | 508 | 77 | |
| 10 - 14 | 892 | 888 | 4 | _ | _ | |
| 15 - 19 | 470 | 408 | 62 | - | _ | |
| 20 - 24 | 462 | 225 | 237 | - | - | |
| 25 - 29 | 420 | 67 | 335 | - | 11 | |
| 30 - 34 | 332 | 67 | 247 | - | 18 | • |
| 35 - 39 | 326 | 32 | 283 | 5 | 6 | |
| 40 - 44 | 355 | 38 | 262 | 39 | 16 | |
| 45 - 49 | 347 | 47 | 252 | 32 | 16 | |
| 50 - 54 | 274 | 33 | 193 | 43 | 5 | |
| 55 - 59 | 212 | 20 | 124 | 63 | 5 | • |
| 60 - 64 | 23 8 | 25 | 144 | 69 | - | |
| 65 - 69 | 256 | 24 | 140 | 92 | - | - |
| 70 - 74 | 120 | 25 | 49 | 46 | - | - |
| 75 AND OVER | 203 | 27 | 57 | 119 | _ | |
| DUMAGUETE CITY - | | | | | | |
| BOTH SEXES | 48, 517 | 24,210 | 21,820 | 2, 137 | 308 | 4 |
| 10 - 14 | 7, 563 | 7,561 | - | - | - | : |
| 15 - 19 | 8,006 | 7,677 | 317 | 6 | - | |
| 20 - 24 | 6,654 | 4,691 | 1,889 | 15 | 43 | 1 |
| 25 - 29 | 5,407 | 1,037 | 3,486 | 21 | 57 | + |
| 30 - 34 | 4,301 | 939 | 3,323 | 16 | 23 | • |
| 35 - 39 | 3,449 | 394 | 2,947 | 81 | 27 | |
| 40 - 44 | 3, (40 | 332 | 2,590 | 92 | 25 | |
| 49 - 49 | 2,470 | 172 | 2,091 | 167 | 40 | |
| 55 - 59 | 2, CS 8 1, 626 | 197 167 | 1,630 1,193 | 253 245 | 18 16 | |
| 60 - 64 | 1,255 | 82 | 8 80 | 267 | 26 | _ |
| 65 - 69 | 1,080 | 87 | 669 | 308 | 10 | - |
| 70 - 74 | 176 | 38 | 434 | 287 | 17 | |
| 75 AND OVER | 792 | 36 | 371 | 379 | 6 | |
| MALE | 22, 699 | l t • 290 | 10,780 | 533 | 68 | 21 |
| 10 - 14 | 3, 612 | 3,812 | - | - | - | |
| 15 - 19 | 3, 472 | 3,411 | 55 | - | - | _ ' |
| 20 - 24 | 2,523 | 2,218 | 684 | - | 5 | 10 |
| 25 - 29 | 2, 122 2, 638 | 880 4 29 | 1,631 1,597 | 11 | 5 1 | |
| | | 3 6 0 | | 12 | 7 | |
| 35 - 39 | 1,650 1,459 | 150 127 | 1,481 1,321 | 11 | | |
| 45 - 49 | 1,191 | 59 | 1,072 | 55 | 5 | |
| 50 - 54 | 587 | 55 | 872 | 49 | าเ | |
| 55 - 59 | 765 | 49 | 652 | 58 | 6 | - |
| 60 - 64 | 585 | 38 | 479 | 63 | 5 | |
| 65 - 69 | 503 | 45 | 375 | 78 | 5 | |
| 70 - 74 | 391 | 11 | 302 | 66 | 12 | |
| 75 AND GVER | 401 | 6 | 2 59 | 130 | 6 | - |
| | | | | | | |

TABLE 4. POPULATION TO YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL | | MARIT | i i | TATUS | ****** |
|--|--------------------|---------------|----------------|------------|------------------|------------|
| AREA CLASSIFICATION AND NUNICIPALITY | LO YEARS - | NE VER | MARRIED | I G3MDG1W | DIVORCED/ | NOT STATED |
| | | | | | | |
| DUMAGUETE CITY - | | | | | | |
| FEMALE | 25, 618 | 12,920 | 11,040 | 1, 604 | 240 | 14 |
| 10 - 14 | 3,751 | 3,749 | - | - | - | 2 |
| 15 - 19 | 4, 534 | 4,266 | 262 | .6 | - | - |
| 20 - 24 | 3, 131 | 2,473 | 1,205 | 15 21 | 3 <i>0</i> 52 | - |
| 25 ~ 29 | 2, 885 | 957 510 | 1,855 1,726 | 5 | 22 | - |
| 30 - 34 | 2, 263 | 210 | 14120 | | | |
| 35 - 39 | L ₂ 799 | 244 | 1,466 | 69 | 20 | - |
| 40 - 44 | 1,581 | 205 | 1,269 | 81 | 25 | 1 |
| 45 - 49 | 1,279 | 113 | 1.019 | 112 204 | 35 7 | _ |
| 50 - 54 ********* | 1,111 661 | 142 118 | 758 541 | 187 | 10 | 5 |
| 55 - 59 | 401 | *** | - 74 | | ••• | • |
| 60 - 64 | 670 | 44 | 40L | 204 | 51 | - |
| 45 - 49 | 517 | 42 | 294 | 230 | 5 | <u> </u> |
| 70 - 74 | 365 | 27 | 132 | 221 | . 5 | _ |
| 75 AND DYER | 391 | 30 | 112 | 249 | | |
| DUMAGUETE CITY - URBAN | | | | | | |
| 80TH SEXES | 48,517 | 24,210 | 21,820 | 2, 137 | 308 | 42 |
| 10 - 14 | 7, 563 | 7,561 | - | - | - | 2 |
| 15 - 19 ********* | 8, 666 | 7,677 | 317 | .6 | - 49 | . 6 |
| 20 - 24 | 6,654 | 4,691 | 1,689 | 15 21 | 43 57 | lé 6 |
| 25 - 29 ********** | 5,407 4,301 | L, 837 939 | 3,486 3,323 | 16 | 23 | ÷ |
| 30 - 34 | | | _ | 81 | 27 | _ |
| 35 ~ 39 | 3,449 3.640 | 394 332 | 2,947 2,590 | 92 | 25 | 1 |
| 40 - 44 | 2,470 | 172 | 2,091 | 167 | 40 | Į. |
| 50 - 54 | 2, 698 | 197 | 1,630 | 253 | 18 | - |
| 55 - 59 | 1,426 | 167 | 1+193 | 245 | 14 | 5 |
| | 1.255 | 82 | 880 | 267 | 26 | - |
| 60 - 64 | 1.080 | 87 | 669 | 308 | 10 | ć |
| 70 - 74 | 176 | 38 | 434 | 287 | 17 | - |
| 75 AND JVER | 192 | 36 | 371 | 379 | 6 | - |
| MALE | 22, 699 | 11,290 | 10,780 | 533 | 6.8 | 28 |
| 10 - 14 | 3, 612 | 3,812 | _ | - | - | - |
| 15 - 19 | 3,472 | 3,411 | 55 | - | - | é |
| 20 - 24 | 2, 523 | 2,218 | 684 | - | 5 | 16 |
| 25 - 29 ********* | 2, 522 | 880 | 1,631 | | 5 | £ |
| 30 - 34 | 2+C38 | 429 | 1,597 | 11 | 1 | - |
| 35 - 39 | 1.650 | 150 | 1,481 | 12 | 7 | • |
| 40 - 44 | 1,459 | 127 | 1,321 | 11 | - | • |
| 45 - 49 | 1.191 | 59 | 1,072 | 55 | . 5 | - |
| 50 - 54 | 587 | 55 | 872 | 49 | 11 | - |
| 55 - 59 | 765 | 49 | 652 | 58 | • | - |
| 60 - 64 | 585 | 38 | 479 | 63 | 5 | - |
| 65 - 69 | 5C3 | 45 | 375 | 78 | 5 | • |
| 70 - 74 | 351 | Ц | 302 | 66 130 | 12 | - |
| 75 AND OVER | 401 | 6 | 259 | 130 | · | |
| FEMALE | 25, 618 | 12,920 | 11,040 | i, 604 | 240 | 14 |
| 10 - 14 | 3, 751 | 3,749 | _ | - | - | 2 |
| 15 - 19 | 4, 134 | 4,266 | 262 | 6 | | - |
| 20 - 24 | 2, 131 | 2,473 | 1,205 | 15 21 | 38 52 | - |
| 25 - 29 | 2, £85 2, 263 | 957 510 | 1,855 1,726 | 5 | 22 | - |
| 30 - 34 | 21203 | 7,0 | 24.42 | - | | |
| 35 - 39 | 1. 159 | 244 | 1,466 | 69 | 20 | - |
| 40 - 44 | 1,581 | 205 | 1,269 | 81 | 25 | 1 |
| 45 - 49 | 1,279 | 113 142 | 1+019 758 | 112 204 | 35 7 | = |
| 50 - 54 | 1,111 661 | 118 | 7 70 541 | 187 | 10 | 5 |
| 22 - 27 *********** | 541 | | <i>></i> | | | |
| 60 - 6+ | 670 | 44 | 40L | 204 | 51 | - |
| | 577 | 42 | 294 | 230 | 5 | |
| 65 - 64 | | | | | | |
| 70 - 74 | 365 391 | 27 30 | 132 112 | 221 249 | 5 | - |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP + SEX. | TOTAL ! | | MARET | A L S | TATUS | |
|---------------------------|--------------------|----------------|--------------|------------|--------------|--------------|
| AREA CLASSIFICATION AND | 10 YEARS 1- | NE VER 1 | MARRIEG ! | MEDON ED 1 | DIVORCED/ | NOT STATED |
| MUNICIPALITY | • | MARRIED ! | 1 | i | S EP AR ATED | |
| | | | | | | |
| GUINHULNGAN + | | | | | | |
| BOTH SEXES | 55, 339 | 23,087 | 32,993 | 2, 934 | 263 | 42 |
| 10 - 14 | 9, 320 | 9,266 | 54 | | | - |
| 15 - 19 | 8, 797 | 7,157 | 1,617 | 13 | 10 | - |
| 20 - 24 | 8, 448 | 3,317 | 5,050 | 58 | 18 35 | 5 11 |
| 25 - 29 | 7, 672 | 1,310 | 5,648 | 48 | 38 | 11 |
| 30 - 34 | 4, 869 | 601 | 4,117 | 113 | | _ |
| 35 - 39 | 4, 279 | 426 | 3,616 | 182 | 55 | - |
| 40 - 44 | 3 ₂ 800 | 472 | 3,062 | 214 | 37 | 15 |
| 45 - 49 | 3,063 | 191 | 2,605 | 250 | 17 | - |
| 50 - 54 | 2, 541 | 118 | 2,103 | 304 | 11 | 5 |
| 55 + 59 | 2, 171 | 103 | 1,702 | 350 | 16 | - |
| 60 - 64 | 1, 846 | 37 | 1,394 | 376 | 33 | 6 |
| 65 - 69 | 1,665 | 47 | 1,179 | 433 | 6 | - |
| 70 - 74 75 AND OVER | 792 676 | 27 15 | 477 349 | 288 305 | 7 | = |
| | | | | | | |
| MALE | 29, 305 | 11,831 | l6,383 | 973 | 108 | 10 |
| 10 - 14 | 4, 952 | 4,946 | 6 | 7 | - : | = |
| 15 - 19 | 4, 126 | 3,681 1.808 | 438 2,328 | 10 | 12 | 5 |
| 20 - 24 | 4, 163 3, 432 | 653 | 2,756 | 17 | - 6 | - |
| 30 - 34 | 2,497 | 283 | 2,154 | 37 | 23 | - |
| 35 - 10 | 2- 163 | 140 | 1.912 | 92 | 19 | - |
| 35 - 39 | 1, 621 | 122 | 1,618 | 69 | 12 | _ |
| 45 - 49 | 1, 449 | 73 | 1,320 | 50 | 6 | - |
| 50 - 54 | 1, 149 | 37 | 1,021 | 86 | | 5 |
| 55 - 59 | 1,091 | 37 | 926 | 118 | 10 | - |
| | 830 | 20 | 664 | 133 | 13 | _ |
| 65 - 69 | 686 | 19 | 727 | 140 | | - |
| 70 - 74 | 354 | 7 | 275 | 72 | - | - |
| 75 AND OVER | 392 | 5 | 238 | 142 | 7 | - |
| FEMALE | 30, 034 | 11,256 | 16,610 | 1. 961 | 175 | 32 |
| 10 - 14 | 4, 368 | 4,320 | 48 | • | .= | - |
| 15 - 19 | 4, 671 | 3,476 | 1,179 | 6 | 10 | - |
| 20 - 24 | 4, 285 | 1,509 | 2,722 | 48 | . 6 | |
| 25 - 29 | 3, 640 | 657 | 2,912 | 31 | 29 | 11 |
| 30 - 34 | 2,372 | 318 | 1,963 | 76 | 15 | - |
| 35 - 39 | 2, 116 | 286 | 1,704 | 90 | 36 | - |
| 40 - 44 | 1,979 | 350 | 1,444 | 145 | 25 | 15 |
| 45 - 49 | 1,614 | 118 | 1,285 | 200 | 11 | - |
| 50 - 54 | 1,392 | - 61 | 1,082 | 218 | 11 | - |
| 55 - 59 | 1,080 | 66 | 776 | 232 | 6 | - |
| 60 - 64 | 1,016 | 17 | 730 | 243 | 20 | 6 |
| 65 - 69 | 779 | 28 | 452 | 293 | 6 | - |
| 70 - 74 75 AND OVER | 438 284 | 10 50 | 202 111 | 216 163 | = | = |
| GUINHULNGAN - URBAN | | *- | | - | | |
| BOTH SEXES | 6, 696 | 2,855 | 3,435 | 354 | 52 | _ |
| | - | - | | 321 | | |
| 10 - 14 | 927 931 | 921 893 | 6 33 | = | 5 | Ξ |
| 20 - 24 | 711 | 469 | 242 | - | - | + |
| 25 - 29 | £ 56 | 228 | 622 | - | 6 | - |
| 30 - 34 | 118 | 101 | 486 | 18 | 6 | - |
| 35 - 39 | 596 | 69 | 486 | 30 | 11 | - |
| 40 - 44 | 391 | 66 | 302 | 11 | 12 | - |
| 45 - 49 | 379 | 31 | 303 | 39 | 6 | - |
| 50 - 54 | 347 | 23 | 284 | 34 | 6 | |
| 55 - 59 | 31 8 | 30 | 260 | 28 | - | - |
| 60 - 54 | 250 | 12 | L96 | 42 | - | _ |
| 65 - 69 | 166 120 | 6 | 113 66 | 47 46 | - | |
| 70 - 74 | 120 93 | 6 - | 90 36 | 57 | _ | _ |
| CO MEN UTER COCCOSTO | 73 | _ | ~ | ٠. | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL ! | TATUS | , | | | |
|---------------------------|------------------|--------------|---------------------|---------------------|-----------|--------------|
| AREA CLASSIFICATION AND | 10 YEARS AND | NE VER | MARRIED | WIOOMED | | NOT STATED |
| MUNICIPALITY | OVER (| MARRIED | | | SEPARATED | |
| GUIHULNGAN - URBAN | | | | | | |
| MALE | 3,132 | 1,314 | 1,717 | 83 | 18 | _ |
| 10 34 | 464 | 464 | _ | | _ | _ |
| 10 - 14 15 - 19 | 456 | 456 | Ξ. | = | | _ |
| 20 - 24 | 310 | 226 | 84 | - | - | - |
| 25 - 29 | 387 | 92 | 295 | - | - | - |
| 30 - 34 | 278 | 24 | 248 | - | 6 | - |
| 35 - 39 | 308 | 18 | 272 | 12 | 6 | - |
| 40 - 44 | 179 | 25 | 143 | 11 | • | - |
| 45 - 49 | 181 | l - | 1.74 | - | 6 | - |
| 50 - 54 55 - 59 | 125 168 | 2 | 119 166 | 6 | - | - |
| <i>yy - yy</i> | 100 | - | 100 | | | |
| 60 - 64 | 85 | 6 | 79 | - | - | - |
| 65 - 69 | 89 | _ | 77 | 12 | - | - |
| 70 - 74 75 AND DVER | 4 B 54 | <u>-</u> | 36 24 | 12 30 | | - |
| 13 413 512 50000000 | 7. | | | ,,, | | |
| FEMALE | 3, 564 | 1,541 | 1,718 | 271 | 34 | - |
| 10 - 14 | 463 | 457 | 6 | - | - | - |
| 15 - 19 | 475 | 437 | 33 | - | 5 | - |
| 20 - 24 | 40L 469 | 243 136 | 158 3 <i>2</i> 7 | | - | |
| 30 - 34 | 333 | 77 | 238 | 18 | - | - |
| | • | | | | | |
| 35 - 39 | 288 | 51 | 214 | 18 | . 5 | - |
| 40 - 44 | 212 | 41 | 159 | 39 | 12 | <u>-</u> |
| 45 - 49 | 198 222 | 30 23 | 129 165 | . 28 | - 6 | _ |
| 55 - 59 | 150 | 28 | 94 | 28 | - | - |
| | | | | | | |
| 65 - 69 | 165 77 | 6 6 | L 1 7 36 | 42 35 | - | _ |
| 70 - 74 | 72 | 6 | 30 30 | 36 | - | _ |
| 75 AND OVER | 39 | Ξ | 12 | 27 | - | - |
| GUSHULNGAN - RURAL | | | | | | |
| BOTH SEXES | 52,643 | 20,232 | 29 • 5 58 | 2, 580 | 231 | 42 |
| 10 - 14 | 8, 393 | 8.345 | 48 | - | _ | - |
| 15 - 19 | 7, 866 | 6,264 | 1,584 | 13 | 5 | - |
| 20 - 24 | 7, 737 | 2,848 | 4,808 | 58 | 18 | 5 |
| 25 - 29 | 6,216 | 1,082 500 | 5,046 | 48 95 | 29 32 | 11 |
| 30 - 37 ******** | 4, 258 | 500 | 3,631 | 77 | 36 | _ |
| 35 - 39 | 3, 683 | 357 | 3,130 | 152 | 44 | - |
| 40 - 44 | 3,409 | 406 | 2,760 | 203 | 25 | 15 |
| 45 - 49 | 2, 684 | 160 | 2,302 | 211 | 11 | - |
| 50 - 54 55 - 59 | 2, 194 1, 853 | 95 73 | 1,819 1,442 | 2 7 0 322 | 5 16 | 5 ~ |
| | | | | | | |
| 60 - 64 | 1, 596 | 25 | 1,198 | 334 | 33 | 6 |
| 65 - 69 | 1,499 672 | 41 21 | 1,066 411 | 386 240 | 6 | - |
| 75 AND OVER | 583 | 15 | 313 | 248 | 7 | _ |
| MALE | 26, 173 | 10,517 | 14,666 | 890 | 90 | 10 |
| 10 - 14 | 4,488 | 4,482 | 6 | - | - | _ |
| 15 - 19 | 3,670 | 3, 225 | 438 | 7 | - | |
| 20 - 24 | 3, 053 | 1,582 | 2,244 | 10 | 12 | 5 |
| 25 - 29 | 3+045 | 561 | 2,461 | 17 | 15 | - |
| 30 - 34 | 2,219 | 259 | 1,906 | 37 | 17 | - |
| 35 - 39 | 1, 855 | 122 | 1,640 | 80 | 13 | - |
| 40 - 44 | 1,642 1,268 | 97 72 | 1,475 1,146 | 58 50 | 12 | - |
| 50 - 54 | 1,024 | 37 | 902 | áo | - | 5 |
| 55 - 59 | 923 | 35 | 760 | 118 | 10 | - |
| 10 - 44 | 745 | 14 | EAE | 123 | | _ |
| 60 - 64 | 742 797 | 19 | 585 650 | 133 128 | 13 | = |
| 70 - 74 | 306 | 7 | 239 | 60 | _ | - |
| 75 AND OVER | 338 | 5 | 214 | 112 | 7 | - |
| | | | | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AUDITORIALITY AND AND MARRIED MARRIED MIODIED SPRANTED MITTATES MARRIED MITTATES MARRIED MITTATES MARRIED MITTATES MARRIED MITTATES MARRIED MITTATES MARRIED M | AGE GROUP, SEX, REA CLASSIFICATION] | TOTAL MARITAL STATUS | | | | | | |
|--|--------------------------------------|---|-------------|----------|-----------|-----|-----------|--|
| COURSELE VALUE VAL | AND | AND 1 | | | MIDOMED 1 | | NOT STATE | |
| FEMALE | | · • • • • • • • • • • • • • • • • • • • | | | | | ~ | |
| 10 - 15 | GUINHULNGAN - RURAL | | | | | | | |
| 15 - 19 | FEMALE | 26, 470 | 9,715 | 14,892 | 1, 690 | 141 | 32 | |
| 15 - 19 | 10 - 14 | 3, 905 | 3.863 | 42 | - | _ | _ | |
| 22 - 29 | 15 - 19 ********* | 4, 196 | | | | | - | |
| 20 - 20 | 20 - 24 | | 1.266 | | | _ | - | |
| 30 - 34 - 2,039 | 25 - 29 | 3, 171 | 521 | 2,585 | 31 | | 1 2 | |
| 40 - 44 | 30 - 34 | 2,039 | 241 | | | | | |
| \$5 - \$9 | 35 - 39 | | 235 | 1,490 | 72 | 31 | - | |
| 30 - 50 - 50 - 50 - 50 - 50 - 50 - 50 - | 40 - 44 | 1,767 | 309 | 1,285 | 145 | 13 | 15 | |
| 55 - 59 | 45 - 49 | 1,416 | 88 | 1,156 | 161 | 11 | - | |
| 60 - 64 | 50 - 54 | | 58 | 917 | 190 | 5 | _ | |
| 55 - 59 | 55 - 59 , | 930 | 38 | 682 | 204 | 6 | - | |
| 70 - 74 | 60 - 64 | | | 613 | 201 | 20 | 6 | |
| 75 AND OVER 245 10 99 136 - JIMALALUO - BOTH SEXES | | | | | | 6 | | |
| JIMALALUO - 80TH SEXES | 76 AND OMER | | | | | - | - | |
| 80TH SEXES 13,509 6,051 6,766 582 85 25 10 - 14 | 75 AND UVER | 245 | lo | 99 | 136 | - | - | |
| 10 - 14 | JIMALALUD - | | | | | | | |
| 15 - 19 | BOTH SEXES | 13, 509 | 6,051 | 6,766 | 582 | 85 | 25 | |
| 15 - 19 | 10 - 14 | 2.456 | 2.448 | 8 | - | - | _ | |
| 20 - 24 | 15 - 19 | 2, 243 | | | | 16 | | |
| 25 - 29 | 20 - 24 | | 750 | | 17 | | 11 | |
| 30 - 34 | | 1,273 | 300 | | | 5 | | |
| 40 - 44 | 30 - 34 | 1,170 | 198 | | | - | 4 | |
| 40 - 44 | 35 - 39 | 944 | 133 | 776 | 19 | 12 | | |
| 49 - 49 | 40 - 44 | 875 | 89 | 707 | | | | |
| 30 - 34 | | 714 | 57 | 604 | 41 | | | |
| 60 - 64 348 9 269 65 5 - 65 69 278 22 171 80 5 - 770 - 74 209 11 142 56 75 AND DVER 172 - 71 101 101 71 101 101 71 101 101 71 101 101 71 101 101 101 101 101 101 101 101 101 | | 626 | 56 | 510 | 55 | | | |
| 65 - 69 | 55 - 59 | 488 | 23 | 407 | 58 | | | |
| 55 - 69 278 | 60 - 64 | 348 | 9 | 269 | 65 | 5 | - | |
| 75 AND OVER | 65 - 69 | | 22 | 171 | 60 | | - | |
| MALE | 70 - 74 | | | | | | - | |
| 10 - 14 | | | | | | - | - | |
| 15 - 19 | | o+ 263 | 3,008 | 3,368 | 172 | 16 | 5 | |
| 20 - 24 | 10 - 14 | | | | - | - | - | |
| 25 - 29 | 17 - 17 | | | | | - | - | |
| 30 - 34 | | | | | 7 | - | 5 | |
| 35 - 39 | | | | | | | - | |
| 40 - 44 | | | | 303 | • | _ | - | |
| 45 - 49 | 40 = 44 | | | | | _ | - | |
| 50 - 54 | | | | | | | - | |
| 55 - 59 | 50 - 54 | | | | | | | |
| 65 - 69 | 55 - 59 | | | | | | | |
| 65 - 69 | 60 - 64 | 183 | 5 | 143 | 18 | _ | | |
| 70 - 74 | 45 - 49 | | | | iź | | - | |
| FEMALE | 70 - 74 | 88 | - | 72 | 16 | | _ | |
| 10 - 14 | | 79 | - | 59 | 20 | - | - | |
| 15 - 19 1,143 923 204 - 16 - 20 - 16 - 6 - 6 20 - 6 10 - 6 - 6 25 - 92 160 516 11 5 - - - 6 19 4 30 - 34 - 585 122 434 6 19 4 4 35 - 39 - 492 83 387 11 7 4 4 4 6 - - 4 6 - - - 3 97 47 311 27 6 6 - <td< td=""><td></td><td>6, 940</td><td>3,043</td><td>3,398</td><td>410</td><td>69</td><td>20</td></td<> | | 6, 940 | 3,043 | 3,398 | 410 | 69 | 20 | |
| 20 - 24 | | | | - | - | | | |
| 25 - 29 | | | | | | | | |
| 30 - 34 | 25 - 29 | | | | | | | |
| 40 - 44 | 30 - 34 | | | | | | | |
| 40 - 44 | 35 - 39 | 497 | 83 | 3.87 | 11 | 7 | 4 | |
| 45 - 49 | 40 - 44 | | | | | | | |
| 50 - 54 | 45 - 49 | | | | | | | |
| 55 - 59 | 50 - 54 | | | | | | | |
| 65 - 69 154 16 65 68 5 - 70 - 74 121 11 70 40 | 55 - 59 | | | | | | | |
| 65 - 69 | 60 - 64 | 165 | 4 | 106 | 50 | 5 | - | |
| TE AND OVER | 65 - 69 | | 16 | 65 | 68 | 5 | _ | |
| (5 AND SIVEN | 75 AND OVER | 121 93 | 4.1 | 70 12 | | | - | |

TABLE 4. POPULATION to YEARS OLD AND OVER BY AGE GROUP. SEX. MARITAL STATUS AND MUNICIPALITY. URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL I MARITAL STATUS | | | | | | |
|---|------------------------|--------------|-------------|----------|-------------|------------|--|
| AREA CLASSIFICATION | 10 YEARS I | | | | | NOT CTATED | |
| AND I | AND I | NE VER | MARRIED | MIDOMED | SEPARATED I | NOT STATED | |
| MUNI CIPALITY ! | OVER 1 | MARRIED | | ; | | ***** | |
| | | | | | | | |
| JEMALALUD - URBAN | | | | | | | |
| | | -1- | 705 | 80 | 24 | _ | |
| BOTH SEXES | 1,807 | 918 | 785 | 90 | - ' | | |
| 10 - 14 | 300 | 300 | - | - | - | - | |
| 15 - 19 | 316 | 306 | 5 | - | 5 | - | |
| 20 - 24 | 202 | 153 | 44 | 5 | - | - | |
| 25 - 29 | 139 | 53 | 86 | _ | 14 | _ | |
| 30 - 34 | 142 | 35 | 93 | _ | • • | | |
| | 93 | 23 | 70 | _ | _ | _ | |
| 35 - 39 | 105 | 21 | 80 | 4 | - | - | |
| 45 - 49 | 89 | 5 | 84 | - | - | - | |
| 50 - 54 | 145 | - | 140 | . 5 | - | - | |
| 55 - 59 | 71 | 16 | 45 | 10 | - | _ | |
| | | | | 5 | 5 | - | |
| 60 - 64 | 62 73 | 6 | 52 69 | 18 | í | - | |
| 65 - 69 | 46 | - | 37 | 9 | - | - | |
| 70 - 74 | 24 | _ | | 24 | - | - | |
| 79 ATD DVER | | | | | | | |
| *ALE | 649 | 439 | 396 | 14 | - | - | |
| | | | | | _ | _ | |
| 10 - 14 | 147 | 147 | - | _ | _ | - | |
| L5 - 19 | 15t | 151 | 14 | - | _ | - | |
| 20 - 24 | 89 66 | 75 28 | 38 | | - | - | |
| 25 = 29 *********** | 71 | 15 | 56 | - | - | - | |
| 30 - 34 | •• | | | | | | |
| 35 - 39 | 36 | 8 | 28 | - | - | - | |
| 40 - 44 | 6 l | 10 | 51 | • | <u>-</u> | <u> </u> | |
| 45 - 49 | 44 | 5 | 39 | • | _ | - | |
| 50 - 54 | 66 | - | 66 | 5 | _ | | |
| 55 - 59 | 21 | - | 16 | , | | | |
| | 34 | _ | 29 | 5 | _ | _ | |
| 60 - 64 | 31 | _ | 31 | - | - | - | |
| 65 = 69 | 32 | _ | 28 | 4 | - | - | |
| 75 AND OVER | - | - | - | - | - | - | |
| • | | | | | 24 | _ | |
| FEMALE | 958 | 479 | 3 89 | 66 | 24 | _ | |
| | 153 | 163 | _ | _ | _ | _ | |
| 10 - 14 | 153 165 | 153 155 | 5 | _ | 5 | - | |
| 15 - 19 | îĩś | 78 | 30 | 5 | - | - | |
| 25 - 29 | 73 | 25 | 48 | - | - | - | |
| 30 - 34 | 71 | 20 | 37 | - | 14 | - | |
| | | | | | _ | _ | |
| 35 - 39 | 57 | [5 | 42 29 | | _ | - | |
| 40 - 44 | 44 | 11 | 45 | | _ | - | |
| 45 - 49 | 45 79 | - | 74 | 5 | _ | - | |
| 50 + 54 | 50 | 16 | 29 | 5 | - | - | |
| ,, - ,, | | | | | _ | | |
| 60 - 64 | 28 | - | 23 | - | 5 | - | |
| 65 - 69 | 42 | 6 | 18 | 18 5 | _ | - | |
| 70 - 74 | 14 | - | 9 ~ | 24 | _ | - | |
| 75 AND DVER | 24 | - | _ | | | | |
| JIMALALUD - RURAL | | | | | | | |
| JIHALALOD - KOKAL | | | | | | | |
| BOTH SEXES | 11,702 | 5, 133 | 5,981 | 502 | 61 | 25 | |
| | | | _ | | | _ | |
| 10 - 14 | 2,156 | 2,148 | 8 267 | - | 11 | _ | |
| 15 - 19 | 1, 927 | 1,649 597 | 891 | 12 | -: | 11 | |
| 20 - 24 | 1,511 1,134 | 247 | 871 | 11 | 5 | - | |
| 25 - 29 | 1,028 | 163 | 844 | 12 | 5 | 4 | |
| 30 - 34 | -, | | | | | _ | |
| 35 - 39 | 851 | 110 | 706 | 19 | 12 | <u>*</u> | |
| 40 - 44 | 770 | 66 | 627 | 63 | 12 6 | - 6 | |
| 45 - 49 | 625 | 52 | 5 20 370 | 41 50 | 5 | - | |
| 50 - 54 | 481 41.7 | 56 7 | 362 | 48 | | - | |
| 55 - 59 | 417 | • | 302 | 43 | | | |
| 60 - 54 | 286 | 9 | 217 | 60 | - | - | |
| 65 - 69 | 205 | 16 | 122 | 62 | 5 | - | |
| 70 - 74 | [63 | 11 | 105 | 47 77 | - | = | |
| 75 AND OVER | 148 | - | 71 | " | _ | _ | |
| | | | | | | | |

TABLE 4. POPULATION 13 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL I | | HARIT | A L S | TATUS | |
|--|-------------------------------------|--------------|---------------------|-----------|-----------|-------------|
| AREA CLASSIFICATION AND | LO YEARS (- AND) | NE VER | MARRIED | WI DOWED | DIVORCED/ | NOT STATED |
| HUNICIPALITY | OVER | MARRIED | 1 | 1 | SEPARATED | |
| ************ | · · ^ « • » « • • • • • • • • • • • | | | | | |
| JIMALALUD - RURAL | | | | | | |
| MALE | 5, 720 | 2,569 | 2,972 | 158 | 16 | 5 |
| 10 - 14 | 1,080 | 1,072 | 8 | - | - | - |
| 15 - 19 | 549 | 881 | 68 | - | • | - |
| 20 - 24 | 741 | 334 | 395 | 7 | • | 5 |
| 25 - 29 | 515 514 | 61 112 | 403 447 | - | _ | _ |
| 2V = 37 ********* | 714 | 67 | 177 | • | _ | _ |
| 35 - 39 | 416 | 42 | 361 | 8 | 5 | - |
| 40 ~ 44 | 363 | 30 | 324 | 23 | 6 | - |
| 45 - 49 | 273 | . 5 | 254 | 1.4 | - | - |
| 50 - 54 | 246 | 21 | l 99 | 5 F | 5 | |
| 55 - 59 | 556 | - | 501 | 25 | - | - |
| 60 - 64 | 149 | 5 | 134 | 10 | - | _ |
| 65 - 69 | 93 | 6 | 75 | 12 | _ | - |
| 70 - 74 | 56 | - | 44 | 12 | *** | - |
| 75 AND OVER | 79 | - | 59 | 20 | • | - |
| FEMALE | 5, 982 | 2,564 | 3,009 | 344 | 45 | 20 |
| 10 - 14 | 1, 076 | 1,076 | _ | _ | • | |
| 15 - 19 | 978 | 768 | 199 | - | 11 | - |
| 20 - 24 | 770 | 263 | 496 | 5 | - | 6 |
| 25 - 29 | 619 | 135 | 468 | £ £ | 5 | - |
| 30 - 34 | 514 | 102 | 397 | 6 | 5 | 4 |
| 35 - 39 | 435 | 68 | 345 | 11 | 7 | 4 |
| 40 - 44 | 387 | 38 | 303 | 40 | , | |
| 45 - 49 | 352 | 47 | 266 | 27 | 6 | 6 |
| 50 - 54 | 235 | 35 | 171 | 29 | _ | _ |
| 55 ~ 59 | ા ૧૧ | 7 | , 16l | 23 | - | - |
| | | | | | | |
| 60 - 64 ********************************** | 137 112 | 10 | 83 47 | 50 50 | 5 | - |
| 70 - 74 | 107 | 11 | 61 | 35 | - | _ |
| 75 AND DVER | 69 | ** | 12 | 57 | - | _ |
| LA LIBERTAD - | | | | | | |
| • | | | | | | |
| BOTH SEXES | 21, 866 | 9.601 | 11,400 | 755 | 88 | 22 |
| 10 ~ 14 | 4+ C64 | 4+042 | 11 | 5 | 6 | - |
| 15 - 19 | 3, 578 2, 872 | 3,062 | 512 | 4 16 | 10 | 5 |
| 25 - 29 | 2, 367 | 1+273 546 | 1,568 1,801 | 15 | 5 | - |
| 30 - 34 | 1, 555 | 225 | 1,286 | 21 | าก์ | 12 |
| | • | | - | | | |
| 35 ~ 39 | 1,637 | 125 | 1,471 | 21 | 20 | - |
| 40 44 | 1,267 | 118 | 1,097 | 46 | 6 | _ |
| 45 - 49 | 1, 254 976 | 27 | 1,113 839 | 68 110 | | |
| 55 - 59 | 643 | 37 | 522 | 78 | 6 | - |
| | | | | | | |
| 60 - 64 | 626 | 36 | 441 | 134 | 10 | 5 |
| 65 ~ 69 ********************************** | 545 | 16 | 436 | 83 | ΓQ | _ |
| 70 - 74 | 268 214 | 15 10 | 172 131 | 8 L 73 | _ | |
| MALE | 10, 652 | 4,698 | 5,655 | 264 | 35 | _ |
| | 24,000 | 1,070 | 3,025 | 201 | | |
| 10 - l4 | 2, 082 | 2,071 | 11 | - | - | - |
| 15 - 19 | 1,611 | 1,479 | 128 | * | | |
| 20 - 24 | 1,356 1,148 | 673 237 | 678 901 | 10 | 5 - | |
| 30 ~ 34 | 744 | 96 | 633 | 15 | - | - |
| 35 - 39 | 832 | 43 | 7 <i>1</i> 9 | _ | 10 | _ |
| 40 - 44 | 650 | 47 | 517 | 20 | 6 | _ |
| 45 ~ 49 | 553 | 20 | 505 | 24 | Ă | - |
| 50 - 54 | 496 | 18 | 459 | 19 | - | - |
| 55 - 59 | 304 | 5 | 595 | 37 | - | - |
| 40 - 44 | 200 | | 242 | 4. | 5 | _ |
| 60 - 64 | 299 290 | = | 263 2 4 9 | 31 36 | 5 | _ |
| 70 - 74 | 175 | 9 | 124 | 42 | - | - |
| 75 AND OVER | 112 | - | 86 | 26 | - | • |
| | | | | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| | | | * • • • • • | | | |
|--|---------------------|----------------|---------------------|-----------|---------------|--------------|
| AGE GRJUP, SEX, AREA CLASSIFICATION | TOTAL 10 YEARS | | HARIT | 9 L | TATUS | |
| AND | AND | NEVER 1 | MARRIED | MIDONED ! | | NOT STATED |
| MUNICIPALITY | OVER (| MARRIED | 1 | i | S EP AR AT ED | ļ |
| | | | | | | |
| LA LIBERTAD - | | | | | | |
| ER CEBENTAD | | | | | | |
| FEMALE | 11,214 | 4,903 | 5,745 | 491 | 53 | 22 |
| | | | | | | _ |
| 10 - 14 | 1,982 1,967 | 1,971 1,583 | 384 | 5 | 6 | Ţ. |
| 20 - 24 | 1,516 | 600 | 890 | 16 | 5 | 5 |
| 25 - 29 | 1,219 | 309 | 900 | 5 | 5 | - |
| 30 - 34 | 811 | 129 | 653 | 6 | 11 | 12 |
| | | ~~ | (00 | 71 | 10 | _ |
| 35 * 39 | 805 617 | 82 71 | 692 5 <i>2</i> 0 | 21 26 | 10 | _ |
| 40 - 44 | 701 | 49 | 608 | 44 | + | + |
| 50 - 54 | 480 | 9 | 380 | ģi | - | - |
| 55 - 59 | 339 | 32 | 260 | 41 | 6 | - |
| | | | | | _ | |
| 60 - 64 | 327 | 36 | 178 | 103 47 | 5 5 | 5 |
| 65 - 69 | 255 | 16 6 | €87 48 | 39 | <i></i> | - |
| 70 - 74 | 93 102 | 10 | 45 | 47 | - | - |
| 13 840 0454 11111111 | | | | | | |
| LA LIBERTAD - URBAN | | | | | | |
| | | | | | _ | _ |
| BOTH SEXES | 1.650 | 802 | 787 | 56 | 5 | - |
| 10 14 | 300 | 300 | _ | _ | - | _ |
| 10 - 14 | 233 | 229 | _ | 4 | - | - |
| 20 - 24 | 188 | 157 | 31 | - | - | • |
| 25 ~ 29 | 176 | 47 | 131 | • | - | • |
| 30 - 34 | 103 | 16 | 87 | _ | - | - |
| | | | • • • | | 5 | _ |
| 35 - 39 | 133 | 14 | 114 62 | | 3 | |
| 40 - 44 | 73 107 | 11 | 103 | | _ | <u>.</u> |
| 45 - 49 | 82 | | 82 | _ | - | - |
| 55 - 59 | 89 | 10 | 65 | 14 | - | - |
| 3, 3, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, | • | | | | | |
| 60 - 64 | 69 | 5 | 48 | 16 | - | - |
| 65 - 69 | 57 | 5 | 44 | | _ | |
| 70 - 74 | 29 | <u>.</u> | 11 9 | 14 | - | |
| 75 AND OVER | 7 | • | , | | | |
| MALE | 791 | 402 | 362 | 27 | - | - |
| | | | | | | |
| 10 - 14 | 139 | 139 | - | - | _ | - |
| 15 - 19 | 112 | 108 | 5 | • | | - |
| 20 - 24 | 95 92 | 90 2 L | 7L | - | _ | - |
| 25 - 29 | 41 | 16 | 25 | - | - | - |
| 30 - 37 33361666666 | | | | | | |
| 35 - 39 | 74 | 8 | 66 | - | - | - |
| 40 - 44 | 39 | i i | 28 | - | - | - |
| 45 - 49 | 29 | _ | 29 | - | - | |
| 50 - 54 | 51 36 | 5 | 51 21 | 10 | _ | |
| 55 - 59 | 30 | , | | | | |
| 60 - 64 | 38 | - | 33 | 5 | - | - |
| 65 - 69 | 28 | - | 24 | 4 | - | - |
| 70 - 74 | 13 | 4 | 5 | 4 | - | - |
| 75 AND OVER | 4 | - | 4 | - | • | |
| FEMALE | 859 | 400 | 425 | 29 | 5 | - |
| FERRUE , , , , , , , , , , , , , , , , , , , | 037 | 400 | **** | | | |
| 10 - 14 | tal | 161 | - | - | - | - |
| 15 - 19 | 121 | 121 | - | - | - | - |
| 20 - 24 | 93 | 67 | 26 | - | _ | Ξ. |
| 25 - 29 | 86 | 26 | 60 62 | - | _ | _ |
| 30 - 34 | 62 | - | UZ. | | | |
| 35 - 39 | 59 | 6 | 48 | - | 5 | - |
| 40 - 44 | 34 | - I | 34 | - | - | ~ |
| 45 - 49 | 78 | 4 | 74 | • | - | . |
| 50 - 54 | 31 | - | 31 44 | er ur | - | - |
| 55 ~ 59 | 53 | 5 | 44 | • | • | _ |
| 40 - 44 | 31 | 5 | 15 | н | _ | - |
| 65 ~ 69 | 29 | 5 | 50 | 4 | - | - |
| 70 - 74 | 16 | _ | 6 | 10 | - | - |
| 75 AND OVER | 5 | - | 5 | - | - | - |
| | | | | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, I | TOTAL | | MARIT | A L S | TATUS | |
|---|---------------------------------------|-----------------------|---|-------------|------------------------|--------------|
| AND I MUNICIPALITY I | AND | NE VER 1 MARRIED 1 | MARRIED | MIDOMED | DIVORCED/ SEPARATED | I NOT STATED |
| | · · · · · · · · · · · · · · · · · · · | d- 2:: 77 | ************ | | | |
| LA LIBERTAD - RURAL | | | | | | |
| BOTH SEXES | 20, 216 | 8,799 | 10,613 | 699 | 83 | 2 2 |
| 10 - 14 | 3, 764 | 3,742 | 11 | 5 | 6 | - |
| 15 - 19 | 3, 345 | 2.833 | 512 | - | - | - |
| 20 - 24 | 2, 684 | 1,116 | 1,537 | 16 | 10 | 5 |
| 25 - 29 | 2, 189 | 499 | 1,670 | 15 | . 5 | |
| 30 - 34 | 1,452 | 209 | 1,199 | 21 | 11 | 12 |
| 35 - 39 | 1, 504 | 111 | 1,357 | 21 | 15 | _ |
| 40 - 44 | 1, 194 | 107 | 1,035 | 46 | . 6 | - |
| 45 - 49 | 1, 147 | 65 | 1,010 | 68 | 4 | - |
| 50 - 54 | 894 | 27 | 7 57 | 110 | - | - |
| 55 - 59 | 554 | 27 | 457 | 64 | 6 | - |
| 60 - 64 | 557 | 31 | 393 | 118 | 10 | 5 |
| 65 - 69 | 488 | íi | 392 | 75 | 10 | |
| 70 - 14 | 239 | īī | l6l | 67 | | _ |
| 75 AND OVER | 205 | 10 | 122 | 73 | - | - |
| MALE | 9, 861 | 4,296 | 5,293 | 92 7 | 36 | _ |
| | 19 001 | 41270 | 21672 | 237 | 35 | - |
| 10 - 14 | 1,943 | 1,932 | 11 | - | - | - |
| 15 - 19 | 1,499 | 1,371 | 128 | - | - | - |
| 20 - 24 | 1, 261 | 583 | 673 | - | 5 | - |
| 30 - 34 | 1,056 703 | 216 80 | 530 608 | 10 15 | - | _ |
| | | - | - | • • | | |
| 35 - 39 | 758 | 35 | 713 | - | 10 | - |
| 40 - 44 | 611 | 36 | 549 | 20 | 6 | - |
| 45 - 49 | 524 | 20 | 476 | 24 | 4 | - |
| 50 - 54 | 445 | 18 | 408 | 19 | - | - |
| 55 - 59 | 268 | - | 241 | 27 | - | - |
| 60 - 64 | 261 | - | 230 | 26 | 5 | - |
| 65 - 69 | 262 | - | 225 | 32 | 5 | - |
| 70 - 74 | 162 108 | 5 | 1 t9 82 | 38 | - | |
| | _ | | | 26 | | |
| FEMALE | 10, 355 | 4:503 | 5,320 | 462 | 48 | 22 |
| 10 - 14 | 1,821 | 1,810 | | 5 | 6 | - |
| 15 - 19 | 1,846 | 1,462 | 384 | | - | - |
| 20 - 24 | 1,423 | 533 | 864 | 16 | 5 | 5 |
| 30 - 34 | 1,133 749 | 283 129 | 840 591 | 5 6 | 5 11 | 12 |
| | | | • | • | ** | *- |
| 35 - 39 | 746 | 76 | 644 | 5.1 | 5 | - |
| 40 - 44 | 583 | 71 | 486 | 26 | - | - |
| 45 - 49 | 623 | 45 | 534 | 44 | - | • |
| 50 - 54 | 449 286 | 9 27 | 3 49 216 | 91 37 | - | - |
| - | | | | ,,, | 6 | _ |
| 60 - 64 | 296 | 31 | 1.63 | 92 | 5 | 5 |
| 65 - 69 | 256 | 11 | 167 | 43 | 5 | - |
| 70 - 74 | 77 97 | 6 10 | 42 40 | 29 47 | - | - |
| MABINAY - | ,, | 10 | 40 | 47 | - | - |
| BOTH SEXES | 31 405 | 13.000 | 14 747 | *** | | |
| | 31, 695 | 13,909 | 16,747 | 928 | 96 | 15 |
| 10 - 14 | 5, 984 | 5,937 | 47 | - | - | - |
| 15 - 19 | 5,700 4,625 | 5,041 1,926 | 659 2,683 | - | | - |
| 25 - 29 | 3, 393 | 568 | 2,779 | | 10 | ć |
| 30 - 34 | 2,372 | 192 | 2,115 | 29 45 | 17 15 | 5 |
| 25 - 20 | * *** | | | | | |
| 35 - 39 · · · · · · · · · · · · · · · · · · | 2, 022 2, 117 | 80 | 1,869 | 63 | 10 | - |
| 45 - 49 | 2,117 | 62 | 1,982 | 73 | - | - |
| 50 - 54 | 1,513 1,689 | 23 35 | 1+339 955 | 151 | | _ |
| 55 - 59 | 913 | 17 | 774 | 71 122 | 27 | - |
| | | | 117 | 144 | _ | _ |
| 60 - 64 | 777 | 12 | 643 | 110 | ιž | - |
| 65 - 69 | 66 l 294 | 5 5 | 555 210 | 96 70 | 5 | - |
| 75 AND OVER | 236 | 6 | 210 137 | 79 89 | - | - |
| | 230 | • | 131 | 9.4 | - | 4 |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GRDUP, SEX, | TOTAL ! MARITAL STATUS | | | | | | | |
|-------------------------|------------------------|----------------|------------------------|----------|-------------|------------|--|--|
| AREA CLASSIFICATION AND | LO YEARS I- | NE VER | MARRIED | MIDOMED | | NOT STATED | | |
| MUNICIPALITY I | OVER | MARRIED 1 | | | SEPARATED ! | | | |
| MABINAY - | | | | | | | | |
| • | 16, 298 | 7,493 | 8,483 | 283 | 35 | 4 | | |
| MALE | • | | | | | · | | |
| 10 - 14 | 3,177 2,840 | 3,162 2,681 | 15 1 59 | - | - | - | | |
| 15 - 19 20 - 24 | 2,249 | 1,074 | 1,175 | - | - | • | | |
| 25 - 29 | 1, 795 | 344 | 1,434 | 10 | 7 | - | | |
| 30 - 34 | L, 239 | 111 | 1,103 | 20 | 5 | • | | |
| 35 - 39 | 1,009 | 38 | 935 | 31 | 5 | - | | |
| 40 - 44 | 1,061 | 29 | 1,005 | 27 | - | - | | |
| 45 - 49 | 806 580 | 10 30 | 7 44 524 | 52 20 | 6 | - | | |
| 50 - 54 55 - 59 | 443 | ĩ | 418 | 17 | | - | | |
| | 2.05 | | 344 | 15 | 12 | | | |
| 60 - 64 | 3 93 366 | = | 366 336 | 30 | | - | | |
| 70 - 74 | 186 | _ | 156 | 30 | - | - | | |
| 75 AND OVER | 154 | 6 | 113 | 31 | - | 4 | | |
| FEMALE | 15, 397 | 6,416 | 8,264 | 645 | 61 | 11 | | |
| | - | 2,775 | 32 | - | _ | | | |
| 10 - 14 | 2, 807 2, 860 | 2,360 | 500 | - | _ | - | | |
| 20 - 24 | 2,376 | 852 | 1,508 | <u>*</u> | 10 | 6 | | |
| 25 - 29 | 1,598 | 224 | 1,345 | 19 25 | 10 10 | 5 | | |
| 30 - 34 | 1,133 | 61 | 1,012 | 27 | 10 | • | | |
| 35 - 39 | 1,013 | 4 Z | 934 | 32 | 5 | - | | |
| 40 - 44 | 1,056 | 33 13 | 9 77 595 | 46 99 | - | - | | |
| 45 - 49 | 707 508 | 5 | 43L | 5 i | 21 | - | | |
| 55 - 59 | 470 | 9 | 356 | 105 | - | - | | |
| | 384 | 12 | 277 | 95 | _ | _ | | |
| 60 - 64 | 295 | 5 | 219 | 66 | 5 | - | | |
| 70 - 74 | . 108 | 5 | 54 | 49 | - | - | | |
| 75 AND OVER | 82 | - | 24 | 58 | - | - | | |
| MABINAY - URBAN | | | | | | | | |
| BOTH SEXES | 1,311 | 681 | 602 | 23 | 5 | - | | |
| 10 - 14 | 299 | 299 | - | - | • | - | | |
| 15 - 19 | 225 | 215 | 10 | = | - | | | |
| 20 - 24 | 151 128 | 102 38 | 49 90 | <u>-</u> | | - | | |
| 25 - 29 | 128 | 20 | 103 | - | 5 | - | | |
| | •- | | 72 | _ | _ | - | | |
| 35 - 39 | 79 72 | 6 | 73 72 | _ | - | _ | | |
| 45 - 49 | 70 | - | 70 | - | - | - | | |
| 50 - 54 | 63 | 1 | 62 28 | - 4 | - | _ | | |
| 55 - 59 | 32 | - | | • | | | | |
| 60 - 54 | 24 | - | 20 | <u> </u> | - | Ξ | | |
| 65 - 69 | 25 10 | | 20 5 | 5 5 | _ | - | | |
| 70 - 74 | 5 | _ | | 5 | _ | - | | |
| MALE | 664 | 342 | 312 | 5 | 5 | - | | |
| | | | | | | _ | | |
| 10 - 14 | 161 106 | 161 100 | - | _ | _ | - | | |
| 20 - 24 | 70 | 55 | 15 | • | - | - | | |
| 25 - 29 | 61 | 10 | 51 | _ | - 5 | = | | |
| 30 - 34 | 65 | 15 | 45 | - | 9 | | | |
| 35 - 39 | 45 | - | 45 45 | - | - | - | | |
| 40 - 44 | 45 30 | | 45 30 | - | _ | - | | |
| 50 - 54 | 36 | 1 | 35 | - | - | - | | |
| 55 - 59 | 15 | - | 15 | - | - | - | | |
| 60 - 64 | 5 | _ | 5 | - | - | - | | |
| 65 - 69 | 15 | - | 15 5 | - 5 | - | - | | |
| 70 - 74 | 10 | - | 5 | - | - | _ | | |
| 13 MAD DAEV ####### | _ | | | | | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL MARITAL STATUS | | | | | | |
|---|------------------------|--------------------|-------------|----------------|--------------------------|-----------|--|
| REA CLASSIFICATION AND MUNICIPALITY | AND 1 OVER 1 | NEVER MARRIED | MARRIED | NIOOMED | DIVORCED/ SEPARATED | NOT STATE | |
| | | | | | | | |
| MABINAY - URBAN | | | | | | | |
| FEMALE | 647 | 339 | 290 | 18 | - | - | |
| 10 - 14 | 138 | 138 | _ | - | _ | - | |
| L5 - 19 | 119 | 115 | 4 | , - | - | - | |
| 20 - 24 | 81 | 47 | 34 | - | - | - | |
| 25 - 29 | 67 | 28 | 39 | - | - | - | |
| 30 - 34 | 63 | 5 | 58 | - | - | • | |
| 35 - 39 | 34 | 6 | 28 | - | - | | |
| 40 - 44 | 27 | - | 27 | - | - | | |
| 45 - 49 | 40 | - | 40 | - | - | • | |
| 50 - 54 | 27 | - | 27 | - | - | • | |
| 55 - 59 | 17 | - | 13 | • | - | | |
| 60 + 64 | 19 | - | 15 | * | - | | |
| 65 - 69 | 10 | - | 5 | 5 | - | | |
| 70 - 74 | 5 | Ξ | | 5 | - | | |
| MABINAY - RURAL | | | | | | | |
| <u>-</u> | | | | | | | |
| BOTH SEXES | 30, 384 | 13,228 | 16+145 | 905 | 91 | ı | |
| 10 - 14 | 5, 685 | 5,638 | 47 | _ | - | | |
| 15 - 19 | 5, 475 | 4,626 | 649 | - | - | | |
| 20 - 24 | 4, 474 | 1,824 | 2,634 | - | 10 | | |
| 25 - 29 | 3, 265 | 530 | 2,689 | 29 | 17 | • | |
| 30 - 34 | 2, 244 | 172 | 2,012 | 45 | 10 | ! | |
| 35 - 39 | 1,543 | 74 | 1,796 | 63 | 10 | | |
| 40 - 44 | 2, 045 | 62 | 1,910 | 73 | - | | |
| 45 - 49 | L, 443 | 23 | 1,269 | 151 | - | • | |
| 50 - 54 | 1,025 | 34 | 893 | 71 | 27 | • | |
| 55 + 59 | 881 | 17 | 746 | 118 | - | • | |
| 60 - 64 | 753 | 12 | 623 | 106 | L2 | | |
| 65 - 69 | 636 | 5 | 5 3 5 | 91 | 5 | | |
| 70 - 74 | 284 | 5 | 205 | 74 | - | | |
| 75 AND GYER | 231 | 6 | 137 | 84 | - | | |
| 4ALE | 15, 634 | 7,151 | 8,171 | 278 | 30 | | |
| 10 - 14 | 3, 016 | 3,001 | 15 | - | - | | |
| 15 - 19 | 2,734 | 2,581 | 153 | _ | _ | | |
| 20 - 24 | 2, 179 | 1,019 | 1,160 | - | | | |
| 25 - 29 ••••• | 1,734 | 334 | 1,363 | 10 | 7 | | |
| 30 - 34 | 1, 174 | 96 | 1,058 | 20 | - | • | |
| 35 - 39 | 964 | 3â | 890 | 31 | 5 | | |
| 40 * 44 | 1,016 | 29 | 960 | 27 | - | | |
| 45 - 49 | 776 | 10 | 714 | 52 | - | | |
| 50 = 54 | 544 | 29 | 489 | 20 | 6 | | |
| 55 - 59 | 428 | 8 | 403 | 17 | - | • | |
| 60 - 64 | 388 | - | 361 | 15 | 12 | | |
| 65 - 69 | 351 | • | 321 | 30 | - | | |
| 70 - 74 | 176 154 | - 6 | i 51 113 | 25 31 | _ | • | |
| FEMALE | 14, 750 | 6,077 | 7,974 | 627 | 61 | t | |
| 10 - 14 | 2,669 | 2,637 | 32 | - | _ | | |
| 15 - 19 | 2, 741 | 2,245 | 496 | - | _ | | |
| 20 - 24 | 2, 295 | 805 | 1,474 | _ | 10 | | |
| 25 - 29 | 1, 531 | 196 | 1,306 | 19 | 10 | • | |
| | 1,670 | 76 | 954 | 25 | 10 | | |
| 35 - 39 | 979 | 36 | 906 | 32 | 5 | • | |
| 40 - 44 | 1,029 | 33 | 950 | 46 | - | • | |
| 45 - 49 | 667 | 13 | 555 | 99 | | | |
| 50 - 54 | 481 453 | 5 9 | 404 343 | 5[10] | 5 F | | |
| | | | | | | | |
| 60 - 64 | 365 285 | 12 5 | 262 214 | 91 61 | 5 | • | |
| 70 - 74 | LOS | 5 | 54 | 49 | - | | |
| 75 AND DVER | 77 | Ĺ | 24 | 53 | - | | |
| | • | | | | - | | |

TABLE 4. POPULATION TO YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| | | | | | | |
|-------------------------|------------------|---------------------|--------------|-----------|-------------|------------|
| AGE GROUP, SEX, | TOTAL | | MARITS | L S | TATUS | |
| AREA GLASSIFICATION | 10 YEARS | ME VED 1 | MARR TED | MEDOMED | DIVORCED/ I | - |
| ANO I MUNICIPALITY I | AND ! OVER ! | NE VER MARRIED | MAKE IED | I I | | ior sinteb |
| | | | | | | |
| MANJUVOD - | | | | | | |
| BOTH SEXES | 17, 832 | 6.895 | 10,092 | 767 | 73 | 5 |
| DOTH SERES VOLUME | 21,7034 | | | | | |
| 10 - 14 | 2, 756 | 2,750 | 420 | - | - | - |
| 15 - 19 | , 2,528 2,510 | 2,090 1,070 | 430 1,436 | _ | 4 | - |
| 20 - 24 | 2,520 | 469 | 2.019 | 16 | ıi | 5 |
| 30 - 34 | 1,581 | 183 | 1,398 | - | - | - |
| | | | 1 144 | 14 | 19 | _ |
| 35 - 39 | 1, 270 928 | 71 57 | 1,166 787 | 14 58 | 26 | <u>-</u> |
| 40 - 44 | 806 | 60 | 677 | 62 | 7 | _ |
| 50 - 54 | 685 | Šĭ | 572 | 62 | _ | - |
| 55 - 59 | 674 | 31 | 504 | 139 | - | - |
| | 447 | 33 | 47L | 163 | _ | _ |
| 60 - 64 | 667 489 | 13 | 332 | 144 | - | |
| 70 - 74 | 209 | ii | 160 | 32 | 6 | - |
| 75 AND OVER | 209 | 6 | 1 26 | 77 | - | - |
| | | 2 502 | E 032 | 217 | 26 | _ |
| MALE | 8, 848 | 3,583 | 5,022 | 211 | 20 | |
| 10 - 14 | 1,435 | 1,435 | | - | - | - |
| 15 - 19 | 1,205 | 1,083 | 122 | - | _ | - |
| 20 - 24 | 1,183 | 635 | 548 | - | - | - |
| 25 - 29 | 1, 305 | 269 | 1,031 | 5 | - | _ |
| 30 - 34 | 807 | 76 | 731 | - | - | _ |
| 35 - 39 | 673 | 24 | 649 | - | - | - |
| 40 - 44 | 456 | 17 | 388 | 25 | 26 | _ |
| 45 - 49 | 401 | 7 | 376 | 18 | - | _ |
| 50 - 54 | 305 | 6 | 288 | l l 32 | _ | - |
| 55 - 59 | 258 | 6 | 2 20 | 32 | _ | |
| 60 - 64 | 371 | 13 | 298 | 60 | - | - |
| 65 - 69 | 207 | 6 | 169 | 32 | - | _ |
| 70 - 74 | 118 | 6 | 107 | 5 | - | - |
| 75 AND 3VER | 124 | - | 95 | 29 | _ | |
| FEMALE | 8, 984 | 3,312 | 5,070 | 550 | 47 | 5 |
| 10 - 14 | 1,321 | 1,315 | 6 | - | - | - |
| 15 - 19 | 1, 323 | 1,007 | 316 | - | - | - |
| 20 - 24 | 1,327 | 435 | 888 | - | 11 | 5 |
| 25 - 29 : ******** | 1,215 | 200 | 988 | 11 | 11 | , + |
| 30 - 34 | 774 | 107 | 667 | _ | _ | |
| 35 - 39 | 597 | 47 | 517 | 14 | 19 | - |
| 40 - 44 | 472 | 40 | 399 | 33 | - | - |
| 45 - 49 | 405 | 53 | 301 | 44 | 7 | - |
| 50 - 54 | 380 | 45 | 284 | 5 L | - | - |
| 55 - 59 | 416 | 25 | 284 | 107 | - | - |
| 60 - 64 | 296 | 20 | 173 | 103 | - | - |
| 65 - 69 | 282 | 7 | 163 | ιιz | • | - |
| 70 - 74 | 91 | 5 | 53 | 27 | 6 | - |
| 75 AND OVER | 85 | 6 | 31 | 48 | - | - |
| MARAU GCYULMAM | | | | | | |
| BOTH SEXES | 769 | 374 | 317 | 65 | 13 | - |
| 10 - 14 | 60 | 60 | _ | _ | _ | _ |
| 10 - 14 | 115 | 112 | - | _ | - | - |
| 20 - 24 | 61 | 65 | 16 | - | - | - |
| 25 - 29 | 88 | 61 | 27 | - | = | - |
| 30 - 34 | 102 | 35 | 67 | - | - | • |
| 35 - 39 | 21 | 7 | 14 | - | - | - |
| 40 - 44 | 55 | L4 | 35 | - | 6 | = |
| 45 - 49 | 72 | 8 | 57 | _ | 7 | _ |
| 50 - 54 | 24 43 | 6 | 16 27 | 16 | _ | _ |
| 55 - 59 | 73 | _ | £. | | | |
| 60 - 64 | 33 | 6. | 6 | 21 | _ | - |
| 65 - 69 | 34 22 | - | 28 14 | 6 8 | _ | - |
| 70 - 74 | 55 | - | 8 | 14 | - | _ |
| 13 Kidn mack greeness | | | ŭ | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL I | | | | | | | |
|---------------------------|---------------------------------------|-----------------|----------------|------------|----|------------|--|--|
| AREA CLASSIFICATION AND | LO YEARS - AND | NE VER 1 | MARRIED | MI DOM ED | | NOT STATED | | |
| HUNICIPALITY | · · · · · · · · · · · · · · · · · · · | MARRIED 1 | <u> </u> | <u> </u> | | | | |
| MANJUYOD - IRBAN | | | | | | | | |
| MALE | 354 | 210 | 1 26 | 12 | 6 | - | | |
| 10 - 14 | 45 | 45 | 4- | - | - | - | | |
| 15 - 19 | 60 | 60 | - | - | - | - | | |
| 20 - 24 | 43 | 43 | - | - | - | - | | |
| 25 - 29 | 44 42 | 32 12 | 12 30 | - | _ | _ | | |
| | 72 | E.R. | .,,, | | | | | |
| 35 - 39 | 6 | - | 6 | - | - | - | | |
| 40 - 44 | 24 12 | 6 | 12 12 | _ | - | _ | | |
| 50 - 54 | 24 | 6 | 18 | - | _ | _ | | |
| 55 - 59 | 12 | Ξ. | 12 | - | - | - | | |
| 60 - 64 | 18 | 6 | 6 | 6 | - | - | | |
| 65 - 69 | 18 | - | 12 | 6 | - | - | | |
| 70 - 74 | 6 | - | 6 | - | - | - | | |
| 75 AND OVER | | | • | - | - | - | | |
| FEMALE | 415 | 164 | 191 | 53 | 7 | - | | |
| 10 - 14 | 15 | 15 | - | - | - | - | | |
| 15 - 19 | 52 | 52 | . . | - | • | - | | |
| 20 - 24 | 38 | 22 29 | l6 15 | _ | _ | - | | |
| 25 - 29 | 60 | 23 | 37 | - | | - | | |
| 30 31 11111111111 | • | | • | | | | | |
| 35 - 39 | 15 | 7 | . 6 | - | - | - | | |
| 40 - 44 | 31 | 8 | 23 | - | 7 | | | |
| 45 - 49 | 60 | 8 | 45 | | | _ | | |
| 50 - 54 55 - 59 | 31 | | 15 | 16 | - | - | | |
| 3, 3, | | | | - | | | | |
| 60 - 64 | 15 | - | - | 15 | - | - | | |
| 65 - 69 | 16 16 | | 16 8 | 8 | _ | - | | |
| 75 AND SVER | 22 | - | å | 14 | - | - | | |
| MANJUYOD - RURAL | | | | | | | | |
| BOTH SEXES | 17,063 | 6,521 | 9,775 | 702 | 60 | 5 | | |
| 10 - 14 | 2,696 | 2,690 | 6 | - | - | - | | |
| 15 - 19 | 2,416 | 1,978 | 438 | - | - | - | | |
| 20 - 24 | 2,429 | 1,005 | 1,420 | | 4 | <u>-</u> | | |
| 25 - 29 | 2, 432 | 408 | 1,992 | 16 | 11 | 5 | | |
| 30 - 34 | 1,479 | 148 | 1,331 | - | - | - | | |
| 35 - 39 | L, 249 | 64 | 1,152 | 14 | 19 | - | | |
| 40 - 44 | 873 | 43 | 752 | 58 | 20 | _ | | |
| 50 - 54 | 734 661 | 52 45 | 620 554 | 62 62 | _ | _ | | |
| 55 - 59 | 631 | 31 | 477 | 123 | - | - | | |
| 60 - 64 | 634 | 27 | 465 | 142 | _ | _ | | |
| 65 - 69 | 455 | 13 | 304 | 138 | _ | - | | |
| 70 - 74 | 187 | 11 | 146 | 24 | 6 | • | | |
| 75 AND OVER | 187 | 6 | 118 | 63 | - | - | | |
| MALE | 6, 494 | 3,373 | 4,896 | 205 | 20 | - | | |
| 10 - 14 | 1,390 | 1,390 | - | - | - | - | | |
| 15 - 19 | 1, 145 | 1.023 | 122 548 | - | - | - | | |
| 20 - 24 | 1,140 1,261 | 592 237 | 1,019 | 5 | - | _ | | |
| 30 - 34 | 765 | 64 | 701 | - | - | - | | |
| 35 - 39 | 667 | 24 | 643 | - | - | - | | |
| 40 - 44 | 432 | i <u>i</u> | 376 | 25 | 20 | - | | |
| 45 - 49 | 389 | 7 | 364 | 18 | - | - | | |
| 50 - 54 55 - 59 | 281 246 | - | 270 208 | 11 32 | - | _ | | |
| // // | 240 | | | | | | | |
| 60 - 64 | 353 | 7 | 292 | 54 | - | - | | |
| 65 - 69 | 189 112 | 6 6 | 157 101 | 26 5 | _ | _ | | |
| 75 AND OVER | 124 | - | 95 | 2 9 | - | - | | |
| | | | | | | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL ! | MARITAL STATUS | | | | | |
|--|----------------|---|------------------------------|------------|----------------------------|------------|--|
| AREA CLASSIFICATION AND MUNICIPALITY | LO YEARS 1 | NE VER I | MARRIED } | MIDOWED 1 | DIVORCED/ SEPARATED (| NOT STATED | |
| | | | | | | ****** | |
| MANJUYOG - RURAL | | | | | | | |
| FEMALE | 8, 569 | 3,148 | 4.879 | 497 | 40 | 5 | |
| 10 - 14 | 1, 306 | 1,300 | 6 | - | - | - | |
| 15 - 19 | 1, 271 | 955 | 316 | - | - | - | |
| 20 - 24 | 1, 289 | 413 | 872 | - | 4 | • | |
| 25 - 29 ********************************** | 1,171 | 171 | 973 | 11 | 11 | 5 | |
| 30 - 34 | 714 | 84 | 630 | - | - | - | |
| 35 - 39 | 582 | 40 | 509 | 14 | L9 | - | |
| 40 - 44 | 441 | 32 | 376 | 33 | - | - | |
| 45 - 49 ********* | 345 | 45 | 256 | 44 | - | - | |
| 50 - 54 | 380 385 | 45 25 | 284 269 | 51 91 | _ | | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 303 | | ζ., | ,• | | | |
| 60 - 64 | 281 | 20 | 173 | 88 | - | - | |
| 65 ~ 69 | 266 | 7 | 147 | 112 | - | - | |
| 70 - 74 | 75 63 | 5 6 | 45 23 | 19 34 | 6 | | |
| | • | ŭ | 23 | 34 | | | |
| PAMPLONA - | | | | | | | |
| BOTH SEXES | L6, 023 | 5,058 | 9,910 | 958 | 93 | 4 | |
| 10 - 14 | 1, 855 | 1,833 | 15 | 7 | - | - | |
| 15 ~ 19 | 2.078 | 1,620 | 458 | - | - | - | |
| 20 - 24 | 2, 783 | 807 | 1,951 | 5 | 20 | - | |
| 25 - 29 | 2,363 1,317 | 336 124 | 1,996 1,184 | 17 | 14 | _ | |
| 30 31 1111111111111 | Lyser | 161 | 17107 | | , | | |
| 35 - 39 | 916 | 106 | 777 | 25 | 8 | - | |
| 40 - 44 | 1,092 | 1 20 | 895 | 73 | - | 4 | |
| 45 - 49 ********************************** | 684 552 | 54 7 | 565 | 59 | 6 | _ | |
| 55 - 59 | 481 | 6 | 421 401 | 117 59 | 15 | | |
| <i></i> | 701 | • | *** | | • | | |
| 60 - 64 | 673 | 17 | 456 | 200 | - | - | |
| 65 - 69 | 574 | 19 | 401 | L54 | - | - | |
| 70 - 74 75 AND DVER | 361 294 | 9 | 218 172 | 143 | 14 | - | |
| 75 AND JVEK | 274 | A | 112 | 99 | 1.4 | - | |
| MALE | 8, 011 | 2,780 | 4,940 | 265 | 2.6 | - | |
| 10 - 14 | 653 | 853 | - | - | - | - | |
| 15 - 19 | 1:099 | 1.016 | 83 | - | - | - | |
| 20 - 24 | 1,358 | 490 | 862 | - | <u>6</u> | - | |
| 25 - 29 ·································· | 1, 208 692 | 170 63 | 1,022 629 | 9 | 7 | | |
| 20 34 111111111111 | 0,2 | • | 027 | | | | |
| 35 - 39 ********* | 500 | 49 | 435 | 16 | - | - | |
| 40 - 44 | 561 | 90 | 457 | 14 | - | - | |
| 50 - 54 | 381 | 30 | 318 | 27 | 6 7 | 7 | |
| 55 - 59 | 265 183 | _ | 230 177 | 28 6 | <u>-</u> | - | |
| | | | | | | | |
| 60 - 64 | 269 31 7 | 10 | 214 272 | 55 35 | - | - | |
| 70 - 74 | 166 | - | 125 | 41 | <u>.</u> | - | |
| 75 AND OVER | 159 | 9 | 116 | 34 | - | - | |
| FEMALE | 8, 012 | 2,278 | 4,970 | 693 | 67 | 4 | |
| 10 - 14 | 1,002 | 980 | 15 | 7 | | | |
| 15 - 19 | 979 | 604 | 375 | - | - | - | |
| 20 • 24 • • • • • • • • • • • • • • • • • | 1,425 | 317 | 1+089 | 5 | 14 | - | |
| 25 - 29 ********************************** | 1, 155 625 | 166 61 | 974 555 | 8 - | 7 9 | _ | |
| | | | | | - | | |
| 35 + 39 | 416 531 | 57 30 | 342 438 | .9 59 | | 4 | |
| 45 - 49 | 303 | 24 | 4 38 2 4 7 | 32 | - | - | |
| 50 - 54 | 287 | 7 | 191 | 89 | - | - | |
| 55 - 59 | 298 | 6 | 2.24 | 53 | 15 | - | |
| | | | 9.9 | | | | |
| 60 - 64 | 404 257 | 17 9 | 2 4 2 1 <i>2</i> 9 | 145 119 | - | - | |
| 70 - 74 + | 195 | - | 93 | 102 | - | - | |
| 75 AND TYER | 135 | - | 56 | 65 | 14 | - | |
| | | | | | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL I | TOTAL I HARITAL STATUS | | | | | | | |
|--------------------------|------------------|------------------------|----------------|-----------------------|--------------------------|--------------|--|--|--|
| AREA CLASSIFICATION | LO YEARS !- | | | | | | | | |
| LVA YTIJAQIDINUP | AND ! GVER ! | NE VER 1 MARRIED 1 | MARRIEO ! | #EDOMED | DIVORCED/ SEPARATED | NOT STATED | | | |
| PAMPLONA - URBAN | | | | | , <u></u> | | | | |
| THE ESTA VIOLET | | | | | | | | | |
| 23 x32 HT08 | 2, 043 | 533 | 1,333 | 168 | 9 | - | | | |
| 10 - 14 | 154 | 154 | - | - | - | - | | | |
| 15 - 19 | 164 381 | 146 71 | 18 310 | - | | _ | | | |
| 25 ~ 29 | 278 | 54 | 224 | _ | _ | _ | | | |
| 30 - 34 | 216 | 18 | 189 | - | 9 | - | | | |
| | | | | | | | | | |
| 35 - 39 | 136 | 37 | 90 | 9 | - | - | | | |
| 40 - 44 | 127 | 9 | 118 | - 9 | • | _ | | | |
| 45 - 49 | 108 125 | 17 | 82 100 | 25 | | _ | | | |
| 55 ~ 59 ********* | 45 | ~ | 36 | 9 | - | - | | | |
| 60 - 64 | 89 | 9 | 36 | 44 | _ | _ | | | |
| 65 - 69 | 63 | 9 | 46 | 28 | - | - | | | |
| 70 - 74 | 72 | - | 37 | 35 | - | - | | | |
| 75 AND OVER | 65 | 9 | 47 | 9 | - | - | | | |
| MALE | 987 | 267 | 665 | 55 | - | - | | | |
| - | | | | | | | | | |
| 10 - 14 | 82 85 | 82 85 | - | _ | | _ | | | |
| 20 - 24 | 185 | 45 | 140 | _ | _ | _ | | | |
| 25 - 29 | 147 | 27 | 120 | - | ~ | _ | | | |
| 30 - 34 | 119 | - | Llg | - | - | - | | | |
| 35 - 39 | 37 | 10 | 27 | | _ | _ | | | |
| 40 - 44 | ñ | 19 | 64 | ~ | - | _ | | | |
| 45 - 49 | 37 | _ | 37 | - | - | _ | | | |
| 50 - 54 | 55 | ~ | 46 | 9 | - | - | | | |
| 55 - 59 | 9 | - | 9 | - | - | - | | | |
| 60 - 64 | 27 | | 18 | 9 | - | _ | | | |
| 65 - 69 | 47 | - | 37 | 10 | - | _ | | | |
| 70 - 74 | 28 | - | 10 | 1.8 | • | - | | | |
| 75 AND OVER | 56 | 9 | 38 | 9 | - | - | | | |
| FEMALE | 1,056 | 266 | 668 | 113 | 9 | - | | | |
| 10 - 14 | 72 | 72 | | - | - | - | | | |
| 15 - 19 | 79 | 61 | 18 | - | - | - | | | |
| 20 - 24 | 196 131 | 26 27 | 170 104 | | - | = | | | |
| 30 - 34 | 97 | 18 | 70 | _ | 9 | _ | | | |
| | | | | | | | | | |
| 35 - 39 | 99 | 27 | 63 | 9 | - | - | | | |
| 40 - 44 | 54 | | 54 | - | <u>-</u> | - | | | |
| 45 - 45 | 71 70 | ۱,7 | 45 54 | 9 16 | | | | | |
| 55 - 59 | 36 | _ | 27 | 9 | - | - | | | |
| | | | | | | | | | |
| 60 - 64 | 62 | 9 | 18 9 | 35 18 | _ | = | | | |
| 65 - 69 | 36 44 | 9 - | 27 | 17 | - | - | | | |
| 75 AND IVER | 79 | _ | 9 | - | _ | _ | | | |
| PAMPLOVA - RURAL | - | | - | | | | | | |
| BOTH SEXIES | 13, 980 | 4,525 | 8,577 | 790 | 84 | 4 | | | |
| Som Sealed Free Property | 137,700 | ***** | • | • • • | - | · | | | |
| 10 - 14 | 1, 701 | 1,679 | 15 | 7 | - | - | | | |
| 15 - 19 | 1,914 | 1,474 736 | 440 | - 5 | 20 | - | | | |
| 20 - 24 | 2, 402 2, (85 | 282 | 1,641 1,772 | 17 | 14 | _ | | | |
| 30 - 34 | 1, 101 | 106 | 995 | | - | - | | | |
| 35 - 39 | 780 | 69 | 687 | 16 | 8 | _ | | | |
| 40 - 44 | 565 | 111 | 777 | 73 | - | 4 | | | |
| 45 - 49 | 576 | 37 | 483 | 50 | 6 | - | | | |
| 50 - 54 | 427 | 7 | 321 | 92 | 7 | - | | | |
| 55 - 59 | 434 | 6 | 365 | 50 | ŧ5 | - | | | |
| 60 - 64 | 584 | 8 | 420 | 156 | - | - | | | |
| 65 - 69 | 491 | 10 | 355 | 126 | • - | - | | | |
| 70 - 74 75 AND OVER | 289 229 | • | 181 125 | 80) 0 0 | 14 | - | | | |
| IN MIRE WILL BARRESS | 247 | | 107 | ~ • | • • | | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL LO YEARS | | MARIT | A L S | TATUS | |
|---|-------------------|------------|--------------|--|--------------|------------|
| AREA CLASSIFICATION AND | AND | NE VER | MARRIED 1 | MIDOWED | DIVORCED/) | NOT STATED |
| MUNICIPALITY | OVER | MARRIED | 1 | | SEPARATED | |
| | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| PAMPLONA - RURAL | | | | | | |
| PART COTA | | | | | | |
| MALE | 7, 024 | 2,513 | 4,275 | 210 | 26 | - |
| | 271 | 771 | _ | - | - | - |
| 10 - 14 | 771 1,014 | 931 | 83 | _ | - | - |
| 20 - 24 | 1, 173 | 445 | 722 | - | 6 | - |
| 25 - 29 | 1,061 | 143 | 902 | 9 | 7 | _ |
| 30 - 34 | 573 | 63 | 510 | - | - | - |
| 24 30 | 443 | 39 | 408 | 16 | _ | _ |
| 35 - 39 | 463 488 | 8 L | 393 | 14 | _ | _ |
| 40 - 44 | 344 | 30 | 281 | 27 | 6 | - |
| 50 - 54 | 210 | - | 184 | 19 | 7 | - |
| 55 - 59 | 174 | - | 168 | 6 | - | - |
| | | | | | | |
| 60 - 64 | 242 | - | 196 | 46 25 | - | - |
| 65 - 69 | 270 138 | ro | 235 115 | 23 | - | - |
| 70 - 74 75 AND GVER | 103 | - | 7é | 25 | - | - |
| 19 KNU 3451 | | | | | | |
| FEMALE | 6, 956 | 2,012 | 4,302 | 580 | 58 | 4 |
| | - | · | | _ | | |
| 10 - 14 | 930 | 908 | 15 | 7 | - | - |
| 15 - 19 | 900 | 543 291 | 357 919 | 5 | 14 | |
| 20 - 24 | l,229 1,024 | 139 | 870 | é | 7 | _ |
| 25 - 29 · · · · · · · · · · · · · · · · · · | 528 | 43 | 485 | - | <u>.</u> | - |
| 30 31 111111111111 | , | | | | | |
| 35 - 39 | 317 | 30 | 279 | - | 8 | - |
| 40 - 44 | 477 | 30 | 384 | 59 | - | 4 |
| 45 - 49 | 232 | 7 | 202 | 23 73 | <u>-</u> | _ |
| 50 - 54 | 217 | 7 | 137 197 | 44 | 15 | _ |
| 55 - 59 | 262 | 6 | 171 | ** | | |
| 60 - 64 | 342 | 8 | 224 | 110 | - | - |
| 65 - 69 | 221 | - | Į 2 0 | 101 | - | - |
| 70 - 74 | 15 1 | - | 66 | 85 | - | - |
| 75 AND DVER | 126 | - | 47 | 65 | 14 | - |
| CAN 1055 | | | | | | |
| SAN JOSE - | | | | | | |
| BOTH SEXES | 8, 208 | 3,516 | 4,141 | 491 | 53 | 7 |
| | • | | | | | |
| 10 - 14 | 1,050 | 1+050 | - | - | 5 | _ |
| 15 - 19 | 1,178 | 1,139 | 34 545 | 5 | 6 | - |
| 20 - 24 | 1,107 938 | 551 233 | 699 | | ě | - |
| 30 - 34 | 556 | 142 | 396 | 5 | 13 | _ |
| 30 31 11111111111 | ,,,, | | • - | | | |
| 35 - 39 | 509 | 119 | 384 | 6 | - | - |
| 40 - 44 | 544 | 71 | 423 | 37 | 13 | - |
| 45 - 49 | 513 | 78 | 392 | 38 49 | 5 - | 7 |
| 50 - 54 | 372 333 | 49 35 | 267 221 | 72 | 5 | <u>-</u> |
| 33 - 37 ********** | 333 | 33 | | •• | - | |
| 60 - 64 | 305 | 28 | 207 | 70 | - | - |
| 65 - 69 | 380 | 9 | 301 | 70 | - | - |
| 70 - 74 | 220 | 6 | 161 | 53 | - | - |
| 75 AND OVER | 203 | 6 | 111 | 86 | _ | _ |
| MALE | 4, 128 | 1,915 | 2,042 | 145 | 26 | _ |
| MARC | 7,500 | -, | -, | • | | |
| 10 - 14 | 508 | 508 | - | - | - | - |
| 15 - 19 | 640 | 640 | - | - | - | - |
| 20 - 24 | 510 | 316 | 194 220 | - | - | _ |
| 25 - 29 | 481 340 | 143 74 | 338 258 | _ | - 6 | _ |
| 2U = 27 +6+44+4444 | 340 | • • • | | | - | |
| 35 - 39 | 247 | 48 | 199 | - | - | - |
| 40 - 44 | 263 | 31 | 204 | 15 | 13 | _ |
| 45 - 49 | 279 | 67 | 191 | 51 | _ | - |
| 50 - 54 | 186 | 33 | 148 82 | 5 3 L | 5 | - |
| 55 - 59 | 143 | 25 | 0.4 | 31 | ٠ | - |
| 60 - 64 | 123 | 15 | 102 | 6 | _ | ~ |
| 65 - 69 | 172 | · 9 | 152 | 11 | - | - |
| 70 - 74 | 127 | 6 | 94 | 27 | - | _ |
| 75 AND OVER | 109 | - | 80 | 29 | - | - |
| | | | | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP. SEX. MARITAL STATUS AND MUNICIPALITY. URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL MARITAL STATUS | | | | | | |
|---|------------------------|----------|------------|-----------------|--------|--------------|--|
| AREA CLASSIFICATION | LU TEARS (| NE VER | MARRIED ! | WIDOWED | | NOT STATED | |
| MUNICIPALITY | OVER | MARRIED | | | | | |
| ********** | | | | | | | |
| | | | | | | | |
| SAN JOSE ~ | | | | | | | |
| FEMALE | 4, 080 | 1,601 | 2,099 | 346 | 27 | 7 | |
| | ., | , 2,002 | 2,037 | | | • | |
| 10 - 14 | 542 | 542 | - | - | - | - | |
| 15 - 19 | 538 | 499 | 34 | - | 5 | - | |
| 20 - 24 | 597 | 235 | 351 | 5 | 6 | - | |
| 25 - 29 | 457 | 90 68 | 361 | - | 6 | - | |
| 30 - 37 ********** | 216 | 00 | 138 | 5 | 5 | - | |
| 35 - 39 | 262 | 71 | 185 | 6 | - | _ | |
| 40 - 44 | 281 | 40 | 219 | 22 | - | _ | |
| 45 - 49 | 234 | ii | 201 | 17 | 5 | _ | |
| 50 - 54 | 186 | 16 | 119 | 44 | _ | 7 | |
| 55 - 59 | 190 | 10 | 139 | 41 | - | - | |
| | | | | | | | |
| 60 - 64 | 195 | 13 | L05 | 64 | _ | - | |
| 65 - 69 | 208 | - | 149 | 59 | - | - | |
| 70 - 74 | 93 | - | 67 | 26 | - | - | |
| 75 AND OVER | 94 | 6 | 31 | 57 | • | - | |
| SAN JOSE - RURAL | | | | | | | |
| | | | | | | | |
| BOTH SEXES | 8, 208 | 3,516 | 4,141 | 491 | 53 | 7 | |
| | | | | | | | |
| 10 - 14 | 1,050 | 1,050 | - | _ | - | - | |
| 15 - 19 | 1, 178 | 1,139 | 34 | _ | 5 | - | |
| 20 - 24 | 1, 107 | 551 | 545 | 5 | 6 | - | |
| 25 - 29 | 938 | 233 | 699 | - | . 6 | - | |
| 30 - 34 | 556 | 142 | 396 | 5 | 13 | - | |
| 35 - 39 | 509 | 119 | 384 | | | _ | |
| 40 - 44 | 544 | 71 | 423 | 6 3 7 | 13 | - | |
| 45 - 49 | 513 | 78 | 392 | 38 | | | |
| 50 - 54 | 372 | 49 | 267 | 49 | | 7 | |
| 55 - 59 | 333 | 35 | 221 | 72 | 5 | | |
| | | | | | | | |
| 60 - 64 | 305 | 28 | 207 | 70 | - | _ | |
| 65 - 69 | 380 | 9 | 30 i | 70 | - | - | |
| 70 - 74 | 220 | 6 | 161 | 53 | - | - | |
| 75 AND OVER | 203 | 6 | 111 | 86 | - | - | |
| MALE | 4, 128 | 1,915 | 2,042 | 145 | 26 | _ | |
| MACE STREET | 77 120 | 14513 | 29072 | 149 | 20 | - | |
| 10 - 14 | 508 | 508 | _ | _ | _ | - | |
| 15 - 19 | 640 | 640 | - | - | _ | - | |
| 20 - 24 | 510 | 316 | L 94 | _ | - | _ | |
| 25 - 29 | 481 | 143 | 338 | - | - | - | |
| 30 - 34 | 340 | 74 | 258 | - | 8 | _ | |
| | | | | | | | |
| 35 - 39 | 247 | 48 | 199 | | | - | |
| 40 - 44 | 263 | 31 | 204 | 15 | 13 | - | |
| 45 - 49 | 279 186 | 67 | 191 | ςΓ | - | - | |
| 55 - 59 | 143 | 33 25 | 1 48 82 | 5 31 | - 5 | - | |
| | | | ~~ | 7. | , | | |
| 60 - 64 | 123 | 15 | 102 | 6 | - | _ | |
| 65 - 69 | 172 | 9 | 152 | 11 | - | - | |
| 70 - 74 | 127 | 6 | 94 | 27 | - | - | |
| 75 AND OVER | 109 | - | 80 | 29 | - | _ | |
| FEMALE | 4, 080 | 1,601 | 2,099 | 346 | 27 | 7 | |
| Tanaca viii viii viii viii viii viii viii v | 4,000 | 14001 | 2,035 | 240 | 21 | • | |
| 10 - 14 | 542 | 542 | _ | - | - | - | |
| 15 - 19 | 538 | 499 | 34 | - | 5 | - | |
| 20 - 24 | 597 | 235 | 351 | 5 | 6 | - | |
| 25 - 29 ********************************** | 457 | 90 | 361 | - | 6 | - | |
| 30 - 34 | 216 | 68 | 1 38 | 5 | 5 | - | |
| 35 - 39 | 262 | 71 | 185 | 6 | - | _ | |
| 40 - 44 | 281 | 40 | 219 | 22 | - | - | |
| 45 - 49 | 234 | ii | 201 | 17 | 5 | _ | |
| 50 - 54 | 186 | 16 | 119 | 44 | | 7 | |
| 55 - 59 ********* | 190 | 10 | 139 | 41 | - | | |
| | <u>.</u> | | | | | | |
| 60 - 64 | 182 | 13 | 105 | 64 | - | - | |
| 65 - 69 | 208 | _ | 149 | 59 | _ | - | |
| 75 AND OVER | 93 94 | 6 | 67 31 | 26 57 | _ | | |
| | 7-7 | • | 31 | 21 | _ | - | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL | | MARIT | AL S | TATUS | |
|------------------------|-------------|------------------|----------------------------|------------------|---------------|------------|
| AREA CLASSIFICATION | 10 YEARS 1- | NE VER I | MARRIED 1 | MIDOMED 1 | DIVORCED/ | NOT STATED |
| AND HUNICIPALITY | OVER | MAPRIED | i | İ | S EP AR AT ED | |
| | | | | | | |
| SANTA CATALINA - | | | | | | |
| 80TH SEXES | 37,952 | 15,415 | 21,106 | 1, 237 | 176 | 16 |
| 10 - 16 | 7,402 | 7,383 | 14 | 5 | - | - |
| 15 - 19 | 5,951 | 5,020 | 918 | - | 5 | 8 |
| 20 - 24 | 4,840 | 1,893 | 2,913 | 34 27 | - 35 | _ |
| 25 - 29 | 4, 147 | 547 | 3,538 | 26 | 27 | _ |
| 30 - 34 | 2,566 | 193 | 2,718 | 20 | Ψ. | |
| 35 - 39 | 2,770 | 133 | 2,531 | 78 | 23 | 5 |
| 40 - 44 | 2, 596 | 110 | 2,393 | 69 | 24 | - |
| 45 - 49 | 1,949 | 62 | 1,758 | 106 117 | 23 11 | _ |
| 50 - 54 | 1,510 | 21 16 | 1,361 1,091 | 152 | 5 | - |
| 55 - 59 | 1, 264 | 10 | 14071 | 1,70 | | _ |
| 60 - 64 | 1,077 | . 7 | 833 | 215 | 17 | 5 |
| 65 - 69 | 704 | 11 | 545 | 148 140 | _ | _ |
| 70 - 74 | 432 | 19 | 273 220 | 118 | 6 | _ |
| 75 AND DVER | 344 | _ | 220 | *** | • | |
| 44LE | 19,666 | 8,420 | 10,763 | 364 | 106 | 13 |
| 10 - 14 | 3, 836 | 3,831 | 5 | - | | - |
| 15 - 19 | 2,960 | 2,747 | 200 | - | 5 | 8 |
| 20 - 24 | 2,477 | 1,185 | 1,284 | 8 6 | 24 | - |
| 25 - 29 | 2,182 | 364 111 | 1,788 1,439 | - | 10 | - |
| 30 - 34 | 1, 560 | | 1,437 | | | |
| 35 - 39 | 1,444 | 68 | 1,327 | 31 | 18 | - |
| 40 - 44 | 1,334 | 59 | 1,238 | 27 | 10 17 | _ |
| 45 - 49 | 1,087 | 36 | 1,006 | 28 48 | 6 | _ |
| 50 - 54 | 759 | 6 | 6 99 5 79 | 33 | 5 | - |
| 55 - 59 | 617 | _ | 217 | 33 | • | |
| 60 - 64 | 593 | ı | 514 | 68 | 5 | 5 |
| 65 - 69 | 399 | | 353 | 46 | - | - |
| 70 - 74 | 225 | 12 | 177 | 36 33 | - | _ |
| 75 AND OVER | 193 | - | 154 | 73 | | _ |
| FEMALE | 18,286 | 6,995 | 10,343 | 873 | 70 | 5 |
| 10 - 14 | 3, 566 | 3,552 | 9 | 5 | - | - |
| 15 - 19 | 2,991 | 2,273 | 718 | - | - | - |
| 20 - 24 | 2, 363 | 708 | 1,629 | 26 21 | 11 | - |
| 25 - 29 | L, 965 | 183 | 1.750 | 28 | 17 | _ |
| 30 - 34 | 1,406 | 82 | 1,279 | 20 | •• | |
| 35 - 39 | 1, 326 | 65 | 1,204 | 47 | 5 | 5 |
| 40 - 44 | 1,262 | 51 | 1,155 | 42 | 14 | • |
| 45 - 49 | 862 | 26 | 752 | 78 | 6 | - |
| 50 - 54 | 751 | 15 | 662 | 69 119 | 5 | _ |
| 55 - 59 | 64.7 | 16 | 512 | 117 | | |
| 60 - 64 | 484 | 6 | 319 | 147 | 12 | - |
| 65 - 69 | 305 | i <u>i</u> | 192 | 102 | - | _ |
| 70 - 74 | 207 | 7 | 96 66 | 104 85 | - | _ |
| 75 AND OVER | 151 | - | 90 | 0, | | |
| SANTA CATALINA - URBAN | | | | | | |
| 80TH SEXES | 4, 51 8 | 2:034 | 2,330 | 133 | 21 | - |
| 10 - 14 | 859 | 854 | 5 | _ | - | - |
| 15 - 19 | 713 | 666 | 47 | - | - | - |
| 20 - 24 | 549 | 337 | 212 303 | - | _ | _ |
| 25 - 29 | 380 387 | 77 4 2 | 340 | 5 | - | - |
| 30 - 34 | 201 | 72 | | | | |
| 35 - 39 | 347 | 19 | 317 | 5 | 6 | - |
| 40 - 44 | 317 | 12 | 286 | 15 5 | | - |
| 45 - 49 | 230 | 11 5 | 2 L4 L 7 L | 15 | 6 | - |
| 50 - 54 | 197 131 | 5 | 107 | lģ | ž | - |
| 55 - 59 | 431 | , | ••• | | | |
| 60 - 64 | 121 | Ī | 86 | 29 | 5 | - |
| 65 - 69 | 126 | 5 | 116 41 | 5 15 | - | _ |
| 70 - 74 | 56 1.05 | - | 41 85 | 50 | _ | _ |
| 75 AYU DVER | 105 | - | 63 | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL 1 | | MARIT. | AL S | TATUS | |
|--|------------------|----------------|----------------|-------------|--------------|------------|
| AREA CLASSIFICATION AND | LO YEARS ! | NE VER I | MARRIED ! | WIDOWED (| ntvnacen/ | NOT STATED |
| MUNICIPALITY | OVER | MARRIED | Markaten i | MEDION ED (| SEPARATED | |
| | **** | | | | | |
| SANTA CATALINA - URBAN | | | | | | |
| | | | | | | |
| MAL E | 2,212 | 962 | 1,207 | 31 | 12 | - |
| 10 - 14 | 416 | 411 | - | | | |
| 15 - 19 | 314 | 302 | . 5 12 | | - | - |
| 20 - 24 | 245 | 165 | 80 | _ | _ | - |
| 25 - 29 | 1 83 | 49 | 134 | - | - | _ |
| 30 - 34 | 211 | 22 | 189 | - | - | - |
| 35 + 39 | 140 | | 1.00 | | _ | |
| 40 - 44 | 160 178 | 6 | 154 166 | - 6 | 6 | - |
| 45 - 49 | 140 | 6 | 129 | 5 | _ | - |
| 50 - 54 | 104 | _ | 93 | 5 | 5 | - |
| 55 - 59 | 50 | - | 50 | Ĺ | · | - |
| | | | | | | |
| 65 - 69 | 40 78 | 1 | 39 | - | - | - |
| 70 - 74 | 42 | | 78 32 | - 10 | - | - |
| 75 AND OVER | 5L | _ | 32 46 | 10 5 | - | = |
| | | | 70 | , | _ | _ |
| FEMALE | 2,306 | 1,072 | 1,123 | 102 | 9 | _ |
| | | | | | | |
| 10 - 14 | 443 | 443 | - | - | - | - |
| 15 - 19 | 399 304 | 364 | 35 | - | - | - |
| 25 - 29 | 197 | 172 28 | 1 32 1 69 | - | | - |
| 30 - 34 | 176 | 20 | 151 | 5 | _ | |
| | | • | | - | | |
| 35 - 39 | 187 | 19 | 163 | 5 | - | - |
| 40 - 44 | 139 | 6 | 120 | 9 | 4 | - |
| 45 - 49 | 90 | 5 | 85 | - | - | - |
| 50 - 54 55 - 59 | 93 61 | 5 5 | 78 57 | 10 | - | - |
| <i>>> >> >> >> >> >> >> >></i> | 01 | 2 | 21 | 19 | - | - |
| 60 - 64 | 8 L | _ | 47 | 29 | 5 | _ |
| 65 - 63 | 48 | 5 | 38 | - 5 | <u>-</u> | - |
| 70 - 74 | 14 | - | 9 | 5 | - | - |
| 75 AND OVER | 54 | - | 39 | 15 | - | - |
| SANTA CATALINA - RURAL | | | | | | |
| | | | | | | |
| BOTH SEXES | 33, 434 | 13,381 | 18,776 | l. 104 | 155 | 18 |
| 10 - 14 | | | _ | _ | | |
| 10 - 14 | 6, 543 5, 238 | 6,529 4,354 | 9 871 | 5 | 5 | - 8 |
| 20 - 24 | 4, 291 | 1.556 | 2,701 | 34 | | - |
| 25 - 29 | 3, 767 | 470 | 3,235 | źż | 35 | - |
| 30 - 34 | 2+ 579 | 151 | 2,378 | 23 | 27 | - |
| 35 30 | | | | | _ | |
| 35 - 39 | 2,423 | 114 | 2,214 | 73 | 17 | 5 |
| 45 - 49 | 2, 279 1, 719 | 98 51 | 2.107 | 54 | 20 | - |
| 50 - 54 | 1,313 | 16 | 1,544 1,190 | 101 102 | 23 5 | - |
| 55 - 59 | 1,133 | 11 | 984 | 133 | 5 | _ |
| | | | | | | |
| 60 - 64 | 556 | 6 | 747 | 186 | 12 | 5 |
| 65 ~ 69 ,, | 578 376 | 6 19 | 429 | 143 | - | - |
| 75 AND OVER | 239 | - | 232 135 | 125 98 | - 6 | - |
| | | | | ,, | • | |
| MALE | 17,454 | 7,458 | 9,556 | 333 | 94 | 13 |
| 10 14 | | | | | | |
| 10 - 14 | 3, 420 2, 646 | 3,420 | 188 | = | - | - |
| 20 - 24 | 2, 232 | 2,445 1,020 | 1,204 | 6 | 5 | 8 |
| 25 - 29 | 1,999 | 315 | 1,654 | 6 | 24 | _ |
| 30 - 34 | 1,349 | 89 | 1.250 | = | ìò | - |
| 25 20 | | _ | | | | |
| 35 - 39 | L+ 284 | 68 | 1.173 | 31 | 12 | - |
| 40 - 44 45 - 49 | 1, 156 947 | 53 30 | 1,072 | 21 | 10 | - |
| 50 - 54 | 655 | 30 6 | 877 606 | 23 43 | 17 | - |
| 55 - 59 | 567 | - | 529 | 33 | 5 | _ |
| | | | | | - | |
| 60 - 64 | 553 | - | 475 | 68 | 5 | 5 |
| 65 - 69 | 321 193 | - 12 | 275 145 | 46 | - | - |
| 75 AND IVER | 183 142 | 15 | 145 108 | 26 28 | - 6 | _ |
| , | 170 | _ | 100 | 28 | • | - |

TABLE 4. POPULATION TO YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL | | HARITA | . L . S 1 | TATUS | |
|--|------------------|----------------|------------------------|------------------|-------------|------------|
| AREA CLASSIFICATION I | IO YEARS ! | NE VER 1 | MARRIED | WI DOWED 1 | DIVORCED/ | NOT STATED |
| MUNICIPALITY (| OVER I | MARRIED | i | 1 | SEPARATED ! | |
| | | | · | | | ******** |
| CANTA CATALANA GIRAL | | | | | | |
| SANTA CATALINA — RURAL | | | | | | |
| FEMALE | 15,980 | 5,923 | 9,220 | 771 | 61 | 5 |
| | - | | _ | _ | | |
| 10 - 14 | 3,123 | 3,109 | 9 | 5 | - | - |
| 15 - 19 | 2, 592 2, 659 | 1,909 536 | 683 1,497 | 26 | _ | _ |
| 20 - 24 | 1.768 | 155 | 1.581 | 21 | 11 | - |
| 30 - 34 | 1,230 | 62 | 1,128 | 23 | 17 | - |
| 30 31 000000000000000000000000000000000 | | | | | _ | _ |
| 35 - 39 | 1,139 | 46 | 1,041 | 42 | 5 10 | 5 |
| 40 ~ 44 ******** | 1,123 | 45 | 1,035 | 33 78 | 6 | _ |
| 45 - 49 | 772 658 | 21 10 | 667 58 4 | 59 | 5 | _ |
| 50 - 54 | 546 | ii | 455 | 100 | | _ |
| JJ = J7 ******************************** | 200 | | | | | |
| 60 - 64 | 403 | 6 | 272 | 118 | 7 | - |
| 65 - 69 | 257 | 6 | L 54 | 97 | - | _ |
| 70 - 74 | 193 | 7 | 87 27 | 9 9 70 | = | - |
| 75 AND OVER ****** | 97 | - | 21 | 10 | | |
| SIATON - | | | | | | |
| 314104 | | | | | | |
| BOTH SEXES | 27, C81 | 11,199 | 14,263 | 1,455 | 116 | 46 |
| | . = | | | 5 | _ | _ |
| 10 - 14 | 4,711 3,556 | 4,654 3,256 | 52 300 | - | - | - |
| 15 - 19 | 2, 941 | 1,578 | 1.355 | 4 | 4 | - |
| 25 - 29 | 2, 641 | 731 | 2,077 | 10 | 23 | - |
| 30 - 34 | 1,974 | 262 | 1,671 | 25 | 5 | 11 |
| | | | | | | - |
| 35 ~ 39 | 1,837 | 181 | 1,595 | 55 91 | 6 26 | 6 |
| 40 - 44 | 1, 933 | 146 84 | 1,664 1,265 | 108 | 15 | é |
| 45 - 49 | 1,478 1,519 | 90 | 1,244 | 169 | Š | 11 |
| 55 - 59 | 1,292 | 79 | 1,065 | 137 | 11 | - |
| <i>yy yy</i> 1110 111111111 | -, | | | | | - |
| 60 - 64 | 1, 191 | 34 | 986 | 148 | 17 | 6 |
| 65 - 69 ******** | 702 | 30 | 462 285 | 210 155 | - | _ |
| 70 - 74 75 AND OVER | 481 625 | 41 33 | 242 | 338 | 6 | 6 |
| LO WILL DACK ******* | 425 | • | | | | |
| MALE | 14,014 | 6,254 | 7,259 | 451 | 38 | 12 |
| | | | | _ | _ | _ |
| 10 - 14 | 2,431 1,930 | 2,399 1,886 | 32 44 | - | _ | _ |
| 15 - 19 | 1,401 | 932 | 549 | - | - | - |
| 25 - 29 | 1,503 | +89 | 1,003 | 5 | 6 | - |
| 30 - 34 | 1,068 | 157 | 906 | 5 | - | - |
| | | | | | | _ |
| 35 - 39 | 925 | 105 | 797 | 17 | 6 11 | _ |
| 40 - 44 | 1,000 | 104 | 854 667 | 3 t 48 | | - |
| 50 - 54 | 765 807 | 43 | 679 | 74 | 5 | 6 |
| 55 - 59 | 583 | 34 | 499 | 50 | - | - |
| | | | | | | _ |
| 60 - 64 | 642 | 11 | 589 287 | 36 47 | 6 | - |
| 65 - 69 | 353 285 | 19 24 | 198 | 63 | - | - |
| 75 AND OVER | 241 | 5 | 155 | 75 | - | 6 |
| ., | _ | | | | | |
| FEMALE | 13, 067 | 4,945 | 7,004 | 1,004 | 80 | 34 |
| | 2.280 | 2,255 | 20 | 5 | _ | - |
| 10 - 14 | 1,626 | 1,370 | 2 56 | <u>.</u> | - | - |
| 20 - 24 | 1,460 | 646 | 806 | 4 | 4 | - |
| 25 - 29 | 1,338 | 242 | 1,074 | 5 | 17 | - |
| 30 - 34 | 906 | 105 | 765 | 20 | 5 | 11 |
| 36 - 30 | 915 | 76 | 798 | 38 | _ | _ |
| 35 · 39 | 912 933 | 42 | 810 | 60 | 15 | 6 |
| 45 - 49 | 713 | 39 | 598 | 60 | i i | é 5 |
| 50 - 54 | 71.2 | 47 | 565 | 95 | _ | |
| 55 ~ 59 | 709 | 45 | 566 | 87 | 11 | - |
| 40 - 66 | 549 | 23 | 397 | 112 | H | ė |
| 65 - 69 | 349 349 | li | 175 | 163 | - | - |
| 70 - 74 | 196 | 17 | 87 | 92 | _ | - |
| 75 AND DYER | 384 | 28 | 87 | 263 | 6 | - |
| | | | | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP. SEX. MARITAL STATUS AND MUNIC (PALITY) URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, I REA CLASSIFICATION I | TOTAL MARITAL STATUS | | | | | |
|---|------------------------|------------|--------------|------------|-----------|--------------|
| AND HUNICIPALITY | AND I | NE VER I | MARRIED | WIDONEO | DIVORCED/ | NOT STATED |
| ************ | | | | <u></u> - | | |
| STATON - URBAN | | | | | | |
| BOTH SEXES | 2, 957 | 1,365 | 1,336 | 245 | 5 | 6 |
| 10 - 14 | 41.8 | 410 | 8 | - | - | - |
| 15 - 19 | 449 | 442 | 7 | - | _ | - |
| 20 - 24 | 350 | 243 | 107 | • | - | - |
| 25 - 29 | 313 | 96 | 217 | - | - | - |
| 30 - 34 | 1 36 | 65 | 121 | - | _ | - |
| 35 - 39 | 145 | 17 | 117 | 11 | - | - |
| 40 - 44 | 192 | 23 | 169 | - | • | _ |
| 45 - 49 | 213 | - | 181 | 26 | | 6 |
| 50 - 54 | 160 | 11 | 108 | 41 | _ 5 | - |
| 55 - 59 | 132 | 12 | 98 | 17 | , | _ |
| 60 - 64 | 140 56 | 6 5 | 1 15 41 | 19 10 | _ | _ |
| 70 - 74 | źź | 16 | 22 | 37 | _ | - |
| 75 AND OVER | 126 | , i7 | 25 | 84 | - | - |
| MALE | 1,423 | 683 | 667 | 73 | - | _ |
| | - | | 8 | • | _ | _ |
| 10 - 14 | 230 204 | 222 204 | | - | | |
| 20 - 24 | 182 | 133 | 49 | - | _ | _ |
| 25 - 29 | 136 | 51 | 85 | • | - | - |
| 30 - 34 | 104 | 30 | 74 | - | - | - |
| 35 - 39 | 57 | 6 | 51 | - | _ | _ |
| 40 - 44 | 93 | 11 | 82 | • | - | - |
| 45 - 49 | 115 | - | 100 | 15 | | - |
| 50 - 54 | 75 | 6 | 56 | 13 | - | - |
| 55 - 59 | 38 | 7 | 20 | 11 | - | - |
| 60 - 64 | 94 | 6 | 81 | 7 | _ | . |
| 65 - 69 | 31 | - | 31 | - | - | - |
| 70 - 74 | 30 | 7 | 16 | 7 | - | - |
| 75 AND OVER | 34 | - | 14 | 50 | - | - |
| FEMALE | 1,534 | 682 | 669 | 172 | 5 | 6 |
| 10 - 14 | 188 | 188 | - | - | - | - |
| 15 - 19 | 245 | 238 | 7 | - | - | - |
| 20 - 24 | 168 | 110 | 58 | | - | - |
| 25 - 29 | 177 | 45 | 132 | - | - | - |
| 30 - 34 | 82 | 35 | 47 | - | - | _ |
| 35 - 39 | 88 | 11 | 66 | 11 | | _ |
| 40 - 44 | 99 | 12 | 87 | • | - | - |
| 45 - 49 | 98 | - | 81 | 11 | - | 6 |
| 50 - 54 | 85 | 5 | 52 | 28 | - | - |
| 55 - 59 | 94 | 5 | 78 | • | , | - |
| 60 - 64 | 46 | - | 34 | 15 | - | - |
| 65 - 69 | 25 | 5 11 | 10 6 | 10 30 | _ | _ |
| 70 - 74 | 47 92 | 17 | เเ้ | 64 | _ | _ |
| SIATON - RURAL | | | | | | |
| BOTH SEXES | 24, 124 | 9,834 | 12,927 | 1, 210 | 113 | 40 |
| 10 - 14 | 4, 293 | 4,244 | 44 | 5 | _ | _ |
| 15 - 19 | 3, 107 | 2,814 | 293 | • | - | - |
| 20 - 24 | 2, 591 | 1,335 | 1,248 | 4 | 4 | - |
| 25 - 29 | 2,528 | 635 | 1,860 | 10 | 23 | - |
| 30 - 34 | 1,788 | 197 | 1,550 | 25 | 5 | 11 |
| 35 - 39 | 1,692 | 164 | 1,478 | 44 | | - |
| 40 - 44 | 1,741 | 123 | 1,495 | 91 | 26 | • |
| 45 - 49 | 1,265 | 84 | 1.084 | 82 | 15 5 | 1.9 |
| FA F. | 1,359 | 79 67 | 1,136 967 | 128 120 | 6 | 1.1 |
| 55 - 59 | 1.160 | | | | | |
| 55 - 59 | 1, 160 | | | | | |
| 55 - 59 | 1,651 | 28 | 871 | 129 | 17 | |
| 55 - 59 | | | | | | (- |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | | | | | | | | | |
|-----------------------|----------------------|----------------|------------------|----------|-------------|------------|--|--|--|
| AREA CLASSIFICATION I | 10 YEARS - AND | NE VER 1 | MARRIED | MIDOMED | DIVORCED/ | NOT STATED | | | |
| MUNICIPALITY | OVER I | MARRIED | . <u></u> 1 | | SEPARATED 1 | | | | |
| | | | | | | | | | |
| STATON - RURAL | | | | | | | | | |
| MALE | 12,591 | 5,571 | 6,592 | 378 | 38 | £ 2 | | | |
| | - | - | • | | | | | | |
| 10 - 14 | 2, 201 1, 726 | 2,177 1,682 | 24 4 4 | | - | = | | | |
| 20 - 24 | 1, 299 | 799 | 500 | - | - | _ | | | |
| 25 - 29 | 1,367 | 438 | 918 | 5 | 6 | - | | | |
| 30 - 34 | 964 | 127 | 832 | 5 | - | - | | | |
| 35 - 39 | 868 | 99 | 746 | 17 | 6 | _ | | | |
| 40 - 44 | 907 | 93 | 772 | 31 | 11 | - | | | |
| 45 - 49 | 650 | 46 | 567 | 33 | 4 | - | | | |
| 50 - 54 | 732 | 37 | 623 | 61 | 5 | 6 | | | |
| 55 - 59 | 545 | 27 | 479 | 39 | - | - | | | |
| 60 - 64 | 548 | 5 | 5 08 | 29 | 6 | - | | | |
| 65 - 69 | 322 | 19 | 256 | 47 | - | - | | | |
| 70 - 74 | 255 | 17 | 182 | 56 | - | - | | | |
| 75 AND OVER | 207 | 5 | 141 | 55 | - | 6 | | | |
| FEMALE | l 1, 533 | 4,263 | 6,335 | 832 | 75 | 28 | | | |
| T CHALL STATE | (1,))) | 1,203 | 4,333 | * | | | | | |
| 10 - 14 | 2, 092 | 2,067 | 20 | 5 | - | - | | | |
| 15 - 19 | L, 381 | 1,132 | 249 | - | - | - | | | |
| 20 - 24 | 1, 292 1, 161 | 536 197 | 748 942 | 4 5 | 17 | - | | | |
| 30 - 34 | 824 | 70 | 718 | 20 | 5 | 11 | | | |
| 30 34 | | | , 10 | | | | | | |
| 35 - 39 | 824 | 65 | 732 | 27 | - | - | | | |
| 40 - 44 | £34 | 30 | 723 | 60 | 15 | 6 | | | |
| 45 - 49 | 615 | 38 | 517 | 49 | 11 | - | | | |
| 50 - 54 | 627 | 42 | 513 | 67 81 | - | 5 | | | |
| 55 - 59 | 615 | 40 | 488 | 91 | | _ | | | |
| 60 - 64 | 503 | 23 | 363 | 100 | 1.1 | 6 | | | |
| 65 - 69 | 324 | 6 | 165 | 153 | - | - | | | |
| 70 - 74 | 149 | 6 | 81 | 62 | - | - | | | |
| 75 AND OVER | 292 | 11 | 76 | 199 | 6 | - | | | |
| SIBULAN - | | | | | | | | | |
| | | | | | | | | | |
| BOTH SEXES | 16, 699 | 7,434 | 8 • 249 | 814 | 110 | 92 | | | |
| 10 - 14 | 2, 754 | 2,749 | 5 | - | - | - | | | |
| 15 - 19 | 2, 356 | 2,198 | 153 | - | - | 5 | | | |
| 20 - 24 | 2,037 | 1,107 | 887 | 11 | 10 | 22 | | | |
| 25 - 29 | 2, 177 | 613 | 1,541 | 12 | - | 11 | | | |
| 30 - 34 | 1,461 | 257 | 1,191 | - | 5 | 8 | | | |
| 35 - 39 | 944 | 128 | 777 | 28 | 11 | _ | | | |
| 40 - 44 | 988 | 137 | 803 | 32 | 10 | 6 | | | |
| 45 - 49 | 875 | 60 | 748 | 44 | 17 | 6 | | | |
| 50 - 54 | 806 | 67 | 620 | 78 | 29 | 1.5 | | | |
| 55 - 59 | 688 | 29 | 507 | 145 | 7 | - | | | |
| 60 - 64 | 586 | 41 | 387 | 145 | 8 | 5 | | | |
| 65 - 69 | 522 | 21 | 362 | 133 | - | 6 | | | |
| 70 - 74 | 311 | Σį | 208 | 76 | 6 7 | | | | |
| 75 AVO DVER | 194 | 6 | 60 | 110 | • | 11 | | | |
| 4ALE | 8,515 | 4,122 | 4,086 | 240 | 55 | 12 | | | |
| 10 - 14 | 1,460 | 1,460 | _ | _ | - | _ | | | |
| 15 - 19 | 1,271 | 1,247 | 24 | - | _ | _ | | | |
| 20 - 24 | 925 | 619 | 301 | - | 5 | - | | | |
| 25 - 29 | 1,112 | 368 | 738 | 6 | - | - | | | |
| 30 - 34 | 795 | 156 | 6 39 | - | - | - | | | |
| 35 - 39 | 507 | 72 | 414 | 15 | 6 | - | | | |
| 40 - 44 | 449 | 72 | 367 | - | 10 | - | | | |
| 45 - 49 | 445 | 31 | 387 | 21 | 6 | - | | | |
| 50 - 54 | 400 | 39 | 321 | 27 | 7 | 6 | | | |
| 55 - 59 | 340 | 17 | 291 | 32 | - | • | | | |
| 60 - 64 | 279 | 24 | 221 | 26 | 8 | - | | | |
| 65 - 69 | 237 | 5 | 203 | 29 | - | _ | | | |
| 70 - 74 | 17L | 6 | 131 | 28 | 6 | - | | | |
| 75 AND OVER | 124 | 6 | 49 | 56 | 7 | 6 | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| REA CLASSIFICATION | TOTAL MARITAL STATUS | | | | | |
|--|------------------------|---------------------|------------|------------|------------------------|---|
| AND I MUNICIPALITY | AND 1 OVER 1 | NE VER MARRIED | MARRIED | MIDONED | DIVORCED/ SEPARATED | |
| | | | | | | |
| SIBULAN - | | | | | | |
| FEMALE | 8,184 | 3,312 | 4,143 | 574 | 55 | 8 |
| 10 - 14 | l. 294 | 1,289 | 5 | - | - | |
| 15 - 19 | l, C85 | 951 | 129 | - | _ | |
| 20 - 24 | l, 112 | 488 | 586 | 11 | 5 | Ž |
| 25 - 29 ********* | 1,065 | 245 | 803 | 6 | - | 1 |
| 30 - 34 | 666 | 101 | 552 | - | 5 | |
| 35 - 39 | 437 | 56 | 363 | 13 | 5 | |
| 40 - 44 | 539 | 65 | 4 36 | 32 | | |
| 45 - 49 | 430 | 29 | 361 | 23 | 11 | |
| 50 - 54 | 406 | 28 | 299 | 5 L | 22 | |
| 55 - 59 | 348 | 12 | 216 | 113 | 7 | |
| 60 - 64 | 307 285 | 17 16 | 166 159 | 119 104 | _ | |
| 70 - 74 | | | 77 | | _ | |
| 75 AND OVER | 140 70 | 15 | íí | 48 54 | _ | |
| SIBULAN - URBAN | | | | | | |
| BOTH SEXES | 2, 225 | 1,125 | 946 | 123 | 5 | 2 |
| | - | | | | _ | _ |
| 10 - 14 | 332 | 332 363 | 5 | - | <u>-</u> | |
| 20 - 24 | 368 222 | 171 | 41 | | | 1 |
| 25 - 29 | 264 | 105 | 154 | _ | _ | • |
| 30 - 34 | 240 | 60 | 180 | - | _ | |
| 35 - 39 | 122 | 27 | 95 | - | _ | |
| 40 - 44 | 98 | 26 | δĺ | 5 | • | |
| 45 - 49 | 109 | ii | 92 | 6 | - | |
| 50 - 54 | 112 | 1. | 102 | 5 | 5 | |
| 55 - 59 | 101 | 10 | 61 | 30 | _ | |
| 60 - 64 | 106 | 5 | 76 | 20 | _ | |
| 65 - 69 | 90 | 5 | 48 | 37 | - | |
| 70 - 74 | 41 | 10 | 26 | 5 | - | |
| 75 AND OVER | 20 | - | 5 | 15 | - | |
| MALE | 1, 102 | 608 | 463 | 31 | - | |
| 10 - 14 | 162 | 162 | - | - | • | |
| 15 - 19 | 208 | 208 | _ | - | - | |
| 20 - 24 | 99 | 84 | 15 | - | - | |
| 25 - 29 | 111 | 65 | 46 | - | - | |
| 30 - 34 | 143 | 40 | 103 | - | - | |
| 35 - 39 | 82 | 27 | 55 | - | - | |
| 40 - 44 | 32 | 11 | 21 | - | - | |
| 45 - 49 ******** | 47 | 6 | 35 | 6 | - | |
| 50 - 54 | 57 56 | 5 | 57 41 | 10 | Ξ | |
| 60 - 64 | 41 | _ | 36 | 5 | _ | |
| 65 - 69 | 33 | <u>-</u> | 33 | - | - | |
| 70 - 74 | 16 15 | - | 16 5 | _ .o | - | |
| | | £17 | | - | 5 | |
| FEMALE | 1, 123 | 517 | 483 | 92 | 9 | 2 |
| 10 - 14 | 170 160 | 170 155 | - 5 | : | - | |
| 20 - 24 | 123 | 87 | 26 | _ | - | 1 |
| 25 - 29 | 153 | 40 | 106 | - | - | • |
| 30 - 34 | 97 | 20 | 77 | - | - | |
| 35 - 39 | 40 | . • | 40 | = | - | |
| 40 - 44 | 66 | 15 | 40 | 5 | - | |
| 45 - 49 | 62 | 5 | 57 | = | - | |
| 50 - 54 | 55 | = | 45 | .5 | 5 | |
| 50 54 6666666666666666666666666666666666 | 45 | 5 | 20 | 20 | _ | |
| 55 - 59 | 45 | • | | | | |
| 60 - 64 | 65 | 5 | 40 | 15 | - | |
| 55 - 59 | | | | | - | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP. SEX. MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL LO YEARS - | | MARIT | A L S | TATUS | |
|---|--|-----------------------------|---------------------------------------|---------------------------------|--------------------------|------------|
| AREA CLASSIFICATION [| AND ! | NE VER 1 | MARRIED | MIDONED 1 | DIVOR CED/ | NOT STATED |
| MUNICIPALITY I | OVER | MARRIED 1 | | j | S EP AR AT ED |) |
| SIBULAN - RURAL | | | | | | |
| SIDULAR - KOKAL | _ | | | | | |
| BOTH SEXES | 14,474 | 6,309 | 7±303 | 691 | 105 | 66 |
| 10 - 14 | 2,422 | 2,417 | 5 | - | - | - |
| 15 - 19 | 1,988 | 1,835 | 148 | 11 | 10 | 5 12 |
| 20 - 24 | 1,815 1,913 | 936 508 | 846 1,387 | 12 | 10 | - 6 |
| 25 - 29 | 1, 221 | 197 | 1,011 | | 5 | ě |
| | | | | | | |
| 35 - 39 | 822 | 101 | 682 | 28 27 | 11 10 | - |
| 40 - 44 | 890 766 | 111 49 | 742 656 | 38 | 17 | 6 |
| 45 - 49 | 694 | 67 | 518 | 73 | 24 | 12 |
| 55 - 59 | 587 | 19 | 446 | 115 | 7 | - |
| | | | | 100 | | _ |
| 60 - 64 | 480 432 | 36 16 | 311 314 | 125 96 | 8 | 6 |
| 65 - 69 | 270 | ii | 182 | 71 | 6 | |
| 75 AND DVER | 174 | ìè | 55 | 95 | Ž | 11 |
| · · | | | | | | |
| MALE | 7,413 | 3,514 | 3,623 | 209 | 55 | 15 |
| 10 - 14 | 1, 298 | 1,298 | - | - | - | - |
| 15 - 19 | 1,063 | 1,039 | 24 | - | - | - |
| 20 - 24 | 826 | 535 | 286 | - | 5 | - |
| 25 - 29 | 1.001 652 | 303 116 | 692 536 | 6 | _ | - |
| 30 - 34 | 472 | 110 | 250 | | | |
| 35 - 39 | 425 | 45 | 3 59 | 15 | 6 | - |
| 40 - 44 | 417 | 61 | 346 | _= | 10 | - |
| 45 - 49 | 398 | 25 | 3 5 2 | 15 | 6 | - |
| 50 - 54 | 343 | 39 | 264 | 27 22 | 7 | 6 |
| 55 - 59 | 284 | 12 | 250 | 22 | _ | |
| 60 - 64 | 238 | 24 | 185 | 21 | 8 | _ |
| 65 - 69 | 204 | 5 | 170 | 29 | - | - |
| 70 - 74 | 155 | 6 | 115 | 28 | 6 | |
| 75 AND OVER | 109 | 6 | 44 | 46 | 7 | 6 |
| FEMALE | 7, C61 | 2,795 | 3,680 | 482 | 50 | 54 |
| 10 - 14 | 1,124 | 1,119 | 5 | - | - | ~ |
| 15 - 19 | 925 | 796 | 124 | - | - | . 5 |
| 20 - 24 | 989 | 401 | 560 | 11 | 5 | 12 6 |
| 25 - 29 | 912 | 205 81 | 695 475 | 6 | 5 | š |
| 30 - 34 | 569 | 91 | 412 | _ | , | • |
| 35 - 39 | 397 | 56 | 323 | 13 | 5 | - |
| 49 - 44 | 473 | 50 | 396 | 27 | | - |
| 45 - 49 | 368 | 24 | 304 | 23 | 11 | 6 |
| 50 - 54 | 35L | 28 | 254 | 46 93 | 17 | • |
| 55 - 59 | 303 | 7 | 196 | 93 | • | |
| 60 - 64 | 242 | 12 | 126 | 104 | - | - |
| 65 - 69 | 228 | LL | 144 | 67 | - | 6 |
| 70 - 74 | 115 | 5 | 67 | 43 | - | - 5 |
| 75 AND OVER | 65 | - | 11 | 49 | _ | , |
| TANJAY - | | | | | | |
| BOTH SEXES | 41,306 | 18,267 | 20,914 | 1,907 | 185 | 33 |
| 10 ~ 14 | 6, 955 | 6,939 | 16 | _ | - | - |
| 15 - 19 | 6, 269 | 5,013 | 451 | _ | 5 | - |
| 20 - 24 | 5, 175 | 2,959 | 2,192 | 24 | | - |
| 25 - 29 | 4, 796 | 1,239 | 3,512 | 16 | 29 | - |
| 30 - 34 | 3, 279 | 430 | 2,776 | 38 | 17 | 18 |
| 35 - 39 | | 273 | 2,473 | 46 | 18 | 5 |
| | 2,815 | | 2 220 | 117 | 20 | - |
| 40 - 44 | 2, 703 | 227 | 2,339 | | | |
| 45 - 49 | 2, 703 2, 199 | 85 | 1,927 | 149 | 38 | - |
| 45 - 49 50 - 54 | 2, 703 2, 199 1, 781 | 6 5 109 | 1,927 1,472 | 149 188 | | = |
| 45 - 49 | 2, 703 2, 199 | 85 | 1,927 | 149 | 38 12 | - |
| 45 - 49 50 - 54 | 2,703 2,199 1,781 1,509 | 85 109 59 61 | 1,927 1,472 1,227 921 | 149 188 216 291 | 38 12 7 | = - |
| 45 - 49 50 - 54 55 - 59 60 - 64 65 - 69 | 2,703 2,199 1,781 1,509 1,273 1,687 | 65 109 59 61 39 | 1,927 1,472 1,227 921 790 | 149 188 216 291 244 | 36 12 7 - 14 | : : |
| 45 - 49 50 - 54 55 - 59 | 2,703 2,199 1,781 1,509 | 85 109 59 61 | 1,927 1,472 1,227 921 | 149 188 216 291 | 38 12 7 | = - |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP: SEX: AREA CLASSIFICATION | TOTAL 10 YEARS | 10 YEARS | | | | | | |
|--|-----------------------|--------------------|------------------|---|-----------------------|-----------|--|--|
| AND MUNICIPALITY | AND OVER | NEVER MARRIED | MARRIED | Wisones 1 | | NOT STATE | | |
| TANJAY - | | | | | ` + 1 - 0 | · # | | |
| MALE | 20,660 | 9,686 | 10,292 | 614 | 53 | 15 | | |
| 10 - 14 | 3, 548 | 3,542 | 6 | _ | - | _ | | |
| 15 - 19 | 3, 138 | 3,059 | 79 | - | - | - | | |
| 20 - 24 | 2, 634 | 1.766 | 849 | 19 | - | | | |
| 25 - 29 | 2,343 1,708 | 672 262 | 1,662 1,430 | . 5 11 | 4 | - | | |
| | 2, 123 | | 2,430 | • | _ | | | |
| 35 - 39 | 1,455 | 160 | 1,269 | 13 | 13 | - | | |
| 40 - 44 | 1, 354 1, 043 | 93 | 1,209 | 47 | 5 | • | | |
| 50 - 54 | 874 | 48 42 | 952 784 | 37 42 | 6 | | | |
| 55 - 59 | 738 | 12 | 653 | 73 | - | | | |
| 40 - 44 | | | | | | | | |
| 60 - 64 | 535 529 | 12 | 430 431 | 93 | 1.4 | • | | |
| 70 - 74 | 389 | _ | 335 | 84 49 | 14 | • | | |
| 75 AND OVER | 372 | 18 | 203 | 141 | 5 | į | | |
| F 5 4 4 5 | | | | | | | | |
| FEMALE | 20 , 64 6 | 8,581 | 10,622 | 1, 293 | 132 | 1.0 | | |
| 10 - 14 | 3,407 | 3,397 | 10 | - | - | _ | | |
| 15 - 19 | 3, 131 | 2,754 | 372 | _ | 5 | - | | |
| 20 - 24 | 2,541 | 1,193 | 1,343 | 5 | - | - | | |
| 25 - 29 | 2, 453 1, 571 | 567 168 | 1,850 | 11 | 25 | - | | |
| 30 34 110111111111 | 14 3/1 | 105 | 1,346 | 27 | 17 | 13 | | |
| 35 - 39 | 1,360 | 113 | 1,204 | 33 | 5 | 9 | | |
| 40 - 44 | 1,349 | 134 | 1,130 | 70 | 15 | - | | |
| 45 - 49 | 1, 156 | 37 | 975 | 112 | 32 | - | | |
| 50 - 54 | 907 771 | 67 47 | 688 574 | 146 143 | 6 7 | _ | | |
| | | ** | ,,, | .43 | • | | | |
| 60 - 64 | 738 | 49 | 49l | 198 | - | | | |
| 65 - 69 | 558 399 | 39 | 359 | 160 | _ | - | | |
| 75 AND OVER | 305 | LO | 194 86 | 193 195 | 6 14 | | | |
| TANJAY - URBAN | | | | | - | | | |
| BOTH SEXES | 13, 065 | 6,376 | 5,932 | 681 | 71 | : | | |
| 10 - 14 | 2, 246 | 2,240 | 6 | - | - | _ | | |
| /5 1 /9 .** | S#/&/ | 2#636 | Xl |) | 1 |) | | |
| 15 - 19 | 2,101 | 2,030 | 71 | - | - | - | | |
| 20 - 24 | 1, 453 | 1.058 | 389 | 6 | - | - | | |
| 30 - 34 | 1,325 1,052 | 468 148 | 851 878 | 10 | 6 11 | 5 | | |
| | • | • | | | | • | | |
| 35 - 39 | 910 | 113 | 769 | 23 | . 5 | - | | |
| 40 - 44 | 859 720 | 92 42 | 712 610 | 94 57 | 1 t 1 1 | - | | |
| 50 - 54 | 544 | 55 | 420 | 63 | 6 | _ | | |
| 55 • 59 | 548 | 28 | 434 | 79 | 7 | - | | |
| 40 - 44 | 400 | | 244 | | | | | |
| 60 - 64 | 490 320 | 50 18 | 344 221 | 96 81 | - | - | | |
| 70 - 74 | 197 | -6 | 126 | 65 | _ | _ | | |
| 75 AND OVER | 300 | 28 | 101 | 157 | 14 | - | | |
| MALE | 6, 325 | 3, 267 | 2+894 | 148 | 11 | 5 | | |
| 10 - 14 | 1,224 | 1,218 | 6 | - | - | _ | | |
| 15 ~ 19 | 1,027 | 1,022 | 5 | - | - | - | | |
| 20 - 24 | 713 | 569 | 138 | 6 | . 🛥 | - | | |
| 30 - 34 | 599 485 | 220 83 | 379 392 | - 5 | - | 5 | | |
| 35 - 39 | 453 | 62 | 391 | - | - | _ | | |
| 40 - 44 | 417 | 29 | 376 | 7 | 5 | _ | | |
| 45 - 49 | 332 | 16 | 301 | 15 | - | - | | |
| 50 - 54 | 287 | 17 | 255 | 9 | 6 | - | | |
| 66 _ CO | 233 | 1 | 216 | 16 | - | - | | |
| 55 - 59 | | | | | | | | |
| 60 - 64 | 210 | 12 | £ 79 | 19 | _ | - | | |
| | | 12 | 179 122 61 | 19 26 7 | - - | - | | |

TABLE 4. POPULATION LO YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL MARITAL STATUS | | | | | | |
|--|------------------------|--------------|----------------|-----------------|-------------|------------|--|
| AREA GLASSIFICATION | 10 YEARS 1- | NEVER ! | MARRIEO ! | WIDOWED ! | DIVORCED/ I | NOT STATED | |
| MUNICIPALITY 1 | DVER ! | | | | | | |
| TANJAY - URBAN | | | | | | | |
| FEMALE | 6,740 | 3,109 | 3,038 | 533 | 60 | - | |
| | | 1,022 | _ | _ | _ | _ | |
| 10 - 14 | 1,022 1,074 | 1,022 | 66 | - | _ | - | |
| 15 - 19 | 740 | 489 | 251 | - | - | - | |
| 25 - 29 | 726 | 248 | 472 | - | . 6 | - | |
| 30 - 34 | 567 | 65 | 486 | 5 | 11 | _ | |
| 35 - 39 | 457 | 51 | 378 | 23 | 5 | - | |
| 40 - 44 | 442 | 63 | 336 | 37 | 6 | - | |
| 45 - 49 | 388 | 26 | 309 | 42 | 11 | | |
| 50 - 54 | 257 | 38 | 165 218 | 54 63 | 7 | _ | |
| 55 - 59 | 315 | 27 | 2 (0 | 43 | • | | |
| 60 - 64 | 280 | 38 | 165 99 | 77 55 | - | - | |
| 65 - 69 | 172 | 18 6 | 65 | 58 | _ | - | |
| 70 - 74 | 129 171 | 10 | 28 | 119 | 14 | - | |
| | | | | | | | |
| TANJAY - RURAL | | | | _ | | ** | |
| BOTH SEXES | 28, 241 | 11,891 | 14,982 | 1, 226 | 114 | 28 | |
| 10 - 14 | 4,709 | 4,699 | 10 | - | - 5 | - | |
| 15 ~ 19 | 4, 168 | 3,783 | 380 | - 16 | - | _ | |
| 20 - 24 | 3,722 | 1,901 771 | 1,803 2,661 | 16 | 23 | - | |
| 25 - 29 | 3,471 | 282 | 1,898 | 28 | . 6 | 13 | |
| 30 - 34 | 2,227 | 402 | • | | | • | |
| 35 - 39 | 1,905 | 160 | 1.704 | 23 | 13 9 | 5 | |
| 40 - 44 | 1, 644 | 135 | 1,627 1,317 | 73 92 | 27 | - | |
| 45 - 49 | 1,479 1,237 | 43 54 | 1.052 | 125 | 6 | - | |
| 50 - 54 55 - 59 | 561 | 31 | 793 | 137 | - | - | |
| | 703 | 11 | 577 | 195 | _ | - | |
| 60 - 64 | 783 767 | 21 | 569 | 163 | 14 | - | |
| 65 - 69 | 591 | - | 403 | 177 | 6 | 5 | |
| 75 AND OVER | 377 | - | t 86 | 17 9 | 5 | 5 | |
| MALE | 14, 335 | 6,419 | 7,398 | 466 | 42 | 10 | |
| | 2 224 | 2.324 | _ | _ | _ | - | |
| 10 - 14 | 2,324 2,111 | 2,037 | 74 | - | - | - | |
| 15 - 19 | 1, 921 | 1,197 | 711 | 13 | - | - | |
| 25 - 29 | 1,744 | 452 | 1,283 | 5 | 4 | - | |
| 30 - 34 | 1,223 | 179 | 1,038 | 6 | - | _ | |
| 35 - 39 | 1,002 | 98 | 878 | 13 | 13 | _ | |
| 40 - 44 | 937 | 64 | 833 | 40 | - | - | |
| 45 - 49 | 711 | 32 25 | 529 | 22 33 | - | _ | |
| 50 - 54 | 587 505 | ដ | 437 | 57 | - | - | |
| <i>,, ,, .,</i> ., ., ., ., ., ., ., ., ., ., ., ., ., | | _ | 251 | 74 | _ | - | |
| 60 - 64 | 325 381 | _ | 309 | 58 | 14 | _ | |
| 65 - 69 | 321 | _ | 274 | 42 | - | 5 | |
| 75 AND OVER | 243 | - | 1 30 | 103 | 5 | 5 | |
| FEMALE | 13,906 | 5,472 | 7+584 | 760 | 72 | 18 | |
| | 2,385 | 2,375 | 10 | - | - | - | |
| 10 - 14 | 2,057 | 1,746 | 306 | - | 5 | - | |
| 20 - 24 | 1,801 | 704 | 1,092 | 5 | - | _ | |
| 25 - 29 | 1,727 | 319 | 1,378 | 11 22 | 19 | 13 | |
| 30 - 34 | 1,004 | 103 | 860 | 22 | | | |
| 35 - 39 | 903 | 62 | 826 794 | 10 33 | - 9 | 5 | |
| 40 - 44 | 907 | 71 11 | 794 666 | 70 | zí | - | |
| 45 - 49 | 768 650 | 29 | 523 | 92 | 6 | - | |
| 711 - 79 | 456 | 20 | 356 | 80 | - | - | |
| | 1,00 | | | | | | |
| 55 - 59 | | 11 | 326 | 121 | - | - | |
| 55 - 59 | 458 386 | 11 21 | 326 260 | 121 105 | - | - | |
| 55 - 59 | 458 | | | | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OWER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, PREA CLASSIFICATION | TOTAL ! | # | MARIT | AL SI | ATUS | |
|-------------------------------------|------------|---------------------|----------|---|--------------------------|-----------|
| AND I | AND I | NE VER MARRIED | MARRIED | MIDOMED | DIVORCED/ SEPARATED | NOT STATE |
| · | * 200 | | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 3 CP AK A I EU | |
| TAYASAN - | | | | | | |
| BOTH SEXES | 15, 526 | 6,987 | 7,720 | 700 | 119 | |
| 10 - 14 | 3, 032 | 3,009 | 23 | _ | _ | |
| 15 - 19 | 2,397 | 2,162 | 224 | 6 | 5 | |
| 20 - 24 | 2,036 | 978 | 1,037 | 16 | 5 | |
| 25 - 29 | 1,385 | 334 | 1,027 | 15 | ģ | |
| 30 - 34 | 1,138 | 130 | 987 | - | 21 | |
| 35 - 39 | 1,256 | 98 | 1,105 | 40 | 13 | |
| 40 - 44 | 1, 157 | 86 | 1,033 | 33 | 5 | |
| 45 - 49 ********* | 773 | 48 | 630 | 70 | 25 | |
| 50 - 54 | 612 450 | 41 | 471 | 81 | l9 | |
| | 430 | 34 | 352 | 64 | _ | |
| 60 - 64 | 457 | 27 | 339 | 85 | 6 | |
| 65 - 69 | 345 | 15 | 224 | 106 | _ | |
| 70 - 74 | 246 242 | . 7 | 147 | 87 | 5 | |
| | 242 | 1.9 | 121 | 97 | 6 | |
| 1ALE | 7, 743 | 3,708 | 3+771 | 227 | 37 | |
| 10 - 14 | 1,551 | 1,551 | - | _ | - | |
| 15 - 19 | 1,224 | 1,165 | 59 | - | - | |
| 20 - 24 | 1,011 | 596 | 405 | 10 | _ | |
| 25 - 29 | 701 | 158 | 520 | 15 | - | |
| JV - JT ********** | 553 | 86 | 461 | - | 6 | |
| 35 - 39 | 659 | 54 | 589 | 16 | - | |
| 40 - 44 | 542 | 47 | 489 | -6 | _ | |
| 45 - 49 | 372 | 14 | 303 | 35 | 20 | |
| 50 - 54 | 302 | 5 | 260 | 37 | - | |
| 55 - 59 | 208 | 7 | 168 | 33 | - | |
| 60 - 64 | 233 | 10 | 168 | 29 | 6 | |
| 65 - 69 | 166 | 10 | 141 | ĩś | _ | |
| 70 - 74 | 111 | - | 100 | 6 | 5 | |
| 75 AND OVER | 110 | 5 | 80 | 25 | - | |
| FEMALE | 7, 783 | 3,279 | 3,949 | 473 | 82 | , |
| 10 - 14 | I, 481 | 1,458 | 23 | _ | • | 4 |
| 15 - 19 | 1,173 | 997 | 165 | 6 | 5 | |
| 20 - 24 | 1,025 | 382 | 632 | 6 | 5 | |
| 25 - 29 | 684 | 176 | 499 | - | 9 | • |
| 30 - 34 | 585 | 44 | 526 | - | L5 | |
| 35 - 39 | 597 | 44 | 516 | 24 | 13 | |
| 40 - 44 | 61.5 | 39 | 544 | 27 | 5 | |
| 45 - 49 | 401 | 34 | 327 | 35 | 5 | |
| 50 - 54 | 310 | 36 | 211 | 44 | 19 | |
| >> - >9 | 242 | 27 | 184 | 31 | - | |
| 60 - 64 | 224 | 17 | 151 | 56 | | |
| 65 - 69 | 179 | - 5 | 83 | 91 | _ | |
| 70 - 74 | 135 | 7 | 47 | 81 | - | |
| 75 AND OVER | 132 | 13 | 4t | 72 | 6 | |
| TAYASAN - URBAN | | | | | | |
| OTH SEXES | 1,384 | 698 | 602 | 60 | 24 | |
| 10 - 14 | 262 | 262 | - | _ | - | |
| 15 - 19 | 200 | 194 | 6 | - | - | |
| 20 - 24 | 146 | 110 | 30 | 6 | | - |
| 25 - 29 30 - 34 | 70 111 | 26 | 44 | - | • | - |
| | 111 | 21 | 84 | - | 6 | - |
| 35 - 39 | 128 | 10 | 118 | - | - | - |
| 40 - 44 | 93 | 6 | 87 | | - | • |
| 50 - 54 | 66 | 18 | 36 | 7 | 5 | - |
| 55 - 59 | 85 50 | 12 7 | 60 43 | | 13 | - |
| | ,,, | 4 | 43 | - | - | - |
| | | | | | | |
| 60 - 64 | 48 | ιz | 30 | 6 | | - |
| 65 - 69 | 25 | - | 13 | 6 12 | - | - |
| 60 - 64 | | | | | = | - |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX; MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL ! | | MARITA | L S 1 | ATUS | |
|------------------------|------------------|----------------|--------------|----------|---------------|-----------|
| AREA CLASSIFICATION | 10 YEARS | NE VER I | MARRIED 1 | MEDONED | DIVORCED/ N | OT STATED |
| AND MUNICIPALITY | OVER | MARRIED | 1 | i | SEPARATED | |
| HUNICIPALIT ! | | | | | | |
| TAYASAN - URBAN | | | | | | |
| TATASAR - SKOAR | | | 350 | 5 | 5 | _ |
| MALE | 629 | 360 | 259 | | | |
| 10 - L4 | 112 | 112 | - | - | _ | - |
| 15 - 19 | 104 | 104 | - | <u>-</u> | _ | - |
| 20 - 24 | 108 | 97 5 | 11 25 | _ | _ | - |
| 25 - 29 | 3 l 35 | 15 | 20 | _ | - | - |
| 30 - 34 | ,,, | | | | | _ |
| 35 - 39 | 62 | 10 | 52 | _ | | Ξ |
| 40 - 44 | 30 | - 5 | 30 15 | _ | 5 | _ |
| 45 - 49 | 25 | 5 | 35 | _ | _ | - |
| 50 - 54 | 40 23 | í | 22 | _ | - | _ |
| 55 - 59 | 2,5 | <u>u</u> | | | | |
| 60 - 64 | 22 | 5 | 17 | _ | - | _ |
| 65 - 69 | • | - | - | _ | - | _ |
| 70 - 74 | L7 | | 17 15 | 5 | - | _ |
| 75 AND OVER | 20 | _ | • • | - | | |
| FEMALE | 755 | 338 | 343 | 55 | 19 | - |
| PEMALE | | | | | | _ |
| 10 - 14 | 150 | 150 | - | - | | _ |
| 15 - 19 | 96 | 90 | 6 19 | 6 | _ | _ |
| 20 - 24 | 38 39 | 13 20 | 19 | ž | - | - |
| 25 - 29 | 76 | 6 | 64 | - | 6 | - |
| 30 - 34 | | _ | | | | |
| 35 - 39 | 66 | - | 66 | - | - | _ |
| 40 - 44 | 63 | . 6 | 57 | 7 | - | - |
| 45 - 49 | 41 | 13 7 | 21 25 | <u>-</u> | 13 | _ |
| 50 - 54 | 45 27 | 6 | 21 | - | - | - |
| 55 - 59 | 2.1 | • | | | | |
| 60 - 64 | 26 | 7 | 13 | . 6 | - | - |
| 65 - 69 | 25 | 1666 | 13 | 12 | - | |
| 70 - 74 | 19 | . 7 | 6 13 | 6 18 | - | _ |
| 75 AND OVER | 44 | 13 | 13 | | | |
| TAYASAN - RURAL | | | | | | |
| BOTH SEXES | 14, 142 | 6,289 | 7,118 | 640 | 95 | - |
| UNIT SEALS CONTROL | | | 23 | _ | _ | _ |
| 10 - 14 | 2,770 | 2,747 1,968 | 218 | 6 | - 5 | - |
| 15 - 19 | 2, 197 1, 890 | 868 | 1,007 | 10 | 5 | - |
| 20 - 24 | 1,315 | 308 | 983 | 15 | 9 | - |
| 30 - 34 | 1,027 | 109 | 903 | - | 15 | - |
| 30 2, 2011111 | · | | 0.07 | 40 | 13 | - |
| 35 - 39 | 1,128 | 88 | 987 946 | 33 | - 5 | - |
| 40 - 44 | 1, 64 | 80 30 | 594 | 63 | 20 | - |
| 45 - 49 | 707 527 | 29 | 411 | 81 | 6 | + |
| 50 - 54 | 400 | 27 | 309 | 64 | - | - |
| ,, | | | 309 | 79 | 6 | _ |
| 60 - 64 | 409 | 15 15 | 211 | 94 | - | _ |
| 65 - 69 | 320 210 | - | 124 | 81 | 5 | - |
| 70 - 74 75 AND OVER | 178 | 5 | 93 | 74 | 6 | _ |
| ,,, | | - 240 | 2 612 | 222 | 32 | _ |
| MALE | 7, 114 | 3,348 | 3,512 | ee. | • • | |
| 10 - 14 | 1,439 | 1,439 | - | - | - | - |
| 15 - 19 | 1,120 | 1,061 | 59 | - | - | - |
| 20 - 24 | 903 | 499 | 394 | 10 15 | - | _ |
| 25 - 29 | 670 | 152 71 | 503 44l | 12 | 6 | _ |
| 30 - 34 | 518 | • • | | | | |
| 35 - 39 | 597 | 44 | 537 | 16 | - | - |
| 40 - 44 | 512 | 47 | 459 | 6 | 15 | - |
| 45 - 49 | 347 | 9 | 288 225 | 35 37 | 15 | - |
| 50 - 54 | 262 | - | 225 146 | 33 | - | - |
| 55 - 59 | 185 | • | 140 | | | |
| 60 - 64 | 211 | 5 | 171 | 29 | 6 | - |
| | 166 | 10 | 141 | 15 | 5 | |
| 65 - 69 | | | | | | |
| 70 - 74 | 94 90 | 5 | 83 65 | 6 20 | | |

TABLE 4. POPULATION TO YEARS OLD AND OVER BY AGE GROUP. SEX, MARITAL STATUS AND MUNICIPALITY. URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, ! | TOTAL ! | | HARIT | AL S | TATUS | |
|-------------------------|--------------------|-----------|--------------|---|--------------|--------------|
| AREA CLASSIFICATION 1 | 10 YEARS | NE VER 1 | MARRIED 1 | MIDOMED | DIVORCED/ | NOT STATED |
| MUNICIPALITY | | MARRIED I | 1 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | S EP AR ATED | |
| | | | | | | |
| TAYASAN - RURAL | | | | | | |
| | 7 404 | 2.04. | 3 (0 (| 410 | 43 | _ |
| FEMALE | 7, 02 8 | 2,941 | 3,606 | 418 | 63 | _ |
| 10 - 14 | 1,331 | 1,308 | 23 | = | - | - |
| 15 - 19 | 1, Ç77 | 907 | 1.59 | 6 | 5 | - |
| 20 - 24 | 987 | 369 | 613 | - | 5 9 | - |
| 25 - 29 | 645 509 | 156 38 | 480 462 | _ | 9 | _ |
| 30 - 34 | 309 | 30 | 402 | | • | |
| 35 - 39 | 531 | 44 | 450 | 24 | 13 | - |
| 40 - 44 | 552 | 33 | 487 | 27 | 5 | - |
| 45 - 49 | 360 | 21 | 306 | 29 | 5 | - |
| 50 - 54 | 265 | 29 | 186 | 44 | 6 | |
| 55 - 59 | 215 | 21 | 163 | 31 | ~ | _ |
| 60 - 64 | 198 | 10 | 1 38 | 50 | - | - |
| 65 - 69 | 154 | 5 | 70 | 79 | - | - |
| 70 - 74 | 116 | - | 41 | 75 | | - |
| 75 AND OVER | 88 | - | 28 | 54 | 6 | - |
| VALENCIA (LUZURRIAGA) - | • | | | | | |
| BOTH SEXES | 10, 657 | 4,835 | 5+208 | 705 | 104 | 5 |
| BUIN 3CAES ********* | E O F C S T | 4037 | 74200 | 102 | 101 | _ |
| 10 - 14 | 1,758 | 1,752 | - | - | 6 | - |
| 15 - 19 | l,465 | 1,387 | 78 | - | - | - |
| 20 - 24 | l. 392 | 779 | 608 | - | 5 | - |
| 25 - 29 | 1,223 | 334 | 878 | 5 9 | 6 7 | 5 |
| 30 - 34 | 783 | 145 | 617 | 7 | • | , |
| 35 - 39 | 555 | 71 | 474 | 5 | 5 | _ |
| 40 - 44 | 809 | 106 | 621 | 45 | 37 | - |
| 45 - 49 | 596 | 75 | 481 | 23 | 17 | - |
| 50 - 54 | 622 | 59 | 454 | 94 | 15 | - |
| 55 - 59 | 449 | 40 | 313 | 96 | - | - |
| 60 - 64 | 393 | 29 | 240 | 118 | 6 | _ |
| 65 - 69 | 418 | 24 | 269 | 125 | - | - |
| 70 - 74 | 201 | 17 | 126 | 58 | - | - |
| 75 AND JVER | 193 | 17 | 49 | 127 | - | - |
| | | | | 203 | 69 | _ |
| MALE | 5,540 | 2,661 | 2,608 | 202 | 0, | |
| 10 - 14 | 915 | 909 | - | _ | 6 | - |
| 15 - 19 | 81.5 | 804 | 41 | - | - | - |
| 20 - 24 | 675 | 452 | 218 | - | 5 6 | - |
| 25 - 29 | 644 | 197 | 441 325 | - | 7 | _ |
| 30 - 34 | 436 | 104 | 327 | _ | • | |
| 35 - 39 | 31.9 | 39 | 275 | - | 5 | - |
| 40 - 44 | 413 | 56 | 309 | 23 | 25 | - |
| 45 - 49 | 293 | 44 | 244 | | ? | - |
| 50 - 54 | 290 23 2 | 27 17 | 225 183 | 34 32 | 4 | = |
| 55 - 59 | 232 | *1 | 103 | ,. | | |
| 60 - 64 | 190 | 7 | 124 | 53 | 6 | - |
| 65 - 69 | 151 | 5 | 140 | 6 | - | - |
| 70 - 74 | 89 | - | 80 | 9 | - | - |
| 75 AND OVER | 78 | - | 33 | 45 | • | _ |
| FEMALE | 5,317 | 2,174 | 2,600 | 503 | 35 | 5 |
| 10 - 14 | 843 | 843 | - | _ | _ | _ |
| 15 - 19 | 650 | 583 | 67 | - | - | - |
| 20 - 24 | 71.7 | 327 | 390 | - | - | - |
| 25 - 29 | 579 | 137 | 437 | 5 | - | - |
| 30 - 34 | 347 | 41 | 292 | 9 | _ | 5 |
| 35 - 39 | 236 | 32 | 199 | 5 | | - |
| 40 - 44 | 396 | 50 | 312 | 22 | 12 | • |
| 45 - 49 | 303 | 31 | 237 | 23 | 12 | - |
| 50 - 54 | 332 | 32 | 2 <i>2</i> 9 | 60 6 4 | 11 | - |
| 55 - 59 | 217 | 23 | 1 30 | 07 | - | - |
| 60 - 54 | 203 | 22 | 116 | 65 | - | - |
| 65 - 59 | 267 | 19 | 129 | 119 | - | - |
| 70 - 74 | 112 | 17 | 46 | 49 | _ | _ |
| 75 AND JVER | 115 | 17 | 16 | 82 | - | - |
| | | | | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP. SEX. MARITAL STATUS AND MUNICIPALITY. URBAN-RIMAL: 1980 - CONTINUED

| ABAR AL LASSIFICATION 10 YEARS MARRIED NIDONED DIVINGED NOT STA VALENCIA (LUZURRIAGA) - URBAN 888 | AGE GROUP, SEX, | TOTAL I | MARITAL STATUS | | | | | | | |
|---|-------------------------|---------|----------------|----------|---------|---------------|------|--|--|--|
| VALENCIA (LUZURRIAGAI - URBAN ROTH SEKES | | | | MARRIED | WIDOWED | | | | | |
| SOTH SEXES 888 428 365 62 33 10 - 14 150 150 | MUNICIPALITY | OVER | MARRIED | <u> </u> | ا | S EP AR AT ED | | | | |
| 10 - 14 | VALENCIA (LUZURRIAGA) - | - URBAN | | | | | | | | |
| 15 - 10 | BOTH SEXES | 888 | 428 | 365 | 62 | 33 | | | | |
| 15 - 10 | 10 - 16 | 150 | 150 | | - | _ | _ | | | |
| 20 - 24 | | | | _ | - | - | - | | | |
| 30 - 34 | 20 - 24 | | | - | - | - | - | | | |
| 35 - 30 | | | | | - | <u>-</u> | _ | | | |
| 40 - 44 - 44 - 34 - 57 - 41 - 44 - 10 - 45 - 49 - 38 - 11 - 44 - 10 - 45 - 49 - 38 - 11 - 45 - 49 - 39 - 34 - 75 - 75 - 75 - 75 - 75 - 75 - 75 - 7 | 30 - 34 | 19 | 22 | 36 | י | - | | | | |
| 45 - 49 - 39 - 34 - 5 50 - 54 - 52 - 38 9 9 5 55 - 59 - 56 17 28 11 - 66 - 49 - 22 - 16 67 - 49 - 22 - 13 11 - 67 - 49 - 20 5 - 5 - 5 775 AND OVER - 40 5 14 21 - 10 - 14 - 59 59 20 - 9 - 40 10 24 171 9 22 10 - 14 - 59 59 21 - 19 - 40 10 24 17 22 - 79 - 40 10 24 17 23 - 34 - 42 17 25 33 - 34 - 42 17 25 35 - 39 - 20 5 15 35 - 39 - 34 14 55 - 50 - 38 11 - 22 5 60 - 64 - 11 5 775 AND OVER - 8 775 AND OVER 35 - 39 - 30 3 3 11 55 - 50 35 - 39 - 20 5 15 50 - 50 50 - 54 50 - 59 50 - 50 50 - 50 50 - 50 - | 35 - 39 | 48 | 5 | 43 | - | - | - | | | |
| 50 - 54 | | | - | | - | | - | | | |
| 55 - 59 | | | - | - | - | _ | - | | | |
| 60 - 66 22 | | | 17 | | - | 2 | _ | | | |
| \$\begin{array}{cccccccccccccccccccccccccccccccccccc | 22 * 27 ********* | 36 | 17 | 2.0 | •• | | | | | |
| 70 - 74 | | | _ | | | | - | | | |
| ### ### ### ### ### ### ### ### ### ## | | | | | | | - | | | |
| NALE | | - | | | | | _ | | | |
| 10 - 14 | AND JARK | 40 | 7 | 1.7 | | _ | | | | |
| 15 - 19 | HALE | 416 | 214 | 171 | 9 | 22 | - | | | |
| 20 | 10 - 14 | 59 | 59 | - | - | - | - | | | |
| 25 - 29 | | | | | - | - | - | | | |
| 30 - 34 | | | | _ | - | - | | | | |
| 35 - 39 | | | | - | | _ | _ | | | |
| 40 - 44 | 30 - 34 ********* | 74 | 17 | 2, | | | | | | |
| #\$ - 49 | 35 - 39 | 20 | 5 | 15 | - | - | - | | | |
| 50 - 54 | 40 - 44 | 38 | - | 27 | - | | - | | | |
| \$5 - 59 | | | • | | - | | - | | | |
| 60 - 64 | | | | | • | | - | | | |
| 65 - 69 | 55 - 59 | 38 | 11 | 22 | 2 | - | - | | | |
| 65 - 69 | 60 = 64 | 11 | _ | 5 | _ | 6 | - | | | |
| 70 - 74 | | | - | 5 | - | - | - | | | |
| FEMALE | | | - | | - | - | - | | | |
| 10 - 14 | 75 AND OVER | 8 | - | 8 | - | - | - | | | |
| 15 - 19 | FEMALE | 472 | 214 | 194 | 53 | 11 | - | | | |
| 20 - 24 | | | | | - | | - | | | |
| 25 - 29 41 15 26 | | | | | - | - | _ | | | |
| 30 - 34 | | | | _ | _ | - | - | | | |
| 35 - 39 28 | | | | | 5 | - | - | | | |
| 40 - 44 | 35 3 | 2. | • | • • | | | | | | |
| \$5 - 49 | 35 - 39 | | - | | - | - | - | | | |
| 30 - 54 | | | - | | • | 6 | - | | | |
| 18 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | | _ | - | | - | - | _ | | | |
| 60 - 64 | | | - | , | | | - | | | |
| 19 - 8 11 - 70 - 74 - 10 5 - 5 - 5 - 75 AND OVER 32 5 6 21 - 7 | | | | | | | | | | |
| 70 - 74 | | | | | | _ | - | | | |
| 75 AND DVER | | | | | | - | _ | | | |
| BOTH SEXES | | | | | | - | - | | | |
| 10 - 14 1,608 1,602 - - 6 15 - 19 1,343 1,265 78 - - 20 - 24 1,302 730 567 + 5 25 - 29 1,136 281 844 5 6 30 - 34 704 123 565 4 7 35 - 39 507 66 431 5 5 40 - 44 740 106 569 45 20 45 - 49 557 75 447 23 12 50 - 54 570 59 416 85 10 55 - 59 393 23 285 85 - | VALENCIA (LUZURRIAGA) | - RURAL | | | | | | | | |
| 10 - 14 1,608 1,602 - - 6 15 - 19 1,343 1,265 78 - - 20 - 24 1,302 730 567 + 5 25 - 29 1,136 281 844 5 6 30 - 34 704 123 565 4 7 35 - 39 507 66 431 5 5 40 - 44 740 106 569 45 20 45 - 49 557 75 447 23 12 50 - 54 570 59 416 85 10 55 - 59 393 23 285 85 - | BOTH SEXES | 9,969 | 4,407 | 4,843 | 643 | 71 | 5 | | | |
| 15 - 19 | | | , | | | , | _ | | | |
| 20 - 24 1,302 730 567 | | | | 78 | _ | - | _ | | | |
| 25 - 29 1,136 281 844 5 6 30 - 34 704 123 565 4 7 35 - 39 507 66 431 5 5 40 - 44 740 106 569 45 20 45 - 49 557 75 447 23 12 50 - 54 570 59 416 85 10 55 - 59 393 23 285 85 - | | | | | | 5 | - | | | |
| 35 - 39 507 66 431 5 5 40 - 44 740 106 569 45 20 45 - 49 557 75 447 23 12 50 - 54 570 59 416 85 10 55 - 59 393 23 285 85 - | | | | | | | - | | | |
| 40 - 44 740 106 569 45 20 45 - 49 557 75 447 23 12 50 - 54 570 59 416 85 10 55 - 59 393 23 285 85 - | | 704 | 123 | 565 | 4 | 7 | 5 | | | |
| 40 = 44 740 106 569 45 20 45 = 49 557 75 447 23 12 50 = 54 570 59 416 85 10 55 = 59 393 23 285 85 - | 35 * 39 | 507 | 66 | 431 | 5 | 5 | _ | | | |
| 45 - 49 557 75 447 23 12 50 - 54 570 59 416 85 10 55 - 59 393 23 285 85 - | | | | | | | - | | | |
| 55 - 59 | | 557 | 75 | 4 47 | | | - | | | |
| | | | | | | | + | | | |
| 60 - 64 371 29 224 118 - | 55 - 59 | 393 | 23 | 283 | 85 | - | - | | | |
| | 60 = 64 | 371 | 29 | 224 | 118 | _ | - | | | |
| 65 - 69 394 24 256 114 - | | | | 256 | 114 | - | - | | | |
| 70 - 74 191 12 126 53 - | 70 - 74 | 191 | 15 | | | - | - | | | |
| 75 AND OVER 153 12 35 106 • | 75 AND OVER | 153 | 12 | 35 | 106 | • | - | | | |

TABLE 4. POPULATION ID YEARS CLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| | TOTAL ! | | HARITA | S 1 | ATUS | |
|--------------------------------------|---------------------|---------------------|-------------|-----------|--------------------------|------------|
| AREA CLASSIFICATION AND MUMICIPALITY | AND OVER | NE VER MARRIED | MARRIED ! | MIDONED 1 | DIVORCED/ SEPARATED | NOT STATED |
| | | | | | | |
| VALENCIA (LUZURRIAGA) - | - RURAL | | | | | |
| MALE | 5, 124 | 2,447 | 2+437 | 193 | 47 | - |
| 10 - 14 ******** | 856 | 850 | - | - | 6 | - |
| 15 - 19 , | 755 | 744 | 11 | - | - | - |
| 20 - 24 | 634 | 428 | 301 | - | 5 | + |
| 25 - 29 ********* | 598 | 159 | 433 | - | 6 | - |
| 30 - 34 | 394 | 87 | 300 | - | 7 | - |
| 35 - 39 | 299 | 34 | 260 | | . 5 | <u>-</u> |
| 40 - 44 | 375 | 56 | 282 | 23 | 14 | _ |
| 45 - 49 | 259 2 7 6 | 44 27 | 215 215 | 30 | 4 | - |
| 55 - 59 | 194 | 6 | 161 | 27 | | _ |
| | 170 | | 1.10 | | | |
| 65 - 69 | 179 146 | 7 | l 19 135 | 53 6 | - | _ |
| 70 - 74 | 89 | _ | 80 | ğ | _ | _ |
| 75 AND OVER | 70 | ~ | 25 | 45 | - | - |
| FEMALE | 4+ 845 | 1,960 | 2+406 | 450 | 24 | 5 |
| 10 - 16 | 752 | 752 | _ | - | _ | _ |
| 10 - 14 | 588 | 521 | 67 | | _ | _ |
| 20 - 24 | 668 | 30.5 | 366 | _ | _ | |
| 25 - 29 | 53 8 | 122 | 411 | 5 | - | - |
| 30 - 34 | 31 Q | 36 | 265 | 4 | - | 5 |
| 35 - 39 | 208 | 32 | 171 | 5 | - | - |
| 40 - 44 | 365 | ร์จั | 287 | 22 | 6 | _ |
| 45 - 49 | 298 | 31 | 232 | 23 | 15 | - |
| 50 - 54 | 294 | 32 | 201 | 35 | 6 | - |
| 55 - 59 | 199 | 17 | 124 | 58 | - | - |
| 60 - 54 | 192 | 22 | 105 | 65 | _ | - |
| 65 - 69 | 248 | 19 | 121 | 108 | _ | _ |
| 70 - 74 | 102 | 15 | 46 | 44 | - | - |
| 75 AND OVER | 83 | 15 | 10 | 61 | - | - |
| VALLEHERMOSO - | | | | | | |
| BOTH SEXES | 17,118 | 6,653 | 9,598 | 744 | 87 | 36 |
| 10 - 14 | 3,061 | 3,042 | 6 | 13 | _ | _ |
| 15 - 19 | 2,498 | 2,189 | 309 | *- | _ | _ |
| 20 - 24 | 2, 334 | 769 | 1,554 | 11 | - | _ |
| 25 - 29 | 2. C47 | 264 | 1,765 | _ | 12 | 6 |
| 30 - 34 | 1,454 | 110 | 1,299 | 27 | 6 | 12 |
| 35 - 39 ********* | 3.4 (70 | 77 | 942 | 46 | 5 | _ |
| 40 - 44 | 996 | 30 | 896 | 45 | 13 | 12 |
| 45 - 49 , | 923 | 84 | 797 | 22 | 14 | 6 |
| 50 - 54 ******** | 612 | 21 | 675 | 94 | 5.2 | - |
| 55 - 59 ********* | 578 | 29 | 458 | 76 | 15 | - |
| 60 - 64 | 473 | 22 | 320 | 131 | - | - |
| 65 - 69 | 424 | Ц | 313 | 100 | - | - |
| 70 - 74 75 AND OVER | 21 5 23 3 | 5 ~ | 136 128 | 74 105 | = | - |
| MALE | 8,440 | 3,329 | 4,795 | 258 | 22 | 36 |
| | | | · • - | | | |
| 10 - 14 | 1,462 1,211 | 1,462 1,126 | - 85 | • | _ | _ |
| 20 - 24 | 1, 146 | 470 | 665 | 11 | _ | _ |
| 25 - 29 | 593 | 135 | 852 | | _ | 6 |
| 30 - 34 | 812 | 42 | 741 | 1.7 | ~ | 12 |
| 35 - 39 | 484 | 26 | 439 | l6 | 5 | _ |
| 40 - 44 | 490 | | 478 | - | - | 12 |
| 45 - 49 ******** | 417 | 2.2 | 377 | - | 7 | 6 |
| 50 - 54 ******** | 438 | 6 | 385 | 42 | 5 | - |
| 55 - 59 ********* | 273 | 23 | 239 | 6 | 5 | - |
| 60 - 64 | 251 | 15 | 1.71 | 68 | - | _ |
| 65 - 09 | 220 | ~ | 197 | 23 | - | - |
| 70 - 74 | 127 | - | 96 | 31 | - | - |
| 75 AND OVER | 114 | ~ | 70 | 44 | - | - |
| | | | | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY. URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL | | HARIT | A L S | TATUS | |
|--------------------------------------|---------------------------------|------------|--------------------|-----------|---------|-----------|
| AREA CLASSIFICATION AND HUNICIPALITY | I 10 YEARS I AND I OVER I | NEVER I | MARRIED | WICOWED 1 | | OT STATED |
| | | | | | | |
| VALLEHERMOSO - | | | | | | |
| FEMALE | 8, 678 | 3,324 | 4,803 | 486 | 65 | - |
| 10 - 14 | 1,599 | 1,580 | 6 | 13 | - | |
| 15 - 19 | 1,287 | 1,063 | 224 | - | _ | |
| 20 - 24 | l, 188 1. 054 | 299 129 | 8 89 913 | | 12 | _ |
| 30 - 34 | 642 | 68 | 558 | 10 | 6 | _ |
| 30 31 11011111111 | | | | | | |
| 35 - 39 | 584 | 51 | 503 | 30 | - | - |
| 40 - 44 | 506 | 30 | 418 | 45 22 | 13 7 | _ |
| 45 - 49 | 506 374 | 57 15 | #20 290 | 52 | 17 | _ |
| 50 = 54 | 305 | 6 | 219 | 70 | 10 | _ |
| | | | | | | |
| 60 - 64 | 222 | 10 | 149 | 63 77 | _ | _ |
| 65 - 69 | 20 4 88 | ll 5 | 1 16 50 | 43 | - | _ |
| 70 - 74 75 AND OVER | 119 | í | 58 | 61 | - | - |
| VALLEHERMOSO - URBAN | | | | | | |
| | | | | 0.7 | 27 | 24 |
| BOTH SEXES | 1,985 | 769 | 1,068 | 97 | 27 | |
| 10 - 14 | 349 | 349 | _ | - | - | _ |
| 15 - 19 | 307 | 279 | 26 | - | - | _ |
| 20 - 24 | 161 202 | 57 34 | l 04 168 | | - | _ |
| 25 - 29 | 203 | 22 | 175 | - | - | 6 |
| 15 20 | 77 | _ | 77 | _ | _ | _ |
| 35 - 39 | 139 | 5 | 106 | 10 | 6 | 12 |
| 45 - 49 | 117 | 12 | 99 | | - | 6 |
| 50 - 54 | 103 | 10 | 77 | 10 | 6 | - |
| 55 - 59 | 92 | 1 | 55 | 21 | 15 | - |
| 60 - 64 | 45 | _ | 39 | 6 | _ | _ |
| 65 - 69 | 94 | - | 79 | 15 | - | - |
| 70 - 74 | 39 | - | 28 | 11 | - | - |
| 75 AND OVER | 57 | - | 33 | 24 | - | - |
| MALE | L, 006 | 411 | 554 | 12 | 5 | 24 |
| 10 - 14 | 182 | 182 | - | = | _ | - |
| 15 - 19 | 142 | 136 | 6 | - | - | - |
| 20 - 24 | 82 | 4 L | 41 | - | - | _ |
| 25 - 29 | 114 | 28 | 86 | - | - | - 6 |
| 30 - 34 | 114 | 17 | 91 | - | - | • |
| 35 - 39 | 42 | - | 42 | - | • | - |
| 40 - 44 | 66 | - | 54 | - | - | 12 6 |
| 45 - 49 | 76 40 | 6 | 64 40 | - | _ | - |
| 55 - 59 | 35 | 1 | 29 | - | 5 | - |
| | | | | | | _ |
| 60 - 64 | 23 39 | _ | 23 39 | | - | |
| 70 - 74 | 22 | - | 22 | - | - | - |
| 75 AND OVER | 29 | - | 1.7 | 12 | - | - |
| FEMALE | 979 | 358 | 514 | 85 | 22 | - |
| 10 - 14 | 167 | 167 | _ | _ | _ | _ |
| 15 - 19 | 165 | 143 | 22 | - | _ | ~ |
| 20 - 24 | 79 | 16 | 63 | - | - | _ |
| 25 = 29 | 88 | 6 | 82 | - | _ | - |
| 30 - 34 | 89 | 5 | 84 | _ | _ | _ |
| 35 - 39 | 35 | - | 35 | - | - | - |
| 40 - 44 | 73 | 5 | 52 35 | 10 | | - |
| 45 - 49 | 41 63 | 10 | 37 37 | 10 | 6 | _ |
| 55 - 59 | 57 | - | 26 | 21 | 10 | - |
| | | | | | | |
| 60 - 64 | 22 55 | _ | 16 40 | 6 15 | - | ~ |
| 65 - 69 | 17 | _ | 6 | ii | - | - |
| 75 AND DVER | 28 | - | 16 | 12 | - | - |
| | | | | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AREA CLASSIFICATION AND AN | 10 YEARS - AND GVER - 15,133 2,712 2,191 | NE YER ! MARRIED 5,884 | MARRIED J | MIDOMED | | |
|--|---|--------------------------------|------------------------|-----------------|----------|-------|
| VALLEHEAMOSO - RURAL BOTH SEXES | 15, 133 2, 712 2, 191 | <u> </u> | | | | , |
| BOTH SEXES | 2, 712 2, 191 | 5,884 | | | | |
| 10 - 14 | 2, 712 2, 191 | 5,884 | | | | |
| 15 - 19 | 2, 191 | | 8,530 | 647 | 60 | 13 |
| 20 - 24 | | 2,693 | 6 | 13 | - | - |
| 25 - 29 | | 1,910 | 281 | . . | _ | - |
| 35 - 39 | 2,173 | 712 | 1,450 | 11 | | - |
| 35 - 39 | 1,845 | 230 | 1,597 | - | 12 | 6 |
| | 1,251 | 88 | 1,124 | 27 | 6 | é |
| | 993 | 77 | 865 | 46 | 5 | - |
| 40 - 44 | 857 806 | 25 72 | 790 | 35 22 | .7 | |
| 50 - 54 | 709 | íí | 698 5 98 | 84 | 14 16 | - |
| 55 - 59 | 486 | 28 | 403 | 55 | | _ |
| 60 - 64 | 428 | 22 | 281 | 125 | _ | _ |
| 65 - 69 | 330 | 11 | 234 | 85 | - | - |
| 70 - 74 | 176 | 5 | 108 | 63 | _ | _ |
| 75 AND 3VER | 176 | - | 95 | 81 | - | - |
| MALE | 7,434 | 2,918 | 4,24l | 246 | 17 | 12 |
| 10 - 14 | 1.280 | 1.280 | - | _ | - | |
| 15 - 19 | 1.669 | 990 | 7 9 | • | _ | - |
| 20 - 24 | 1,064 | 429 | 624 | 11 | - | - |
| 25 - 29 | 279 | 107 | 766 | - | - | £ |
| 30 - 34 | 698 | 25 | 650 | 17 | - | 6 |
| 35 - 39 | 444 | 26 | 397 | 16 | 5 | _ |
| 40 - 44 | 424 | - | 424 | - | - | - |
| 45 - 49 | 341 | Sſ | 313 | - | 7 | - |
| 50 - 54 | 398 | -6 | 345 | 42 | 5 | - |
| 55 - 59 | 238 | 22 | 210 | 6 | - | • |
| 60 - 64 | 228 | 12 | 1 48 | 68 | - | - |
| 65 - 69 | 181 | - | 158 | 23 | - | • |
| 70 - 74 75 AND OVER | 105 85 | - | 74 53 | 31 32 | - | - |
| FEMALE | 7,699 | 2,966 | 4,289 | 401 | 43 | _ |
| TOTAL CONTROL | 1,037 | 24300 | 7,207 | 401 | *** | |
| 10 - 14 | 1,432 | 1,413 | 6 | 13 | - | - |
| 15 - 19 | 1:122 1:109 | 920 283 | 202 826 | = | _ | - |
| 25 - 29 | 1, 109 966 | 123 | 831 | = | 12 | |
| 30 - 34 | 553 | 63 | 474 | ŧ0 | - 6 | - |
| | | | | | | |
| 35 - 39 | 549 | 51 | 468 | 30 | = | - |
| 40 - 44 | 433 | 25 | 366 | 35 | 7 | - |
| 45 - 49 | 465 311 | 51 5 | 385 253 | 22 42 | , 11 | - |
| 55 - 59 | 248 | 6 | 193 | 49 | - | _ |
| | | | | | | |
| 60 - 64 | 200 149 | 10 11 | 133 76 | 57 62 | | _ |
| 70 - 74 | 71 | 5 | 34 | 32 | _ | _ |
| 75 AND OVER | 91 | <u>-</u> | 42 | 49 | - | - |
| ZAMBOAN GULTA - | | | | | | |
| 90TH SEXES | 11,352 | 4,796 | 5,309 | 1, 128 | 119 | - |
| 10 . 16 | 1 370 | 1,362 | 8 | _ | _ | |
| 10 - 14 | 1,370 1,090 | 1,048 | 42 | = | _ | _ |
| 20 - 24 | £55 | 564 | 286 | _ | 5 | - |
| 25 - 29 | 952 | 371 | 581 | - | - | - |
| 30 - 34 | 849 | 248 | 586 | - | 15 | - |
| 35 - 39 | 836 | 214 | 598 | 16 | . 8 | - |
| 40 - 44 | 520 | 242 | 626 | 38 | 14 | - |
| 45 - 49 | 638 726 | 104 197 | 479 433 | 39 82 | 16 14 | _ |
| 55 - 59 | 595 | 124 | 345 | 110 | 16 | _ |
| | | | | | | |
| 60 - 64 | 709 617 | 86 87 | 4 94 363 | 119 160 | 10 7 | - |
| 70 - 74 | 537 | 72 | 297 | 161 | 7 | _ |
| 75 AND OVER | 658 | 77 | 171 | 403 | Ť | _ |

TABLE 4. POPULATION TO YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOYAL | | MARITA | AL S | TATUS | ******** |
|--|-------------|--------------------|--------------------|---------------|-----------|------------|
| AREA CLASSIFICATION | 10 YEARS | | MARRIED | WIDOWED | OTWOOLED! | NOT STAYED |
| AND I MUNICIPALITY | AND DVER | NEVER MARRIED | MARRIED | MIDOWED | SEPARATED | |
| ZAMBOANGUITA - | | | | | | |
| | 6 e.a. | 2 504 | A 570 | 303 | 64 | |
| MALE | 5, 542 | 2,596 | 2,579 | 303 | | |
| 10 - 14 ********* | 734 | 734 | - | _ | _ | _ |
| 15 - 19 | 632 403 | 628 312 | 86 | _ | 5 | _ |
| 20 - 24 ********************************** | 463 | 199 | 264 | _ | Ĺ | _ |
| 25 - 29 | 455 | 133 | 322 | _ | _ | _ |
| | | | | | • | |
| 35 - 39 | 417 | 88 | 317 | | 8 6 | - |
| 40 - 44 | 491 | 178 | 296 249 | i i 14 | 5 | - |
| 45 = 49 | 328 | 60 111 | 212 | 14 | 14 | _ |
| 50 - 54 | 351 198 | 37 | 123 | 22 | Ìó | _ |
| 95 - 79 ********** | 170 | | | | | |
| 60 - 64 | 277 | 41 | 190 | 36 47 | 10 | - |
| 65 - 69 | 294 | 26 35 | 221 189 | 27 | _ | _ |
| 70 - 74 | 251 248 | 37 14 | 106 | 128 | - | _ |
| 75 AND OVER | 240 | •• | | | | |
| FEMALE | 5, 810 | 2,200 | 2,730 | 825 | 55 | - |
| 10 - 14 | 636 | 628 | 8 | - | - | - |
| 15 - 19 | 458 | 420 | 38 | - | - | - |
| 20 - 24 | 452 | 252 | 200 | - | - | - |
| 25 - 29 | 489 | 172 | 317 | - | - | - |
| 30 - 34 | 394 | 115 | 264 | - | 15 | _ |
| 35 - 39 | 419 | 126 | 281 | 12 | - | - |
| 40 - 44 | 429 | 64 | 330 | 27 | 8 | - |
| 45 - 49 | 310 | 44 | 230 | 25 | 11 | - |
| 50 - 54 | 375 | 86 | 221 | 68 | - | - |
| 55 - 59 | 397 | 87 | 222 | 88 | - | - |
| | 422 | 45 | 304 | 63 | _ | _ |
| 60 - 64 | 432 323 | 61 | 142 | 113 | 7 | - |
| 70 - 74 | 286 | 37 | 108 | 134 | 7 | - |
| 75 AND OVER | 410 | 63 | 65 | 275 | 7 | - |
| ZAMBOANGUITA - URBAN | | | | | | |
| note chice | 3, 820 | 1.938 | 1,574 | 263 | 45 | _ |
| BOTH SEXES | 39 020 | - | - | 403 | | |
| 10 - 14 | 421 | 413 | 8 | - | - | - |
| 15 - 19 | 431 | 423 | 8 | - | | |
| 20 - 24 | 340 | 287 | 53 | - | - | _ |
| 25 - 29 | 317 | 161 144 | 156 2 24 | - | 15 | - |
| 30 - 34 | 383 | 177 | | | • • | |
| 35 - 39 ********* | 29L | 77 | 199 | 7 | 8 | - |
| 40 - 44 | 295 | 115 | 165 | 15 | - | _ |
| 45 - 49 | 192 | 31 | 153 | B 46 | _ | _ |
| 50 - 54 55 - 59 | 274 230 | 61 66 | 167 118 | 38 | 8 | _ |
| 73 27 11111111111 | | - - | | | | |
| 60 - 64 | 182 | 39 | 115 | 28 | - | - |
| 65 - 69 | 151 | 45 30 | 68 85 | 38 23 | 7 | _ |
| 70 - 74 | 145 168 | 46 | 55 | 60 | 7 | - |
| MALE | 1, 794 | 948 | 776 | 54 | 16 | - |
| | | | | | | _ |
| 10 - 14 | 218 | 218 203 | _ | - | _ | _ |
| 20 24 | 203 175 | 205 154 | 21 | - | - | - |
| 25 - 29 | 131 | 70 | 61 | _ | - | _ |
| 30 = 34 | 197 | 70 | 127 | _ | - | _ |
| 35 - 39 | 147 | 46 | 93 | - | ខ | _ |
| 35 - 39 | 154 | 85 | 69 | - | - | - |
| 45 - 49 | 124 | 31 | 93 | - | - | - |
| 50 - 54 | 122 | 16 | 99 | 7 | - | _ |
| 55 - 59 | 47 | 15 | 16 | 8 | 8 | - |
| 60 - 56 | 63 | 15 | 47 | _ | _ | _ |
| 65 - 69 ********* | 55 55 | 8 | 39 | 8 | - | - |
| 70 - 74 | 72 | 16 | 56 | | - | ~ |
| 75 AND OVER | 86 | _ | 55 | 51 | _ | - |
| | | | | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | | MARITAL STATUS | | | | | | | |
|---|--------------------|----------------|---------------------|------------|-----------|-----------|--|--|--|
| EA CLASSIFICATION AND | 10 YEARS) | NE VER 1 | MARRIED | WIDOWED 1 | | NOT STATE | | | |
| MUNICIPALITY) | O VER | MARRIED | i | İ | SEPARATED | | | | |
| | | | | | | | | | |
| ZAMBOANGUITA - URBAN | | | | | | | | | |
| FEMALE | 2,026 | 990 | 798 | 209 | 29 | • | | | |
| 10 - 14 | 203 | 195 | 8 | - | - | - | | | |
| 15 - 19 | 228 | 220 | 8 32 | | - | - | | | |
| 20 - 24 | 165 186 | 133 91 | 95 | | | | | | |
| 30 - 34 ********* | 186 | 74 | 97 | - | 15 | • | | | |
| 35 - 39 | 144 | 31 | 106 | 7 | - | _ | | | |
| 40 - 44 ********** | 141 | 30 | 96 | 15 | • | | | | |
| 45 - 49 ********* | 68 | - | 60 | 8 | · - | | | | |
| 50 - 54 | 152 | 45 51 | 68 102 | 39 30 | _ | • | | | |
| 55 - 59 | 183 | 21 | 102 | 30 | _ | | | | |
| 60 - 64 | 119 | 23 | 68 | 28 | - | - | | | |
| 65 - 69 | 96 73 | 37 | 29 29 | 30 23 | 7 | | | | |
| 70 - 74 | 82 | 14 46 | - | 29 | ż | , | | | |
| | | ,- | | | | | | | |
| ZAMBOANGUITA - RURAL | | | | | | | | | |
| BOTH SEXES | 7, 532 | 2,858 | 3,735 | 865 | 74 | • | | | |
| 10 - 14 | 549 | 949 | _ | - | - | | | | |
| 15 - 19 | 659 | 625 | 34 | - | - | | | | |
| 20 - 24 | 515 | 277 | 233 425 | _ | 5 - | | | | |
| 25 - 29 | 635 466 | 210 104 | 362 | _ | _ | | | | |
| | | | | | | | | | |
| 35 - 39 | 545 | 137 | 399 | 9 23 | 14 | | | | |
| 40 - 44 | €25 446 | 127 73 | 461 326 | 31 | 16 | | | | |
| 50 - 34 | 452 | 136 | 266 | 36 | 14 | | | | |
| 55 - 59 | 365 | 58 | 227 | 72 | 8 | | | | |
| 60 - 64 | 527 | 47 | 379 | 91 | 10 | | | | |
| 65 - 69 | 406 | 42 | 295 | 122 | 7 | , | | | |
| 70 - 74 | 392 | 42 | 212 | 138 | 7 | • | | | |
| 75 AND DYER | 490 | 31 | 116 | 343 | - | | | | |
| MALE | 3,748 | 1,648 | 1,803 | 249 | 48 | | | | |
| 10 - 14 | 516 | 516 | - | - | - | , | | | |
| 15 - 19 | 429 | 425 | 4 | - | - | | | | |
| 20 - 24 | 228 | 158 | 65 | - | 5 | | | | |
| 25 - 29 · · · · · · · · · · · · · · · · · · | 332 258 | 129 63 | 203 195 | _ | _ | | | | |
| | | | | | | | | | |
| 35 - 39 | 270 | 42 | 2 24 | 4 11 | - 6 | | | | |
| 40 - 44 | 33 7 204 | 93 29 | 227 156 | 14 | 5 | | | | |
| 50 - 54 | 229 | 95 | 113 | • 7 | 14 | | | | |
| 55 - 59 | 151 | 22 | 107 | 14 | 8 | | | | |
| 60 - 64 | 214 | 25 | 143 | 36 | 10 | | | | |
| 65 - 69 ********* | 239 | 18 | 182 | 39 | | | | | |
| 70 - 74 | 179 | 19 | 133 | 27 | - | | | | |
| 75 ANJ DVER | 195 | 14 | 51 | 97 | - | | | | |
| FFMALE | 3, 784 | 1,210 | 1,932 | 616 | 26 | | | | |
| 10 - 14 | 433 | 433 | _ | _ | - | | | | |
| 15 - 19 | 230 | 200 | 30 | - | <u>-</u> | | | | |
| 20 - 24 | 287 303 | 119 81 | 1 68 2 22 | - | _ | | | | |
| 30 - 34 | 208 | 41 | 167 | _ | _ | | | | |
| | | | | _ | | | | | |
| 35 - 39 | 275 288 | 95 34 | 175 234 | 5 12 | - 8 | | | | |
| 45 - 49 | ∠88 242 | 94 44 | 170 | 17 | 11 | | | | |
| 50 - 54 ********* | 223 | 41 | 153 | 29 | - | | | | |
| 55 - 59 | 214 | 36 | 120 | 58 | _ | | | | |
| 60 - 64 | 313 | 22 | 236 | 55 | _ | | | | |
| 65 - 69 | 227 | 24 | 113 | 83 | 7 | | | | |
| 70 - 74 | 213 | 23 | 79 65 | 111 246 | - | | | | |
| 75 AND OVER | 328 | 17 | כם | 440 | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | HOUSEHOLD POPULATION | | | A G | E (IN Y | EARS) | | · | | | |
|------------------------|-----------------------------|--------|--------|----------|--------------|----------------|----------------|----------------|--------------|--|--|
| SEX AND MUNICIPALITY | 1 7 YEARS 1 AND OVER 1 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | | |
| NEGROS ORIENTAL - | | | | | | | | | | | |
| BOTH SEKES | 642,034 | 22,465 | 21,526 | 21,466 | 21,487 | 20,002 | 20,237 | 18, 295 | 19,25 | | |
| NO GRADE COMPLETED | 103,282 | 13,584 | 6.021 | 3,547 | 2,468 | 1,605 | 1,436 | 1.048 | 1,05 | | |
| C. CMCHEARU | 420,429 | 8,881 | 15,505 | 17,919 | 19,014 | 18,171 | 17,869 | 14, 176 | 13,33 | | |
| ELEMENTARY | | 8,881 | 15,316 | 16,380 | 12.733 | 8,210 | 6,215 | 4, 305 | 3,81 | | |
| 4TH GRADE | 88.430 | | 162 | 1,349 | 4,727 | 4,815 | 3,563 | 2 , 899 | 2,60 | | |
| 5TH GRADE | 52,190 | - | 27 | 140 | 1,335 | 3 .886 | 4,106 | 2.640 | 2,50 | | |
| 6TH AND 7TH GRADE | | - | - | 50 | 219 | 1,260 | 3,985 | 4, 332 | 4,41 | | |
| HIGH SCHOOL | 74,918 | - | - | - | 5 | 226 | 932 | 3, 071 | 4,84 | | |
| 1ST - 3R0 YEAR | | - | - | - | 5 | 226 | 932 | 3, 048 | 4•71° | | |
| 4TH YEAR | 22,697 | - | - | - | | - | - | 23 | 12 | | |
| COLLEGE | | - | - | - | - | - | - | - | 16 16 | | |
| LST - 3RO YEAR | | - | - | - | - | - | - | - | - | | |
| | · | _ | _ | _ | _ | _ | _ | _ | | | |
| ACADEMIC DEGREE HOLDER | | | | | | | | | | | |
| NOT STATED | 1,110 | - | - | - | - | - | - | - | | | |
| M A L E | 322+270 | 11,426 | 11,092 | 10,940 | 11,29l | 10,379 | 10, 263 | 9, 333 | 9,78 | | |
| NO GRADE COMPLETED | 51,104 | 7,073 | 3,195 | 1,907 | 1,334 | 950 | 827 | 608 | 64 | | |
| ELEMENTARY | 212,733 | 4,353 | 7,897 | 9,033 | 9,952 | 9,339 | 9,091 | 7, 382 | 6,97 | | |
| IST - 3RD GRADE | 89,024 | 4,353 | 7,821 | 0,362 | 6,935 | 4,536 | 3,488 | 2,445 | 2,27 | | |
| 4TH GRADE | | - | 66 | 574 | 2,323 | 2,401 | 1,792 | 1,567 | 1,32 | | |
| 5TH GRADE | | - | 10 | 74 23 | 595 99 | 1,856 546 | 2,036 1,775 | 1,381 1,989 | 2.06 | | |
| | | _ | _ | _ | 5 | 90 | 345 | 1,343 | 2,15 | | |
| HIGH SCHOOL | 38,082 26,090 | _ | _ | _ | 5 | 90 | 345 | 1,326 | 2,09 | | |
| IST - 3RD YEAR | | - | - | - | - | - | • | 17 | 6 | | |
| COLLEGE | 12,815 | _ | _ | _ | _ | _ | - | - | 1 | | |
| IST - 3RD YEAR | | - | - | - | - | - | - | - | 1 | | |
| 4TH YEAR OR HIGHER | | - | - | - | - | - | • | - | | | |
| ACADEMIC DEGREE HOLDER | 7,006 | - | - | - | - | - | - | - | | | |
| NOT STATED | . 530 | - | - | - | - | - | - | - | | | |
| FEMALE | 319,764 | 11,039 | 10,434 | 10,526 | 10,196 | 9,623 | 9,974 | 8, 962 | 9,47 | | |
| NO GRADE COMPLETED | 52,178 | 6,511 | 2,826 | 1,640 | 1,134 | 655 | 609 | 440 | 40 | | |
| ELEMENTARY | 207,696 | 4,528 | 7,608 | 8.886 | 9,062 | 8.832 | 6.778 | 6.794 | 6+36 | | |
| IST - 3RD GRADE | 78 ,44 6 | 4,528 | 7,495 | 8,018 | 5,798 | 3 +674 | 2,727 1,771 | 1,860 1,332 | 1.53 1.27 | | |
| 4TH GRADE | ~~ ~~ | • | 96 | 775 | 2,404 740 | 2,414 2,030 | 2,070 | 1, 259 | 1,19 | | |
| 5TH GRADE | | - | 17 | 66 27 | 120 | 714 | 2,210 | 2,343 | 2,35 | | |
| HIGH SCHOOL | 36,836 | - | - | - | - | 136 | 58 <u>7</u> | 1,728 | 2,69 | | |
| IST - 3RD YEAR | , 26,131 | - | - | - | - | 136 | 587 | 1,722 | 2,62 | | |
| 4TH YEAR | . 10 ₀ 705 | - | - | - | - | - | - | 6 | | | |
| COLLEGE | | - | - | - | - | <u>-</u> | - | - | | | |
| 1ST - 3RD YEAR | | - | - | - | = | - | - | - | | | |
| ACADEMIC DEGREE HOLDER | | _ | - | - | - | - | - | - | | | |
| NOT STATED | . 58C | _ | _ | _ | _ | - | - | - | | | |
| | | | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, 1- | | | | A G | | Y EAR S | | | |
|-----------------------------|----------------|--------|----------------|--------------|--------------|-----------------|----------------|----------------|----------------|
| SEX AND HUNICIPALITY | 15 | 16 | 17 | 18 | 19 | | 25 - 29 | 30 - 34 | 35 & CVE |
| NEGROS OR LENTAL - | | | | | | | | | |
| BOTH SEXES | 18,630 | 18,217 | 18,150 | 16+535 | 16,313 | 75,569 | 65,180 | 46, 183 | 202,52 |
| GRADE COMPLETED | 876 | 819 | 983 | 778 | 757 | 4.731 | 4,383 | 4, 229 | 54,95 |
| LEMENTARY | 12,076 | 11,269 | 11,195 | 10.028 | 10,349 | 50.116 | 44,366 | 30,117 | 116.04 |
| IST - 3RD GRADE | 3,113 | 2,987 | 2,916 | 2,559 | 2,760 | 13,113 | 12,206 | 8, 678 | 43,28 |
| 4TH GRADE | 2,566 | 2,329 | 2.414 | 2,301 | 2,302 | 11,586 | 10,205 | 7, 095 | 27,51 |
| 31H GKADE | 2,025 | 1,680 | 1,551 | 1,515 | 1.465 | 6,855 | 5,428 | 3, 814 | 13,21 |
| 6TH AND 7TH GRADE | 4,372 | 4,273 | 4,314 | 3,653 | 3,822 | 18,562 | 16,527 | 10, 530 | 32,02 |
| GH SCHOOL | 5,60C | 5,636 | 4,615 | 3.872 | 3,108 | 11,394 | 9,081 | 6,053 | 16,47 |
| 151 - 3KD YEAR | 4,990 | 4,040 | 3,079 | 2,441 | 2,118 | 6,948 | 5,403 | 3,792 | 10,48 |
| ATH YEAR | 610 | 1,596 | 1,536 | 1,431 | 990 | 4,446 | 3,678 | 2, 261 | 5,99 |
| LLEGE | 78 | 493 | 1,357 | 1,803 | 1,993 | 7,028 | 4,101 | 2,621 | 5.74 |
| 1ST - 3RD YEAR | 78 | 493 | 1,333 | 1 . 706 | 1.800 | 5 . 3 5 3 | 3,203 | 1,911 | 4,38 |
| 4TH YEAR OR HIGHER | - | - | 24 | 97 | 193 | 1 +6 75 | 898 | 710 | 1.36 |
| ADEMIC DEGREE HOLDER | - | - | - | 18 | 60 | 2,104 | 3,119 | 3,075 | 8,68 |
| T STATED | - | - | - | 36 | 46 | 196 | 130 | 88 | 61 |
| M A L E | 9, 391 | 8,758 | 8,852 | 8+357 | 7,948 | 36,633 | 32,855 | 23, 946 | 101.02 |
| GRADE COMPLETED | 466 | 462 | 532 | 369 | 414 | 2,498 | 2,273 | 2, 124 | 25.43 |
| EMENTARY | 6,125 | 5,543 | 5,477 | 5,271 | 5,049 | 24,583 | 22,749 | 15,455 | 58,45 |
| IST - 3RD GRADE | 1,769 | 1,570 | 1,637 | 1.524 | 1,461 | 7,213 | 6,721 | 4, 817 | 22,09 |
| 4TH GRADE | 1,360 | 1.146 | 1,249 | 1,169 | 1,100 | 5,859 | 5,277 | 3,700 | 13,75 |
| 5TH GRADE | 981 | 895 | 767 | 853 | 746 | 3,363 | 2,811 | 1,921 | 6,70 |
| 6TH AND ITH GRADE | 2,015 | 1,932 | 1,824 | 1,725 | 1,742 | 8,148 | 7,940 | 5,017 | 15,91 |
| GH SCHOOL | 2,764 | 2,538 | 2,343 | 1.783 | 1,556 | 5,469 | 4,638 | 3, 547 | 9,51 |
| 131 - 3KD TEAR | 2.500 | 1.886 | 1.591 | 1.166 | 1,077 | 3,291 | 2,751 | 2,143 | 5,82 |
| 4TH YEAR | 264 | 652 | 752 | 617 | 479 | 2,178 | 1,887 | 1,404 | 3:68 |
| LLEGE | 36 | 215 | 500 | 865 | 885 | 3,278 | 1,880 | 1,556 | 3,57 |
| IST - 3RD YEAR | 36 | 215 | 486 14 | 855 30 | 784 101 | 2 • 53 L 747 | 1,507 373 | 1:120 436 | 2 • 7 8 7 8 |
| NDEMIC DEGREE HOLDER | _ | _ | - | | | 728 | | | _ |
| | _ | _ | _ | 18 | 34 | 128 | 1, 230 | 1,212 | 3,78 |
| r STATED | _ | - | _ | 31 | 10 | ** | 85 | 52 | 27 |
| FEMALE | 9,239 | 9:459 | 9+298 | 8,178 | 8,365 | 38,936 | 32,325 | 22,237 | 101,50 |
| GRADE COMPLETED | 410 | 357 | 451 | 409 | 343 | 2,233 | 2,110 | 2,105 | 29,53 |
| EMENTARY | 5,951 | 5,726 | 5.718 | 4+757 | 5,300 | 25,533 | 21,617 | 14,662 | 57+58 |
| IST - 3RD GRADE | 1,344 1,206 | 1,417 | 1,279 1,165 | 1.035 | 1,299 | 5,900 | 5,485 | 3,861 | 21 - 1 8 |
| STH GRADE | 1,044 | 785 | 784 | 1,132 662 | 1,202 719 | 5,727 3,492 | 4,928 2,617 | 3,395 1,893 | 13,76 6,51 |
| 6TH AND 7TH GRADE | 2,357 | 2,341 | 2:490 | 1,928 | 2,080 | 10,414 | 8,587 | 5,513 | 16,11 |
| SH SCHOOL | 2,836 | 3,098 | 2+272 | 2+089 | 1.552 | 5,925 | 4,443 | 2,506 | 6,96 |
| 131 - 380 7548 | 2,490 | 2,154 | 1,488 | 1,275 | 1.041 | 3,657 | 2.652 | 1.649 | 4,65 |
| ATH YEAR | 346 | 944 | 784 | 814 | 511 | 2,268 | 1,791 | 857 | 2,31 |
| LEGE | 42 | 278 | 857 | 918 | 1,108 | 3,75C | 2,221 | 1,065 | 2,17 |
| LST - 3RD YEAR | 42 | 278 | 847 | 851 | 1,016 | 2.822 | 1,696 | 791 | 1,59 |
| 4TH YEAR OR HIGHER | - | - | 10 | 67 | 92 | 928 | 525 | 274 | 58 |
| | | | | | | | | | |
| NOEMIC DEGREE HOLDER | - | - | - | - | 26 | 1,376 | 1,889 | 1,863 | 4,89 |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED. AGE, SEX AND MUNICIPALITY: 1980 - COM.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | HOUSEHOLD A G E (IN YEARS) | | | | | | | | | |
|------------------------------|------------------------------|-----|------|-----|-----------|------------|------------|----------|----------|--|
| SEX AND MUNICIPALITY | 7 YEARS AND CVER | 7 | 8 | 9 | 10 | il | 12 | 13 | 14 | |
| AMLAN (AYUQUITAN) - | | | | | | | | | | |
| BOTH SEXES | 11,104 | 312 | 404 | 412 | 342 | 420 | 364 | 3.70 | 3 5 2 | |
| O GRADE COMPLETED | 809 | 175 | 68 | 38 | 16 | 6 | 5 | - | - | |
| LEMENTARY | 7,795 | 137 | 3 36 | 374 | 326 | 409 | 348 | 3 08 | 248 | |
| 1ST - 3RD GRADE | | 137 | 336 | 369 | 174 | 139 | 84 | 70 | 56 | |
| 4TH GRADE | 1,227 | - | - | 5 | 120 32 | 122 101 | 52 78 | 53 50 | 42 42 | |
| STH GRADE | 861 3,229 | - | - | - | - - | 47 | 134 | 135 | 1 08 | |
| | | | | | | | 11 | 62 | 164 | |
| EGH SCHOOL | 1,550 | - | _ | _ | - | 5 5 | 11 | 62 | 104 | |
| 1ST - JRD YEAR | 1,081 469 | _ | _ | - | _ | - | | ~_ | - | |
| 4111 70211 4 4 4 4 4 4 4 4 4 | | | | | | | | _ | _ | |
| OLLEGE | 810 | _ | _ | - | <u>-</u> | - | - | - | _ | |
| LST - 3RJ YEAR | 545 265 | - | - | - | - | _ | - | - | - | |
| | 130 | _ | _ | _ | - | _ | _ | - | _ | |
| CADEMIC DEGREE HOLDER | | _ | _ | _ | _ | _ | _ | _ | _ | |
| OT STATED | 10 | _ | - | _ | | | | | | |
| M A L E | 5,479 | 109 | 221 | 208 | 199 | 185 | 171 | l 87 | L 68 | |
| O GRADE COMPLETED | 390 | 60 | 52 | 17 | 10 | - | - | - | - | |
| LEMENTARY | 3,817 | 49 | 169 | 191 | 189 | 185 | 17L | 159 | 151 | |
| 1ST - 3RD GRADE | | 49 | 169 | 186 | 102 | 70 | 38 | 33 | 37 | |
| 4TH GRADE | 619 | - | - | 5 | 65 | 57 | 37 | 36 | 16 | |
| STH GRADE | 491 | - | - | - | 55 | 32 26 | 37 59 | 23 67 | 60 | |
| | | _ | _ | _ | _ | | _ | 28 | 37 | |
| IGH SCHOOL | | _ | _ | _ | _ | _ | - . | 28 | 37 | |
| ATH YEAR | | - | - | - | - | - | - | - | - | |
| OLLEGE | 419 | - | - | - | - | - | - | - | - | |
| IST - 3RJ YEAR | 318 | - | - | - | - | - | - | - | | |
| 4TH YEAR OR HIGHER | 101 | - | - | - | _ | - | - | _ | | |
| CADEMIC DEURSE HOLDER | 38 | - | - | - | - | - | - | - | - | |
| OT STATEO | - | - | - | - | - | - | - | - | - | |
| FEMALE | 5,625 | 203 | 183 | 204 | 143 | 235 | 193 | 1.83 | 164 | |
| J GRADE COMPLETED | | 115 | 16 | 21 | 6 | 6 | 5 | - | - | |
| · CHENTARY | 3,978 | 88 | 167 | 183 | 137 | 224 | 177 | 149 | 91 | |
| LEMENTARY | | 88 | 167 | 183 | 72 | 69 | 46 | 37 | 19 | |
| 4TH GRADE | 608 | - | - | - | 55 | 65 | 15 | 17 | 20 | |
| 5TH 迎AJE | 370 | - | - | - | 10 | 69 21 | 41 75 | 27 68 | 45 | |
| 6TH AND 7TH GRADE | 1,788 | - | ** | - | - | | 17 | | | |
| IIGH SCHOOL | 735 | - | - | - | - | 5 | 11 | 34 | 67 | |
| 1ST - 3RD YEAR | 512 | - | - | _ | - | 5 | 11 | 34 | | |
| 4TH YEAR | . 223 | - | - | | | _ | | | | |
| OLLEGE | 391 | - | - | ~ | - | - | - | - | | |
| IST - 3RJ YEAR | | - | - | - | _ | _ | - | _ | | |
| | | _ | _ | _ | _ | _ | _ | _ | | |
| CADEMIC DEGREE HOLDER | | - | | | _ | _ | _ | _ | | |
| OT STATEO | . LO | - | | - | - | - | - | - | _ | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE. SEX AND MUNICIPALITY: 1980 - COM.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRAJE COMPLETED, | | | | A G | | YEARS) | | | |
|------------------------------|----------|----------|-----------|----------|----------|------------|------------|-------------|--------------|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 16 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & CVER |
| AMLAN (AYUQUITAN) - | | | | | | | | | |
| вотн ѕехеѕ | 363 | 337 | 369 | 310 | Z72 | 1,191 | 904 | 653 | 3,729 |
| O GRADE COMPLETED | - | 6 | - | - | - | 22 | 5 | 15 | 453 |
| ELEMENTARY | 248 | 174 | 213 | 190 | 154 | 729 | 674 | 431 | 2:496 |
| LST — 3RD GRADE 4TH GRADE | 36 64 | 17 10 | 33 15 | 21 11 | 21 14 | 87 73 | 105 115 | 59 80 | 734 451 |
| 5TH GRADE | 27 | îi | 31 | 28 | 5 | ιίž | 17 | 37 | 290 |
| 6TH AND 7TH GRADE | 121 | 136 | 134 | 130 | 114 | 457 | 437 | 255 | 1,021 |
| HIGH SCHOOL | 115 | 151 | 123 | 78 | 52 | 200 | 120 | 79 | 450 |
| 1ST - 3RU YEAR | 98 17 | 97 54 | 91 32 | 43 35 | 42 10 | 120 80 | 55 65 | 43 36 | 310 140 |
| | | | | | | | | | |
| OLLEGE | | 6 6 | 33 33 | 42 42 | 66 60 | 207 147 | 88 64 | 1.07 | 261 |
| ATH YEAR OR HIGHER | _ | - | - | - | 6 | 60 | 24 | 58 49 | 135 126 |
| CADEMIC DEGREE HOLDER | _ | _ | _ | _ | _ | 33 | 17 | 21 | 59 |
| | | | | | | | | | |
| IOT STATED | - | - | - | - | - | - | - | - | 10 |
| MALE | 206 | 155 | 188 | 203 | 125 | 603 | 466 | 298 | 1,747 |
| O GRADE COMPLETED | - | - | - | = | _ | 17 | 5 | 11 | 218 |
| LEMENTARY | 142 | 75 | 117 | 126 | 67 | 36 l | 24.7 | | |
| LST - 3RD GRADE | 36 | 6 | 22 | 21 | 10 | 66 | 367 56 | 1 64 1 6 | 1+134 349 |
| ATH GRADE | 27 | ~ | 15 | 6 | - | 26 | 70 | 40 | 519 |
| STH GRADE | 16 63 | 11 58 | 20 60 | 28 71 | 5 52 | 64 205 | 11 230 | 16 92 | 168 398 |
| | | | | | | | | 72 | 370 |
| IGH SCHOOL | 64 59 | 74 42 | 54 37 | 46 | 31 | 110 | 53 | 54 | 264 |
| ATH YEAR | 5 | 32 | 17 | 21 25 | 26 5 | 83 27 | 3 L 22 | 33 21 | 172 92 |
| OLLEGE | _ | 6 | 17 | 31 | 27 | 104 | 95 | 64 | 115 |
| 15) - 3RD YEAR | _ | 6 | 17 | 31 | 27 | 87 | 49 | 37 | 64 |
| 4TH YEAR OR HIGHER | - | - | - | | - | 17 | 6 | 27 | 51 |
| CADEMIC DEGREE HOLDER | - | - | - | - | - | tt | 6 | 5 | 16 |
| OT STATED | - | ~ | - | - | - | - | - | - | - |
| FEMALE | 157 | 182 | 181 | 107 | 147 | 586 | 418 | 355 | 1,982 |
| O GRADE COMPLETED | _ | 6 | _ | _ | _ | 5 | _ | 4 | 235 |
| LEMENTARY | 106 | 99 | 96 | 64 | 87 | 368 | 307 | 267 | |
| LST - 3RD GRADE | - | ii | íĭ | - | ii | 21 | 49 | 43 | 1+362 385 |
| 4TH GRADE | 37 | 10 | | 5 | 14 | 47 | 45 | 40 | 232 |
| 5TH GRADE | 11 58 | 79 | 1 L 74 | 59 | 62 | 48 252 | 6 707 | 21 163 | 122 623 |
| | | | | | | | | | GES |
| IGH SCHOOL | 51 | 77 55 | 69 | 32 | 21 | 90 | 67 | 25 | 186 |
| LST - 3RD YEAR | 39 12 | 55 22 | 54 15 | 10 55 | 16 5 | 37 53 | 24 43 | 10 15 | 138 46 |
| OLLEGE | _ | • | 16 | 11 | 39 | 103 | 33 | 43 | 146 |
| 151 - 3KD YEAR | - | ~ | 16 | ii | 33 | 60 | 15 | 21 | 71 |
| 4TH YEAR OR HIGHER | | - | - | - | 6 | 43 | 18 | 52 | 75 |
| CADEMIC DEGREE HOLDER | - | - | | - | - | 22 | ıı | 16 | 43 |
| OT STATED | - | - | - | - | - | _ | - | _ | 10 |
| | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED. AGE. SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | POPULATION 7 YEARS AND CVER | | | | | | | | |
|------------------------|---|-----|-----------|-----------|------------|------------|------------|----------------|--------------|
| | | 7 | 8 | 9 | 10 | 11 | 15 | L3 | 14 |
| AYUNGDU - | | | | | | | | | |
| BOTH SEXES | 22,095 | 739 | 801 | 731 | 792 | 831 | 850 | 589 | 695 |
| NO GRADE COMPLETED | 4,472 | 447 | 246 | 199 | 109 | 31 | 112 | 1.0 | 40 |
| ELEMENTARY | 14,698 | 292 | 555 | 532 | 683 | 772 296 | 708 299 | 478 135 | 509 149 |
| IST - BRU GRADE | | 292 | 536 19 | 466 28 | 487 161 | 249 | 125 | 104 | 88 |
| ATH GRADE | 1,806 | _ | | 18 | 35 | 174 | 160 | 117 | 66 |
| 6TH AND TEH GRADE | 3,845 | - | + | - | - | 53 | 124 | 122 | 206 |
| HIGH SCHOOL | 2,125 | - | - | - | - | 28 | 30 30 | 93 93 | 146 135 |
| LST - 3RD YEAR | 1,413 | - | - | - | | 28 | - | 7- | îi |
| ATH YEAR | . 712 | - | | | | | | | |
| COLLEGE | 5L7 | - | - | - | = | _ | - | = | Ξ |
| 1ST - 3RD YEAR | . 405 | - | _ | _ | - | _ | _ | - | - |
| ATH YEAR IR HIGHER | . 112 | - | | | | | _ | | _ |
| ACADEMIC DEGREE HOLDER | . 209 | + | - | - | - | - | - | _ | _ |
| NOT STATED | . 74 | - | - | | - | - | - | - | - |
| NALE | . 11,077 | 414 | 359 | 347 | 368 | 415 | 449 | 2 86 | 349 |
| NO GRADE COMPLETED | 2,059 | 257 | 104 | 95 | 35 | 15 | 63 | 12 | 19 |
| ELEMENTARY | 7,506 | 157 | 255 | 252 | 333 | 386 | 380 | 226 | 233 |
| 1ST - 3RD GRADE | 3,030 | 157 | 247 | 216 | 258 | 139 | 183 | 83 | 70 |
| ATH GRADE | . 1,659 | - | 9 | 23 | 65 | 153 82 | 47 90 | 46 53 | 53 24 |
| STH GRADE | . 914 | | - | 13 | 10 | 12 | 60 | 44 | 86 |
| | | _ | _ | _ | | 14 | 6 | 48 | 97 |
| HIGH SCHOOL | | _ | + | - | _ | 14 | 6 | 48 | 86 |
| ATH YEAR | | - | - | - | - | - | - | - | ш |
| COLLEGE | . 281 | _ | _ | - | _ | - | - | - | - |
| 1ST - 3RD YEAR | . 210 | - | - | - | - | - | - | - | _ |
| 4TH YEAR OR HIGHER | . 71 | - | - | - | - | - | _ | | |
| ACADEMIC DEGREE HOLDER | . 65 | - | - | - | - | - | - | - | - |
| OBTATE TOF | . 41 | - | - | - | - | - | - | - | - |
| FE MALE | . 11,018 | 325 | 442 | 384 | 424 | 416 | 401 | 3 03 | 346 |
| NO GRADE COMPLETED | | 190 | 142 | 104 | 74 | 16 | 49 | 6 | 21 |
| | | 135 | 300 | 280 | 350 | 386 | 328 | 2 52 | 276 |
| ELEMENTARY | . 7,192 2,795 | 135 | 289 | 270 | 229 | 157 | 116 | 52 | 79 |
| ATH GRADE | | - | 11 | 5 | 96 | 96 | 78 | 58 | 35 |
| 5TH GRADE | | - | - | 5 | 25 | 92 | 70 | 64 | 42 |
| ATH AND 7TH GRADE | . 1,942 | - | - | - | - | 41 | 64 | 78 | t 20 |
| HIGH SCHOOL | . 1,000 | - | - | - | - | 14 | 24 | 45 45 | 49 49 |
| 15T - 3RD YEAR | . 678 | - | - | - | - | 14 | 24 | 7 2 | - |
| ATH YEAR | . 322 | - | - | | - | _ | | | |
| COLLEGE | . 236 | - | _ | - | - | - | = | - | _ |
| 1ST - 3RD YEAR | | - | - | - | • | - | - | - | - |
| ACADEMIC DEGREE HOLDER | | - | - | - | - | - | - | - | - |
| NOT STATED | | - | - | - | - | - | - | - | - |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

[FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE]

| HIGHEST GRADE COMPLETED, 1 | A G E (IN YEARS) | | | | | | | | | | |
|----------------------------|----------------------|-----------|-----------|------------|-----------|---------------------|------------|---------------------|--------------|--|--|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & GVER | | |
| AYUNGON - | | | | | | | | | | | |
| BOTH SEXES | 848 | 610 | 656 | 545 | 470 | 2,430 | 1,938 | 1,405 | 7,165 | | |
| NO GRADE COMPLETED | 60 | 59 | 56 | 55 | 39 | 2 3 2 | 189 | 208 | 2.372 | | |
| ELEMENTARY | 612 132 | 365 | 377 79 | 346 108 | 335 | 1,777 | 1,379 | 966 | 4,012 | | |
| ATH GRADE | 152 | 120 92 | 78 | 49 | 102 66 | 466 4 4 6 | 346 417 | 349 2 0 6 | 1,443 954 | | |
| STH GRADE | 82 | 64 | 53 | 59 | 42 | 307 | 139 | 132 | 358 | | |
| ATH AND 7TH GRADE | 258 | 89 | 167 | 130 | 125 | 558 | 477 | 279 | 1,257 | | |
| IIGH SCHOOL | 176 | 1.73 | 197 | 98 | 52 | 266 | 280 | 154 | 432 | | |
| 1ST - 3RD YEAR | 120 | 116 | 130 | 45 | 36 | 150 | 186 | 94 | 250 | | |
| 4TH YEAR | 56 | 57 | 67 | 53 | 16 | 116 | 94 | 60 | L82 | | |
| COLLEGE | - - | 13 | 26 | 46 40 | 44 | 140 | 79 | 45 | 124 | | |
| 4TH YEAR OR HIGHER | - | 13 | 26 | 40 6 | 39 5 | 108 37 | 51 28 | 35 10 | 93 | | |
| | | | | • | | | | | 31 | | |
| CADEMIC DEGREE HOLDER | - | - | - | - | - | - | 11 | 32 | 166 | | |
| OT STATED | - | G. | - | - | - | 15 | - | - | 59 | | |
| MALE | 43 t | 294 | 3 29 | 218 | 168 | 1,284 | 1,009 | 740 | 3,617 | | |
| O GRADE COMPLETED | 23 | 32 | 19 | 12 | 20 | 123 | 82 | 83 | 1,065 | | |
| LEMENTARY | 330 | 173 | 198 | 148 | 133 | 963 | 713 | 528 | 2:098 | | |
| LST - 3RJ GRADE | 76 | 63 | 65 | 60 | 46 | 282 | 149 | 182 | 754 | | |
| 4TH GRADE | 73 | 36 | 42 | 14 | 37 | 239 | 211 | 111 | 501 | | |
| 5TH GRADE | 41 140 | 33 41 | 21 70 | 1.7 57 | 17 33 | 156 286 | 74 279 | 71 164 | 212 631 | | |
| IGH SCHOOL | 78 | 81 | 96 | 36 | 6 | 124 | 175 | 92 | 272 | | |
| IST - 3RD YEAR | 56 | 51 | 69 | 27 | 6 | 49 | 124 | 57 | 142 | | |
| 4TH YEAR | 22 | 30 | 27 | 9 | - | 75 | 51 | 35 | 130 | | |
| OLL EGE | - | 8 | 16 | 22 | 9 | 74 | 33 | 25 | 94 | | |
| 1ST - 3RD YEAR | _ | 8 | 16 | 22 | 9 | 47 27 | 15 | 25 | 68 | | |
| | _ | _ | • | _ | _ | | 18 | - | 26 | | |
| CADEMIC DEGREE HOLDER | - | - | - | - | - | ~ | 6 | 12 | 47 | | |
| OT STATED | - | - | - | - | - | - | - | - | 41 | | |
| F E M A L E | 417 | 316 | 327 | 327 | 302 | 1,146 | 929 | 665 | 3,548 | | |
| O GRADE COMPLETED | 37 | 27 | 37 | 43 | 19 | 109 | 167 | 125 | 1,307 | | |
| LEMENTARY | 282 | 192 | 179 | 198 | 202 | 814 | 666 | 438 | 1,914 | | |
| IST - 3R3 GRADE | 56 | 57 | l4 | 48 | 56 | 184 | 197 | 167 | 689 | | |
| 4TH GRADE | 67 4 1 | 56 31 | 36 33 | 35 | 29 | 207 | 206 | 95 | 453 | | |
| 6TH AND 7TH GRADE | 118 | 48 | 32 97 | 42 73 | 25 92 | 151 272 | 65 198 | 6l 115 | 146 626 | | |
| IGH SCHOOL | 98 | 92 | 101 | 62 | 46 | 142 | 105 | 62 | 160 | | |
| lst - 3RJ YEAR | 64 | 65 | 61 | 18 | 30 | 101 | 62 | 37 | 108 | | |
| ATH YEAR | 34 | 27 | 40 | 44 | 16 | 41 | 43 | 25 | 52 | | |
| OLLEGE | - | 5 | 10 | 24 | 35 | 66 | 46 | 20 | 30 | | |
| 15T - 3RU YEAR | - | 5 | 10 | 18 | 30 | ٥į | 36 | 10 | 25 | | |
| ATH YEAR OR HIGHER | - | - | - | 6 | 5 | 5 | 10 | 10 | 5 | | |
| CADEMIC DEGREE HOLDER | • | - | - | - | - | - | 5 | 50 | 119 | | |
| OT STATED | - | - | - | - | - | 15 | - | - | 18 | | |
| | | | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED. AGE. SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PEPCENT SAMPLE)

| | HOUSEHOLD POPULATION | | | | | | | | |
|--|-----------------------------|-----|-------|-----|-----|----------|----------|---------|-----|
| HIGHEST GRADE COMPLETED, SEX AND MUNICIPALITY | 7 YEARS AND CVER | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| BACONG - | | | | | | | | | |
| вотн SEXES | 10,744 | 324 | 289 | 401 | 280 | 329 | 293 | 306 | 341 |
| GRADE COMPLETED | . 1.327 | 155 | 46 | 25 | 6 | - | - | - | - |
| PMPOFISM | 7,342 | 169 | 243 | 376 | 274 | 329 | 281 | 189 | 216 |
| EMENTARY | | 169 | 243 | 329 | 174 | 104 | 39 | 40 | 22 |
| 4TH GRADE | | • • | | 42 | 69 | 112 | 27 | 28 | 24 |
| 5TH GRADE | | | _ | 5 | 21 | 87 | 109 | 64 | 47 |
| 6TH AND 7TH GRADE | | - | - | ** | 10 | 26 | 1.06 | 57 | 123 |
| GH SCHOOL | . 1,351 | - | - | - | - | - | 12 | 117 | 125 |
| 15T - 3RD YEAR | . 954 | - | - | - | - | - | 12 | 117 | 125 |
| 4TH YEAR | . 397 | - | - | - | - | • | - | - | - |
| LLEGE | . 410 | - | - | - | - | - | - | - | - |
| IST - 3RD YEAR | | - | - | _ | _ | _ | - - | - | _ |
| ATH YEAR OR HIGHER | . 73 | - | - | • | _ | - | | | |
| ADEMIC DEGREE HOLDER | . 308 | - | - | - | - | - | - | - | - |
| T STATED | . 6 | - | - | - | - | - | - | - | - |
| M Á L E | . 5,380 | 168 | 162 | 206 | 161 | 146 | 167 | 126 | 187 |
| GRADE COMPLETED | | 65 | 27 | 13 | 6 | - | - | - | - |
| | 2 722 | 103 | 135 | 193 | 155 | 146 | [6l | 72 | 135 |
| EMENTARY | 3,732 1,191 | 103 | 135 | 181 | 86 | 66 | 39 | 24 | 10 |
| 1ST - 3RD GRADE | | 103 | 2.7.7 | 12 | 48 | 30 | 12 | 19 | 10 |
| 4TH GRADE | | - | _ | | 11 | 44 | 74 | 16 | 47 |
| 6TH AND 7TH GRADE | | - | - | - | LO | 6 | 36 | 13 | 60 |
| IGH SCHOOL | 721 | _ | _ | _ | _ | - | 6 | 54 | 52 |
| LST - 3R.) YEAR | | _ | - | - | - | - | 6 | 54 | 52 |
| 4TH YEAR | | - | - | - | _ | - | - | - | _ |
| OLLEGE | . 181 | - | - | - | - | - | - | - | - |
| LST - 3RD YEAR | . 161 | _ | _ | - | _ | - | _ | _ | |
| 4TH YEAR OR HIGHER | . 20 | - | - | - | _ | _ | | | |
| CADEMIC DEGREE HOLDER | . 131 | - | - | - | - | - | - | - | - |
| OT STATED | 6 | - | - | - | - | - | - | - | - |
| F E M A L É · · · | . 5,364 | 156 | 127 | 195 | 119 | 1.83 | 126 | 1 80 | 154 |
| GRADE COMPLETED | 718 | 90 | 19 | 12 | * | - | - | - | - |
| LEMENTARY | 3,610 | 66 | 801 | 183 | 119 | 183 | 120 | 117 | 5 |
| 1ST - 3RD GRADE | | 66 | 108 | 148 | 88 | 38 | | 16 9 | |
| 4TH GRADE | , . 554 | - | - | 30 | 21 | 82 | 15 35 | 9 48 | 14 |
| 5TH GRADE | , 437 | - | _ | 5 | 10 | 43 20 | 35 70 | 44 | 63 |
| 6TH AND 7TH GRADE | . 1,451 | _ | - | - | - | 20 | | | |
| IGH SCHOOL | . 630 | - | - | - | - | - | 6 | 63 | 73 |
| IST - 3RJ YEAR | , . 460 | - | - | - | - | - | 6 | 63 | 73 |
| 4TH YEAR | | - | - | - | - | - | | | |
| OLLEGE | . 229 | - | - | - | - | - | - | - ' | |
| LST - 3RJ YEAR | 176 | _ | - | _ | _ | _ | - | - | _ |
| 4TH YEAR OR HIGHER | 53 | _ | - | - | - | - | _ | _ | |
| CADEMIC DEGREE HOLDER | 177 | - | - | - | - | - | - | - | • |
| OT STATED | | - | - | - | - | - | _ | - | |

TABLE 5. PREVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED. AGE. SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, | A G E (IN YEARS) | | | | | | | | | | |
|--------------------------|------------------|----------------|----------|----------|----------|-----------|-----------|-----------|--------------------|--|--|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & CVER | | |
| BACONG - | | | | | | | | | | | |
| BOTH SEXES | 274 | 250 | 206 | 185 | 182 | 945 | 1,057 | 669 | 4,413 | | |
| NO GRADE COMPLETED | ~ | 5 | _ | 6 | - | 11 | - | 15 | 1,058 | | |
| ELEMENTARY | 156 | 145 | 99 | 83 | 87 | 645 | 790 | 495 | 2,765 | | |
| ATH GRADE | 26 20 | 1 t 3 1 | 7 21 | 5 11 | 16 12 | 57 118 | 63 86 | 94 85 | 96 <i>0</i> 490 | | |
| STH GRADE | 6 | 19 | ίο | 26 | 16 | ้ล้อ | 127 | 71 | 326 | | |
| 6TH AND 7TH GRADE | 104 | 84 | 61 | 41 | 43 | 382 | 514 | 245 | 989 | | |
| HEGH SCHOOL | 118 | 95 | 73 | 56 | 47 | 144 | 147 | 99 | 318 | | |
| LSI - BRD YEAR | 74 | 63 | 38 | 27 | 36 | 116 | 93 | 68 | 185 | | |
| 4TH YEAR | 44 | 32 | 35 | 29 | 11 | 2.8 | 54 | 31 | 133 | | |
| COLLEGE | - | 5 | 34 | 40 | 48 | 104 | 42 | 27 | 110 | | |
| LST - 3RD YEAR | - | 5 | 34 | 40 | 48 | 71 | 30 | 27 | 82 | | |
| | - | _ | _ | _ | - | 33 | 12 | - | 28 | | |
| ACADEMIC DEGREE HOLDER | ~ | - | - | - | - | 35 | 78 | 33 | 162 | | |
| NOT STATED | - | - | - | - | - | 6 | - | - | - | | |
| M A L E | 141 | 148 | 129 | 96 | 101 | 405 | 521 | 367 | 2,149 | | |
| NO GRADE COMPLETED | ~ | 5 | - | 6 | - | _ | - | 9 | 478 | | |
| ELEMENTARY | 78 | 97 | 54 | 48 | 45 | 276 | 416 | 265 | 1.353 | | |
| 151 - 3RD GRADE | 15 | ii | - | - | - | 27 | 45 | 36 | 408 | | |
| ATH GRADE | 5 | 17 | 17 | 11 | 5 | 82 | 5 L | 53 | 250 | | |
| 5TH GRADE | 6 55 | 13 56 | 10 27 | 21 16 | 12 28 | 38 129 | 57 263 | 52 124 | 184 511 | | |
| ITGH SCHOOL | 63 | 46 | 63 | 12 | 37 | 63 | 51 | 69 | 205 | | |
| LST - 3RD YEAR | 34 | 23 | 33 | - | 31 | 46 | 46 | 44 | 125 | | |
| 4TH YEAR | 29 | 23 | 30 | 12 | 6 | 17 | 5 | 25 | 80 | | |
| OLLEGE | - | - | L2 | 30 | 19 | 46 | 18 | 12 | 44 | | |
| 121 - 340 LEWK * * * * * | _ | _ | ŧ۷ | 30 | 19 | 36 | 13 | 12 | 39 | | |
| ATH YEAR OR HIGHER | - | - | - | - | - | 10 | 5 | - | 5 | | |
| CADEMIC DEGREE HOLDER | - | - | - | - | - | 14 | 36 | 12 | 69 | | |
| NOT STATED | - | - | - | - | - | 6 | - | - | - | | |
| F E M A L E | 133 | 105 | 77 | 89 | 61 | 540 | 5 3 6 | 302 | 2+264 | | |
| IG GRADE COMPLETED | - | - | - | - | - | 11 | - | 6 | 580 | | |
| LEMENTARY | 78 | 48 | 45 | 35 | 42 | 369 | 374 | 230 | 1,412 | | |
| IST - 3RO GRADE | 14 | . - | 7 | 5 | 16 | 30 | 19 | 58 | 552 | | |
| 4TH GRADE | 15 | 14 | 4 | # 5 | 7 | 36 | 35 | 32 | 240 | | |
| 5TH GRADE | 49 | 6 28 | 34 | 25 | 4 15 | 50 253 | 70 251 | 19 121 | 142 478 | | |
| ITGH SCHOOL | 55 | 49 | LO | 44 | 10 | 81 | 96 | 30 | 113 | | |
| 151 - 3RU YEAR | 40 | 40 | 5 | 27 | 5 | 70 | 47 | ź4 | 60 | | |
| 4TH YEAR | 15 | 9 | 5 | 17 | 5 | 11 | 49 | 6 | 53 | | |
| OLLEGE | - | 5 | 22 | 10 | 29 | 58 | 24 | 15 | 66 | | |
| IST - 3RD YEAR | - | 5 | 22 | 10 | 29 | 35 23 | L7 7 | 15 | 43 | | |
| | _ | _ | _ | | - | | | | 23 | | |
| CADEMIC DEGREE HOLDER | - | - | - | - | - | 51 | 42 | 21 | 93 | | |
| OT STATED | - | - | - | - | - | ~ | - | - | - | | |
| | | | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND NUNICIPALITY: 1980 - COM.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | HOUSEHOLD ! | | | A G | | EARS) | | | |
|-----------------------------|-------------------------|----------|--------------------|----------------|--------------|-----------|-----------|------------|--------------|
| SEX AND MUNICIPALITY | 7 YEARS 1 AND CVER I | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| BAIS CITY - | | | | | | | | | |
| BOTH SEXES.A. | 38,595 | 1,480 | 1,318 | 1,414 | 1,283 | 1,285 | 1,216 | 1+175 | 1,213 |
| | 5,479 | 839 | 351 | 169 | 142 | 88 | 71 | 35 | 60 |
| NO GRADE COMPLETED | | | | | | 1,182 | 1.062 | 979 | 931 |
| ELEMENTARY | 26,276 | 641 | 967 958 | 1,245 1,134 | 1•141 779 | 557 | 433 | 257 | 221 |
| IST - 3RD GRADE | | 641 | 9 26 | 111 | 28 3 | 397 | 211 | 259 | 247 |
| 4TH GRADE | 6,051 3,089 | _ | - | | 69 | 150 | 259 | 190 | 209 |
| STH GRADE | 6,395 | - | - | - | 10 | 76 | 159 | 273 | 254 |
| HIGH 2 CHOOL | 4,340 | _ | - | - | - | 15 | 83 | 1 61 | 222 |
| IST - BRD YEAR | 2,979 | | - | - | _ | 15 | 63 | 161 | 217 5 |
| ATH YEAR | 1,361 | - | - | - | - | - | • | - | , |
| COLLEGE | 1,570 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | | - | - | _ | - | - | • | - | - |
| ATH YEAR OR HIGHER | * | - | - | - | • | - | - | - | - |
| ACADENIC DEGREE HOLDER | 848 | - | - | - | - | - | - | - | - |
| NOT STATED | 82 | - | _ | - | - | - | - | _ | - |
| # 4 L E | 20,137 | 783 | 781 | 738 | 663 | 707 | 664 | 581 | 645 |
| NO GRADE COMPLETED | | 476 | 207 | 100 | 56 | 63 | 60 | 11 | 43 |
| | | - | | 430 | 607 | 644 | 572 | 493 | 497 |
| ELEMENTARY | | 305 | 5 74 570 | 638 590 | 441 | 321 | 231 | 138 | 135 |
| 1ST - 3RO GRADE | | 305 | 370 4 | 48 | 132 | 203 | 136 | 150 | 1 32 |
| 4TH GRADE | | _ | 7 | - | 29 | 87 | 144 | 89 | 1 09 |
| 5TH GRADE 6TH AND 7TH GRADE | | - | - | - | 5 | 33 | 61 | 116 | 1 21 |
| HIGH SCHOOL | 2,318 | _ | - | - | ~ | - | 32 | 177 | 1 05 1 05 |
| 1ST - 3RD YEAR | | - | - | - | ~ | - | 32 | 77 | 105 |
| 4TH YEAR | | - | - | - | • | _ | - | _ | |
| COLLEGE | 816 | - | _ | - | - | - | - | - | - |
| IST - 3RU YEAR | 772 | _ | _ | _ | ~ | - | - | - | - |
| ATH YEAR OR HIGHER | 161 | - | - | - | • | - | - | - | • |
| ACADEMIC DEGREE HOLDER | 386 | - | - | - | - | - | - | - | - |
| NOT STATED | 46 | - | - | - | - | - | - | - | - |
| F E M A L E | 18,458 | 697 | 537 | 676 | 620 | 578 | 552 | 594 | 568 |
| | | 361 | 144 | 69 | 86 | 25 | 11 | 24 | 17 |
| NO GRADE COMPLETED | 2,002 | 301 | • • • | | | | | | 4.74 |
| ELEMENTARY | 12,584 | 336 | 393 | 607 | 534 | 53 6 | 490 | 486 | 434 86 |
| 1ST - 3RD GRADE | | 336 | 366 | 544 | 338 | 236 | 202 75 | 119 109 | 115 |
| 4TH GRADE | 2,966 | - | 5 | 63 | 151 | 194 63 | 115 | 101 | 100 |
| 5TH GRADE | | - | - | - | 40 5 | 45 | 98 | 157 | 1 33 |
| 6TH AND 7TH GRADE | . 3,112 | - | _ | _ | , | | | | |
| HIGH SCHOOL | 2,022 | - | - | | - | 15 15 | 51 51 | 54 84 | 117 112 |
| IST - 3RD YEAR | 1,400 | - | - | - | _ | 19 | 7. | - | 5 |
| 4TH YEAR | , 622 | - | - | - | _ | _ | | | - |
| COLLEGE | | - | - | - | - | - | - | - | Ξ |
| IST - 3RD YEAR | | - | - | _ | _ | _ | _ | _ | • |
| 4TH YEAR OR HIGHER | | - | - | - | - | | _ | _ | |
| ACADEMIC DEGREE HOLDER | . 462 | - | - | - | • | - | - | - | _ |
| NOT STATED | . 34 | - | | - | - | - | - | - | - |
| | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - COM.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED. | A G E (IN YEARS) | | | | | | | | | | |
|---------------------------|------------------|-----------|-----------|----------|-----------|--------------|-------|---------|----------------|--|--|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | 19 | | | 30 - 34 | 35 & CVEF | | |
| BAIS CITY - | | | | | | | | | | | |
| BOTH SEXES | 1,235 | 1,161 | 1,198 | 1,152 | 993 | 4,471 | 3,868 | 2, 636 | 11+497 | | |
| D GRADE COMPLETED | 54 | 42 | 39 | 25 | 41 | 169 | 156 | 141 | 3,057 | | |
| ELEMENTARY | 864 | 800 | 830 | 758 | 674 | 2,906 | 2,666 | 1,849 | 6,781 | | |
| LS: - SKU GRADE | 238 | 199 | 230 | 219 | 181 | 711 | 812 | 479 | 2,692 | | |
| 4TH GRADE | 510 | 242 | 239 | 205 | 154 | 717 | 665 | 465 | 1,629 | | |
| STH GRADE | 164 | 123 | 116 | 98 | 96 | 433 | 303 | 198 | 681 | | |
| 6TH AND 7TH GRADE | 244 | 236 | 245 | 236 | 243 | 1,045 | 866 | 707 | 1,779 | | |
| IGH SCHOOL | 312 | 282 | 236 | 247 | 167 | 850 | \$13 | 321 | 931 | | |
| 1ST - 3RO YEAR | 281 | 199 | 154 | 196 | 93 | 501 | 294 | 219 | 566 | | |
| ATH YEAR | 31 | 83 | 82 | 51 | 74 | 349 | 615 | 1 02 | 365 | | |
| OLLEGE | 5 | 37 | 93 | 115 | 106 | 4 Z 9 | 338 | 1 46 | 301 | | |
| IST - 3RD YEAR | 5 | 37 | 88 | 105 | 96 | 307 | 265 | 1 09 | 225 | | |
| 4TH YEAR OR HIGHER | - | - | 5 | (O | 10 | 122 | 73 | 37 | 76 | | |
| CADEMIC DEGREE HOLDER | - | - | - | ~ | - | 117 | 184 | 154 | 393 | | |
| OT STATED | - | - | - | 7 | 5 | - | 11 | 25 | 34 | | |
| MALE | 659 | 585 | 609 | 612 | 534 | 2,253 | 2,037 | 1, 356 | 5,920 | | |
| GRADE COMPLETED | 32 | 22 | 32 | 10 | 20 | 86 | 78 | 52 | 1,525 | | |
| LEMENTARY | 457 | 416 | 445 | 367 | 376 | 1 443 | 1,405 | 962 | 1 445 | | |
| LST - 3RO GRADE | 14¢ | 96 | 141 | 108 | 118 | 1+467 392 | 436 | 259 | 3,465 1,324 | | |
| ATH GRADE | iòs | 125 | 1.20 | 73 | 98 | 390 | 350 | 228 | 788 | | |
| STH GRADE | 120 | 63 | 44 | 44 | 51 | 201 | 163 | 94 | 341 | | |
| 6TH AND 7TH GRADE | 89 | 132 | 1 40 | 142 | 111 | 484 | 456 | 38L | 1+015 | | |
| IGH SCHOOL | 170 | 126 | 106 | 148 | 86 | 45C | 312 | 175 | 531 | | |
| 1ST - 3RD YEAR | 159 | 111 | 60 | 1.22 | 49 | 241 | 189 | iio | 324 | | |
| 4TH YEAR | 11 | 15 | 46 | 26 | 37 | 509 | 153 | 65 | 207 | | |
| DLLEGE | _ | 21 | 26 | 80 | 50 | 201 | 156 | 1 01 | 181 | | |
| IST - 3RD YEAR | _ | 21 | 26 | 75 | 40 | 150 | 119 | 79 | 125 | | |
| 4TH YEAR OR HIGHER | - | _ | - | 5 | LG | 5 8 | 37 | 22 | 56 | | |
| CADENIC DEGREE HOLDER | - | - | - | ~ | - | 47 | 81 | 63 | 195 | | |
| OT STATED | - | - | - | 7 | • | - | 5 | 13 | 23 | | |
| FEMALE | 576 | 576 | 589 | 540 | 459 | 2,218 | 1,631 | 1,270 | 5,577 | | |
| GRADE COMPLETED | 22 | 50 | 7 | 15 | 21 | 81 | 76 | 89 | 1,532 | | |
| LEMENTARY | 407 | 384 | 385 | 391 | 296 | 1,439 | 1,261 | 887 | 3,316 | | |
| ISI - SKU GRADE | 98 | 103 | 89 | 111 | 63 | 319 | 376 | 250 | 1.368 | | |
| ATH GRADE | 110 | 117 | 119 | 132 | 56 | 327 | 315 | 237 | 841 | | |
| 5TH GRADE | 44 155 | 60 L04 | 72 105 | 54 94 | 45 132 | 232 | 140 | 1 04 | 340 | | |
| OID MAD IID GRADE . 4 . 4 | 100 | 107 | 109 | 77 | 136 | 561 | 430 | 326 | 767 | | |
| IGH SCHOOL | 142 | 156 | 1 30 | 99 | 81 | 406 | 201 | 146 | 400 | | |
| IST - BRU YEAR | 122 | 88 | 94 | 74 | 44 | 590 | 105 | 109 | 242 | | |
| 4TH YEAR | 20 | 48 | 36 | 25 | 37 | 140 | 96 | 37 | 158 | | |
| DLLEGE | 5 | 16 | 67 | 35 | 56 | 228 | 182 | 45 | 120 | | |
| 121 - 2KN LEWK | 5 | 16 | 62 | 30 | 56 | 157 | 146 | 30 | 100 | | |
| 4TH YEAR OR HIGHER | _ | - | 5 | 5 | - | 71 | 36 | 15 | 20 | | |
| CADEMIC DEGREE HOLDER | - | - | - | - | - | 70 | 1 03 | 91 | 198 | | |
| OT STATED | - | - | - | - | 5 | - | 6 | 12 | 11 | | |
| | | | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED. AGE. SEX AND MUNICIPALITY: 1980 - COM.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| BASAY - BOTH SEKES . 15,921 623 614 607 542 475 486 429 4 BOTH SEKES . 15,921 623 614 607 542 475 486 429 4 BOTH SEKES . 10,237 244 488 495 475 441 405 338 2 SIST-3RD GRADE . 1,039 244 488 495 356 288 169 122 1 SITH GRADE . 1,039 244 488 495 376 288 169 122 1 SITH GRADE . 1,040 5 21 87 139 4IGH SCHOOL . 2,446 5 21 87 139 4IGH SCHOOL . 2,446 33 50 18 19 122 1 ANT YEAR . 1,002 33 50 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | HOUSEHOLD POPULATION | | | A G | E (IN Y | | | | |
|--|----------------------------|-----------------------------|-----|----------|----------|---------|-----|-----|----------|----------|
| BOTH SEKES. 15,921 623 614 607 542 475 486 429 4 0 GRADE COMPLETED | | 7 YEARS | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| D GRADE COMPLETED | BASAY - | | | | | | | | | |
| RENTIARY | BOTH SEXES | 15,921 | 623 | 614 | 607 | 542 | 475 | 486 | 429 | 4.09 |
| 15T - 38D GRADE 10339 244 448 458 356 268 169 122 14 41 GRADE 1,761 - 37 104 77 49 34 571 GRADE 1,761 37 104 77 49 34 571 GRADE 1,761 10 75 100 43 571 GRADE 1,761 5 21 87 119 | GRADE COMPLETED | 2,316 | 379 | 166 | 112 | 67 | 34 | 48 | 41 | 10 |
| IST - SRD GRADE . 5,035 244 448 456 356 268 169 122 1 4 4 4 4 4 4 4 4 4 5 6 356 26 8 169 122 1 4 5 1 1 1 4 1 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 | LEMENTARY | 10.237 | 244 | 448 | 495 | 475 | | | | 286 |
| ATH GRADE | IST - 3RD GRADE | 5,039 | 244 | | | | | | | 121 |
| STH AND THE GRADE | 4TH GRADE | l•761 | | - | 37 | | | | | 46 70 |
| IGH SCHOOL | STH GRADE | 1,210 | | <u>-</u> | <u>-</u> | | | | | 49 |
| ST | 6TH AND /TH GRADE | 2,221 | - | - | _ | , | 21 | | 130 | *** |
| STATED | IGH SCHOOL | 2,446 | | | - | - | | | | 113 |
| ATH YEAR | IST - 3RD YEAR | 1,444 | - | - | - | - | | | | 113 |
| ST 38D YEAR | 4TH YEAR | 1,002 | - | - | - | - | - | - | _ | |
| ATH YEAR OR HIGHER | OLLEGE | 668 | _ | - | - | - | _ | | | - |
| CADEMIC DEGREE HOLDER | 121 - 3KD AFWK * * * * * * | 232 | - | - | - | - | _ | - | _ | _ |
| DT STATED | 4TH YEAR OR HIGHER | 136 | - | - | - | - | - | _ | - | _ |
| MALE | CADEMIC DEGREE HOLDER | 241 | - | - | - | - | - | - | - | - |
| O GRADE COMPLETED | OT STATED | . 13 | - | - | - | - | - | - | - | - |
| LEMENT ARY | M A L E | 8,449 | 351 | 312 | 318 | 251 | 302 | 234 | 231 | 1 92 |
| 1ST - 3RD GRADE 2,725 116 237 236 160 201 93 83 411 GRADE 887 5 47 26 21 19 511 GRADE 668 5 36 55 24 611 AND 7TH GRADE 1,008 16 31 64 64 64 64 64 64 64 6 | GRADE COMPLETED | 1,221 | 235 | 75 | 77 | 39 | 23 | 22 | 21 | 5 |
| 1ST - 3RD GRADE | | | ••• | 227 | 241 | 21.7 | 270 | 200 | 1 00 | 131 |
| ### ### #### ######################### | LEMENTARY | | | | | | | | | 70 |
| 5TH GRAJE 668 - - 5 36 55 24 6TH AND 7TH GRADE 1,008 - - - 16 31 64 IGH SCHDDL 1,392 - - - - 12 20 1ST - 3RD YEAR 751 - - - - - 12 20 4TH YEAR 641 - | | | | | | | | | | 12 |
| 6TH AND 7TH GRADE | | | | | | | | | 24 | 44 |
| 1ST - 3RD YEAR | | 1,008 | | - | - | - | 16 | 31 | 64 | 5 |
| 1ST - 3RD YEAR | 16H 5CH331 | 1.392 | - | - | _ | _ | - | 12 | 20 | 56 |
| 4TH YEAR | 1ST - 3RD YEAR | 751 | | | - | - | _ | | 20 | 56 |
| OLLEGE | 4TH YEAR | 64L | - | • | - | - | - | - | | - |
| 1ST - 3RD YEAR | | | _ | _ | _ | _ | - | _ | _ | - |
| CADEMIC DEGREE HOLDER | 1ST - 3RD YEAR | | - | - | - | - | - | • | - | - |
| OT STATED | 4TH YEAR OR HIGHER | 76 | _ | - | - | - | - | - | - | • |
| FEMALE | CADEMIC DEGREE HOLDER | . 127 | - | - | - | - | - | - | - | - |
| U GRADE CUMPLETED | OT STATED | . 13 | - | • | - | - | - | - | - | - |
| LEMENTARY | FENALE | 7,472 | 272 | 302 | 289 | 291 | 173 | 252 | L 98 | 217 |
| LST - 3RD GRADE 2,314 128 211 222 196 67 76 39 4TH GRADE 874 - - 32 57 51 28 15 5TH GRADE 548 - - 5 39 45 19 | O GRADE COMPLETED | 1,095 | 144 | 91 | 35 | 28 | 11 | 26 | 20 | 9 |
| LST - 3RD GRADE | I SMENTARY | 4.949 | 128 | 211 | 254 | 263 | 162 | 205 | 148 | 1 55 |
| 4TH GRADE | LST - 3RD GRADE | 2,314 | | | | | 67 | 76 | 39 | 51 |
| 5TH GRADE | 4TH GRADE | 874 | - | - | | | | | | 34 |
| | STH GRADE | , 548 | | | | - | | | 19 75 | 26 44 |
| 6TH AND 7TH GRADE 1,213 5 5 56 75 | 6TH AND 7TH GRADE | . L. 513 | - | - | - | 5 | 5 | 70 | 12 | ** |
| IGH SCHOOL | IGH SCHOOL | 1,054 | | | - | - | - | | | 57 |
| [ST - 3RD YEAR | IST - JRD YEAR | , 693 | | | - | - | - | 21 | 30 | 57 |
| 4TH YEAR | ATH YEAR | 361 | - | • | - | - | - | • | - | - |
| DLLEGE | DLLEGE | 260 | - | - | - | - | - | | - | - |
| 1ST - 3RD YEAR | IST - BRD YEAR | 200 | - | - | - | - | - | · · | - | - |
| 4TH YEAR JR HIGHER 60 | 4TH YEAR JR HIGHER | . 60 | - | - | - | - | • | - | - | - |
| CADENIC DEREE HOLDER 114 | CADENIC DEJREE HOLDER | . 114 | - | - | - | _ | - | - | - | - |
| OT STATED | OT STATED | - | - | • | - | - | - | • | - | - |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED. AGE. SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED. | A G E (IN YEARS) | | | | | | | | | | |
|----------------------------|------------------|----------|----------|----------|----------|------------|------------|--------------|------------|--|--|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVE | | |
| BASAY - | | | | | | | | | | | |
| BOTH SEXES | 435 | 482 | 431 | 419 | 429 | 2,119 | 1,980 | 1,434 | 4,007 | | |
| D GRADE COMPLETED | 27 | 35 | 21 | 20 | 40 | 90 | 95 | 93 | 1,036 | | |
| LEMENTARY | 257 | 314 | 274 | 263 | 280 | 1+343 | 1,217 | 827 | 2,330 | | |
| LSI - 3KU GRADE | 89 | 121 | 86 | 95 | 123 | 468 | 437 | 294 | 1:140 | | |
| ATH GRADE | 5 l 52 | 52 46 | 65 46 | 43 72 | 48 42 | 257 238 | 254 157 | 1 72 59 | 472 206 | | |
| 6TH AND 7TH GRADE | 65 | 95 | 17 | 53 | 67 | 360 | 369 | 305 | 512 | | |
| EGH SCHOOL | 151 | 128 | 131 | 1.04 | 85 | 469 | 426 | 333 | 423 | | |
| IST - 3RD YEAR | 128 23 | 93 35 | 76 55 | 17 27 | 33 52 | 248 221 | 167 259 | 1 77 1 56 | 249 174 | | |
| | | 3,5 | ,,, | | ,,, | | 2,7 | 1 74 | | | |
| OLLEGE | - | 5 | 5 | 32 | 24 | 170 | 194 | 132 | 100 | | |
| 131 - SAD LEAK * * * * * * | - | 5 | 5 | 32 | 24 | 145 | 154 | 92 | ?: | | |
| 4TH YEAR OR HEGHER | | - | ~ | - | - | 25 | 40 | 40 | 31 | | |
| CADEMIC DÉGREE HOLDER | - | - | ~ | - | - | 47 | 42 | 49 | 103 | | |
| OT STATED | - | ~ | ~ | - | - | - | 6 | - | 7 | | |
| MALE | 215 | 243 | 200 | 218 | 192 | 1.092 | 1,140 | 784 | 2+174 | | |
| GRADE COMPLETED | 21 | 50 | 15 | 6 | 29 | 52 | 45 | 29 | 50 | | |
| EMENTARY | L18 | 152 | 117 | 135 | 110 | 659 | 692 | 440 | 1.25 | | |
| LST - BRU GRADE | 45 | 60 | 41 | 68 | 51 | 236 | 254 | 166 | 1423 | | |
| 4TH GRADE | 22 | 17 | 33 | 11 | 16 | 147 | 152 | 96 | 26 | | |
| STH GRADE | 32 | 32 | 17 | 45 | 2 L | 138 | 85 | 20 | 11 | | |
| 6TH AND 7TH GRADE | 15 | 43 | 26 | 11 | 22 | 138 | 201 | 156 | 27 | | |
| GH SCHOOL | 76 | 66 | 68 | 50 | 43 | 264 | 248 | 206 | 28 | | |
| 1ST - 3RD YEAR | 70 | 51 | 46 | 26 | 15 | 126 | 74 | 96 | 160 | | |
| ATH YEAR | 6 | 15 | 25 | 22 | 31 | 136 | 174 | 110 | 12 | | |
| LLEGE | - | 5 | - | 27 | 10 | 96 | 117 | 93 | 64 | | |
| LST - 3RD YEAR | - | <u> </u> | - | 27 | 10 | 91 5 | 92 25 | 68 25 | 5. 3. | | |
| ADEMIC DEGREE HOLDER | - | - | ~ | _ | _ | 21 | 32 | 16 | 5 | | |
| T STATED | - | - | ~ | - | - | - | 6 | - | • | | |
| F E M A L E | 220 | 239 | 231 | 201 | 237 | 1.027 | 840 | 650 | 1,83 | | |
| GRADE COMPLETED | 6 | 15 | 6 | 14 | 11 | 38 | 50 | 64 | 53 | | |
| EMENTARY | 139 | 162 | 157 | 128 | 170 | 684 | 525 | 3 67 | 1,07 | | |
| 1ST - 3RD GRADE | 40 | 61 | 45 | 27 | 72 | 232 | L83 | 128 | 530 | | |
| ATH GRADE | 25 | 35 | 32 | 32 | 32 | 110 | 102 | 76 | 201 | | |
| STH GRADE | 20 50 | 14 52 | 29 51 | 27 42 | 21 45 | 100 242 | 72 168 | 39 144 | 9; 23 | | |
| GH SCHOOL | 75 | 62 | 63 | 54 | 42 | 205 | 178 | 127 | 140 | | |
| LST - 3RD YEAR | 58 | 42 | 30 | 49 | 21 | 155 | 93 | ai | 99 | | |
| ATH YEAR | 17 | 20 | 33 | 35 | 21 | 83 | 85 | 46 | 51 | | |
| LLEGE | - | - | 5 | 5 | 14 | 74 | 77 | 39 | 44 | | |
| 1ST - 3RD YEAR | = | - | 5 | 5 | 14 | 54 | 62 | 24 | 30 | | |
| | | | • | | - | 50 | 15 | 15 | 10 | | |
| ADENIC DEGREE HOLDEP | - | - | - | - | - | 56 | 10 | 33 | 45 | | |
| T STATED | - | - | - | - | - | - | - | - | • | | |
| | | | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY MIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | HOUSEHOLD ! | | | | E (IN Y | | + | | |
|-----------------------|-----------------------|------------|----------------|------------|----------|-----------|------------|--------------|--------------|
| SEX AND MUNICIPALITY | 7 YEARS AND CVER | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| BAYAWAN (TULONG) - | | | | | | | | | |
| BOTH SEXES | 53,609 | 2,246 | 2,244 | 2,017 | 2,147 | 1.807 | 1,911 | 1,573 | 1,668 |
| GRADE COMPLETED | 7,633 | 1,484 | 733 | 346 | 226 | 129 | 1 09 | 128 | 68 |
| | - | | | 1,671 | 1,921 | 1,666 | 1,773 | 1.205 | 1,263 |
| LEMENTARY | 36,666 15,361 | 762 762 | 1,511 1,506 | 1,548 | 1,411 | 877 | 681 | 404 | 414 |
| ATH GRADE | 7,756 | - | 5 | 118 | 394 | 404 | 433 | 346 | 2 05 |
| STH GRADE | 4,596 | - | _ | 5 | 8 2 | 281 | 357 | 196 | 247 |
| 6TH AND 7TH GRADE | 6,953 | - | - | - | 34 | 104 | 302 | 2 59 | 3 97 |
| IGH SCHOOL | 6,703 | - | - | - | _ | 12 | 29 | 240 | 3 37 |
| 15T - 3RD YEAR | 4,835 | - | - | - | - | 12 | 29 | 240 | 3 2 5 1 2 |
| 4TH YEAR | 1,868 | - | - | - | _ | - | | | ** |
| DLL EGE | 1,573 | - | - | - | - | : | : | - | - |
| | 1,251 322 | - | Ξ | - | - | - | - | | |
| 4TH YEAR OR HIGHER | | | | | | | | | |
| CADEMIC DEGREE HOLDER | 980 | - | - | - | - | - | - | - | - |
| DT STATED | 54 | - | - | - | - | - | - | - | - |
| M A L E | 27,451 | 1,163 | 1,205 | 1,071 | 1,123 | 932 | 953 | 786 | 878 |
| GRADE COMPLETED | 4,060 | 766 | 408 | 225 | 11 2 | 76 | 57 | 80 | 42 |
| PMPMPARY | 10 700 | 397 | 797 | 846 | 1.011 | 849 | 879 | 599 | 665 |
| LEMENTARY | 1 E, 70 8 8, 095 | 397 | 792 | 800 | 798 | 431 | 332 | 197 | 2 55 |
| 4TH GRADE | 4,010 | | 5 | 41 | 156 | 225 | 216 | 159 | 1 09 |
| STH GRADE | 2,257 | - | - | 5 | 39 | 130 | 193 | 131 | 120 |
| 6TH AND 7TH GRADE | 4,306 | - | - | - | 18 | 63 | 138 | 112 | 1 81 |
| IGH SCHOOL | 3,426 | _ | - | _ | - | 7 | 17 | 1 07 | 171 |
| IST - 3RD YEAR | 2,495 | - | - | - | - | 1 | 17 | 107 | 164 |
| ATH YEAR | 933 | - | - | • | - | • | - | - | , |
| OLLEGE | 853 | - | - | - | - | - | - | - | - |
| LST - 3RD YEAR | 69C 163 | _ | - | _ | Ξ | - | _ | - | |
| 4TH YEAR OR HIGHER | 103 | | | | | | | | |
| CADEMIC DEGREE HOLDER | 377 | - | - | - | _ | - | - | - | - |
| OT STATED | 25 | - | - | - | - | - | • | - | - |
| F E M A L E | 26,158 | 1,083 | 1,039 | 946 | 1,024 | 875 | 958 | 787 | 790 |
| GRADE COMPLETED | 3,573 | 718 | 325 | 121 | 114 | 53 | 52 | 48 | 26 |
| LEMENTARY | 17,958 | 365 | 714 | 825 | 910 | 817 | 894 | 606 | 598 |
| IST - 3RD GRADE | 7.266 | 365 | 714 | 748 | 613 | 446 | 349 | 207 | 1 59 96 |
| ATH GRADE | | - | - | 1 7 | 238 | 179 | 217 164 | 187 65 | 127 |
| 5TH GRADE | 2,299 4,647 | - | - | Ξ | 43 16 | 151 41 | 164 | 147 | 216 |
| OTH AND FILL GRADE | | | | | | | | | |
| IGH SCHOOL | 3, 275 | - | - | - | - | 5 5 | 12 12 | 1 33 1 33 | 1 66 1 61 |
| LST - 3RD YEAR | 2,340 935 | = | = | _ | Ξ. | - | - | 133 | 5 |
| | | | | | | | _ | _ | _ |
| OLLEGE | 720 561 | - | _ | _ | Ξ | | | _ | _ |
| LST - 3RJ YEAR | 761 159 | - | | _ | - | - | • | - | • |
| CADENIC DEGREE HOLDER | 603 | - | - | - | - | - | - | - | - |
| | 30 | _ | _ | _ | _ | _ | _ | _ | _ |
| OT STATED | 29 | - | - | _ | _ | _ | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED. AGE. SEX AND MUNICIPALITY: 1980 - COX.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, | | | | A G | | YEARS) | | | |
|----------------------------|-------|-------|-------|------------|--------------|--------------|--------------|-----------------------------|----------------|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 16 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER |
| BAYAWAN (TULONG) - | | | | | | | | | |
| вотн ѕехеѕ | 1,557 | 1,501 | 1,633 | 1,324 | 1,413 | 6,325 | 5,141 | 4, 193 | 14,909 |
| O GRADE COMPLETED | 67 | 53 | 96 | 66 | 33 | 313 | 287 | 361 | 3,134 |
| LEMENTARY | 1,110 | 997 | 1.083 | 880 | 988 | 4.237 | 3,596 | 2, 795 | 9,208 |
| 131 - 3KD GKADE | 301 | 289 | 3 25 | 261 | 213 | 1,202 | 1,101 | 904 | 3,162 |
| 4TH GRADE | T 8 0 | 226 | 240 | 213 | 216 | 1,014 | 868 | 585 | 2,309 |
| 5TH GRADE | 263 | 120 | 112 | 115 | 190 | 556 | 409 | 4 02 | 1,241 |
| | 346 | 362 | 406 | 291 | 369 | 1,465 | 1,218 | 904 | 2,496 |
| IGH SCHOOL | 374 | 439 | 398 | 287 | 296 | 1,177 | 820 | 630 | 1,664 |
| 121 - 3KD AFRK * * * * * * | 362 | 332 | 298 | 165 | 243 | 731 | 524 | 431 | 1,143 |
| 4TH YEAR | 12 | 107 | 100 | 122 | 53 | 446 | 296 | 199 | 521 |
| OLLEGE | 6 | 12 | 56 | 91 | 96 | 498 | 227 | 1 98 | 389 |
| LST - 3RD YEAR | 6 | 12 | 56 | 86 | 96 | 390 | 183 | 136 | 286 |
| 4TH YEAR OR HIGHER | - | - | - | 5 | - | 108 | 44 | 62 | 103 |
| CADENIC DEGREE HOLDER | - | - | - | _ | - | 100 | 265 | 202 | 473 |
| OF STATED | _ | _ | _ | _ | _ | _ | | | |
| | | _ | - | - | - | - | 6 | 7 | 41 |
| M A L E | 744 | 667 | 780 | 675 | 721 | 3,025 | 2,586 | 2+237 | 7.905 |
| GRADE COMPLETED | 32 | 27 | 32 | 40 | 18 | 181 | 157 | 181 | 1,626 |
| LEHENTARY | 564 | 452 | 5 2 9 | 442 | 500 | 2+042 | 1.802 | | 4,872 |
| LST - SRU GRADE | 168 | 105 | 174 | 113 | 127 | 612 | 570 | 1+462 488 | 1,736 |
| ATH GRADE | 121 | 122 | 115 | 109 | 104 | 502 | 423 | 321 | 1,282 |
| DIM GRAUE | 79 | 69 | 72 | 68 | 95 | 236 | 206 | 194 | 660 |
| 6TH AND 7TH GRADE | 196 | 156 | 168 | 1 52 | 174 | 692 | 603 | 459 | 1,194 |
| IGH SCHOOL | 148 | 182 | 202 | 152 | 149 | 585 | 426 | 3 5 3 | 929 |
| IS! - JRU YEAR | 142 | 155 | 148 | 96 | 139 | 388 | 281 | 229 | 622 |
| 4TH YEAR | 6 | 27 | 54 | 56 | 10 | 197 | 145 | 124 | 307 |
| OLLEGE | _ | 6 | 17 | 41 | 54 | 205 | 104 | 148 | 278 |
| OLLEGE | - | 6 | į, | 41 | 54 | 164 | 87 | 113 | 208 |
| ATH YEAR OR HIGHER | - | - | - | - | - | 41 | 17 | 35 | 70 |
| CADEMIC DEGREE HOLDER | - | - | - | - | - | 12 | 97 | 93 | 175 |
| OT STATED | - | - | - | - | - | - | - | - | 25 |
| FEMALE | 813 | 834 | 853 | 649 | 692 | 3,300 | 2,555 | 1, 956 | 7,004 |
| G GRADE COMPLETED | 35 | 26 | 64 | 26 | 15 | 132 | 130 | 180 | 1,508 |
| LEMENTARY | 546 | 545 | 554 | | / A A | 1 100 | | | |
| 1ST - 3RD GRADE | 133 | 184 | 151 | 438 148 | 486 86 | 2,195 590 | 1,794 531 | (₁ , 333 416 | 4,336 1,426 |
| ATH GRADE | 59 | 104 | 125 | 104 | 112 | 512 | 445 | 264 | 1,027 |
| STH GRADE | 204 | 5 L | 40 | 47 | 95 | 320 | 203 | 5.08 | 581 |
| 6TH AND 7TH GRADE | 150 | 206 | 238 | 1 39 | 195 | 773 | 615 | 445 | 1,302 |
| IGH SCHOOL | 226 | 257 | 196 | 135 | 147 | 592 | 394 | 277 | 735 |
| 15t - 3RU YEAR | 220 | 177 | 150 | 69 | 104 | 343 | 243 | 202 | 521 |
| 4TH YEAR | 6 | 80 | 46 | 66 | 43 | 249 | 151 | 75 | 214 |
| DLLEGE | 6 | 6 | 39 | 50 | 42 | 293 | 123 | 50 | 111 |
| IST - SKU YEAR | 6 | 6 | 39 | 45 | 42 | 226 | 96 | 23 | 78 |
| 4TH YEAR OR HIGHER | - | - | - | 5 | - | 67 | 27 | 27 | 33 |
| CADEMIC DEGREE HOLDER | - | - | - | - | - | 8 8 | 108 | 109 | 298 |
| OT STATED | - | - | - | - | - | _ | 6 | 7 | l6 |
| | | | | | | | • | • | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED. AGE. SEX AND MUNICIPALITY: 1980 - COM.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED. | HOUSEHOLD ! | | | A G | E (IN Y | EARS) | | | |
|--------------------------|-------------------------|------------|------------|------------|------------|----------|-----------|----------|---------------------|
| SEX AND HUNICIPALITY | 7 YEARS I AND CYER I | 7 | | 9 | 10 | l l | | 13 | 14 |
| + (NDBAYAQ) YEGINE | | | | | | | | | |
| 80TH SEXE \$ | 1 8, 564 | 762 | 5 58 | 609 | 673 | 535 | 615 | 532 | 627 |
| () GRADE COMPLETED | 4, 309 | 459 | 226 | 159 | 168 | 124 | 117 | 64 | 67 |
| C. PACHTANA | 11,735 | 303 | 332 | 450 | 505 | 407 | 452 | 419 | 415 |
| ELEMENTARY | 4,128 | 303 | 321 | 406 | 322 | 245 | 144 | 116 | 94 |
| 4TH GRADE | 3,59C | - | 11 | 44 | 131 | 86 | 113 | 1 09 | 1 36 |
| 5TH GRADE | 1,213 | - | _ | - | 35 | 56 18 | 115 60 | 110 | 60 1 <i>2</i> 3 |
| 6TH AND 7TH GRADE | 2,608 | - | - | _ | 17 | 10 | 0.5 | | |
| 11GH SCH30L | 1,703 | - | - | - | - | 4 | 46 | 49 | l 39 |
| 1ST - 3RD YEAR | 1,283 | - | - | - | - | 4 | 46 | 49 | 135 |
| 4TH YEAR | 420 | - | - | _ | - | - | - | - | ~ |
| COLLEGE | 539 | _ | - | - | _ | - | - | ~ | 6 |
| LST - 3RD YEAR | 412 | _ | - | ~ | - | - | - | - | 6 |
| 4TH YEAR DR HEGHER | 127 | - | - | • | - | - | _ | ~ | - |
| ACADEMIC DEGREE HOLDER | 259 | - | - | ~ | - | - | - | - | - |
| NOT STATED | 15 | - | - | - | | - | - | - | - |
| | | | 201 | 205 | 367 | 258 | 341 | 256 | 306 |
| MALE | 9,334 | 434 | 294 | 285 | 357 | | | | |
| NJ GRADE COMPLETED | 2,210 | 245 | 132 | 73 | 70 | 58 | 72 | 38 | 37 |
| ELEMENTARY | 5,848 | 189 | 162 | 212 | 287 | 196 | 250 | 190 | 186 |
| 1ST - 3RD GRADE | 2,183 | 189 | 155 | 190 | 205 | 117 | 112 58 | 56 56 | 46 52 |
| ATH GRADE | | - | 7 | 22 | 59 | 43 25 | 61 | 70 45 | 32 |
| 5TH GRADE | 562 1,311 | - | - | ~ | 1 8 5 | ii | 19 | 33 | 56 |
| HIGH SCHOOL | 901 | - | _ | - | _ | 4 | 19 | 28 | 77 |
| 1ST - 3RU YEAR | | _ | - | - | - | 4 | 19 | 28 | 77 |
| 4TH YEAR | 501 | - | - | - | - | - | - | - | - |
| COLLEGE | 262 | _ | - | • | - | - | - | - | 6 |
| COLLEGE | | _ | - | - | - | - | - | _ | 6 |
| ATH YEAR OR HIGHER | 65 | - | - | ~ | - | - | - | _ | - |
| ACADEMIC DEGREE HOLDER | 113 | - | - | • | - | - | - | - | - |
| NOT STATED | . | - | - | ~ | - | - | + | - | - |
| | 9+23C | 328 | 264 | 324 | 31 6 | 277 | 274 | 276 | 321 |
| FEMALE | | 214 | 94 | 86 | 98 | 66 | 45 | 26 | 30 |
| NO GRADE COMPLETED | | | | | | 211 | 202 | 229 | 229 |
| ELEMENTARY | 5,851 | 114 114 | 170 166 | 238 216 | 218 117 | 128 | 32 | 60 | 48 |
| IST - 3RD GRADE | 1,945 1,798 | *** | 4 | 22 | 72 | 43 | 55 | 53 | 86 |
| 5TH GRADE | | _ | - | - | 17 | 33 | 54 | 39 | 28 |
| OTH AND ITH GRADE | 1,497 | - | - | - | 12 | 7 | 61 | 77 | 67 |
| HIGH SCHOOL | 802 | _ | _ | _ | _ | - | 27 | 21 | 62 |
| LST - 3RD YEAR | | - | - | - | - | • | 27 | 21 | 58 |
| 4TH YEAR | 219 | - | - | - | - | - | - | - | • |
| COLLEGE | . 277 | - | - | - | - | - | - | - | - |
| IST - 3RD YEAR | . 215 | - | - | - | - | - | - | - | _ |
| ATH YEAR OR HIGHER | . 62 | - | - | - | - | - | - | - | _ |
| ACADEMIC DESREE HOLDER | . 146 | - | - | - | - | - | - | - | - |
| NOT STATED | . 15 | - | - | - | - | - | - | - | - |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - COM.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| ery and a material rest | | | | | | | | | |
|----------------------------|----------|----------|-----------|-------------|-----------|------------------|------------|--------------|--------------|
| SEX AND MUNICIPALITY | 15 | i 6 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER |
| BINDOY (PAYABON) - | | | | | | | | | |
| вотн ѕехеѕ | 501 | 582 | 479 | 572 | 553 | 2,283 | 1,906 | 1,146 | 5,631 |
| GRADE COMPLETED | 57 | 47 | 56 | 38 | 38 | 299 | 315 | 190 | 1,885 |
| EMENTARY | 356 | 334 | 283 | 337 | 334 | 1,559 | 1,263 | 743 | 3,247 |
| IST - 3RD GRADE | ac | 68 | 71 | 63 | 65 | 341 | 302 | 1 93 | 994 |
| ATH GRADE | 99 28 | 95 87 | 93 30 | 1 1 4 66 | 146 36 | 580 186 | 512 145 | 2 7 7 5 6 | 1,042 227 |
| 6TH AND 7TH GRADE | 149 | 84 | 89 | 94 | 87 | 452 | 304 | 217 | 984 |
| IGH SCHOOL | 88 | 197 | 122 | 153 | 134 | 239 | 214 | 99 | 219 |
| 157 - 3RU YEAR | 82 | 159 | 97 25 | 109 | 111 | 150 | 127 87 | 57 | 157 |
| ATH YEAR | 6 | 38 | 47 | 44 | 23 | 89 | | 42 | 62 |
| OLLEGE | - | • | 18 | 44 | 47 | 158 | 68 | 71 | 123 |
| ATH YEAR OR HIGHER | - | - | 18 | 40 4 | 47 | 131 27 | 49 19 | 40 31 | 77 46 |
| ADEMIC DEGREE HOLDER | _ | _ | - | _ | _ | 28 | 46 | 43 | 142 |
| OT STATED | - | _ | _ | _ | | _ | _ | _ | 15 |
| | | | | | | | | | |
| MALE | 231 | 289 | 219 | 275 | 300 | 1,043 | 977 | 584 | 2,085 |
| GRADE COMPLETED | 36 | 31 | 21 | 17 | 20 | 143 | 168 | 83 | 966 |
| EMENTARY | 147 | 159 | 124 | 165 | 171 | 705 | 649 | 387 | 1+669 |
| LST - 3RO GRADE 4TH GRADE | 33 48 | 32 58 | 27 41 | 32 61 | 52 49 | 141 271 | 152 270 | 127 151 | 517 546 |
| ATH GRAJE | ic | 20 | 5 | 27 | 24 | 94 | 78 | 28 | 95 |
| 6TH AND 7TH GRADE | 56 | 49 | 51 | 45 | 46 | 199 | 149 | 81 | 511 |
| CONTRACTOR CONTRACTOR HOST | 46 | 99 | 68 | 72 | 86 | 123 | 111 | 66 | 100 |
| 1ST - 3RD YEAR | 42 | 79 | 52 | 52 | 63 | 80 | 75 | 39 | 90 |
| ATH YEAR | 6 | 20 | 16 | 20 | 23 | 43 | 36 | 27 | 10 |
| OLLEGE | - | - | 6 | 21 | 23 | 66 | 31 | 32 | 71 |
| LST - 3RJ YEAR | _ | - | 6 | £7 4 | 23 | 5 <i>2</i> 14 | 22 9 | 18 14 | 53 24 |
| ADENIC DECREE HOLDER | _ | _ | - | - | _ | 6 | 16 | 16 | 73 |
| OT STATED | - | - | - | - | _ | - | - | - | _ |
| | 270 | 202 | 242 | 297 | 253 | 1 240 | 929 | 562 | 2.746 |
| FEMALE | 270 | 293 | 260 | | | 1,240 | 147 | 107 | 919 |
| GRADE COMPLETED | 21 | 16 | 35 | 21 | 18 | 156 | | | _ |
| EMENTARY | 209 | 175 | 159 | 172 | 163 13 | 854 200 | 614 150 | 356 66 | 1,578 477 |
| IST - 3RU GRADE | 47 51 | 36 37 | 52 | 31 53 | 97 | 309 | 242 | 126 | 496 |
| STH GRADE | 1.8 | 67 | 25 | 39 | 12 | 92 | 67 | 26 | 132 |
| 6TH AND 7TH GRADE | 93 | 35 | . 38 | 49 | 41 | 253 | 155 | 1 36 | 473 |
| TGH SCHOOL | *0 | 98 | 54 | 81 | 48 | 116 | 103 | 33 | 119 |
| LST - 3RJ YEAR | 40 | 50 18 | 45 | 57 24 | 48 | 70 46 | 52 51 | 18 15 | 67 52 |
| OLLEGE | - | 4 | 12 | 23 | 24 | 92 | 37 | 39 | 46 |
| 1ST - 3RD YEAR | _ | K | iž | 23 | 24 | 79 | 27 | 22 | 24 |
| ATH YEAR JR HIGHER | - | - | - | - | - | 13 | 10 | 17 | 22 |
| CADENIC DEGREE HILDER | - | - | - | - | - | 22 | 28 | 27 | 69 |
| T STATED | - | - | - | - | - | - | - | - | 15 |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED. AGE. SEX AND MUNICIPALITY: 1980 - CON.

(Figures are estimates based on the 20 percent sample)

| HIGHEST GRADE COMPLETED. | NOUSEHOLD POPULATION | | | A G | E (IN Y | EARS) | | | |
|--------------------------|-----------------------------|-----|-----|-------------|---------|-----------|-----------|------------|----------|
| SEX AND MUNIC IPALITY | 7 YEARS | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| CANLAON CITY - | | | | | | | | | |
| вотн ѕехеѕ | 22,182 | 805 | 834 | 760 | 893 | 697 | 6 C 8 | 678 | 574 |
| O GRADE COMPLETED | 4,142 | 519 | 318 | 142 | 145 | 116 | 47 | 99 | 65 |
| LEMENTARY | 14,360 | 286 | 516 | 618 | 748 | 581 | 516 | 495 | 364 |
| LST - 3RD GRADE | €,522 | 286 | 508 | 537 | 499 | 328 | 191 | 156 | 97 |
| ATH GRADE | . 2•735 | - | 8 | 67 | 208 | 107 | 118 | 1 09 96 | 59 80 |
| 5TH GRADE | 19130 | = | | 14 | 35 6 | 129 17 | 126 81 | 135 | 128 |
| SIH AND THE GRADE | 3, 367 | _ | _ | 14 | • | | | | |
| IGH SCHOOL | 2,606 | _ | - | - | - | - | 25 | 84 | 145 |
| IST - 3RD YEAR | 1,737 | - | - | - | - | <u>-</u> | 25 | 84 | 145 |
| 4TH YEAR | 869 | - | - | - | - | - | - | • | - |
| DLLEGE | 637 | _ | - | _ | - | - | - | - | - |
| LST - 3RD YEAR | | - | - | - | - | - | - | - | - |
| 4TH YEAR JR HIGHER | | - | - | - | - | - | - | ~ | - |
| CADEMIC DEGREE HOLDER | 343 | _ | - | - | - | - | - | ~ | - |
| OT STATED | . 94 | _ | _ | - | - | - | - | ~ | - |
| | | | | | | | | | |
| MALE | 11,221 | 465 | 444 | 379 | \$13 | 372 | 326 | 3 84 | 275 |
| GRADE COMPLETED | 2,085 | 311 | 153 | 71 | 79 | 64 | 39 | 59 | 46 |
| LEMENTARY | 7,51C | 154 | 291 | 308 | 434 | 308 | 281 | 289 | 186 |
| IST - 3RD GRADE | 3,647 | 154 | 291 | 272 | 302 | 229 | 127 | 121 | 52 |
| ATH GRADE | 1,456 | - | - | 36 | 110 | 26 | 63 | 59 52 | 29 36 |
| 5TH GRADE | . 862 1,545 | - | - | _ | 16 6 | 47 6 | 64 27 | 57 | 69 |
| | | _ | _ | _ | _ | _ | 6 | 36 | 41 |
| IGH SCHOOL | 1,155 787 | | _ | Ī. | - | _ | ŏ | 36 | 41 |
| 4TH YEAR | 368 | - | + | - | - | - | - | - | - |
| DLLEGE | . 282 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | . 238 . 44 | = | = | - | - | - | - | - | - |
| CADEMIC DEGREE HOLDER | . L39 | - | - | | - | - | - | - | - |
| OT STATED | , 50 | - | - | - | - | - | - | _ | ~ |
| FEM A L E | . LU, 961 | 340 | 390 | 381 | 380 | 325 | 282 | 2 94 | 299 |
| GRADE COMPLETED | 2,057 | 208 | 165 | 71 | 66 | 52 | 28 | 40 | 17 |
| EMENTARY | €,850 | 132 | 225 | 310 | 314 | 273 | 235 | 206 | 178 |
| LEMENTARY | 2,875 | 132 | 217 | 265 | 197 | 99 | 64 | 35 | 45 |
| ATH GRADE | 1.279 | - | 8 | 31 | 98 | 81 | 55 | 49 | 30 |
| 5TH GRADE | 874 | _ | - | | 19 | 62 | 62 | 44 70 | 44 50 |
| 6TH AND 7TH GRADE | . 1,822 | - | - | 14 | - | 11 | 54 | 78 | 59 |
| IGH SCHOOL | 1,451 | _ | _ | - | - | | 19 | 48 | 1 04 |
| 1ST - 3RO YEAR | 950 | - | - | - | - | - | 19 | 48 | 1 04 |
| 4TH YEAR | 501 | - | - | - | - | - | • | - | - |
| OLLEGE | 355 | _ | - | - | _ | - | - | _ | - |
| LST - 3RD YEAR | . 293 | - | - | - | - | <u>-</u> | - | - | - |
| 4TH YEAR OR HIGHER | . 62 | - | - | - | - | • | - | - | _ |
| CADEMIC DEGREE HOLDER | 204 | - | - | - | - | - | - | - | - |
| OT STATED | . 44 | - | - | - | - | - | - | - | ** |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED. AGE. SEX AND MUNICIPALITY: 1980 - COK.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SEX AND MUNICIPALITY 15 | 6,053 1,866 3,591 1,567 727 394 903 384 239 145 |
|--|---|
| A O T H S E X E S | 1,866 3,591 1,567 727 394 903 384 239 145 |
| NO GRADE COMPLETED | 1,866 3,591 1,567 727 394 903 384 239 145 |
| ELEMENTARY | 3+591 1+567 727 394 903 384 239 145 |
| LST - 3RD GRADE | 1.567 727 394 903 384 239 145 |
| ## SADE | 727 394 903 384 239 145 |
| STH GRADE | 394 903 384 239 145 |
| HIGH SCHOOL | 384 239 145 |
| 1ST ~ 3RD YEAR | 239 145 |
| ATH YEAR | 145 |
| COLLEGE | |
| ACADEMIC DEGREE HOLDER | |
| ACADEMIC DEGREE HOLDER | 62 49 |
| NOT STATED | 13 |
| NOT STATED | 117 |
| MALE | |
| NO GRADE CDMPLETED | 33 |
| ELEMENTARY | 3+094 |
| IST ~ 3RD GRADE | 858 |
| IST ~ 3RD GRADE | 1,949 |
| STH GRADE | 887 |
| 6TH AND 7TH GRADE | 420 201 |
| TST - 3RD YEAR | 441 |
| ST - 3RD YEAR | 198 |
| COLLEGE | 129 |
| 4TH YEAR OR HIGHER 26 11 ACADEMIC DEGREE HOLDER 6 24 38 48 | 69 |
| 4TH YEAR OR HIGHER 26 11 ACADEMIC DEGREE HOLDER 6 24 38 48 | 39 |
| ACADEMIC DEGREE HOLDER 6 24 18 48 | 32 7 |
| | 43 |
| NOT STATED | |
| | 7 |
| F E M A L E | 2,959 |
| ID GRADE COMPLETED | 1+008 |
| ELEMENTARY | 1+642 |
| IST - 3RD GRADE 67 79 74 55 92 274 284 216 | 680 |
| 47H GRADE | 307 193 |
| 6TH AND 7TH GRADE 97 19 92 57 67 387 302 123 | 462 |
| AIGH SCHOOL 106 135 84 134 87 250 184 114 | 186 |
| 1ST ~ 3RJ YEAR • • • • • 86 98 48 80 65 119 107 86 | 110 |
| 4TH YEAR 20 37 36 54 22 131 77 48 | 76 |
| GULLEGE 7 23 11 - 143 105 43 | 23 |
| IST - 3RD YEAR 7 23 Li - 119 86 30 4TH YEAR DR HIGHER 24 19 13 | 17 |
| | 6 |
| ACADEMIC DEGREE HOLDER • • * 23 56 51 | |
| NOT STATED | 74 |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED. AGE. SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, | HOUSEHOLD POPULATION | | | A G | E (IN Y | EARS) | | | |
|--------------------------|-----------------------------|-------------|-----|-----|---------|----------|----------|----------|-----------|
| SEX AND MUNICIPALITY | 7 YEARS | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| DAUIN - | | | | | | | | | |
| вотн ѕ Е Х Е \$ | . 12,48C | 432 | 347 | 378 | 393 | 429 | 421 | 3 65 | 348 |
| GRADE COMPLETED | . 1,995 | 242 | 31 | 21 | 10 | 7 | 13 | - | 7 |
| EMENTARY | . 8,434 | 190 | 316 | 357 | 383 | 422 | 391 | 323 | 247 |
| 1ST - 3RD GRADE | | 190 | 316 | 319 | 228 | 120 | 51 | 40 | 31 |
| ATH GRADE | . 1,68C | - | - | 38 | 107 | 177 | 73 | 49 | 34 |
| STH GRADE | . 1,224 | - | - | - | 4.2 | 119 | 121 | . 83 | 52 130 |
| 6TH AND 7TH GRADE | . 2,545 | - | - | - | 6 | 6 | 146 | 151 | 130 |
| IGH SCHOOL | . 1,456 | - | - | - | - | - | 17 | 62 | 114 |
| 1ST - 3RD YEAR | . 1,046 | - | - | - | - | - | 17 | 62 | 114 |
| 4TH YEAR | . 410 | - | - | - | - | - | - | - | - |
| OLLEGE | . 396 | - | - | - | - | - | - | - | - |
| LST - 3RD YEAR | . 347 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | . 67 | - | - | - | - | - | - | - | - |
| CADEMIC DEGREE HOLDER | . 174 | - | - | - | - | - | - | - | - |
| OT STATED | . 25 | - | - | - | - | - | - | - | - |
| M 4 1 E | 6,246 | 220 | 181 | 194 | 198 | 173 | 206 | 1 93 | 191 |
| | | 137 | 10 | 15 | 5 | 7 | 9 | _ | 7 |
| GRADE COMPLETED | | 13, | | | | | | | |
| BLENTARY | . 4,286 | 83 | 171 | 179 | 193 | 166 | 197 | 169 | 131 |
| LST - BRD GRADE | . 1,614 | 83 | 171 | 162 | 134 | 76 | 41 25 | 36 40 | 22 11 |
| 4TH GRADE | . 829 | - | - | 17 | 53 | 48 42 | 62 | 30 | 26 |
| 5TH GRADE | . 544 1,299 | | - | - | 6 | - | 69 | 63 | 72 |
| tou coudoi | . 814 | _ | _ | | _ | | • | 24 | 53 |
| IGH SCHOOL | | _ | _ | - | _ | _ | _ | 24 | 53 |
| 4TH YEAR | | - | - | - | - | - | - | - | - |
| OLLEGE | . 163 | - | _ | _ | - | _ | - | _ | - |
| LST - 3RD YEAR | | - | _ | _ | _ | - | - | _ | - |
| ATH YEAR JR HIGHER | | - | - | - | - | - | - | - | - |
| CADENTO DEGREE HOLDER | . 68 | - | - | - | - | - | - | - | - |
| OT STATED | . 14 | - | - | - | - | - | - | - | - |
| FEMALE | . 6,234 | 212 | 166 | 184 | 195 | 256 | 215 | 192 | 177 |
| O GRADE COMPLETED | . 1,114 | 105 | 21 | 6 | 5 | - | 4 | - | - |
| LEMENTARY | . 4,148 | 107 | 145 | 178 | 190 | 256 | 194 | 154 | 114 |
| IST - BRU GRADE | . 1,367 | 107 | 145 | 157 | 94 | .44 | 10 | 4 | 9 |
| 4TH GRADE | . 851 | - | - | 21 | 54 | 129 | 48 50 | 9 | 23 26 |
| STH GRADE | . 680 | - | - | _ | 42 | 77 6 | 59 77 | 53 68 | 29 56 |
| 6TH AND 7TH GRADE | . L. 250 | - | _ | - | - | • | " | 60 | >6 |
| IGH SCHOOL | . 642 | - | - | - | - | - | 17 | 38 | 6! |
| 1ST - 3RD YEAR | . 453 | - | - | - | - | - | 17 | 38 | 61 |
| 4TH YEAR | | - | - | - | - | - | - | - | • |
| OLLEGE | | - | - | - | - | - | - | - | - |
| LST - 3RD YEAR | . 166 | - | - | - | - | - | - | - | - |
| 4TH YEAR JR HIGHER | . 47 | - | - | - | _ | • | - | - | - |
| CADEMIC DEGREE HILDER | . 106 | - | - | - | - | - | - | - | - |
| OT STATED | . 11 | - | _ | _ | - | - | - | - | • |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - COM-

| HEGHEST GRADE COMPLETED: 1 | | | | A G | | (EARS) | | | |
|----------------------------|-----------|------------------|----------|----------|----------------|------------|-----------|-----------|------------|
| SEX AND NUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & QVE |
| DAUEN ~ | | | | | | | | | |
| BOTH SEXES | 315 | 384 | 300 | 223 | 214 | 997 | 984 | Bit | 5,099 |
| O GRADE COMPLETED | 6 | 7 | 6 | - | - | - | 26 | 33 | 1,586 |
| LEMENTARY | 210 | 204 | 148 | 107 | 127 | 606 | 747 | 598 | 3,058 |
| LST - 3RO GRADE | 39 | 32 | 20 | 15 | 22 | 48 | 123 | 170 | 1,217 |
| ATH GRADE | 55 | 33 | 11 | 24 | 30 | 84 | 142 | 1 02 | 721 |
| STH GRADE | 21 | 31 | 22 | -9 | | 113 | 135 | 66 | 410 |
| 6TH AND 7TH GRADE | 95 | 108 | 95 | 59 | 75 | 36 1 | 347 | 5 60 | 710 |
| IGH SCHOOL | 99 | 152 | 112 | 72 | 62 | 254 | 153 | 124 | 23 |
| 1ST - 3RD YEAR | 99 | 130 | 92 | 50 | 56 | 137 | 63 | 74 | 137 |
| 4TH YEAR | - | 22 | 20 | 55 | 6 | 117 | 70 | 50 | 103 |
| OLLEGE | _ | 21 | 34 | 44 | 25 | 115 | 36 | 26 | 95 |
| 1ST - 3RO YEAR | - | 21 | 34 | 44 | 20 | 79 | 21 | 26 | 84 |
| 4TH YEAR OR HIGHER | _ | - | - | - | 5 | 36 | 15 | - | 11 |
| CADEMIC DEGREE HOLDER | - | - | - | - | - | 16 | 22 | 30 | 100 |
| OT STATED | - | - | - | - | - | 6 | - | - | 15 |
| MALE | 193 | 242 | 203 | 135 | 103 | 468 | 534 | 423 | 2,38 |
| GRADE COMPLETED | - | 7 | 6 | - | - | - | 11 | 22 | 649 |
| EMENTARY | 140 | 137 | 121 | 72 | 59 | 274 | 411 | 3 04 | 1.47 |
| IST - 3RU GRADE | 27 | 28 | 10 | iõ | 22 | 42 | 78 | 105 | 56 |
| ATH GRADE | 50 | 23 | 11 | 20 | 19 | 34 | 68 | 60 | 350 |
| 5TH GRADE | 1 i 52 | 2 l 65 | 22 78 | 42 | 18 | 5 i 147 | 60 185 | 16 123 | 18° 37° |
| 7CH (CH20) | | | | | | | | | |
| IGH SCHOOL | 53 53 | 83 78 | 71 61 | 42 31 | 35 35 | 148 77 | 86 44 | 76 42 | 14: 9: |
| ATH YEAR | 7- | 5 | io | îi | - | 71 | 42 | 34 | 41 |
| | _ | 15 | 5 | 21 | 9 | 40 | 15 | 14 | 6 |
| LST - 3RD YEAR | _ | เร | ś | 21 | 9 | 30 | 10 | l6 16 | 5 |
| ATH YEAR OR HIGHER | - | `- | Ξ | | - | 10 | 5 | - | (|
| ADENIC DEGREE HOLDER | - | - | _ | - | - | 6 | 11 | 5 | 44 |
| T STATED | - | - | _ | - | - | - | - | - | 1. |
| FEMALE | 122 | 142 | 97 | 88 | 111 | 529 | 450 | 368 | 2.71 |
| GRADE COMPLETED | 6 | - | - | - | - | - | 15 | n | 94 |
| EMENTARY | 70 | 67 | 27 | 35 | 68 | 332 | 336 | 2 94 | 1,579 |
| IST - 3RD GRADE | 12 | 4 | to | 5 | , - | 6 | 45 | 65 | 650 |
| STH GRADE | . 5 | 10 | - | 4 | 11 | 50 | 74 | 42 | 371 |
| 5TH GRADE | 10 43 | 10 43 | 17 | 9 17 | 57 | 62 214 | 55 162 | 50 137 | 221 331 |
| | | | | | | | | | |
| IGH SCHOOL | 46 | 69 | 41 | 30 | 27 | 106 | 67 | 46 | 97 |
| 1ST - 3R0 YEAR | 46 - | 52 17 | 31 10 | 19 11 | 2 L | 60 46 | 39 28 | 32 16 | 3: 5: |
| | | | | | | | | | |
| HLLEGE | - | 6 | 29 | 23 | 16 | 75 | 21 | 10 | 3 |
| 1ST - 3RD YEAR | - | <u>6</u> | 59 | 23 | 1 L 5 | 49 26 | 11 10 | 10 | 27 |
| CADENIC DEGREE HOLDER | _ | - | _ | _ | _ | 10 | 11 | 25 | 60 |
| | | | | | | | | | |
| IT STATED | - | - | - | - | - | 6 | - | - | • |
| | | | | | | | | | |

TABLE S. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - COM.

(FIGURES ARE ESTIMATES BASED IN THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED: SEX AND MUNICIPALITY | POPULATION | | | | | | | | |
|--|-------------------------|------------|------------|-------|-----------|------------|------------|------------|------------|
| | 7 YEARS (AND CVER) | 7 | В | 9 | 10 | 11 | LZ. | 13 | 14 |
| DUMAGUETE CITY - | | | | | | | | | |
| вотн sexes | . 52,109 | 1,530 | 1,331 | 1,476 | 1,551 | 1,307 | 1+629 | 1,381 | 1,690 |
| GRADE COMPLETED | . 2,455 | 598 | 1.42 | 58 | 23 | 31 | 17 | 21 | 11 |
| | | 932 | 1.189 | 1,418 | 1,528 | 1,256 | 1,361 | 702 | 654 |
| EMENTARY | 7,184 | 932 | 1:174 | 1,261 | 740 | 166 | 104 | 52 | 71 |
| 4TH GRADE | . 3,941 | - | 10 | 141 | 512 | 427 | 196 | 57 | 85 |
| STH GRADE | . 3,752 | Ξ | 5 | 16 | 239 | 485 178 | 462 597 | 144 409 | 132 366 |
| 6TH AND 7TH GRADE | . 9,078 | - | - | - | 37 | 110 | 241 | | |
| GH SCHOOL | . 13,000 | - | - | - | - | 50 | 251 | 658 | 1.025 |
| 1ST - 3RD YEAR | . 8,629 | _ | - | - | - | 20 | 251 | 647 | 967 |
| 4TH YEAR | | - | ~ | - | - | - | - | 11 | 58 |
| NLLEGE | . 6,378 | - | - | - | _ | - | - | - | • |
| 1ST - 3RO YEAR | 4,978 | - | - | - | - | - | ~ | - | - |
| 4TH YEAR OR HIGHER | | • | - | - | - | - | - | - | ~ |
| ADEMIC DEGREE HOLDER | . 6,415 | - | - | - | - | - | - | - | ~ |
| T STATED | . 66 | - | - | - | - | - | - | - | • |
| | | | | | 700 | (03 | 040 | 400 | 800 |
| HALE | . 24,543 | 821 | 647 | 827 | 780 | 692 | 849 | 688 | 800 |
| GRADE COMPLETED | . 1,133 | 350 | 75 | 37 | 11 | 31 | 6 | 10 | 5 |
| EMENTARY | . 11,119 | 471 | 572 | 790 | 769 | 656 | 738 | 419 | 352 |
| IST - 3RD GRADE | . 3,701 | 471 | 562 | 718 | 370 | 97 | 72 | 69 | 34 |
| ATH GRADE | . 1,867 | - | 5 | 62 | 259 | 274 | 127 | 37 | 49 |
| 5TH GRADE | 1104/ | = | 5 - | 10 | 119 21 | 205 80 | 260 279 | 84 229 | 64 205 |
| | - | | | | _ | 5 | 105 | 259 | 443 |
| CON SCHOOL | | - | - | | Ξ | 5 | 105 | 248 | 417 |
| 1ST - 3RD YEAR | | - | - | - | - | = | - | 11 | 26 |
| 311 606 | . 3,150 | _ | _ | _ | - | - | | - | _ |
| DLLEGE | | - | _ | _ | _ | - | - | - | - |
| 4TH YEAR OR HIGHER | | - | - | - | + | - | - | - | - |
| ADENIC DEGREE HOLDER | . 2,738 | - | - | - | - | - | - | - | - |
| OF STATED | . 44 | - | - | - | - | - | - | • | - |
| F E M A L E a | . 27.566 | 709 | 684 | 649 | 771 | 615 | 780 | 693 | 890 |
| GRADE COMPLETED | | 248 | 67 | 21 | 12 | - | 11 | 11 | 6 |
| | | | | 628 | 759 | 600 | 623 | 2 83 | 302 |
| LEMENTARY | . 12,676 | 461 461 | 617 612 | 543 | 370 | 69 | 32 | 23 | 37 |
| 1ST - 3RD GRADE | | 401 | 5 | 79 | 253 | 153 | 71 | 20 | 36 |
| STH GRADE | 1,945 | _ | | `6 | 120 | 280 | 202 | 60 | 68 |
| ATH AND 7TH GRADE | . 5,174 | - | - | - | 16 | 98 | 318 | 1 80 | 161 |
| ton schiol | . 6,641 | _ | - | | _ | 15 | 146 | 399 | 582 |
| IGH SCHOOL | 4,541 | _ | _ | - | _ | 15 | 146 | 399 | 550 |
| 4TH YEAR | | - | - | - | - | - | - | - | 32 |
| DLLEGE | | _ | _ | _ | _ | - | - | - | - |
| 1ST - 3RO YEAR | | - | - | - | _ | - | - | - | - |
| ATH YEAR UR HIGHER | | - | - | - | - | - | - | - | - |
| CADEMIC DEGREE HOLDER | . 3,677 | - | - | - | - | - | - | - | - |
| OF STATED | . 22 | - | - | - | - | - | - | - | - |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED. AGE. SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED. | | | | A G | | YEARS) | | | |
|-----------------------------|-----------|------------------|------------|----------------------|------------|--------------|----------------|----------------------|----------------|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 16 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & QVER |
| DUMAGUETE CITY - | | | | | | | | | |
| BOTH SEXES | 1,718 | 1,636 | 1,618 | 1,408 | 1,466 | 6,437 | 5,285 | 4, 231 | 16,415 |
| O GRADE COMPLETED | 16 | 11 | 11 | 5 | 17 | 71 | 32 | 50 | 1,341 |
| LEMENTARY | 501 | 522 | 449 | 339 | 439 | 2,037 | 1,835 | 1,564 | 7,069 |
| IST - 3RD GRADE | 65 | 65 | 42 | 20 | 52 | 259 | 308 | 179 | 1,654 |
| 4TH GRADE | 50 85 | 55 57 | 87 | 46 50 | 53 | 289 | 190 | 229 | 1,512 |
| 5TH GRADE 6TH AND 7TH GRADE | 301 | 345 | 84 236 | 223 | 52 28 2 | 290 1,199 | 232 1,105 | 2 53 9 03 | 1,006 2,897 |
| EGH SCHOOL | 1,176 | 931 | 746 | 549 | 434 | 1,684 | 1,301 | 939 | 3,286 |
| IST - 3RD YEAR | 981 | 603 | 457 | 281 | 266 | 969 | 732 | 580 | 1,875 |
| 4TH YEAR | 195 | 328 | 289 | Z68 | 168 | 715 | 569 | 3 59 | 1,411 |
| ILLEGE | 25 | 172 | 412 | 509 | 539 | 1,701 | 900 | 663 | 1,457 |
| 1ST - 3RD YEAR | 25 | 172 | 407 5 | 465 44 | 465 74 | 1+209 492 | 660 240 | 446 217 | 1,129 328 |
| ADENIC DEGREE HOLDER | | | _ | | | | | | |
| | - | - | | 6 | 32 | 927 | 1,211 | 1,015- | 3,224 |
| IT STATED | - | - | - | - | 5 | 17 | 6 | - | 38 |
| M 4 L E | 877 | 655 | 627 | 598 | 640 | 2,813 | 2,437 | L, 980 | 7,812 |
| GRADE COMPLETED | 10 | 5 | 6 | 5 | 17 | 21 | 16 | 6 | 522 |
| EMENTARY | 207 | 166 | 150 | 147 | 186 | 883 | 846 | 723 | 3,044 |
| IST - 3RD GRADE | 38 | 31 | 5 | 15 | 25 | 135 | 189 | 69 | 601 |
| 4TH GRADE | 34 | 34 | 45 | 30 | 17 | 107 | 62 | 130 | 595 |
| 5TH GRAJE | 19 116 | 20 81 | 25 75 | 28 74 | 36 108 | 126 515 | 133 462 | 96 428 | 417 1,231 |
| GH SCHOOL | 635 | 404 | 334 | 215 | 218 | 786 | 664 | 488 | 1.803 |
| 1ST - 3RD YEAR | 533 | 249 | 215 | 129 | 144 | 445 | 376 | 288 | 934 |
| 4TH YEAR | 1 02 | 155 | 119 | 86 | 74 | 341 | 288 | 2 00 | 869 |
| LL EGE 1ST - 3RD YEAR | 25 | 80 | 137 | 225 | 197 | 803 | 416 | 367 | 900 |
| 4TH YEAR OR HIGHER | 25 | 80 | 137 | 215 10 | 160 37 | 539 264 | 317 99 | 225 142 | 708 192 |
| ADENIC DEGREE HOLDER | _ | _ | _ | 6 | 17 | 308 | 489 | 396 | 1,522 |
| T STATED | - | _ | _ | - | 5 | 12 | 6 | - | 21 |
| | | | | | | | _ | | |
| FEMALE | 841 | 981 | 991 | 810 | 826 | 3,624 | 2,848 | 2, 251 | 8,603 |
| GRADE COMPLETED | 6 | 6 | 5 | ** | - | 50 | 16 | 44 | 819 |
| EMENTARY | 294 21 | 356 34 | 299 | 192 | 253 | 1,154 | 989 | 841 | 4,025 |
| ATH GRADE | 16 | 3 4 21 | 37 42 | 5 16 | 27 36 | 124 182 | 1 1 9 1 2 8 | 110 | 853 |
| 5TH GRADE | 66 | 37 | 59 | 22 | 16 | 164 | 99 | 157 | 917 589 |
| 6TH AND 7TH GRADE | 185 | 264 | 161 | 149 | 174 | 684 | 643 | 475 | 1+666 |
| GH SCHOOL | 541 | 527 | 412 | 334 | 216 | 898 | 637 | 451 | 1,483 |
| LST - 3RD YEAR | 448 93 | 354 173 | 242 170 | 152 182 | 122 94 | 524 374 | 356 281 | 2 9 2 1 59 | 941 542 |
| | | | | | | | | | |
| LLEGE | _ | 92 92 | 275 270 | 284 250 | 342 305 | 898 | 484 | 296 | 557 |
| 4TH YEAR JR HIGHER | = | 72 | 270 5 | 34 | 305 | 670 228 | 343 141 | 2 21 75 | 421 136 |
| ADENIC DEGREE HOLDER | - | - | - | - | 15 | 619 | 722 | 619 | 1,702 |
| T STATED | - | _ | _ | _ | _ | 5 | _ | _ | |
| | _ | _ | - | _ | - | , | - | - | 17 |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - COM.

IFIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | I HOUSEHOLD I | | | A G | | ARS) | | | |
|------------------------|------------------|------------|------------|-------|----------|------------|------------|--------------------|--------------------|
| SEX AND MUNICIPALITY | 1 POPULATION | 7 | 8 | 9 | EO . | 11 | 12 | 13 | 14 |
| GUIHULNGAN - | | | | | | | | | |
| вотн SEXES | 65,883 | 2,269 | 1,992 | 2,297 | 2,027 | 1,819 | 1,932 | 1+690 | 1,852 |
| O GRADE COMPLETED | | 1,352 | 536 | 453 | 266 | 205 | 176 | 137 | 501 |
| ELEMENTARY | 43,934 | 917 | 1,456 | 1,844 | 1,761 | 1,578 | 1,705 | 1,436 | 1,431 |
| LEMENTARY | | 710 | 1,437 | 2,740 | 1,319 | 976 | 818 | 557 | 560 |
| ATH GRADE | 5,556 | ~ | 12 | 98 | 309 | 334 167 | 398 198 | 311 22 8 | 3 <i>21</i> 219 |
| 5TH GRADE | , 4 9 281 | - | 7 | - | 127 6 | 101 | 291 | 340 | 331 |
| 6TH AND 7TH GRADE | , 1C, Q55 | - | _ | | • | - | | | |
| 11GH SCH3OL | 4,685 | - | - | - | - | 36 | 51 | 117 117 | 220 214 |
| 1ST - 3RD YEAR | 3+309 | • | - | _ | | 36 | 51 | 111 | 6 |
| ATH YEAR | , 1,376 | - | - | _ | _ | | | | |
| COLLEGE | . 1,40C | - | - | - | - | - | - | - | _ |
| 1ST - 3RD YEAR | 1,198 | - | - | - | - | - | _ | - | _ |
| 4TH YEAR JR HIGHER | . 202 | - | - | - | - | _ | _ | _ | |
| ACADEMIC DEGREE HOLDER | . 1,149 | ~ | - | - | - | - | - | - | - |
| NOT STATED | . 126 | - | - | - | - | - | - | _ | - |
| M A L E | . 32,508 | 1,105 | 1,017 | 1,091 | 1,139 | 1,013 | 1,034 | 635 | 931 |
| NO GRADE COMPLETED | | 747 | 295 | 239 | 157 | 132 | 85 | 72 | 121 |
| | | 250 | 712 | 852 | 98.2 | 869 | 927 | 718 | 712 |
| ELEMENTARY | | 358 358 | 722 710 | 817 | 772 | 580 | 478 | 320 | 317 |
| 1ST - 3RD GRADE | | 330 | 12 | 35 | 145 | 164 | 206 | 155 | 180 |
| STH GRADE | | - | - | _ | 59 | 78 | 114 | 86 | 112 |
| 6TH AND TTH GRADE | | - | - | - | 6 | 47 | 129 | 157 | 103 |
| HIGH SCHOOL | . 2,466 | - | - | - | - | 12 | 22 | 45 | 98 |
| IST - 3RD YEAR | | - | - | - | - | 12 | 52 | 45 | 98 |
| 4TH YEAR | . 795 | - | - | - | - | - | _ | _ | |
| COLLEGE | . 798 | - | - | - | - | - | - | - | - |
| COLLEGE | . 676 | - | - | - | - | - | - | _ | |
| 4TH YEAR OR HIGHER | | - | - | | - | - | • | _ | |
| ACADEMIC DEGREE HOLDER | . 402 | - | - | ~ | - | - | - | - | - |
| NOT STATED | . 60 | - | - | - | - | - | - | - | - |
| FEMALE | . 33,375 | 1,164 | 975 | 1,206 | 886 | 806 | 898 | 855 | 92 L |
| NO GRADE COMPLETED | | 605 | 241 | 214 | 109 | 73 | 91 | 65 | 80 |
| | | | 734 | 992 | 779 | 709 | 778 | 718 | 719 |
| ELEMENTARY | . 22,530 | 559 559 | 727 | 923 | 547 | 394 | 340 | 237 | 243 |
| 1ST - 3RD GRADE | | | - | 63 | 164 | 176 | 192 | 1 56 | 141 |
| 4TH GRADE | | _ | 7 | - | 68 | 89 | 84 | 142 | 107 |
| 6TH AND 7TH GRADE | | - | - | 6 | - | 54 | 162 | 1 63 | 258 |
| uren ecuato | . 2,219 | - | _ | - | - | 24 | 29 | 72 | 122 |
| HIGH SCHOOL | | - | - | - | - | 24 | 29 | 72 | 116 |
| 4TH YEAR | | - | - | - | - | - | - | - | 6 |
| COLLEGE | . 602 | - | _ | _ | - | - | - | - | - |
| COLLEGE | | - | - | - | - | _ | - | _ | - |
| ATH YEAR OR HIGHER | | - | - | - | • | + | • | - | _ |
| | | _ | _ | _ | _ | _ | - | - | - |
| ACADEMIC DEGREE HOLDER | . 747 | _ | _ | _ | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SEC AND MANICIPALITY 15 16 17 18 19 20 - 24 25 - 29 3C - 34 35 E O GUINLANGAN - 3 O T N 5 E X E S 1,710 1,787 1,710 1,603 1,984 8,446 7,069 4,869 20,8 20, | MIGHEST GRADE COMPLETED. - | | | | | | YEARS) | | | |
|--|-----------------------------|----------|-------|-------|-------------|-------|--------|--------|---------|----------------|
| B O T H S E K E S | SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | 19 | | | 3C - 34 | 35 & OVER |
| D GRADE COMPLETED . 152 160 156 160 186 1,105 838 934 7,5 EMENTARY . 1,222 1,281 1,286 1,143 1,413 0,194 5,089 3,192 10,9 157 -380 GRADE . 4C7 370 341 216 577 2,087 1,1752 1,175 4,7 4 of H SANDE . 270 336 290 270 326 1,349 1,229 376 2,8 371 SANDE . 173 170 162 175 195 745 417 298 1,0 372 407 422 315 2,013 1,681 843 2,4 157 -380 YEAR . 301 226 131 157 177 417 440 195 841 157 380 YEAR . 35 103 98 34 100 256 269 139 3 NLEGE . 17 39 103 96 346 203 178 178 179 179 179 179 179 179 179 179 179 179 | GUIHULNGAN - | | | | | | | | | |
| EMENTARY 1,222 | BOTH SEXES | 1,710 | 1,787 | 1,710 | 1,603 | 1,984 | 8,446 | 7,069 | 4, 869 | 20,827 |
| ASSESSMENT OF STATE O | GRADE COMPLETED | 152 | 160 | 156 | 166 | 186 | 1,105 | 838 | 934 | 7,566 |
| ASSESSMENT OF STATE O | EMENTARY | 1.222 | 1.281 | 1-286 | 1.143 | 1.413 | 6.194 | 5.089 | 3, 102 | 10.004 |
| STH JARDE | 121 - 240 PAVICE | | | | | | | | | 4,725 |
| ATH AND 7TH GRADE . 372 405 487 422 315 2,013 1,681 043 244 111 111 11 11 11 11 11 11 11 11 11 11 | ATH GRADE | | | | | | | | | 2,819 |
| IGH SCHOOL 336 329 229 191 277 671 709 334 1.1 1.57 387 YEAR 301 226 131 137 177 417 440 195 8 341 YEAR 35 103 98 34 100 224 269 139 38 38 38 38 38 38 38 | STH GRADE | | | | | | | | | 1,000 |
| LEGE | DIN AND FIR BRADE | 312 | 405 | 487 | → 22 | 315 | 5,013 | 1,681 | 843 | 2,442 |
| LEGE | GH SCHOOL | 336 | 329 | 2 29 | 191 | 277 | 671 | 709 | 334 | 1,189 |
| DILEGE - 17 390 103 96 346 203 143 4 15T - 3RD YEAR | LST - 3RJ YEAR | | | 131 | 157 | 177 | 417 | 440 | 195 | 841 |
| 151 - 34D YEAR 17 39 97 91 285 178 125 33 414 YEAR 24 HIGHER 6 5 61 25 18 125 18 125 18 144 YEAR 24 HIGHER 102 212 247 55 17 STATED | 4TH YEAR | 35 | 103 | 98 | 34 | 100 | 254 | 269 | 139 | 336 |
| 151 - 34D YEAR 17 39 97 91 285 178 125 33 414 YEAR 24 HIGHER 6 5 61 25 18 125 18 125 18 144 YEAR 24 HIGHER 102 212 247 55 17 STATED | ALLEGE | _ | 17 | 30 | 103 | 06 | 244 | 202 | 143 | 453 |
| ATH YEAR JA HIGHEF | IST - 3RD YEAR | - | | | | 91 | | | | 366 |
| NALE | ATH YEAR DR HIGHER | - | | | | | | | | 97 |
| NALE | AMENTO DESPES HOUSER . | _ | _ | _ | | | | | | |
| N A L E | | | | - | _ | - | 102 | 212 | 247 | 588 |
| GRADE COMPLETED 103 91 95 81 112 596 429 475 3,55 | T STATED | - | - | - | - | 12 | 28 | 10 | 19 | 49 |
| LEMENTARY | N A L E | 857 | 848 | 675 | 777 | 968 | 4,162 | 3, 430 | 2.497 | 10,129 |
| IST - SKD GRADE | GRADE COMPLETED | 103 | 91 | 95 | 81 | 112 | 596 | 429 | 475 | 3,540 |
| IST - SKD GRADE | EMENTARY | 567 | 609 | 447 | 510 | 444 | 3.075 | 2 461 | 1.434 | F 301 |
| ### STADE | IST - 3RD GRADE | | | | | | | | | 7,37 |
| 5TH GRADE | ATH GRADE | | | | | | | | | 1.33 |
| GH SCHOOL | 5TH GRADE | | | 3 L | 86 | 86 | 364 | 174 | | 484 |
| 1ST - 3RD YEAR | 6TH AND 7TH GRADE | 165 | 159 | 134 | 154 | 137 | 757 | 739 | 3 61 | 1,179 |
| 1ST - 3RU YEAR | GH SCHOOL | 167 | 142 | 133 | 111 | 148 | 350 | 349 | 221 | 660 |
| LLEGE | IST - 3RD YEAR | 155 | 100 | | | | | | | 436 |
| ADEMIC DEGREE HOLDER | 4TH YEAR | ſS | 42 | 57 | 19 | 63 | 124 | 164 | 62 | 23 |
| ADEMIC DEGREE HOLDER | LLEGE | _ | 6 | 5 | 66 | 37 | 208 | 114 | m | 279 |
| ATH YEAR OR HIGHER | IST - BRU YEAR | - | | | | | | | | 526 |
| F STATED | | - | - | - | 6 | - | | | | 53 |
| F E 4 A L E | ADEMIC DEGREE HOLDER | - | - | - | - | - | 28 | 69 | 81 | 224 |
| GRADE COMPLETED | T STATED | - | - | - | - | 5 | 5 | 18 | 13 | 25 |
| EMENTARY | FEMALE | 853 | 939 | 1,035 | 526 | 1,016 | 4,284 | 3,639 | 2, 372 | 10,696 |
| LST - 3RU YEAR | GRADE COMPLETED | 49 | 69 | 61 | 85 | 74 | 509 | 409 | 459 | 4,016 |
| LST - 3RU YEAR | EMENTARY | 635 | 672 | 844 | 674 | 747 | 3,219 | 2.430 | 1.540 | t . E00 |
| 4TH GRADE | IST - 3RD GRADE | | | | | | | | | 2.334 |
| 5TH GRADE 125 80 131 87 109 381 243 146 51 6TH AND 7TH GRADE 207 246 353 268 178 1,256 942 462 1,28 GH SCHOOL 169 187 96 80 129 321 360 113 51 1ST - 3RD YEAR 146 126 55 65 92 191 255 56 41 4TH YEAR 23 61 41 15 37 130 105 57 10 LLEGE - - - 11 34 37 59 138 89 60 17 1ST - 3RD YEAR - - - 11 34 37 59 138 89 60 17 1ST - 3RD YEAR - - - 11 34 37 59 138 89 60 17 1ST - 3RD YEAR - - - - - - - - - - - | ATH GRADE | | | | 144 | 164 | 634 | 627 | | 1,482 |
| GH SCHOOL | STH GRADE | | | | | | | | | 516 |
| 1ST - 3RD YEAR | DID AND FOR SKADE | 201 | 246 | 353 | 268 | 178 | 1,256 | 942 | 462 | 1,263 |
| 1ST - 3AD YEAR | GH SCHOOL | 169 | 187 | 96 | 80 | 129 | 321 | 360 | 113 | 517 |
| 4TH YEAR | 1ST - 3RD YEAR | | | | | | | | | 411 |
| 1ST - 3RD YEAR | 4TH YEAR | 23 | 61 | 41 | 15 | 37 | 130 | | | 106 |
| 1ST - 3RD YEAR | LLEGE | _ | 11 | 34 | 37 | 59 | 138 | ρQ | 60 | 174 |
| 4TH YEAR OR HIGHER | IST - 3RD YEAR | - | | | | | | | | 140 |
| | 4TH YEAR OR HIGHER | - | - | - | | | | | | 34 |
| Y CYATCO | ADEMIC DEGREE HOLDER | - | - | - | - | - | 74 | 143 | 1 66 | 364 |
| 1318150 4 4 4 4 4 4 4 4 4 7 5 6 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | T STATED | _ | _ | _ | _ | 7 | 23 | _ | 6 | 30 |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | HOUSEHOLD POPULATION! | | | A G | E (IN Y | | | | , |
|------------------------|------------------------------|------------|------------|------------|--------------|------------|----------|----------|----------|
| SEX AND MUNICIPALITY | 7 YEARS AND CVER | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| JIMALALJO - | | | | | | | | | |
| BOTH SEXES | 14,959 | 469 | 468 | 522 | 512 | 50é | 496 | 450 | 492 |
| | 2,681 | 314 | 188 | 96 | 50 | 51 | 49 | 10 | 16 |
| NO GRADE COMPLETED | - | | | | | | 437 | 389 | 406 |
| ELEMENTARY | 10,706 | 155 155 | 280 280 | 426 403 | 46 2 36 9 | 455 248 | 184 | 145 | 102 |
| 1ST - 3RD GRADE | 3,582 2,736 | | - | 23 | 78 | 126 | 89 | 1 07 | 82 |
| STH GRADE | 1,131 | - | - | - | 15 | 47 | 89 | 37 | 57 |
| 6TH AND 7TH GRADE | | - | - | - | - | 32 | 75 | 100 | 165 |
| HIGH SCHOOL | 1,043 | - | - | - | = | - | 10 10 | 51 51 | 70 65 |
| 1ST - 3RD YEAR | | - | | _ | - | = | - | 7- | 5 |
| 4TH YEAR | 335 | - | - | - | | | | | - |
| COLLEGE | 325 | - | - | - | - | - | - | Ξ | - |
| 1ST - 3RD YEAR | 315 | - | - | - : | - | - | _ | _ | _ |
| ATH YEAR OR HIGHER | 10 | • | - | - | _ | • | | | |
| ACADEMIC DEGREE HOLDER | 175 | - | - | - | - | - | - | - | • |
| NOT STATED | 25 | - | - | - | - | - | - | - | - |
| MALE | 7,362 | 236 | 265 | 296 | 290 | 265 | 203 | 215 | 254 |
| NO GRADE COMPLETED | | 181 | 104 | 48 | 40 | 40 | 23 | 5 | - |
| ELEMENTARY | 5,179 | 55 | 161 | 248 | 250 | 225 | 175 | 188 | 2 23 |
| 1ST - 3RD GRADE | | 55 | 161 | 2 29 | 203 | 120 | 80 | 75 | 73 51 |
| ATH GRADE | 1,279 | - | - | 19 | 47 | 51 36 | 28 32 | 49 16 | 29 |
| STH GRADE | . 572 . 1,437 | - | = | = | = | 18 | 35 | 48 | 70 |
| | | - | _ | _ | _ | _ | 5 | 22 | 31 |
| HIGH SCHOOL | | - | - | - | - | - | 5 | 22 | 31 |
| ATH YEAR | | - | - | - | - | - | - | - | - |
| COLLECT | . 181 | _ | _ | _ | - | - | - | - | • |
| IST - 3RJ YEAR | | - | - | - | - | - | - | - | - |
| ATH YEAR OR HIGHER | | - | - | _ | - | - | - | - | _ |
| ACADEMIC DEGREE HOLDER | . 81 | - | - | - | - | • | - | - | - |
| NOT STATED | . 15 | - | - | - | - | - | - | - | - |
| F E M A L E | 7,597 | 233 | 203 | 226 | 222 | 241 | 293 | 235 | 238 |
| NO GRADE COMPLETED | | 133 | 84 | 48 | 10 | 11 | 28 | 5 | 16 |
| | | | 110 | 178 | 212 | 230 | 262 | 2 01 | 183 |
| ELEMENTARY | . 5,527 . 1,691 | 100 100 | 119 119 | 174 | 166 | 128 | 104 | 70 | 29 |
| LST - 3RD GRADE | | | | 4 | 31 | 77 | 61 | 58 | 31 |
| 5TH GRADE | | - | - | - | 15 | 11 | 57 | 21 | 28 95 |
| 6TH AND 7TH GRADE | | - | - | - | - | 14 | 40 | 52 | |
| HIGH SCHOOL | 458 | - | - | - | - | - | 5 | 29 | 39 54 |
| 1ST - 3R# YEAR | . 322 | - | - | - | - | - | 5 - | 29 | 5 |
| COLLEGE | . 144 | - | _ | _ | - | - | - | - | - |
| IST - 3RD YEAR | | - | - | - | ** | - | - | - | - |
| 4TH YEAR OR HIGHER | | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | . 98 | - | - | - | - | - | - | - | - |
| NOT STATED | . LG | - | - | - | - | - | - | - | - |
| | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED. AGE. SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| 15 16 17 18 19 20 24 25 20 30 34 35 E OVER | HIGHEST GRADE COMPLETED, 1 | | | | | E (IN | YEARS) | | | |
|---|----------------------------|-----|-----|-----|------|------------|---------|-------|------------|------------|
| B O T H S E K E S . | SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | <u>1</u> 9 | 20 - 24 | | | |
| GRADE COMPLETED 16 13 27 6 6 87 40 148 1,556 | JIMALALUD | | | | | | | | | |
| EMENTARY 462 A07 311 240 321 11-372 | BOTH SEXES | 560 | 478 | 428 | 339 | 435 | 1.711 | 1,273 | t, 169 | 4,651 |
| LEST SENSOLUL 135 80 772 27 42 281 185 206 78 78 78 78 78 78 78 78 78 78 78 78 78 | IO GRADE COMPLETED | 16 | 13 | 27 | 6 | 5 | 87 | 40 | 148 | 1,565 |
| LEST SENSOLUL 135 80 772 27 42 281 185 206 78 78 78 78 78 78 78 78 78 78 78 78 78 | ELEMENTARY | 462 | 407 | 311 | 249 | 331 | 1,371 | 1.056 | 894 | 2,615 |
| SHEMENTARY. 246 172 151 145 125 125 125 126 127 148 127 128 127 148 128 128 128 128 128 128 128 128 128 12 | IST - SRD GRADE | 57 | | 72 | | | 241 | 185 | | 786 |
| 6FH AV9 7TH GRADE . 194 194 194 193 120 173 6.99 433 222 69 LIST - 3RO YEAR | STH GRADE | | | | | | | | | |
| ST - 380 YEAR 12 | | | | | | | | | | 691 |
| ST - 380 YEAR 12 | ITGH SCHOOL | 82 | 58 | 10 | δÜ | 64 | 149 | 117 | 7.7 | 235 |
| ### FEAR 10 13 31 30 17 59 59 25 88 LLEGE | IST - 3RJ YEAR | | | | 21 | | | | | 153 |
| THE CONTROL | 4TH YEAR | 13 | 13 | 31 | 30 | 1.2 | | 59 | 25 | 82 |
| ATH YEAR OR HIGHER | OLLEGE | - | | | | | | | | 110 |
| ADERIC DEGREE HOLDER | IST - 3RD YEAR | Ξ | | 20 | | 30 | | | 51 | 110 |
| NA A L E | | | | | | | 2.8 | | | . 01 |
| H A L E | | | _ | _ | | | | | • | |
| D GRADE COMPLETED | IUT STATED | - | - | - | - | - | ~ | - | - | 25 |
| LEMENTARY | MALE | 306 | 209 | 211 | 175 | 197 | 829 | 581 | 584 | 2,246 |
| LST - 380 GRADE | O GRADE COMPLETED | 16 | 6 | 18 | - | 5 | 53 | 19 | 60 | 683 |
| LST - 380 GRADE | LEMENTARY | 246 | 172 | 151 | 145 | 125 | 624 | 475 | 425 | 1,289 |
| 5TH GRADE | LST - 3RD GRADE | 3 G | 40 | 5 t | 16 | | | | | 368 |
| 5TH GRADE | 4TH GRADE | | | | | | | | | 4 3 8 |
| 1ST - 3RD YEAR | | | | | | | | | | 150 333 |
| 1ST - 3RD YEAR | ITGH SCHOOL | 44 | 31 | 27 | 30 | 47 | 40 | 5.A | 4.8 | 152 |
| ATH YEAR | | | | | | | | | | 90 |
| ATH YEAR OR HIGHER | 4TH YEAR | 5 | - | 6 | 20 | 6 | 43 | 37 | | 68 |
| ATH YEAR OR HIGHER | OLLEGE | - | | | - | | | | | 60 |
| FEMALE | | - | - | | - | 50 | | | - 11 | 60 |
| F E M A L E | CADEMIC DEGREE HOLDER | - | - | - | - | - | \$ | 9 | ≷ 0 | 41 |
| I GRADE COMPLETED | OT STATED | - | - | - | - | - | - | ~ | - | 15 |
| EMENTARY | F E M & L E | 254 | 269 | 217 | 164 | 236 | 862 | 692 | 585 | 2,405 |
| 15T - 3RD GRADE | O GRADE COMPLETED | - | 7 | 9 | 6 | - | 34 | 21 | 66 | 682 |
| 15T - 3RD GRADE | LEMENTARY | 216 | 235 | 160 | 1.04 | 206 | | | 469 | 1,326 |
| 5TH GRADE 40 24 5 20 38 75 46 65 £14 6TH AND 7TH GRADE 103 109 96 46 98 411 261 137 358 IGH SCH7DL 36 27 43 30 17 59 59 29 83 15T + 3RD YEAR 33 14 18 11 11 43 37 24 61 4TH YEAR 5 13 25 19 6 16 22 5 20 ILLEGE - - - - 5 24 10 24 21 10 50 1ST - 3RD YEAR - - - 5 24 10 24 21 10 50 4TH YEAR OR HIGHER - | LST - 3RD GRADE | | | | | - | | | | 418 |
| 6TH AND 7TH GRADE | STM GRADE | | | | | | | | | |
| 157 - 3RD YEAR | 6TH AND 7TH GRADE | | | | | 2 - | | | | 358 |
| 157 - 3RD YEAR | EGH SCHIOL | 36 | 27 | 43 | 30 | 17 | 59 | 59 | 29 | 83 |
| 4TH YEAR | 151 - 3RD YEAR | 33 | 14 | L8 | tt | | | | | 63 |
| 1ST - 3RD YEAR 5 24 10 24 16 10 50 4TH YEAR DR HIGHER 5 5 - 5 - 5 - 5 4DEMIC DEGREE HOLDER 5 20 10 9 54 | 4TH YEAR | 5 | 13 | 25 | [4 | 6 | 16 | 22 | 5 | 20 |
| 4TH YEAR OR HIGHER 5 5 | OLLEGE | | | | | | | | | 50 |
| | ATH YEAR OR HIGHER | | | | | | | | | 50 |
| T STATED | CADENIC DEGREE HOLDER | - | _ | - | - | 5 | 20 | 10 | 9 | 54 |
| | OT STATED | _ | _ | _ | _ | _ | _ | _ | • | 10 |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED. AGE. SEX AND MUNICIPALITY: 1980 - COM.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | HOUSEHOLD POPULATION | | | A G | | | | | |
|------------------------|-----------------------------|-----|-----|---------|----------|-----------|-----------|------------|------------------|
| SEX AND HUNICIPALITY | 7 YEARS | 7 | 8 | 9 | 10 | 11 | 12 | 13 | L4 |
| LA LIBERTAD - | | | | | | | | | |
| вотн сехес | 24,272 | 780 | 799 | 900 | 877 | 843 | 790 | 705 | 842 |
| O GRADE COMPLETED | 4,104 | 445 | 192 | 214 | 110 | 90 | 42 | 28 | 57 |
| ELEMENTARY | 17,978 | 335 | 607 | 686 | 762 | 737 | 717 | 603 | 659 |
| IST - 3RD GRADE | 6,272 | 335 | 577 | 585 | 485 | 289 | 254 | 145 | 141 |
| 4TH GRADE | 4,305 | _ | 20 | 73 | 175 | 168 | 150 | 116 | 176 |
| STH GRADE | 1,860 | - | 10 | 23 | 82 | 168 | 131 | 1 06 | 97 |
| 6TH AND 7TH GRADE | 5,537 | - | - | 5 | 20 | 92 | 182 | 238 | 245 |
| IIGH SCHOOL | 1,521 | - | + | - | 5 | 16 | 31 | 74 | 126 |
| 1ST - 3RD YEAR | 1,090 | - | - | - | 5 | 16 | 31 | 74 | 1 26 |
| 4TH YEAR | 431 | - | - | - | - | - | - | - | - |
| OLLEGE | 439 | - | - | - | - | = | - | - | - |
| 1ST - 3RD YEAR | 335 | _ | - | _ | <u>-</u> | _ | _ | _ | _ |
| ATH YEAR OR HIGHER | 100 | - | - | - | _ | | | | |
| ACADEMIC DEGREE HOLDER | 183 | - | - | - | - | - | _ | - | - |
| OT STATED | 47 | - | - | - | - | - | - | - | - |
| 4416 | 11,846 | 372 | 417 | 464 | 468 | 864 | 361 | 3 8 3 | 397 |
| O GRADE COMPLETED | 2,031 | 228 | 117 | 105 | 53 | 59 | 23 | 17 | 23 |
| LEMENTARY | 6,783 | 144 | 300 | 359 | 410 | 398 | 324 | 343 | 313 |
| 1ST - 3RD GRADE | 3,346 | 144 | 285 | 293 | 282 | 166 | 122 | 94 | 74 |
| ATH GRADE | | - | 10 | 51 | 103 | 119 | 58 | 71 55 | 62 6 8 |
| 5TH GRADE | 883 2,469 | Ξ | 5 | 10 5 | 15 10 | 68 45 | 77 67 | 134 | 109 |
| ren ecunor | 740 | _ | _ | _ | 5 | 11 | 14 | 23 | 61 |
| | | _ | - | - | 5 | ii | 14 | 23 | 61 |
| ATH YEAR | 209 | - | - | - | - | - | - | - | - |
| OLLEGE | 194 | _ | _ | - | - | - | - | - | - |
| IST - BRJ YEAR | 161 | - | - | - | - | - | - | - | - |
| 4TH YEAR JR HIGHER | 33 | - | - | - | - | - | - | - | - |
| CADEMIC DEGREE HILDER | 83 | - | - | - | - | - | - | - | - |
| OT STATED | 15 | - | - | - | - | - | - | - | - |
| F E ◀ A L E | 12,426 | 408 | 382 | 436 | 409 | 375 | 429 | 322 | 445 |
| ID GRADE COMPLETED | 2,673 | 217 | 75 | 109 | 57 | 31 | 19 | 11 | 34 |
| ELEMENTARY | 9,195 | 191 | 307 | 327 | 352 | 339 | 393 | 260 | 346 |
| IST - 3RD GRADE | 2,926 | 191 | 292 | 292 | 203 | 123 | 132 | 51 | 67 |
| 4TH GRADE | 2,224 | - | 10 | 22 | 72 | 69 | 92 | 45 | 114 29 |
| 5TH GRADE | 977 | = | 5 | 13 | 67 | 100 47 | 56 115 | 62 1 02 | 136 |
| 6TH AND 7TH GRADE | 3,068 | - | - | - | 10 | 7, | 115 | | |
| ITGH SCHOOL | 781 | - | - | - | - | 5 | 17 | 51 51 | 65 65 |
| 1ST - 3AD YEAR | | _ | - | _ | <u>-</u> | 5 - | 17 |)! ~ | 4 2 |
| | | _ | _ | _ | _ | _ | _ | _ | _ |
| COLLEGE | 245 178 | _ | | | _ | _ | - | _ | _ |
| 1ST - 3RJ YEAR | | - | - | _ | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 100 | - | - | - | - | - | - | - | - |
| OT STATED | 32 | - | - | - | - | - | - | - | - |
| | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON-

| HIGHEST GRADE COMPLETED+ 1 | | | | A G | | YEARS) | | | |
|----------------------------|-----------|-----------|--------------|------------|-------------|------------|------------|------------|--------------|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER |
| LA LIBERTAJ - | | | | | | | | | |
| вотн ѕехе́ѕ | 684 | 789 | 773 | 608 | 713 | 2,847 | 2,359 | 1,547 | 7+416 |
| NO GRADE COMPLETED | 30 | 19 | 16 | 21 | 36 | 123 | 190 | 194 | 2,297 |
| ELEMENTARY | 537 | 601 | 580 | 464 | 551 | 2,345 | 1,922 | 1,204 | 4,668 |
| ISI - SKU GKADE | 93 | 124 | 1 30 | 36 | 136 | 518 | 458 | 342 | 1,624 |
| ATH GRADE | 123 74 | 141 55 | 1 1 2 6 3 | 155 64 | 143 27 | 677 261 | 599 206 | 312 100 | 1,149 393 |
| 6TH AND 7TH GRADE | 247 | 281 | 275 | 209 | 245 | 889 | 659 | 450 | 1,502 |
| HIGH SCHOOL | 117 | 158 | 143 | 86 | 61 | 233 | 168 | 69 | 234 |
| 1ST - 3RD YEAR | 112 | 72 | 98 | 50 | 35 | 134 | 102 | 47 | 186 |
| 4TH YEAR | 5 | 86 | 45 | 36 | 26 | 99 | 66 | 22 | 46 |
| COLLEGE | - | 11 | 34 | 37 | 50 | 112 | 57 | 45 | 93 |
| 1ST - 3RO YEAR | - | 11 | 34 | 32 | ÷0 | 74 | 39 | 41 | 68 |
| 4TH YEAR OR HIGHER | • | - | - | 5 | 10 | 38 | 18 | 4 | 25 |
| ACADEMIC DERREE HOLDER | - | - | - | - | 6 | 14 | 16 | 35 | 112 |
| NOT STATED | - | - | - | - | 9 | 20 | 6 | - | 12 |
| M 4 L E | 362 | 332 | 381 | 248 | 278 | 1+333 | 1,143 | 738 | 3,701 |
| NO GRADE COMPLETED | 15 | - | 11 | 10 | 18 | 51 | 96 | 1 08 | 1+097 |
| CI CHCUTARY | 27/ | 24.9 | 204 | • • • | 193 | 1.097 | 916 | 573 | 2,380 |
| ELEMENTARY | 276 50 | 267 65 | 304 96 | 1 86 26 | 193 59 | 287 | 217 | 153 | 893 |
| ATH GRADE | 52 | 57 | 46 | 62 | 40 | 338 | 321 | 158 | 537 |
| 5TH GRAJE | 55 | ii | 32 | 25 | . 6 | 111 | 79 | 35 | 242 |
| 6TH AND 7TH GRADE | 119 | 134 | 1 30 | 73 | 88 | 361 | 299 | 187 | 709 |
| HIGH SCHOOL | 71 | 54 | 51 | 31 | 41 | 123 | 85 | 28 | 142 |
| 15T - 3RD YEAR | 66 | 20 | 47 | 25 | 26 | 70 | 41 | 17 | 105 |
| 4TH YEAR | 5 | 34 | 4 | 6 | 15 | 53 | 44 | 11 | 37 |
| COLLEGE | - | 11 | 15 | 21 | 26 | 44 | 30 | 19 | 28 |
| 151 - 3RD YEAR | - | I t | 15 | 16 | 21 | 35 | 21 | 19 | 23 |
| ATH YEAR OR HIGHER | - | • | + | 5 | 5 | 9 | 9 | • | 5 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 9 | 10 | 10 | 54 |
| NOT STATED | - | - | _ | - | - | 9 | • | - | - |
| F E N A L E | 322 | 457 | 392 | 360 | 435 | 1,514 | 1,216 | 809 | 3,715 |
| ND GRADE COMPLETED | 15 | 19 | 5 | 11 | 18 | 72 | 94 | 86 | 1,200 |
| ELEMENTARY | 26 t | 334 | 276 | 278 | 358 | 1,248 | 1,006 | 631 | 2,288 |
| LST - 3RD GRADE | 43 | 59 | 34 | 10 | 77 | 231 | 241 | 149 | 731 |
| ATH GRADE | 71 | 84 | 66 | 93 | 103 | 339 | 278 | 154 | 612 |
| 5TH GRADE | 19 128 | 44 147 | 31 145 | 39 136 | 2 L 15 7 | 150 528 | 127 360 | 65 263 | 151 794 |
| | 120 | 147 | 145 | 136 | | | 360 | 203 | |
| HIGH SCHOOL | 46 | 104 | 92 | 55 | 20 | 110 | 83 | 41 | 92 |
| LST - 3RD YEAR | 46 | 52 52 | 5 l 4 l | 25 30 | 9 11 | 64 46 | 61 22 | 30 11 | 83 |
| | _ | _ | L9 | 16 | 24 | 68 | 27 | 26 | 65 |
| COLLEGE | - | <u>-</u> | 19 | 16 | 19 | 39 | 18 | 26 22 | 45 |
| ATH YEAR OR HIGHER | - | • | - | - | 5 | 29 | 9 | 4 | 20 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | 6 | 5 | 6 | 25 | 58 |
| NOT STATED | - | - | _ | _ | 9 | 11 | - | - | 12 |
| | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - COX.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | HOLSEHOLD POPULATION | | | | E (IN Y | | | | |
|-----------------------|-----------------------------|------------|-------------|--------------|------------|--------------|------------|------------|------------|
| SEX AND MUNICIPALITY | 7 YEARS AND CVER | 7 | 8 | 9 | 10 | 11 | 15 | 13 | Į+ |
| MABINAY - | | | | | | | | | |
| BOTH SEXES | 35, 872 | 1,474 | 1,357 | 1,349 | 1,258 | 1,096 | 1,218 | 1,153 | 1,259 |
| O GRADE COMPLETED | 7,043 | 1,101 | 602 | 308 | 230 | 147 | 114 | 117 | L 03 |
| LEMENTARY | 24,805 | 373 | 755 | 1,041 | 1,028 | 936 | 1,044 | 932 | 963 |
| 1ST - 3RD GRADE | 11,416 | 373 | 747 | 954 | 845 | 591 | 460 | 406 | 341 |
| 4TH GRADE | 5,022 | - | 8 | 72 | 149 | 209 | 245 | 186 | 201 |
| STH GRADE | 3,326 | _ | - | 11 | 34 | 99 37 | 188 151 | 236 104 | 161 260 |
| 6TH AND 7TH GRADE | 5,041 | _ | _ | • | | 3, | 272 | | |
| IIGH SCHOOL | 3,033 | _ | _ | - | - | 13 | 60 | 104 | 1 93 |
| 1ST - BRJ YEAR | 2,197 | - | - | - | - | 13 | 60 | 1 04 | 193 |
| 4TH YEAR | 836 | _ | - | - | - | - | - | - | - |
| ALL CCC | 646 | _ | | _ | _ | _ | _ | _ | _ |
| COLLEGE | 522 | _ | _ | - | - | - | - | _ | - |
| 4TH YEAR OR HIGHER | 124 | - | - | - | - | - | - | - | - |
| CADENIC DEGREE HOLDER | 290 | - | _ | _ | _ | _ | - | _ | _ |
| | | _ | | _ | _ | _ | | _ | _ |
| IGT STATED | 55 | _ | - | - | - | - | _ | _ | |
| MALE | 18,281 | 679 | 624 | 681 | 772 | 516 | 583 | 682 | 6 24 |
| O GRADE COMPLETED | 3,456 | 461 | 286 | 150 | 150 | 74 | 66 | 77 | 76 |
| | | | | | 400 | 438 | 485 | 558 | 4 54 |
| LEMENTARY | 12,809 | 198 | 338 | 531 465 | 622 526 | 288 | 243 | 282 | 203 |
| 1ST - 3RD GRADE | 6,324 | 198 | 338 | 57 | 72 | 88 | 120 | 90 | 83 |
| 4TH GRADE | 2,522 1,658 | _ | _ | 5 | 24 | 47 | 77 | 145 | 62 |
| 6TH AND 7TH GRADE | 2, 305 | - | - | 4 | - | 15 | 45 | 41 | 1 06 |
| ILGH SCHOOL | 1,563 | _ | _ | _ | _ | 4 | 32 | 47 | 94 |
| 1ST - 3RD YEAR | 1,101 | _ | - | - | - | 4 | 32 | 47 | 94 |
| 4TH YEAR | 462 | - | - | - | - | - | - | - | • |
| OLLEGE | 321 | - | - | _ | - | - | - | - | - |
| LST - 3RD YEAR | 229 | - | - | _ | - | - | = | = | |
| 4TH YEAR JR HIGHER | 92 | - | - | _ | _ | - | _ | | |
| CADEMIC DEGREE HOLDER | 93 | - | - | - | - | - | - | - | - |
| OT STATED | 39 | - | - | - | - | - | - | - | - |
| FENALE | 17,591 | 795 | 733 | 668 | 486 | 580 | 635 | 471 | 635 |
| ID GRADE COMPLETED | 3,587 | 620 | 316 | 158 | 80 | 73 | 48 | 40 | 27 |
| | | | | E10 | 404 | 498 | 559 | 374 | 509 |
| ELEMENTARY | 11,996 5,092 | 175 175 | 417 409 | 510 489 | 406 319 | 303 | 217 | 124 | 1 38 |
| 1ST - 3RD GRADE | 2,500 | 1.7 | 8 | 15 | 77 | 121 | 125 | 96 | 116 |
| STH GRADE | 1,668 | - | - | 6 | 10 | 52 | 111 | 91 | 99 |
| 6TH AND 7TH GRADE | 2,736 | - | - | - | - | 22 | 106 | 63 | 1 54 |
| IIGH SCHJOL | 1,470 | - | - | | _ | 9 | 28 | 57 | 99 |
| 1ST - 3RD YEAR | | - | - | - | - | 9 | 28 | 57 | 99 |
| ATH YEAR | | - | - | - | - | - | - | - | - |
| | 325 | _ | _ | _ | _ | _ | _ | _ | |
| 20.1.505 | | - | - | _ | _ | _ | _ | - | - |
| OLLEGE | | | | | | | _ | _ | |
| COLLEGE | 32 | - | - | - | • | - | - | _ | |
| LST - 3RD YEAR | 32 | - | - | - | - | - | - | - | - |

TABLE 5. PREVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRAJE COMPLETED, 1 | | | | A G | | YEARS } | | | |
|-----------------------------------|-----------|----------|----------|-----------|----------|-----------|-----------------|--------------------|----------|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 2 9 | 30 - 34 | 35 & QVE |
| MABINAY - | | | | | | | | | |
| вотн ѕехеѕ | 1,222 | 1,176 | 1,077 | 1,161 | 1,064 | 4,624 | 3,393 | 2, 372 | 9,619 |
| 3 GRADE COMPLETED | 64 | 59 | 68 | 54 | 49 | 387 | 324 | 335 | 2,981 |
| LEMENTARY | 938 | 873 | 785 | 822 | 833 | 3,420 | 2,548 | 1,707 | 5,807 |
| LEMENTARY IST - 3RU GRAUE | 251 | 320 | 265 | 225 | 234 | 1,142 | 820 | 624 | 2.016 |
| ATH GRADE | 264 | 118 | 160 | 189 | 186 | 75B | 617 | 427 | 1,233 |
| STH GRADE | 221 | 173 | L 32 | 149 | 115 | 533 | 346 | 202 | 726 |
| 6TH AND 7TH GRADE | 202 | 262 | 2 28 | 259 | 298 | 987 | 765 | 454 | 1,030 |
| IEGH SCHOOL | 215 | 229 | 200 | 227 | 104 | 570 | 343 | 211 | 564 |
| 157 - 3RU YEAR | 186 | 187 | 1+1 | 121 | 78 | 4 06 | 246 | 1.44 | 318 |
| 4TH YEAR | 29 | 42 | 59 | 106 | 26 | 164 | 97 | 67 | 246 |
| OLLEGE | 5 | 15 | 24 | 58 | 73 | 1.67 | 102 | 48 | 134 |
| 1ST - 3RD YEAR | 5 | 15 | 24 | 58 | 56 | 145 | 73 | 38 | LOS |
| 4TH YEAR UR HIGHER | - | - | - | - | 17 | 42 | 29 | 10 | 26 |
| CADEMIC DEGREE HOLDER | - | - | - | - | - | 43 | 70 | 61 | 116 |
| OT STATED | • | - | - | - | 5 | 17 | 8 | 10 | L7 |
| M A L E | 528 | 608 | 553 | 622 | 529 | 2,249 | 1,795 | 1,239 | 4,997 |
| O GRADE COMPLETED | 37 | 37 | 44 | 11 | 21 | 197 | 148 | 175 | 1,426 |
| LEMENTARY | 417 | 460 | 395 | 492 | 414 | 1,679 | 1,381 | 872 | 3,079 |
| LST - 3RJ GRADE | 128 | 189 | 155 | 163 | 132 | 660 | 458 | 358 | 1,536 |
| ATH GRADE | 137 | 64 | 117 | 105 | 99 | 363 | 359 | 203 | 60 |
| STH GRADE | 95 | 95 | 71 | 64 | 69 | 229 | 183 | 94 | 396 |
| 6TH AND 7TH GRADE | 57 | 112 | 92 | 160 | 114 | 427 | 381 | 217 | 534 |
| IGH SCHOOL | 74 | 111 | 99 | 99 | 54 | 243 | 205 | 128 | 373 |
| IST - 3RD YEAR | 68 | 89 | 64 | 50 | 48 | 174 | L 36 | 87 | 208 |
| 4TH YEAR | 6 | 22 | 35 | 49 | 6 | 69 | 69 | 41 | 165 |
| OLLEGE | - | - | 15 | 20 | 40 | 101 | 39 | 27 | 79 |
| 1ST - 3RD YEAR | _ | - | 15 | 20 | 23 | 76 | 20 | 17 | 58 |
| 4TH YEAR OR HIGHER | _ | - | - | - | 17 | 25 | 19 | 10 | 21 |
| CADEMIC DEGREE HOLDER | - | - | - | - | - | 18 | 16 | 27 | 37 |
| OT STATED | - | - | - | - | - | 11 | 6 | 10 | 12 |
| FEMALE | 694 | 568 | 524 | 539 | 535 | 2+375 | 1,598 | l ₊ 133 | 4,622 |
| O GRADE COMPLETED | 27 | 5.5 | 24 | 43 | 28 | 190 | 176 | 160 | 1,555 |
| LEMENTARY | 521 | 413 | 390 | 330 | 419 | 1,741 | 1,167 | 835 | 2,732 |
| IST - 3RJ GRADE | 123 | 131 | 1 10 | 62 | 102 | 482 | 362 | 266 | 1.280 |
| 4TH GRADE | 127 | 54 | 83 | 84 | 87 | 395 | 258 | 224 | 621 |
| STH GRADE | 126 | 78 | 61 | 85 | 46 | 304 | 163 | 108 | 320 |
| 6TH AND 7TH GRADE | 145 | 150 | 136 | 99 | 184 | 560 | 3 84 | 237 | 496 |
| IGH SCHOOL | 141 | 118 | 101 | 129 | 50 | 327 | 138 | 83 | 191 |
| 1ST - 3RJ YEAR | 118 23 | 98 20 | 71 24 | 71 57 | 30 20 | 232 95 | 110 28 | 57 26 | 110 |
| | 5 | | 9 | | | | | 21 | 5! |
| OLLEGE | 5 | 15 15 | 9 | 36 38 | 33 33 | 86 69 | 63 53 | 21 | 50 |
| 4TH YEAR UR HIGHER | - | - | - | 38 | - | 17 | 10 | - | 90 |
| CADEMIC DEGREE HOLDER | - | - | - | - | - | 25 | 54 | 34 | 84 |
| JT STATED | _ | _ | _ | _ | 5 | 6 | - | - | • |
| (1 JIMILD * * * * * * * * * * * * | _ | _ | - | - | 2 | • | - | - | 3 |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED. AGE. SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | HOUSEHOLD POPULATION | | | | E (IN Y | | | | |
|------------------------|---------------------------|----------|--------------|-----------|-----------|-----------|-----------|------------|-----------------|
| | 7 YEARS AND CVER | 7 | | 9 | 10 | 11 | 12 | 13 | 14 |
| - GCVULNAM | | | | | | | | | |
| вотн SEXES | 15,872 | 671 | 684 | 685 | 583 | 517 | 592 | 562 | 502 |
| NO GRADE COMPLETED | 2,965 | 413 | 152 | 93 | 26 | 35 | 22 | 10 | - |
| ELEMENTARY | 13,765 | 258 | 532 | 592 | 557 | 482 | 563 | 473 | 338 |
| 1ST - 3RD GRADE | 5,388 | 258 | 532 | 567 | 376 | 185 | 250 | 74 | 84 |
| ATH GRADE | 2,954 | - | - | 25 | 152 | 165 | 75 100 | 107 120 | 62 99 |
| 5TH GRADE | | - | - | - | 23 6 | 108 24 | 138 | 172 | 93 |
| HIGH SCHOOL | 2,230 | - | _ | - | - | | 7 | 79 | ^ L64 |
| 1ST - 3RD YEAR | | _ | - | _ | _ | - | 7 | 79 | 1 58 |
| ATH YEAR | 829 | | - | - | - | - | - | - | 6 |
| COLLEGE | 612 | _ | _ | - | - | - | - | - | - |
| 151 - 3KU TEAK | 533 | - | - | - | - | - | - | - | _ |
| 4TH YEAR OR HIGHER | | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 280 | - | - | - | - | - | - | - | - |
| NOT STATED | 20 | - | - | - | - | - | - | - | - |
| MALE | 5, 855 | 346 | 352 | 313 | 305 | 333 | 299 | 2 59 | l 99 |
| NO GRADE COMPLETED | 1,393 | 208 | 59 | 34 | 26 | 25 | 10 | 10 | •• |
| | | 138 | 293 | 279 | 279 | 304 | 289 | 241 | 129 |
| IST - 3RD GRADE | 6, 934 2, 876 | 136 | 293 | 267 | 184 | 115 | 160 | 42 | 28 |
| ATH GRADE | | - | - | 12 | 77 | 98 | 33 | 67 | 19 |
| 5TH GRADE | | - | _ | - | 18 | 85 | 28 | 59 | 33 |
| 6TH AND ITH GRADE | | - | - | - | - | 6 | 6.8 | 73 | 49 |
| HIGH SCHOOL | 1.075 | _ | _ | _ | - | - | - | 48 | 70 |
| LST - 3RD YEAR | 687 | - | - | - | - | - | - | 48 | 64 |
| 4TH YEAR | 388 | - | - | - | - | - | - | - | 6 |
| COLLEGE | 341 | - | - | - | _ | - | - | - | - |
| 1ST - 3RD YEAR | 305 | - | - | - | - | - | - | - | * |
| 4TH YEAR OR HIGHER | 32 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 104 | - | - | - | - | - | - | - | - |
| NOT STATED | 12 | - | - | - | - | - | - | - | - |
| FEMALE | 10,013 | 325 | 332 | 372 | 278 | 184 | 293 | 2 63 | 303 |
| NO GRADE COMPLETED | 1,572 | 205 | 93 | 59 | - | 6 | 12 | - | - |
| ELEMENTARY | 6,831 | 120 | 239 | 313 | 278 | 178 | 274 | 232 | 209 |
| IST - 3RD GRADE | 2,512 | 120 - | 239 | 300 13 | 192 75 | 70 67 | 90 42 | 32 40 | 56 43 |
| ATH GRADE | | - | - | - | 5 | 23 | 72 | 61 | 66 |
| STH GRADE | | - | - | - | ő | 18 | 70 | 99 | 44 |
| HIGH SCHOOL | 1:155 | _ | _ | _ | - | - | 7 | 31 | 94 |
| 1ST - 3RD YEAR | | - | - | - | - | - | 7 | 31 | 94 |
| ATH YEAR | | - | - | - | - | - | - | - | - |
| COLLEGE | 271 | - | - | - | - | - | - | - | - |
| IST - 3RJ YEAR | 224 | _ | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | | - | _ | - | - | _ | • | _ | |
| ACADEMIC DEGREE HOLDER | 176 | - | - | • | - | - | - | - | - |
| NOT STATED | . 8 | - | - | - | - | - | - | - | - |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - COM.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, | | | | A G | | YEARS) | | | |
|-----------------------------|-----------|-------------------|--------------------|-----------|-----------|----------------|--------------------|-------------|------------|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER |
| MANJUYJO ~ | | | | | | | | | |
| BOTH SEXES | 544 | 466 | 493 | 484 | 541 | 2,510 | 2,520 | 1, 581 | 5,937 |
| O GRADE COMPLETED | 35 | 11 | 23 | 10 | 6 | 153 | 121 | 151 | 1,704 |
| ELEMENTARY | 367 | 291 | 3 38 | 324 | 354 | 1,747 | 1,899 | 1,091 | 3,559 |
| 15T - 3RO GRADE | 117 | 98 | 73 | 105 | 52 | 409 | 553 | 315 | 1,340 |
| 4TH GRADE | 68 | 71 | 103 | 71 39 | 119 | 479 | 460 | 225 157 | 772 468 |
| 5TH GRADE 6TH AND 7TH GRADE | 61 121 | 61 61 | 48 L L 4 | 109 | 71 112 | 265 594 | 22 4 662 | 394 | 979 |
| IIGH SCHOOL | 142 | 158 | 112 | 115 | 143 | 355 | 319 | 237 | 399 |
| 1ST - 3RO YEAR | 114 | 109 | 76 | 56 | 59 | 219 | 173 | 110 | 241 |
| ATH YEAR | 28 | 49 | 36 | 59 | 84 | 136 | 146 | 127 | 158 |
| OLLEGE | - | 6 | 20 | 28 | 38 | 215 | 119 | 59 | 1.27 |
| IST - BRU YEAR | - | 6 | 12 | 28 | 31 | 191 | 106 | 59 | 100 27 |
| ATH YEAR OR HIGHER | - | - | 8 | - | 7 | 24 | 13 | - | |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 40 | 62 | 43 | 135 |
| NOT STATED | - | - | - | 7 | - | - | - | - | 13 |
| M A L E | 249 | 227 | 252 | 201 | 276 | 1 -1 83 | 1+305 | 807 | 2,913 |
| O GRADE COMPLETED | 5 | 11 | 12 | - | 6 | 79 | 79 | 82 | 743 |
| LEMENTARY | 159 | 148 | 157 | 167 | 190 | 796 | 1.014 | 543 | 1.808 |
| EST - 3RD GRADE | 52 | 55 | 44 | 55 | 33 | 222 | 324 | 214 | 650 |
| ATH GRADE | 27 | 37 | 56 | 34 | 63 | 195 | 230 | 1 09 | 450 |
| STH GRADE | 33 47 | 37 19 | LO 47 | 24 54 | 37 57 | 135 244 | 126 334 | 78 142 | 259 449 |
| Itsh school | 85 | 62 | 63 | 21 | 62 | 172 | 156 | 1 32 | 234 |
| 1ST - 3RD YEAR | 75 | 45 | 38 | ii | 31 | 113 | 64 | 59 | 139 |
| ATH YEAR | 10 | 17 | 25 | 10 | 31 | 59 | 62 | 73 | 95 |
| OLLEGE | - | 6 | 20 | 6 | 18 | 110 | 60 | 37 | 84 |
| LST - 3RJ YEAR | - | 6 - | 12 8 | 6 | 18 | 92 18 | 60 | 37 | 78 |
| CADEMIC DEGREE HOLDER | _ | _ | _ | _ | - | 26 | 26 | 13 | 39 |
| OSTATE TO | _ | - | _ | 7 | _ | - | - | - | 5 |
| F E M A 1 C | 295 | 239 | 241 | 283 | 265 | 1.327 | 1,215 | 774 | 3,024 |
| FEMALE | 30 | | 11 | LO | | 74 | 42 | 69 | 961 |
| | | | | | | | | | 1,751 |
| LEMENTARY | 208 65 | 143 43 | 181 29 | 157 50 | 164 19 | 951 187 | 885 229 | 548 1 01 | 690 |
| 4TH GRADE | 41 | 34 | 47 | 37 | 56 | 284 | 230 | 116 | 327 |
| 5TH GRADE | 28 | 24 | 38 | 15 | 34 | 130 | 98 | 79 | 204 |
| 6TH AND 7TH GRADE | 74 | 42 | 67 | 55 | 55 | 350 | 378 | 252 | 53(|
| TIGH SCHOOL | 57 | 96 | 49 | 94 | 81 | 183 | 193 | 105 | 165 |
| 1ST - 3RD YEAR | 39 18 | 64 32 | 38 ll | 45 49 | 28 53 | 106 77 | L09 84 | 51 54 | 102 63 |
| | _ | _ | _ | 22 | 20 | 105 | 59 | 22 | 43 |
| COLL EGE | - | _ | - | 55 | 13 | 99 | 46 | 22 | 22 |
| ATH YEAR OR HIGHER | - | - | - | | 7 | 6 | 13 | - | 21 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 14 | 36 | 30 | 96 |
| NOT STATED | - | - | - | - | - | ´ - | - | - | 8 |
| | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - COM.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | HOUSEHOLD POPULATION! | | | A G | E (IN Y | | | | |
|--------------------------|------------------------------|-----|------|------------|----------|-----|----------|----------|-----|
| SEX AND MUNICIPALITY | 7 YEARS ! AND CVER ! | 7 | 8 | 9 | 10 | Li | 12 | 13 | 14 |
| PARPLONA - | | | | | | | | | |
| 80TH SEXES | 17,668 | 527 | 628 | 491 | 399 | 400 | 379 | 381 | 296 |
| GRADE COMPLETED | 3,396 | 338 | 2 10 | 6 l | 91 | 45 | 33 | 27 | 40 |
| EMENTARY | 12,103 | 189 | 418 | 430 | 308 | 346 | 323 | 316 | 176 |
| 1ST - 3RD GRADE | 4,611 | 189 | 418 | 401 | 164 | 170 | 136 | 1 07 | 42 |
| 4TH GRADE | 2,569 | - | - | 22 | 108 | 92 | 36 | 61 | 26 |
| STH GRADE | 1,691 | - | - | - | 20 | 75 | 101 | 66 | 43 |
| 6TH AND 7TH GRADE | 3,232 | - | - | 7 | 16 | 9 | 50 | 82 | 65 |
| CONTRACTOR OF THE STREET | 1,486 | _ | ~ | _ | - | 9 | 23 | 38 | 80 |
| 1ST - 3RD YEAR | 1,143 | - | - | - | - | 9 | 23 | 38 | 80 |
| ATH YEAR | 343 | - | - | - | - | - | - | - | - |
| ULLEGE | 311 | _ | - | _ | _ | _ | _ | _ | _ |
| LST - 3RB YEAR | 276 | - | _ | _ | - | _ | - | _ | - |
| 4TH YEAR OR HIGHER | 35 | - | - | - | - | _ | - | - | - |
| CADEMIC DEGREE HOLDER | 346 | _ | _ | _ | _ | _ | - | - | - |
| OT STATED | 26 | _ | _ | _ | _ | _ | - | _ | _ |
| | | | | | | | | | |
| маце | 8, 756 | 249 | 308 | 189 | 179 | 186 | 117 | 1 86 | 185 |
| GRADE COMPLETED | 1,709 | 169 | 119 | 27 | 55 | 31 | 7 | 27 | 26 |
| EMENTARY | 5,977 | 80 | 190 | 162 | 124 | 150 | 105 | 1 52 | 128 |
| LST - 3RD GRADE | 2,281 | 80 | 190 | 162 | 62 | 72 | 22 | 53 | 38 |
| ATH GRADE | 1,312 | | - | - | 62 | 50 | 29 | 35 | 26 |
| STH GRADE | 865 | _ | - | - | - | 19 | 48 | 19 | 26 |
| 6TH AND 7TH GRADE | 1,519 | - | - | - | - | 9 | 6 | 45 | 38 |
| IGH SCHOOL | 783 | _ | _ | - | _ | 5 | 5 | 7 | 31 |
| LST + 3RD YEAR | 526 | - | - | - | - | 5 | 5 | 7 | 31 |
| ATH YEAR | 237 | - | • | - | - | - | - | - | - |
| OLLEGE | 184 | _ | _ | _ | _ | - | _ | - | _ |
| IST - 3RD YEAR | 157 | - | - | - | _ | - | - | - | - |
| ATH YEAR OR HIGHER | 27 | - | - | - | - | + | - | - | - |
| ADEMIC DESREE HREJER | 110 | - | - | - | - | - | - | - | - |
| UT STATED | 13 | | - | _ | _ | - | _ | - | - |
| | | | | | | | | | |
| FEMALE | 8,412 | 278 | 3 20 | 302 | 220 | 214 | 262 | 195 | 111 |
| GRADE COMPLETED | 1,687 | 169 | 92 | 34 | 36 | 14 | 26 | - | 14 |
| EMENTARY | 6,126 | 109 | 228 | 268 | 184 | 196 | 218 | 164 | 48 |
| LST - 3RD GRADE | 2,330 | 109 | 228 | 239 | 102 | 98 | 114 | 54 | 4 |
| ATH GRADE | 1,257 | - | - | 22 | 46 20 | 42 | 7 52 | 26 47 | 17 |
| STH GRADE | 826 1,713 | _ | _ | 7 | 20 16 | 56 | 53 44 | 47 37 | 27 |
| | ., | | | • | •• | | | | _ |
| IGH SCHOOL | 723 | | - | - | - | 4 | 16 | 31 | 49 |
| 15T - 3AD YEAR | 617 106 | _ | - | - | - | - | 18 | 31 - | 49 |
| | 127 | _ | _ | _ | _ | _ | - | _ | _ |
| TLLEGE | 119 | - | _ | | _ | _ | _ | _ | _ |
| 4TH YEAR JR HIGHER | Ŗ | - | _ | - | - | - | - | - | - |
| ADEMIC DESREE HOLDER | 236 | - | - | - | - | - | - | - | - |
| STATED | 13 | _ | _ | _ | _ | _ | _ | _ | _ |
| | • • | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED. AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED. | | * | | | e (IN | Y EAR S J | | | |
|--------------------------|-----------|---------------|----------|------------|----------|------------|------------|--------------|-----------------|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 1 8 | 19 | 20 - 24 | | | 35 & OVER |
| PAMPLONA - | | | | | | | | | |
| BOTH SEXES | 423 | 338 | 407 | 493 | 417 | 2,783 | 2,363 | 1,317 | 5,626 |
| NO GRADE COMPLETED | 24 | 36 | 58 | 36 | 40 | 147 | 136 | 1.08 | 1,964 |
| ELEMENTARY | 318 | 238 | 259 | 351 | 285 | 2+254 | 1,776 | 983 | 3,133 |
| IST - 3RD GRADE | 120 60 | 59 43 | 94 43 | 92 116 | 67 70 | 579 531 | 531 | 217 | 1,225 |
| STH GRADE | 35 | 51 | 25 | 32 | 35 | 380 | 341 258 | 2 23 1 24 | 777 446 |
| 6TH AND 7TH GRADE | 103 | 85 | 97 | ιίί | 113 | 764 | 626 | 419 | 685 |
| HIGH SCHOOL | 81 | 64 | 83 | 86 | 58 | 230 | 305 | 1 36 | 293 |
| 1ST - 3RU YEAR | 81 | 55 9 | 47 36 | 61 25 | 34 24 | 167 | 191 | 118 | 239 |
| | | • | 30 | ٤, | ۲٦ | 63 | 114 | (8 | 54 |
| OLLEGE 1ST - 3RD YEAR | - | - | 7 | 14 | 28 | 108 | 51 | 36 | 67 |
| ATH YEAR OR HIGHER | = | Ξ | 7 | 14 | 28 | 84 24 | 47 | 29 7 | 67 |
| ACADEMIC DEGREE HOLDER | _ | _ | - | _ | _ | 44 | 86 | 54 | 162 |
| NOT STATED | _ | | _ | | | | _ | | |
| TOT STRICE | _ | - | - | 6 | 6 | - | 7 | - | 7 |
| MALE | 196 | 197 | 235 | 291 | 180 | 1,358 | 1,208 | 692 | 2,800 |
| NO GRADE COMPLETED | 13 | 19 | 33 | 50 | 26 | 108 | 72 | 71 | 887 |
| ELEMENTARY | 145 | 148 | 144 | 188 | 131 | 1,052 | 945 | 491 | l , 63 8 |
| IST - 3RD GRADE | 65 | 28 | 74 | 55 | 18 | 295 | 320 | 1 09 | 638 |
| ATH GRADE | 42 6 | 32 35 | 12 20 | \$5 25 | 33 | 243 | 191 | 1 03 | 391 |
| 6TH AND 7TH GRADE | 36 | 53 | 38 | 53 | 15 65 | 213 301 | 139 295 | 87 192 | 221 388 |
| ITGH SCHOOL | 34 | 30 | 51 | 71 | 23 | 118 | 136 | 65 | 187 |
| LST - 3RD YEAR | 34 | 21 | 22 | 46 | 7 | 7 7 | 73 | 56 | 142 |
| STH YEAR | - | 9 | 29 | 25 | 16 | 41 | 63 | 9 | 45 |
| OLL EGE | - | - | 7 | 6 | - | 62 | 30 | 32 | 47 |
| IST - 3RO YEAR | <u>-</u> | ~ | 7 - | 6 - | - | 46 16 | 26 4 | 25 7 | 47 |
| CADENIC DEGREE HOLDER | _ | ~ | _ | _ | _ | 18 | 18 | 33 | 41 |
| IQT STATED | _ | | _ | 6 | _ | _ | 7 | - | - |
| • | | | | - | | | • | | |
| FEMALE | 227 | 141 | 172 | 202 | 237 | L+425 | 1, 155 | 625 | 2.826 |
| NG GRADE COMPLETED | 11 | 17 | 25 | 16 | 14 | 39 | 66 | 37 | 1,077 |
| ELEMENTARY | 169 | 90 | 115 | 163 | 154 | 1.202 | 831 | 492 | 1,495 |
| IST - 3RD GRADE | 55 18 | 31 11 | 20 | 37 | 49 | 284 | 211 | 1 08 | 587 |
| STH GRADE | 29 | 16 | 23 13 | 61 7 | 37 20 | 288 167 | 170 119 | 120 37 | 386 225 |
| 6TH AND ITH GRADE | 67 | 32 | 59 | 58 | 48 | 463 | 331 | 227 | 297 |
| ITCH SCHOOL | 47 | 34 | 32 | 15 | 35 | 162 | 169 | 71 | 106 |
| ist - ard Year | 47 | 34 | 25 | 15 | 27 | 90 | 110 | 62 | 97 |
| 4TH YEAR | - | - | 7 | - | 8 | 5.5 | 51 | 9 | 9 |
| OLLEGE | - | • | - | 8 | 28 | 46 | 21 | 4 | 20 |
| IST - 3RO YEAR | - | - | - | 8 - | 28 | 38 8 | 21 | 4 | 20 |
| GADENIC DEGREE HOLDER | _ | _ | _ | _ | _ | | | | |
| | - | - | - | - | | 26 | 68 | 21 | 121 |
| TOT STATED | - | _ | - | - | 6 | - | - | - | 7 |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | HOUSEHOLD ! | | | ΑG | | ARS) | | | |
|------------------------|-------------------------------|----------|-----|--------------|------|----------|---------|----------|-----------------|
| SEX AND HUNICIPALITY | POPULATION 7 YEARS AND CVER | 7 | В | 9 | 10 | lı | 12 | 13 | 14 |
| SAN JOSE - | | | | | | | | | |
| BOTH SEXES | £, 92 9 | 285 | 238 | 200 | 21 2 | 227 | 185 | 240 | 1 86 |
| O GRADE COMPLETED | 1,448 | 158 | 65 | + | 10 | 7 | 6 | - | - |
| | 5,707 | 127 | 173 | 200 | 202 | 2 0 9 | 174 | 1 93 | 107 |
| ELEMENTARY | 1,614 | 127 | 167 | 174 | 88 | 57 | 58 | 17 | 12 |
| 4TH GRADE + | 1,212 | | 6 | 17 | 100 | 69 | 32 | 89 | 22 |
| 5TH GRADE | 648 | - | - | - | 14 | 66 | 53 | 35 53 | 15 58 |
| 6TH AND 7TH GRADE | 2,233 | - | - | 9 | _ | 15 | 31 | 52 | |
| HIGH SCHOOL | 1,205 | - | - | - | - | 11 11 | 5 5 | 47 47 | 79 79 |
| IST - 3RD YEAR | 962 | _ | _ | _ | _ | | í | | - |
| 4TH YEAR | 343 | _ | | | | | | | |
| COLLEGE | 402 | - | - | _ | - | - | - | = | - |
| tst - 3PD YEAR | 295 | = | _ | _ | - | - | - | _ | - |
| 4TH YEAR UR HIGHER | 107 | - | | _ | | | | | |
| ACADEMIC DEGREE HOLDER | 160 | - | - | - | _ | - | - | - | - |
| NOT STATED | 7 | - | - | - | - | - | - | - | - |
| 4466 | 4,495 | 144 | 132 | 97 | 120 | 107 | 103 | 1 04 | 74 |
| NO GRADE COMPLETED | 659 | 64 | 39 | - | 5 | 7 | 6 | • | - |
| | - 4 | | 93 | 97 | 115 | 100 | 97 | 78 | 42 |
| ELEMENTARY | 3,012 927 | 80 80 | 93 | 89 | 70 | 32 | 36 | 5 | 6 |
| IST - 3RD GRADE | | - | /- | | 36 | 43 | 26 | 52 | 5 |
| 4TH GRADE | | _ | _ | | 9 | 25 | 24 | 10 | 10 |
| 6TH AND 7TH GRADE | | - | - | ¢ | - | - | 11 | 11 | 21 |
| HIGH SCHOOL | 579 | - | - | - | - | - | - | 26 | 32 |
| 1ST - 3RJ YEAR | 396 | - | - | - | - | _ | - | 26 | 32 |
| ATH YEAR | | - | - | _ | - | - | - | • | - |
| COLLEGE | 165 | - | • | - | - | - | • | - | - |
| LST - 3RU YEAR | 121 | - | - | - | | - | | _ | _ |
| 4TH YEAR IR HIGHER | 44 | - | - | _ | - | _ | | | |
| ACADEMIC DESREE HOLDER | 84 | - | - | - | • | - | - | ~ | - |
| NOT STATED | - | - | = | - | | - | - | - | - |
| F E M A L E | 4,430 | 141 | 106 | 103 | 92 | 120 | 62 | 136 | 1 12 |
| NO GRADE COMPLETED | 789 | 94 | 26 | - | 5 | - | - | ~ | ~ |
| ELEMENTARY | 2,695 | 47 | 80 | 103 | 87 | 109 | 77 | 115 | 65 |
| IST - 3RD GRADE | 687 | 47 | 74 | 86 | 1.8 | 25 | 22 | 12 37 | 6 17 |
| 4TH GRAJE | . 581 | - | 6 | 17 | 64 | 26 43 | 6 29 | 37 25 | 5 |
| STH GRADE | 214 | _ | - | _ | 5 - | 15 | 20 | 41 | 37 |
| 6TH AND 7TH GRADE | . 1,153 | - | - | _ | | | | | |
| HIGH SCHOOL | | - | - | - | - | 11 | 5 5 | 21 21 | 47 47 |
| LST - 3RD YEAR | 466 | - | - | - | - | 11 | - | - | |
| 4TH YEAR | . 160 | - | - | _ | | | _ | _ | |
| COLLEGE | 237 | - | - | - | - | - | - | _ | - |
| LST - 3RD YEAR | . 174 | - | - | - | - | _ | - | _ | _ |
| 4TH YEAR JR HIGHER | . 63 | - | - | - | - | _ | | | |
| ACADEMIC DESREE HOLDER | . 76 | • | - | - | - | - | - | - | _ |
| NOT STATED | . 7 | _ | - | - | - | - | - | _ | _ |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - COX.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRAUE COMPLETED. | | | | | E (14 | YEARS] | | | |
|--------------------------|----------|----------|---------|----------|---------|-------------|-----------|-----------|------------|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & GVE |
| · 320L MAS | | | | | | | | | |
| BOTH SEXES | 230 | 239 | 276 | 192 | 241 | 1,106 | 938 | 556 | 3,376 |
| O GRADE COMPLETED | 5 | 9 | 5 | 14 | 6 | 19 | 11 | 63 | 1,070 |
| LEMENTARY | 135 | 167 | 193 | 86 | 151 | 777 | 675 | 333 | 1.805 |
| LEMENTARY | 26 | 15 | 50 | . 6 | 8 | 1 02 | 148 | 90 | 499 |
| STH GRADE | 14 46 | 16 42 | 40 5 | 16 25 | 25 5 | 165 | 107 | 58 | 436 |
| 6TH AND 7TH GRADE | 49 | 94 | 128 | 39 | 113 | 67 443 | 50 370 | ?l 164 | 202 668 |
| TGH SCHOOL | 90 | 63 | 72 | 55 | 63 | 153 | [43 | 96 | 308 |
| LST - 3RD YEAR | 85 | 29 | 62 | 29 | 59 | ÷1 | 125 | 54 | 199 |
| ATH YEAR | 5 | 34 | 10 | 26 | 5 | 56 | 41 | 38 | 129 |
| DLLEGE | - | - | 6 | 37 | 21 | 1.44 | 63 | 37 | 9 |
| LST - 3RD YEAR | - | _ | 6 | 37 | 16 | 1 6 67 | 76 22 | 25 | 71 |
| | | - | - | | 5 | | | 12 | 1. |
| CADEMIC DEGREE HOLDER | - | - | - | - | - | H | 96 | ~7 | 96 |
| OT STATED | - | - | - | - | - | - | - | | 7 |
| M A L E | 129 | 138 | 124 | 102 | 147 | 509 | 481 | 340 | 1+646 |
| GRADE COMPLETED | - | 9 | 5 | 14 | - | 8 | 6 | 45 | 451 |
| EMENTARY | 81 | 192 | 102 | 46 | 102 | 375 | 377 | 199 | 92 |
| LST - 3RD GRADE | iŝ | 15 | 20 | - | 8 | 57 | 76 | 62 | 26 |
| 4TH GRADE | 8 | 16 | 28 | 16 | 25 | 76 | 64 | 20 | 21 |
| 5TH GRADE | 35 | 34 | | 14 | 5 | 36 | 34 | 16 | 15 |
| 6TH AND 7TH GRADE | 23 | 37 | 54 | 16 | 64 | 506 | 203 | 1 01 | 32 |
| GH SCHOOL | 48 | 27 | 17 | 17 | 30 | 70 | 66 | 62 | 18 |
| IST - 3RD YEAR | 48 | 13 | 1.7 | 6 | 30 | 39 | 41 | 44 | 10 |
| 4TH YEAR | _ | 14 | - | 11 | - | 31 | 25 | 18 | 8 |
| LLEGE | - | - | - | 25 | 15 | 50 | 16 | 22 | 3 |
| 1ST - 3RD YEAR | _ | _ | _ | 25 | 10 | 39 t i | 5 11 | 16 6 | 2 |
| ADENIC DEGREE HOLDER | _ | _ | _ | _ | _ | | 16 | 12 | 5 |
| T STATED | _ | _ | _ | _ | _ | - | - | - | , |
| | | | | | | | | | |
| FEMALE | 101 | 101 | 152 | 90 | 94 | 597 | 457 | 216 | 1,73 |
| GRADE COMPLETED | 5 | - | - | - | 6 | ŧı | 5 | 18 | 61 |
| EMENTARY | 54 | 65 | 91 | 40 | 49 | 402 | 298 | 134 | 879 |
| IST - 3RD GRADE | 1 l 6 | - | 12 | 6 | - | 4.5 89 | 72 43 | 28 | 23 |
| 57H GRADE | 11 | 8 | 5 | 11 | - | 31 | 16 | 38 5 | 221 81 |
| 6TH AND 7TH GRADE | 26 | 57 | 74 | 23 | 49 | 237 | 167 | 63 | 34 |
| GH SCHOOL | 42 | 36 | 55 | 38 | 33 | 83 | 57 | 34 | 12 |
| LST - 3RJ YEAR | 37 | 16 | 45 | 23 | 28 | 58 | 81 | 14 | 86 |
| 4TH YEAR | 5 | 20 | fo | 15 | 5 | 55 | 16 | 20 | 4 |
| LLEGE | - | - | 6 | 12 | 6 | 96 | 47 | 15 | 5 |
| IST - 3RD YEAR | - | <u>-</u> | 6 | 12 | 6 | 61 | 31 | 9 | 49 |
| 4TH YEAR UR HIGHER | - | - | - | - | - | 35 | 16 | 6 | (|
| ADENIC DESREE HOLDER | - | - | - | - | - | 5 | 10 | 15 | 46 |
| IT STATED | - | - | - | - | - | | - | - | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | HOUSEHOLD POPULATION | | | A G | E (IN Y | EARS) | | | |
|------------------------|---------------------------|-------|-------|-------|----------|-----------|------------|------------|---------------------|
| SEX AND MUNICIPALITY | 7 YEARS 1 | 7 | 8 | 9 | 10 | l i | l Z | 13 | 14 |
| SANTA CATALINA - | | | | | | | | | |
| BOTH SEXES | 42,967 | 1,780 | 1,742 | 1,510 | 1,576 | 1,533 | 1,614 | 1.275 | 1,401 |
| GRADE COMPLETED | 8,691 | 1,267 | 707 | 376 | 300 | 171 | 144 | 56 | 90 |
| LEMENTARY | 28,622 | 513 | 1,035 | 1,134 | 1,276 | 1,356 | 1,443 | 1.046 | 1,107 |
| 1ST ~ 3RD GRADE | 12,992 | 513 | 1,018 | 1,091 | 954 | 750 | 645 | 504 | 429 |
| 4TH GRADE | 5,715 | - | 17 | 43 | 278 | 289 | 319 243 | 159 153 | 217 1 <i>8</i> 7 |
| STH GRADE | 3,626 | Ξ | | | 34 10 | 261 56 | 236 | 230 | 274 |
| 6TH AND 7TH GRADE | 6,289 | - | - | _ | 10 | 36 | | | |
| 1GH SCHOOL | 3,994 | - | - | - | - | 6 | 27 | 143 | 204 |
| EST - 3RD YEAR | 2,944 | - | - | - | | 6 | 27 | 137 | 204 |
| ATH YEAR | 1,050 | - | - | - | • | _ | _ | | |
| OLLEGE | 955 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | 842 | - | = | - | = | - | - | - | - |
| 4TH YEAR IR HIGHER | 113 | - | - | - | _ | = | | | |
| CADEMIC DEGREE HOLDER | 579 | - | - | - | - | - | - | - | - |
| OT STATED | 126 | - | - | _ | - | - | - | - | - |
| M 4 L E | 22,205 | 917 | 8 3 2 | 803 | 713 | 786 | 894 | 686 | 756 |
| GRADE COMPLETED | 4,557 | 674 | 353 | 219 | 128 | 80 | 80 | 55 | 56 |
| | 14,775 | 243 | 479 | 584 | 585 | 706 | 804 | 570 | 635 |
| LEMENTARY | 6.797 | 243 | 474 | 574 | 440 | 391 | 383 | 245 | 298 |
| 4TH GRADE | 3,049 | - '- | | 10 | 123 | 161 | 183 | 197 | 1 37 |
| 5TH GRADE | | - | - | - | 22 | 127 | 107 | 84 | 87 |
| 6TH AND 7TH GRADE | 3,028 | • | - | - | - | 27 | 131 | 134 | 113 |
| IGH SCHOOL | 2,073 | _ | - | - | - | - | 10 | 61 | 65 |
| 1ST - 3RD YEAR | | - | - | - | - | - | 10 | 61 | 65 |
| 4TH YEAR | 554 | - | - | - | - | - | - | - | _ |
| OLLEGE | 499 | - | - | _ | - | _ | - | - | - |
| 1ST - 3RD YEAR | 432 | - | - | - | - | - | - | - | - |
| 4TH YEAR JR HIGHER | 67 | - | - | - | - | - | - | - | - |
| CADEMIC DEGREE HOLDER | 245 | - | * | - | - | - | - | - | - |
| OT STATED | 56 | - | - | - | - | - | - | - | - |
| FEWALE | 20,762 | 863 | 910 | 707 | 863 | 747 | 720 | 589 | 645 |
| O GRADE COMPLETED | 4,134 | 593 | 354 | 157 | 172 | 91 | 64 | 31 | 34 |
| | 12 047 | 270 | 5 56 | 550 | 691 | 650 | 639 | 476 | 472 |
| ELEMENTARY | . 13,847 6,195 | 270 | 544 | 517 | 514 | 359 | 262 | 259 | 1 31 |
| 1ST - 3RD GRADE | | - | 12 | 33 | 155 | 128 | 136 | 52 | 80 |
| STH GRADE | | - | | - | 12 | 134 | 136 | 69 | 100 |
| 6TH AND 7TH GRADE | | - | - | - | 10 | 29 | 105 | 96 | 161 |
| IIGH SCHOOL | 1,921 | _ | _ | _ | - | 6 | 17 | 82 | 139 |
| 1IGH SCHOOL | | - | - | - | - | 6 | 17 | 76 | 139 |
| 4TH YEAR | | - | _ | - | _ | - | - | 6 | • |
| COLLEGE | 456 | _ | _ | - | - | - | - | - | - |
| IST - 3RO YEAR | 410 | - | - | - | - | - | - | - | |
| ATH YEAR OR HIGHER | | - | - | - | - | - | - | • | - |
| | | | _ | | _ | _ | _ | _ | - |
| NCADEMIC DEGREE HOLDER | 334 | - | - | - | _ | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED. AGE. SEX AND MUNICIPALITY: 1980. COX.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED. 1 | | | | A G | E (1N) | Y EAR S) | | | |
|----------------------------|---------------|------------|------------|-----------|------------|------------|------------|--------------|----------------|
| SEX AND MUNICIPALITY 1 | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & CVER |
| SANTA CATALINA - | | | | | | | | | |
| вотн ѕехеѕ | 1,158 | 1,315 | 1,244 | 1,126 | 1,108 | 4.833 | 4,144 | 2, 966 | 12,642 |
| NO GRADE COMPLETED | 76 | 77 | 91 | 62 | 70 | 337 | 461 | 247 | 4,129 |
| ELEMENTARY | 762 | 851 | 837 | 783 | 768 | 3,606 | 3,019 | 2,103 | 6,983 |
| IST - 3RD GRADE | 283 | 264 | 281 | 294 | 262 | 1,131 | 987 | 6 92 | 2,894 |
| 4TH GRADE | 152 102 | 201 153 | 212 178 | 156 95 | 144 151 | 874 561 | 668 | 410 | 1,576 |
| 6TH AND 7TH GRADE | 225 | 233 | 166 | 238 | 211 | 1,040 | 393 971 | 319 682 | 796 L•717 |
| HIGH SCHOOL | 314 | 359 | 285 | 228 | 182 | 578 | 425 | 358 | 885 |
| 15T - 3RD YEAR | 293 | 300 | 206 | 179 | 127 | 391 | 315 | 246 | 513 |
| 4TH YEAR | 21 | 59 | 79 | 49 | 55 | 187 | 110 | 112 | 372 |
| COLLEGE | 6 | 28 | 31 | 48 | 84 | 248 | 133 | 117 | 260 |
| 1ST - 3RD YEAR | 6 - | 28 | 3 L - | 48 | 84 | 199 49 | 116 17 | L G1 16 | 229 31 |
| ACADEMIC DEGREE HOLDER | _ | _ | _ | _ | - | 38 | 81 | 126 | 334 |
| OT STATED | _ | _ | _ | 5 | 4 | 26 | 25 | 15 | 51 |
| | | | | • | • | 20 | | ., | ,,, |
| MALE | 542 | 625 | 6 40 | 595 | 558 | 2 :471 | 2,179 | 1,560 | 6+648 |
| IO GRADE COMPLETED | 33 | 57 | 61 | 26 | 36 | 195 | 266 | 1 43 | 2,093 |
| ELEMENTARY | 366 | 402 | 414 | 419 | 400 | 1,886 | 1,610 | 1.027 | 2 425 |
| IST - 3RD GRADE | 127 | 125 | 138 | 164 | 141 | 632 | 556 | 1,037 341 | 3,635 1,525 |
| 4TH GRADE | 65 | 103 | 112 | 86 | 63 | 489 | 347 | 2 53 | 805 |
| 5TH GRADE | 37 | 78 | 98 | 57 | 72 | 315 | 246 | 149 | 422 |
| 6TH AND 7TH GRADE | 137 | 96 | 66 | 112 | 124 | 450 | 461 | 294 | 883 |
| HIGH SCHOOL | 137 | 155 | 154 | 127 | 8 4 | 278 | 207 | 246 | 549 |
| 157 - 3RD YEAR | 126 | 149 | 113 | 100 | 56 | 189 | 166 | 162 | 322 |
| 4TH YEAR | 11 | 6 | 41 | 27 | 28 | 89 | 41 | 84 | 227 |
| COLLEGE | 6 | 11 | 11 | 16 | 38 | 95 | 51 | 86 | 185 |
| 151 - 3KJ YEAN | 6 | ĬĬ | ii | 16 | 38 | 78 | 39 | 70 | 163 |
| 4TH YEAR OR HIGHER | - | - | - | - | - | 17 | 12 | 16 | 22 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 12 | 40 | 38 | 155 |
| NOT STATED | - | - | - | 5 | - | 5 | 5 | 10 | 31 |
| F E M A L E | 616 | 690 | 604 | 531 | 550 | 2,362 | 1,965 | 1,406 | 5,994 |
| O GRADE COMPLETED | 43 | 20 | 30 | 34 | 34 | 142 | 195 | 104 | 2,036 |
| TI ČMENTANA | | | | | | | | | |
| ELEMENTARY | 396 156 | 449 139 | 423 | 364 | 368 | 1,720 | 1,409 | 1,066 | 3,348 |
| 4TH GRADE | 87 | 98 | 143 100 | 130 70 | 121 81 | 495 385 | 431 321 | 351 157 | 1,369 771 |
| 5TH GRADE | 65 | 75 | 80 | 38 | 79 | 246 | 147 | 170 | 374 |
| 6TH AND ITH GRADE | 88 | 137 | 100 | 126 | 87 | 590 | 510 | 3 68 | 834 |
| ITGH SCHOOL | 177 | 204 | 131 | 101 | 98 | 300 | 218 | 112 | 336 |
| 1ST - 3RD YEAR | 167 | 151 | 93 | 79 | 71 | 202 | 149 | 84 | 191 |
| 4TH YEAR | ιc | 53 | 38 | 22 | 27 | 98 | 69 | 28 | 145 |
| OLLEGE | - | 17 | 20 | 32 | 46 | 153 | 82 | 31 | 75 |
| 1ST - 3RD YEAR | _ | 17 | 20 | 32 | 46 | 121 | 77 | 31 | 66 |
| 4TH YEAR OR HIGHER | - | - | | - | - | 32 | 5 | | 9 |
| | | | | | | | | | |
| CADEMIC DEGREE HOLDER | - | - | - | - | - | 26 | 41 | 68 | 179 |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED. AGE. SEX AND MUNICIPALITY: 1980 - COM.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | HOUSEHOLD POPULATION!~- | | | A G | E (IN Y | | | | |
|-----------------------------------|--------------------------------|-------|-------|-----|---------|------------|------------|------------------------|--------------|
| | 7 YEARS AND CVER | 7 | 8 | 9 | 10 | l t | 15 | 13 | 14 |
| SIATON ~ | | | | | | | | | |
| | | | 1 055 | 979 | 1,011 | 1,026 | 944 | 892 | 8 3 8 |
| BOTH SEXES | 30,229 | 1,126 | 1,055 | | | • | | | 51 |
| O GRADE COMPLETED | 4,915 | 652 | 272 | 143 | 153 | 68 | 55 | 42 | |
| LEMENTARY | 21,349 | 474 | 783 | 836 | 858 | 948 | 867 | 721 | 6 55 |
| 1ST - 3RJ GRADE | 5,044 | 474 | 767 | 741 | 562 | 393 | 207 | 167 | 166 119 |
| 4TH GRADE | 4,083 | - | 16 | BO | 218 | 270 | 180 | 149 | 115 |
| STH GRAJE | 2,594 | - | - | 16 | 67 | 211 | 286 | 149 256 | 255 |
| 6TH AND 7TH GRADE | 5,628 | - | _ | 5 | 11 | 74 | 194 | 2 30 | 299 |
| IGH SCHOOL | 2,547 | - | - | - | - | 10 | 22 22 | 12 9 129 | 1 32 1 32 |
| 1ST - 3RD YEAR | 1,848 | - | - | - | - | 10 | 22 | 129 | 1 36 |
| 4TH YEAR | 699 | - | - | - | - | - | - | _ | |
| OLLEGE | 960 | - | - | - | - | - | - | - | - |
| 1\$T - 3RJ YEAR | | _ | - | _ | - | ~ | | - | |
| 4TH YEAR OR HIGHER | | - | ~ | - | - | - | - | - | • |
| CADEMIC DEGREE HOLDER | 394 | - | - | - | - | - | - | - | - |
| OT STATED | 64 | - | ~ | - | - | ~ | - | - | - |
| M A L É | 15,517 | 503 | 548 | 452 | 52 5 | 517 | 416 | 490 | 483 |
| | • | 283 | 156 | 71 | 110 | 33 | 45 | 37 | 36 |
| O GRADE COMPLETED | 2, 385 | 203 | | | | - | | _ | |
| LEMENTARY | 11,211 | 220 | 392 | 381 | 415 | 479 | 366 | 37 8 | 372 95 |
| ist - 3RD GRADE | 4,860 | 220 | 387 | 367 | 265 | 218 | 92 63 | 95 70 | 61 |
| 4TH GRADE | | - | 5 | 5 | 109 | 134 101 | 116 | 64 | 69 |
| STH GRADE | 1,345 2,925 | - | - | 5 | 51 | 26 | 95 | 129 | 1 37 |
| | | _ | _ | _ | _ | 5 | 5 | 75 | 75 |
| ITGH SCHOOL | 1,240 872 | | _ | _ | _ | š | 5 | 75 | 79 |
| EST - 3RD YEAR | 7:1 | Ξ. | ~ | - | - | - | | - | • |
| | | _ | | _ | _ | | _ | _ | |
| OLL EGE | 493 | _ | ~ | | | | _ | - | |
| 4TH YEAR OR HIGHER | | - | ~ | - | - | ~ | - | - | - |
| | | _ | ~ | _ | _ | ~ | - | - | |
| CADEMIC DEREE HOLDER | | | | | | _ | _ | - | |
| ROT STATED | . 17 | - | + | - | - | • | _ | _ | |
| FEAALE | 14,717 | 623 | 507 | 527 | 486 | 509 | 526 | 402 | 3 55 |
| O GRADE COMPLETED | 2,530 | 369 | 116 | 72 | 43 | 35 | 10 | 5 | 1! |
| ELEMENTARY | 10,138 | 254 | 391 | 455 | 443 | 469 | 501 | 343 | 28 |
| 1ST - 3RD GRADE | 4,184 | 254 | 380 | 374 | 277 | 175 | 115 | 72 | 61 5 |
| ATH GRADE | 2,006 | - | Ll | 75 | 109 | 136 | 117 170 | 79 65 | 96 |
| 5TH GRADE | 1,249 | - | - | 6 | 46 | 110 | 99 | 127 | 118 |
| 6TH AND 7TH GRADE | 2,699 | - | - | - | 11 | 48 | | | |
| 11GH SCH90L | | - | - | - | - | 5 | 17 | 54 54 | 5° 5° |
| 1ST - 3RD YEAR | , 576 . 331 | - | - | Ξ | = | 5 - | 17 | - - | , |
| | | _ | _ | | _ | | _ | _ | |
| COLLEGE | 467 | Ξ | _ | - | | Ţ | - | _ | |
| 1ST - 3RJ YEAR 4TH YEAR JR HIGHER | | - | - | - | - | _ | - | - | |
| | | | | | | _ | _ | _ | |
| ACADEMIC DESREE HOLDER | , 228 | _ | - | - | - | _ | _ | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - COM.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | A G E (IN YEARS) | | | | | | | | | | |
|---------------------------|------------------|------------|------------|-----------|----------|------------|------------|------------|----------------|--|--|
| SEX AND MUNICIPALITY 1 | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER | | |
| - NCTAIZ | | | | | | | | | | | |
| BOTH SEXES | 801 | 768 | 790 | 696 | 500 | 2,936 | 2,840 | 1,972 | 11,055 | | |
| NO GRADE COMPLETED | 25 | 31 | 46 | 5t | 32 | 144 | 180 | 1 28 | 2+842 | | |
| ELEMENTARY | 516 | 47L | 545 | 451 | 235 | 2.015 | 2,090 | 1.482 | 7,402 | | |
| IST - 3RD GRADE | 144 91 | 113 73 | 128 L13 | 118 91 | 41 47 | 514 | 567 409 | 501 | 3.441 | | |
| DIM JKAJE a a a a a a a a | 43 | 76 | 67 | 57 | 45 | 428 236 | 305 | 344 194 | 1+455 733 | | |
| 6TH AND 7TH GRADE | 238 | 209 | 2 3 7 | 185 | 102 | 837 | 809 | 443 | 1,773 | | |
| HIGH SCHOOL | 260 | 232 | 137 | 141 | 152 | 432 | 294 | 251 | 385 | | |
| IST - BRD YEAR | 244 16 | 159 73 | 93 46 | 101 | 126 | 266 | 144 | 145 | 285 | | |
| | | | *- | 40 | 26 | 172 | 150 | 76 | 100 | | |
| COLLEGE | - | 34 | 62 | 53 | 81 | 289 | 189 | 87 | 165 | | |
| 1ST - 3RD YEAR | _ | 34 | 56 6 | 53 | 81 | 220 | 166 | 57 | 147 | | |
| | | | | | • | 69 | 23 | 30 | ia | | |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 45 | 61 | 54 | 214 | | |
| NOT STATED | - | - | - | - | - | н | 6 | - | 47 | | |
| 4466 | 456 | 374 | 441 | 388 | 270 | 1,480 | 1,503 | 1,068 | 5,598 | | |
| NO GRADE COMPLETED | 14 | 10 | 19 | 20 | 16 | 86 | 83 | 63 | 1,303 | | |
| ELEMENTARY | 334 | 268 | 324 | 280 | 130 | 1.090 | 1,115 | 807 | * ** | | |
| IST - 3RU GRAJE | 107 | 72 | 75 | 88 | 21 | 286 | 322 | 296 | 3,860 1,830 | | |
| 4TH GRAJE | 72 | 34 | 86 | 50 | 29 | 229 | 263 | 204 | 657 | | |
| STH GRAJE | 22 | 42 | 37 | 51 | 30 | 154 | 137 | 112 | 365 | | |
| 6TH AND 7TH GRADE | 133 | F50 | l 26 | 91 | 50 | 421 | 393 | 195 | 1+008 | | |
| HIGH SCHOOL | 1 C B | 85 | 67 | 63 | 76 | 171 | 171 | 119 | 220 | | |
| IST - 3RJ YEAR | 1 (3 | 56 | 42 | 39 | 66 | 96 | 98 | 70 | 142 | | |
| ATH YEAR | 5 | 29 | 25 | 24 | 10 | 75 | 73 | 49 | 78 | | |
| COLLEGE | - | 11 | 31 | 25 | 48 | 118 | 86 | 54 | 120 | | |
| 1ST - 3RJ YEAR | _ | 11 | 25 | 25 | 48 | 86 | 75 | 29 | 120 | | |
| 4TH YEAR JR HIGHER | - | - | 6 | - | - | 32 | 11 | 25 | - | | |
| ACADEMIC DEGREE HOLDER | - | - | - | - | _ | 15 | 48 | 25 | 78 | | |
| NOT STATED | - | - | - | - | - | ~ | - | - | £7 | | |
| F E ¶ A L E | 345 | 394 | 349 | 308 | 230 | 1,456 | 1,337 | 904 | 5,457 | | |
| NO GRADE COMPLETED | 11 | 21 | 27 | 31 | 16 | 58 | 97 | 65 | 1,539 | | |
| ELEMENTARY | 182 | 203 | 221 | 171 | 105 | 925 | 975 | 675 | 3,542 | | |
| IST - 3RU GRADE | 37 | 41 | 53 | 30 | 20 | 228 | 245 | 2 05 | 1,611 | | |
| ATH GRADE | 15 | 39 | 27 | 41 | 18 | 195 | 146 | 140 | 798 | | |
| STH GRAJE | 21 105 | 34 89 | 30 111 | 6 94 | 15 52 | 92 416 | 168 416 | 82 248 | 368 765 | | |
| | | | | | | | | | | | |
| HIGH SCHOOL | 152 141 | 147 103 | 70 49 | 78 62 | 76 60 | 76 Ì | 123 | 102 | 165 | | |
| 4TH YEAR | 11 | 44 | 51 | 16 | 16 | 164 97 | 46 77 | 75 27 | L43 22 | | |
| COLLEGE | - | 23 | 31 | 28 | 33 | 171 | 103 | 33 | 45 | | |
| IST - 3RD YEAR | - | 23 | 31 | 28 | 33 | 134 | 91 | 28 | 27 | | |
| 4TH YEAR IR HIGHER | - | - | - | - | - | 37 | 12 | 5 | 18 | | |
| ACADEMIC DERREE MOLDER | - | - | - | - | - | 30 | 33 | 29 | 136 | | |
| NOT STATED | - | - | - | - | - | ŧl | 6 | - | 30 | | |
| | | | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED. AGE. SEX 4ND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | HOUSEHOLD] | | | A G | E (IN YE | | | | |
|-----------------------------|--|-----|------|----------|-----------|------------|-----------|------------|--------------|
| SEX AND MUNICIPALITY | POPULATION! 1 7 YEARS 1 AND CVER | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| | | | | | | | | | |
| STBULAN - | | | | | | | | 514 | 556 |
| BOTH SEXES | 18,387 | 533 | 587 | 600 | 604 | 529 | 546 | | |
| O GRADE COMPLETED | 1,713 | 301 | 101 | 38 | 23 | 33 | 22 | 4 | 10 |
| LEMENTARY | 11,733 | 232 | 486 | 562 | 581 | 491 | 456 | 373 | 3 42 |
| 1ST - 3RD GRADE | | 232 | 486 | 476 | 287 | 190 | 76 | 1 01 49 | 55 37 |
| 4TH GRADE | 2,584 | - | - | 79 | 237 | 112 | 86 173 | 88 | 120 |
| STH GRADE | 1,966 | - | - | 7 | 52 | 158 31 | 121 | 135 | 130 |
| 6TH AND 7TH GRADE | 3, 534 | - | - | - | 5 | 31 | 1-1 | | |
| IGH SCHOOL | 3,064 | _ | - | - | - | 5 | 70 | 137 137 | 2 04 1 93 |
| LST - BRD YEAR | | - | - | • | - | 5 | 70 | 137 | 11 |
| 4TH YEAR | 920 | - | - | - | - | - | - | ~ | ** |
| Ott 505 | 1,225 | _ | - | - | - | - | - | ~ | - |
| OLLEGE | | - | - | - | - | - | - | - | - |
| ATH YEAR OR HIGHER | | - | - | - | - | - | - | - | - |
| CADEMIC DEGREE HOLDER | 631 | _ | | - | - | - | - | - | - |
| | | | | _ | _ | _ | _ | _ | |
| IOT STATED | 21 | - | - | _ | | | | | |
| M A L E | 9,350 | 273 | 263 | 308 | 371 | 254 | 288 | 264 | 2 83 |
| | | 148 | 39 | 16 | 23 | 23 | 11 | ~ | - |
| O GRADE COMPLETED | 700 | 140 | | | | | | 3.00 | 193 |
| LEMENTARY | 6,123 | 125 | 2 24 | 292 | 348 | 226 | 246 49 | 208 57 | 43 |
| IST - 3RD GRADE | l,905 | 125 | 2 24 | 241 | 190 | 84 46 | 59 | 39 | 21 |
| 4TH GRADE | 1,446 | - | ~ | 51 | 137 16 | 86 | 70 | ร์เ | 55 |
| 5TH GRADE | 1.075 1.697 | - | - | - | 5 | 10 | 68 | 61 | 74 |
| BUT AND THE SKADE | | | | _ | _ | 5 | 21 | 56 | 90 |
| ITGH SCHOOL | 1,580 | - | Ξ | _ | | 5 | 31 | 56 | 79 |
| 1ST - 3RD YEAR | | - | _ | _ | _ | - | | ~ | 13 |
| 4TH YEAR | 506 | - | _ | | | | | | |
| OLLEGE | 568 | - | - | - | - | _ | - | - | - |
| 1ST - 3RU YEAR | 414 154 | Ξ | - | - | _ | - | - | - | |
| 4TH YEAR DR HIGHER | . 274 | | | | | _ | - | _ | _ |
| ACADEMIC DEGREE HOLDER | 286 | - | - | - | - | - | | • | |
| OT STATED | , 5 | - | - | - | _ | - | - | - | - |
| FEMALE | , 5, 03.7 | 260 | 324 | 292 | 233 | 275 | 260 | 252 | 27 |
| | | | | 52 | | 10 | 11 | 6 | 10 |
| O GRADE COMPLETED | 925 | 153 | 62 | €2 | | | | | |
| ELEMENTARY | 5,610 | 107 | 262 | 270 | 233 | 265 106 | 210 27 | 165 44 | 144 |
| 1ST - 3RD GRADE | . Le 144 | 107 | 262 | 235 | 97 100 | 66 | 27 | 10 | î |
| 4TH GRADE | | - | - | 26 7 | 36 | 72 | 103 | 37 | 6 |
| STH GRADE | . 891 1,837 | | - | <u>.</u> | 7- | 21 | 53 | 74 | 5 |
| 6TH AND 7TH GRADE | | - | - | | | | | | |
| HTGH SCHOOL | | - | - | • | - | - | 39 39 | 81 81 | 11 |
| IST - 3RU YEAR | . 1.07C | - | - | - | - | - | | - | |
| 4TH YEAR | . 414 | - | - | - | - | _ | • | | |
| COLLEGE | 657 | - | - | - | - | - | - | _ | |
| LST - 3RD YEAR | . *** | ~ | - | - | - | - | - | _ | |
| ATH YEAR OR HIGHER | | • | - | - | • | _ | ~ | _ | |
| ACADEMIC DEGREE HOLDER | . 345 | ~ | _ | - | - | - | - | - | |
| CARCATO DEGREE HOESEN T T T | - | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON-(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, | | | | A G | | (EARS) | | | |
|--------------------------|-----------|-----------|-------------|----------|----------|-------------|------------|-----------|------------|
| SEX AND HUNICIPALITY | 15 | 16 | 17 | L8 | 19 | 20 - 24 | 25 - 29 | 3C - 34 | 35 6 OVER |
| SIBULAN - | | | | | | | | | |
| BOTH SEXES | 495 | 526 | 486 | 454 | 384 | 2,033 | 2,174 | 1, 456 | 5,906 |
| O GRADE COMPLETED | 5 | 5 | 11 | - | - | 40 | 37 | 31 | 1,050 |
| ELEMENTARY | 273 | 276 | 286 | 253 | 196 | 1,230 | 1,320 | 788 | 3,588 |
| LST - 3RD GRADE | 24 | 3 L | 46 | 25 | 22 | 183 | 158 | 116 | 1,141 |
| ATH GRADE | 64 | 63 | 40 | 72 | 38 | 314 | 272 | 179 | 942 |
| 5TH GRADE | 59 | 59 123 | 61 139 | 43 | 43 93 | 179 554 | 208 | 129 | 587 918 |
| OIR AND FIR GRADE | 126 | 123 | 139 | 113 | 93 | 77 4 | 682 | 364 | 715 |
| IGH SCHOOL | 204 | 225 | 103 | 156 | 116 | 411 | 435 | 335 | 663 |
| 1ST - 3RD YEAR | 199 | 188 | 56 | 105 | 70 | 264 | 230 | 191 | 436 |
| 4TH YEAR | 5 | 37 | 47 | 51 | 46 | 147 | 205 | 144 | 227 |
| OLLEGE | 13 | 20 | 86 | 39 | 72 | 269 | 282 | 153 | 291 |
| 1ST - 3RD YEAR | 13 | 20 | 86 | 39 | 66 | 218 | 200 | 91 | 158 |
| 4TH YEAR OR HIGHER | | - | - | - | 6 | 5 t | 82 | 62 | 133 |
| CADEMIC DEGREE HOLDER | - | - | _ | 6 | - | 72 | 100 | 149 | 304 |
| OT STATED | _ | _ | _ | _ | _ | 11 | _ | _ | 10 |
| or states | _ | _ | _ | _ | _ | | _ | _ | 10 |
| M A L E | 281 | 260 | 277 | 245 | 207 | 922 | 1,110 | 794 | 2,950 |
| O GRADE COMPLETED | 5 | 5 | 5 | - | - | 22 | 26 | n | 454 |
| LEMENTARY | 160 | 148 | 183 | 147 | 120 | 594 | 719 | 411 | 1.779 |
| LST - 3RD GRADE | 20 | 15 | 31 | 18 | 17 | 100 | 96 | 71 | 522 |
| 4TH GRADE | 32 | 34 | 33 | 55 | 16 | 183 | 161 | 88 | 471 |
| 5TH GRADE | 23 | 35 | 52 | 26 | 33 | 77 | 114 | 92 | 345 |
| 6TH AND 7TH GRADE | 85 | 64 | 67 | 48 | 54 | 234 | 326 | 160 | 441 |
| ITGN SCHOOL | 116 | 102 | 50 | 71 | 61 | 176 | 206 | 215 | 401 |
| 1ST - 3RD YEAR | iii | 87 | 20 | 42 | 25 | 95 | 116 | 129 | 278 |
| ATH YEAR | 5 | 15 | 30 | 29 | 36 | 81 | 90 | 86 | 123 |
| OLLEGE | - | 5 | 39 | 21 | 26 | 101 | 108 | 86 | 182 |
| 157 - 3RD YEAR | - | 5 | 39 | 21 | 20 | 97 | 81 | 42 | 109 |
| 4TH YEAR OR HIGHER | - | _ | | - | 6 | 4 | 27 | 44 | 73 |
| CADEMIC DEGREE HOLDER | - | - | - | 6 | - | 29 | 51 | 71. | 129 |
| OT STATED | - | - | - | - | - | - | - | - | 5 |
| FEMALE | 214 | 266 | 209 | 209 | 177 | 1,111 | 1,064 | 662 | 2,956 |
| O GRADE COMPLETED | - | - | 6 | - | - | LB | 11 | 20 | 596 |
| LEMENTARY | 113 | 128 | 103 | 106 | 76 | 636 | 60l | 377 | 1,809 |
| EST - 3RD GRADE | 4 | 16 | 15 | 7 | 5 | 83 | 60 | 45 | 619 |
| ATH GRADE | 32 | 29 | 7 | 17 | 22 | 131 | 91 | 91 | 471 |
| 5TH GRADE | 36 4 L | 24 59 | 9 72 | 17 65 | 10 39 | 102 320 | 94 356 | 37 204 | 242 477 |
| on Alb in Grade 111 | ~• | ,,, | | ٧, | 3, | 3.00 | 3,4 | 244 | 417 |
| EGH SCHOOL | 88 | 123 | 53 | 85 | 55 | 235 | 229 | 120 | 262 |
| IST - 3RD YEAR 4TH YEAR | 88 | 101 22 | 36 17 | 63 22 | 45 10 | 169 66 | 114 115 | 62 58 | 158 104 |
| OLL EGE | 13 | 15 | 47 | 18 | 46 | 168 | 174 | 67 | 109 |
| OLLEGE | 13 | 15 | 47 | 18 | 46 | 151 | 119 | 49 | 49 |
| 4TH YEAR OR HIGHER | | | - | - | - | 47 | 55 | 16 | 60 |
| CADEMIC DEGREE HOLDER | - | - | - | - | - | 43 | 49 | 78 | 175 |
| AT STATED | _ | - | _ | _ | _ | 11 | _ | _ | 5 |
| OT STATED | - | - | - | - | - | 11 | - | _ | 7 |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED. AGE, SEX AND MUNICIPALITY: 1980 - COM.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED. | HOUSEHOLD POPULATION | | | | | | | | |
|--------------------------|-----------------------------|-------|----------|----------------|------------|------------|--------------|------------|--------------|
| | 7 YEARS AND CVER | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| TANJAY - | | | | | | | | | |
| BOTH SEXES | 45,525 | 1,589 | 1,424 | 1,411 | 1,475 | 1,525 | 1,297 | l, 305 | 1,353 |
| GRADE COMPLETED | 5,244 | 853 | 171 | 164 | 56 | 55 | 65 | 64 | 39 |
| | | 736 | 1,253 | 1.247 | 1,419 | 1,466 | 1,199 | 953 | 724 |
| LEMENTARY | 28,593 10,099 | 736 | 1,248 | 1.123 | 911 | 415 | 295 | 201 | 156 |
| ATH GRADE | 5,810 | - | 5 | 95 | 367 | 416 | 193 | 150 | 1 07 |
| STH GRADE | 4,265 | • | - | 2 9 | 134 | 538 | 319 | 152 | 146 |
| 6TH AND 7TH GRADE | 8,419 | - | - | - | 7 | 97 | 392 | 442 | 315 |
| IGH SCHOOL | 6,986 | - | - | - | - | • | 33 | 268 | 584 |
| LST - 3RD YEAR | 4,935 | _ | - | - | - | <u> </u> | 33 | 282 | 578 5 |
| 4TH YEAR | 2,051 | - | - | - | - | - | • | • | |
| GLLEGE | 2,861 | - | - | - | - | - | - | - | 6 |
| IST - 3RU YEAR | 2,309 | | - | - | - | = | - | - | 6 |
| ATH YEAR JR HIGHER | 552 | - | - | - | - | - | - | - | _ |
| CADEMIC DEGREE HOLDER | l,738 | - | - | - | - | - | - | - | - |
| OT STATED | 103 | - | - | - | - | - | - | ~ | - |
| M A L E | 22,868 | 868 | 770 | 775 | 754 | 809 | 653 | 659 | 673 |
| O GRADE COMPLETED | 2.595 | 456 | 95 | 99 | 38 | 39 | 48 | 20 | 28 |
| | | | | | | | | **. | |
| LEMENTARY | 14,658 | 412 | 475 | 676 | 716 442 | 766 243 | 605 148 | 514 119 | 4 06 1 09 |
| IST - 3RD GRADE | 5,379 2,995 | 412 | 675 - | 643 22 | 156 | 201 | 102 | 103 | 70 |
| STH GRADE | 2,185 | _ | _ | ìì | iii | 276 | 162 | 99 | 73 |
| 6TH AND 7TH GRADE | 4,099 | - | • | - | 7 | 46 | 193 | 193 | 154 |
| ITOH SCHOOL | 3,496 | - | _ | _ | _ | 4 | - | 117 | 239 |
| 15T - 3RD YEAR | 2,390 | _ | - | - | - | 4 | - | 111 | 2 39 |
| ATH YEAR | 1,106 | • | - | - | - | - | • | 6 | • |
| OLLEGE | 1,446 | - | - | - | - | _ | - | ~ | _ |
| 1ST - 3RD YEAR | 1,203 | - | - | - | - | - | • | - | + |
| 4TH YEAR JR HEGHER | 243 | - | - | - | • | - | • | • | - |
| CADEMIC DEGREE HOLDER | 634 | - | - | - | - | - | - | ~ | - |
| OT STATED | 39 | - | - | - | - | - | - | - | - |
| F E M A L E | 22,657 | 721 | 654 | 636 | 72 L | 716 | 644 | 646 | 680 |
| O GRADE COMPLETED | 2+645 | 397 | 76 | 65 | 18 | 16 | 17 | 36 | 11 |
| LEMENTARY | 13,935 | 324 | 578 | 571 | 703 | 700 | 594 | 439 | 318 |
| IST - 3RD GRADE | 4.720 | 324 | 573 | 480 | 469 | 172 | 147 | 82 | 47 |
| 4TH GRADE | 2,815 | - | 5 | 73 | 211 | 215 | 91 | 55 53 | 37 73 |
| STH GRAVE | 2,08C 4,320 | - | - | 18 | 23 | 262 51 | 157 199 | 249 | 161 |
| | | - | - | _ | - | ,, | | | |
| IGH SCHOOL | 3,490 | - | - | - | - | - | 33 | 171 | 345 |
| 1ST - 3RJ YEAR | 2,545 | - | - | - | - | - | 33 | 171 | 339 6 |
| 4TH YEAR | 945 | - | - | - | - | - | • | - | |
| OLLEGE | 1,415 | - | - | - | - | - | - | - | 6 |
| 151 - 3KU TEAK | 1,106 | - | - | - | - | - | - | - | 6 |
| 4TH YEAR OR HIGHER | 309 | - | - | - | - | - | - | - | _ |
| CADENIC DEGREE HOLDER | L,104 | - | - | - | - | - | - | - | - |
| OT STATED | 64 | - | - | - | - | - | - | - | - |
| | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE. SEX AND MUNICIPALITY: 1980 - COM.

(FIGURES ARE ESTIMATES MASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, | A G E (IN YEARS) | | | | | | | | | | |
|--------------------------|------------------|-------------|--------------|-------------------|-----------|--------------------|------------------------|---------------|----------------|--|--|
| SEX AND MUNICIPALITY) | ł5 | 16 | 17 | 18 | 19 | 20 - 24 | 25 ~ 29 | 30 - 34 | 35 & CVER | | |
| TANJAY - | | | | | | | | | | | |
| вотн ѕёхеѕ | 1,325 | 1+282 | 1.373 | 1,159 | 1,064 | 5,064 | 4,786 | 3, 272 | 14+821 | | |
| O GRADE COMPLETED | 28 | 31 | 61 | 29 | 40 | 188 | 251 | 1 32 | 3,017 | | |
| LEMENTARY | 707 | 691 | 618 | 495 | 512 | 2,863 | 2+991 | 2, 1 31 | 8,588 | | |
| IST - 3RU GRADE | 156 116 | 164 | 114 | 93 | 102 | 694 | 685 | 391 | 2,615 | | |
| ATH GRADE | 113 | 93 76 | 1 14 100 | 74 117 | 98 89 | 60 <u>1</u> 446 | 612 529 | 572 353 | 2,189 1,124 | | |
| STH AND 7TH GRADE | 322 | 358 | 290 | 211 | 223 | 1.122 | 1,165 | 615 | 2,660 | | |
| EGH SCHOOL | 585 | 529 | 515 | 399 | 232 | 940 | 741 | 475 | 1,661 | | |
| IST - 3RD YEAR | 552 33 | 37 L 156 | 3 29 1 86 | 240 159 | 137 95 | 545 395 | 447 294 | 326 149 | 1+091 570 | | |
| OLLEGE | 5 | 31 | 179 | 230 | 276 | 840 | 478 | 248 | 568 | | |
| 121 - 3KD YEAK | 5 | 31 | 179 | 230 | 256 | 661 | 369 | t at | 391 | | |
| 4TH YEAR OR HIGHER | - | - | + | - | 20 | 179 | 109 | 67 | 177 | | |
| CADEMIC DEGREE HOLDER | - | • | - | 6 | 4 | 227 | 315 | 2 66 | 900 | | |
| OT STATED | - | - | - | - | - | 6 | 10 | - | 67 | | |
| M 4 L E | 629 | 625 | 696 | 618 | 504 | 2,523 | 2,333 | 1 + 7 91 | 7,278 | | |
| O GRADE COMPLETED | 10 | 56 | 34 | 6 | 34 | 104 | 123 | 86 | 1+341 | | |
| LEMENTARY | 351 | 33 L | 318 | 281 | 234 | 1,517 | 1,515 | 1,104 | 4,237 | | |
| LST - 3RD GRADE | 7.6 | 91 | 59 | 67 | 42 | 394 | 415 | 1 91 | 1.253 | | |
| ATH GRADE | 65 | 45 | 74 | 52 | 47 | 318 | 314 | 335 | 1.089 | | |
| 5TH GRADE | 86 144 | 50 145 | 66 911 | 40 1 <i>02</i> | 27 118 | 203 607 | 265 519 | 2 Q2 3 76 | 514 1,381 | | |
| TGH SCHOOL | 266 | 261 | 284 | 222 | 94 | 441 | 368 | 2 63 | 895 | | |
| 157 - 3RD YEAR | 251 | 174 | 196 | 136 | 52 | 269 | 227 | 1.79 | 555 | | |
| ATH YEAR | 10 | 67 | 68 | 96 | 42 | 172 | tet | 1 04 | 340 | | |
| OLLEGE | - | 7 | 60 | 103 | 138 | 395 | 216 | 1 37 | 390 | | |
| 1ST - 3RD YEAR | - | 7 | 40 | 103 | 124 14 | 334 61 | 192 24 | 1 04 33 | 279 111 | | |
| CADEMIC DEGREE HOLDER | - | - | _ | 6 | 4 | 66 | 81 | 91 | 386 | | |
| OT STATED | - | - | _ | - | - | - | 10 | - | 29 | | |
| FEMALE | 696 | 657 | 677 | 541 | 560 | 2,541 | 2,453 | 1,576 | 7,543 | | |
| G GRADE COMPLETED | 18 | 5 | 27 | 23 | 6 | 84 | 128 | 46 | 1,676 | | |
| LEMENTARY | 356 | 360 | 300 | 214 | 278 | 1,346 | 1,476 | 1,027 | 4,351 | | |
| 1ST - 3RJ GRADE | 8 C | 73 | 55 40 | 26 | 60 | 300 | 270 2 96 | 2 CO 2 3 7 | 1,362 | | |
| 5TH GRADE | 51 47 | 48 26 | 40 34 | 22 57 | 5 L 62 | 283 243 | 2 96 264 | 151 | 1,100 | | |
| 6TH AND 7TH GRADE | 178 | 213 | 171 | 109 | 105 | 520 | 646 | 439 | 1.279 | | |
| IGH SCHOOL | 317 | 268 | 231 | 177 | 138 | 499 | 353 | 192 | 766 | | |
| 1ST - 3RU YEAR | 294 23 | 197 71 | 133 98 | 114 63 | 85 53 | 276 223 | 220 133 | 1 47 45 | 536 230 | | |
| OLLEGE | 5 | 24 | 119 | 127 | 138 | 445 | 26 2 | 1 11 | 178 | | |
| 1ST - 3RD YEAR | 5 | 24 | 119 | 127 | L32 | 327 118 | 177 85 | 77 34 | 112 | | |
| CADEMIC DEGREE HOLDER | _ | _ | _ | _ | - | 161 | 234 | 195 | 514 | | |
| OT STATEO | _ | _ | _ | _ | _ | 6 | _ | _ | 58 | | |
| | _ | _ | | _ | _ | • | - | _ | 70 | | |

TABLE 5, PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED. AGE. SEX AND MUNICIPALITY: 1980 ~ COM.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | ! HOUSEHOLD ! A G E (IN YEARS) | | | | | | | | | | |
|----------------------------|--------------------------------|----------|--------------|-----|------------|------------|------------|------------|------------|--|--|
| SEX AND MUNICIPALITY | 7 YEARS 1 1 AND GVER 1 | 7 | ā | 9 | 10 | 11 | 15 | L3 | 14 | | |
| TAYASAN - | | | | | | | | | | | |
| BOTH SEXES | 17,190 | 580 | 560 | 527 | 690 | 539 | 679 | 521 | 603 | | |
| ID GRADE COMPLETED | 3,610 | +22 | 192 | 121 | 86 | 68 | 51 | 51 | 41 | | |
| FLEMENTARY | 11,441 | 158 | 368 | 406 | 604 475 | 466 320 | 600 285 | 390 192 | 478 198 | | |
| 1ST - 3RD GRADE | 5+041 | 158 | 363 5 | 401 | 92 | 75 | 161 | 68 | 151 | | |
| ATH GRADE | 3,109 900 | Ξ | 2 | 5 | 37 | 47 | 75 | 47 | 29 | | |
| 5TH GRADE | | - | - | - | | 24 | 79 | 63 | f 00 | | |
| TIGH SCHOOL | 1,457 | - | - | - | - | 5 | 26 | 80 | 84 | | |
| 1ST - 3RO YEAR | 1,014 | - | - | - | - | 5 | 28 | 80 | 84 | | |
| ATH YEAR | 443 | - | - | - | • | - | - | • | - | | |
| OLLEGE | 357 | - | - | - | - | - | - | - | - | | |
| 121 - 2KO AFBK * * * * * * | 3 | - | _ | - | <u>-</u> | _ | - | - | _ | | |
| 4TH YEAR UR HIGHER | 10 | - | - | - | - | - | _ | _ | _ | | |
| ACADEMIC DEGREE HOLDER | 296 | - | - | - | - | - | - | - | - | | |
| NOT STATEO | 29 | - | - | - | - | - | - | - | • | | |
| 4 A L E | 10048 | 287 | 299 | 275 | 367 | 262 | 339 | 2 60 | 3 03 | | |
| ID GRADE COMPLETED | 1,771 | 214 | 100 | 74 | 52 | 34 | 36 | 29 | 23 | | |
| | 5.819 | 73 | 199 | 201 | 315 | 223 | 298 | 2 01. | 247 | | |
| ELEMENTARY | | 73 | 194 | 196 | 237 | 181 | 170 | 1 02 | 100 | | |
| ATH GRADE | | | 5 | - | 58 | 16 | 64 | 28 | 72 | | |
| STH GRADE | 420 | - | - | 5 | 20 | 21 | 25 | 36 | 17 | | |
| 6TH AND 7TH GRADE | | - | - | - | - | 5 | 39 | 35 | 58 | | |
| IEGH SCHOOL | 726 | - | - | _ | - | 5 | 5 | 50 | 33 | | |
| IST - 3RD YEAR | | - | - | - | - | 5 | 5 | 50 | 33 | | |
| ATH YEAR | | - | - | - | - | - | - | - | - | | |
| OLLEGE | 160 | - | - | - | - | - | - | - | _ | | |
| IST - 3RD YEAR | | - | - | Ξ | = | _ | _ | - | - | | |
| | | _ | _ | _ | _ | _ | _ | _ | - | | |
| CADENIC DEGREE HOLDER | | _ | | _ | _ | _ | | | _ | | |
| NOT STATED | 1.8 | - | - | - | - | - | - | | _ | | |
| FEMALE | 8,585 | 293 | 261 | 252 | 323 | 277 | 340 | 241 | 300 | | |
| IO GRADE COMPLETED | 1,839 | 208 | 92 | 47 | 34 | 34 | 15 | 22 | 18 | | |
| ELEMENTARY | 5,622 | 85 | 169 | 205 | 289 | 243 | 302 | 189 | 231 | | |
| - LST - 3RD GRADE | 2,315 | 85 | 169 | 505 | 236 | 139 | 115 | 90 | 98 79 | | |
| . 4TH GRADE | 1,577 | : | - | _ | 34 17 | 59 26 | 97 50 | 40 11 | 12 | | |
| 5TH GRADE | | = | Ξ | - | 1. | 19 | 40 | 48 | 42 | | |
| 15m; 50;301 | 731 | - | _ | _ | - | - | 23 | 30 | 51 | | |
| HIGH SCHOOL | | = | _ | _ | - | - | 23 | 30 | 51 | | |
| ATH YEAR | 266 | - | _ | - | - | - | - | - | - | | |
| COLLEGE | . 157 | - | - | - | - | - | - | - | - | | |
| LST - 3RU YEAR | | - | - | - | - | - | - | - | - | | |
| ATH YEAR OR HIGHER | | - | - | - | - | - | - | - | - | | |
| ACADEMIC DE REE HOLDER | . 189 | - | - | - | - | - | - | - | - | | |
| NOT STATED | . 11 | _ | - | _ | _ | - | - | - | - | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - COB.

(FIGURES ARE ESTINATES BASED ON THE 20 PERCENT SAMPLE)

| HEGHEST GRADE COMPLETED: 1 | A G E (IN YEARS) | | | | | | | | | | |
|----------------------------|------------------|-----------|----------|-----------|-----------|------------|-----------|----------------|------------|--|--|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER | | |
| TAYASAN - | | | | | | | | | | | |
| BOTH SEXES | 498 | 504 | 544 | 421 | 431 | 2.035 | 1,365 | 1,138 | 5,537 | | |
| O GRADE COMPLETED | 29 | 20 | 32 | 4 | 5 | 161 | 110 | 1 89 | 2,026 | | |
| ELEMENTARY | 374 | 356 | 360 | 312 | 336 | 1,515 | 1,031 | 795 | 2,892 | | |
| LS1 - SRU GRADE | 129 | 126 | 1 36 | 116 | 114 | 487 | 302 | 235 | 1.002 | | |
| STH GRADE | 110 41 | L07 29 | 86 33 | 106 21 | 118 14 | 525 130 | 387 62 | 246 69 | 872 261 | | |
| ATH AND THE GRADE | 94 | 94 | 103 | 69 | 90 | 373 | 280 | 245 | 757 | | |
| IEGH \$CHOOL | 93 | 121 | 125 | 85 | 61 | 234 | 134 | 82 | 326 | | |
| IST - 3RD YEAR | 87 | 87 | 72 | 71 | 51 | 144 | 65 | 33 | 167 | | |
| 4TH YEAR | 6 | 34 | 53 | 14 | 10 | 90 | 49 | 48 | 139 | | |
| OLLEGE | - | 7 | 27 | 20 | 29 | 105 | 60 | 17 | 92 | | |
| 1ST - 3RD YEAR | | 7 | 27 | 50 | 29 | 95 10 | 60 | 17 | 42 | | |
| | | | | | | | | | | | |
| CADEMIC DEGREE HOLDER | - | - | - | - | - | 11 | 41 | 56 | 188 | | |
| TATE | • | - | - | - | - | 9 | 9 | - | 11 | | |
| HALE | 219 | 270 | 275 | 216 | 243 | 1,010 | 701 | 5 53 | 2,702 | | |
| G GRADE COMPLETED | 1.6 | 4 | 11 | 4 | - | 64 | 67 | 47 | 944 | | |
| LEMENTARY | 168 | 210 | 195 | 160 | 197 | 757 | 535 | 392 | 1,448 | | |
| LST - 3RD GRADE | 85 | 92 | 79 | 77 | 87 | 272 | 148 | 1 33 | 480 | | |
| ATH GRADE | 51 | 57 | 45 | 55 | 57 | 247 | 170 | 1.33 | 466 | | |
| STH GRADE | 9 23 | 5 56 | 21 50 | 9 19 | 9 44 | 61 177 | 35 154 | 39 87 | 108 394 | | |
| тен \$силоц | 33 | 56 | 63 | 37 | 30 | 123 | 56 | 19 | 194 | | |
| LST - 3RD YEAR | 33 | 54 | 33 | 37 | 25 | 8 1 | 45 | 20 | 119 | | |
| ATH YEAR | - | * | 30 | - | 5 | 35 | 13 | 14 | 79 | | |
| OLLEGE | - | - | 6 | 15 | 16 | 54 | 17 | 2 | 45 | | |
| EST - SRD YEAR | | - | 6 | 15 | 16 | 10 | 17 | 5 | 45 | | |
| CADEMIC DEGREE HOLDER | _ | - | - | _ | - | 5 | 15 | żů | 67 | | |
| ST STATED | - | - | - | - | - | 5 | 9 | - . | • | | |
| F E M A L E | 277 | 234 | 269 | 205 | 188 | 1,025 | 684 | 585 | 2,835 | | |
| D GRADE COMPLETED | 11 | 16 | 21 | - | 5 | 97 | 43 | 92 | 1,054 | | |
| LEMENTARY | 206 | 146 | 165 | 1 52 | 139 | 758 | 496 | 403 | 1,444 | | |
| 151 - 3KD GKADE | 44 59 | 34 50 | 59 41 | 39 61 | 27 | 215 | 134 | 102 | 522 | | |
| ATH GRADE | 32 | 24 | 12 | 51 12 | 61 5 | 278 69 | 209 27 | 113 30 | 406 153 | | |
| 6TH AND TTH GRADE | 71 | 38 | 53 | 50 | 46 | 196 | 126 | 158 | 363 | | |
| ten school | 60 | 65 | 62 | 46 | 31 | LLL | 76 | 42 | 132 | | |
| IST - 3RD YEAR | · 54 | 3 t 34 | 39 23 | 34 14 | 26 5 | 56 55 | 40 36 | L3 29 | 66 64 | | |
| | - | 7 | 21 | 5 | 13 | 49 | 43 | 12 | 47 | | |
| OLLEGE | Ξ | ý | 21 | 5 | 13 | 49 | 43 | 12 | 47 | | |
| 4TH YEAR JR HIGHER | - | ÷ | - | ź | 12 | - | * | - | 7. | | |
| CADEMIC DEGREE HOLDER | - | ~ | - | - | - | ă | 26 | 36 | 121 | | |
| OT STATED | • | - | - | - | - | 4 | - | - | 7 | | |
| | | | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED. AGE. SEX AND NUMICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | HOUSEHOLD POPULATION | | | | | | | | |
|-----------------------------|---------------------------|-----|-----|-----|----------|----------|----------|----------|----------|
| SEX AND HUNICIPALITY | 7 YEARS AND CVER | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| VALENCIA ILUZURRIAGA) - | | | | | | | | | |
| вотн ѕехеѕ | 11,730 | 289 | 278 | 312 | 332 | 406 | 300 | 396 | 324 |
| O GRADE COMPLETED | l,C42 | 123 | 21 | 10 | 8 | - | - | ~ | 24 |
| I EMENTARY | 8,282 | 166 | 257 | 302 | 324 | 392 | 300 | 299 | 1 92 |
| LEMENTARY | 2,648 | 166 | 246 | 247 | 215 | 143 | 74 | 38 | 33 |
| ATH GRADE | 1,558 | - | 11 | 44 | 76 | 114 | 72 | 77 | 19 |
| STH GRAJE | 1,208 | - | - | 11 | 33 | 102 | 68 | 75 | 50 |
| 6TH AND 7TH GRADE | 5,868 | - | - | - | • | 33 | 86 | 109 | 90 |
| IGH SCHOOL | 1,613 | - | - | - | - | 14 | - | 97 | 1 08 |
| IST - 3RD YEAR | 1,182 | - | - | - | - | 14 | - | 97 | 1 03 |
| 4TH YEAR | 431 | - | - | - | - | - | - | ~ | 5 |
| DLLEGE | 423 | - | _ | _ | _ | _ | _ | ~ | - |
| 1ST - 3RJ YEAR | 356 | _ | - | - | - | - | - | - | - |
| ATH YEAR OR HIGHER | 67 | - | - | - | • | • | - | • | - |
| CADENIC DÉGRÉE HOLDER | 357 | - | - | - | - | - | - | - | - |
| ST STATED | 13 | - | - | _ | - | - | - | - | - |
| | | | | | | | | | |
| MALE | 5, 938 | 135 | 115 | 154 | 179 | 215 | 157 | 193 | 171 |
| GRADE COMPLETED | 404 | 49 | 11 | 5 | 8 | - | - | • | 10 |
| LEMENTARY | 4,316 | 66 | 104 | 149 | 171 | 511 | 157 | 1 55 | 112 |
| IST - 3RD GRADE | 1,464 | 86 | 104 | 128 | 114 | 97 | 59 | 23 25 | 21 8 |
| . ATH GRAJE | 793 | - | - | 10 | 46 | 59 49 | 33 24 | 57 | 33 |
| STH GRADE | 66 l 1•398 | - | - | 11 | - | -6 | 41 | 50 | 50 |
| **** | 809 | _ | _ | _ | _ | 4 | - | 38 | 41 |
| IGH SCHOOL | 6L 7 | - | - | - | _ | 4 | _ | 38 | 41 |
| 4TH YEAR | 192 | - | _ | - | - | _ | - | _ | - |
| | 255 | _ | _ | _ | _ | _ | _ | | _ |
| TLLEGE | 255 224 | Ξ | _ | _ | _ | - | _ | - | _ |
| ATH YEAR OR HIGHER | 31 | - | - | - | - | - | - | - | - |
| ADENIC DESREE HOLDER | 154 | - | - | _ | - | - | - | - | - |
| OT STATED | | _ | - | _ | _ | - | - | - | - |
| | | | | | | | | | |
| F E 4 A L E | 5,792 | 154 | 163 | 158 | 153 | 191 | 143 | 203 | 153 |
| D GRADE COMPLETED | 638 | 74 | 10 | 5 | - | - | - | - | 6 |
| LEMENTARY | 3, 966 | 80 | 153 | 153 | L53 | LOL | 143 | 144 | 80 |
| LST - 3RD GRADE | 1,184 | 80 | 142 | 119 | 101 | 46 55 | 15 39 | 15 52 | 12 11 |
| 4TH GRADE | 765 547 | - | 11 | 34 | 30 22 | 53 | 44 | 18 | 17 |
| 5TH GRADE | | = | _ | - | - | 27 | 45 | 59 | 40 |
| ATTEMPT CITE SCHOOL T & T & | | | | | | | | | |
| IGH SCHOOL | 804 | _ | - | - | - | 10 | - | 59 59 | 67 62 |
| IST - 3AD YEAR | 565 239 | - | - | - | - | 10 | - | - | 5 |
| 4TH YEAR | 533 | - | | | | | | | - |
| OLLEGE | 168 | - | - | - | - | - | - | - | _ |
| 1ST - 3RD YEAR | 132 | - | - | - | - | Ĩ. | - | | - |
| | 203 | _ | _ | _ | _ | _ | _ | _ | _ |
| CADEMIC DESKEE HULDER | · | | - | _ | _ | | _ | | _ |
| OT STATED | 13 | _ | - | _ | - | - | _ | _ | _ |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND CVER BY HIGHEST GRADE COMPLETED. AGE. SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HEGHEST GRADE COMPLETED. | A G E (IN YEARS) | | | | | | | | | | |
|-----------------------------|------------------|----------|------|----------|---------|------------|-----------|-----------|----------------|--|--|
| SEX AND MUNICIPALITY | 15 | 16 | L7 | 18 | 19 | | 25 - 29 | 30 - 34 | 35 & CVER | | |
| VALENCIA ILUZURRIAGAI - | | | | | | | | | | | |
| BOTH SEXES | 302 | 328 | 276 | 312 | 242 | 1,392 | 1,223 | 783 | 4,235 | | |
| O GRADE COMPLETED | - | - | 5 | - | - | 13 | 22 | 15 | 801 | | |
| ELEMENTARY | 183 | 200 | 1.80 | 189 | 134 | 986 | 908 | 503 | 2.767 | | |
| IST - 3RD GRADE | 18 | 25 | 20 | 35 | 11 | 131 | 124 | 57 | 1,025 | | |
| ATH GRADE | 21 | 34 | 46 | 38 | 23 | 106 | 163 | 115 | 593 | | |
| 5TH GRADE | 37 | 35 | 10 | 22 | 23 | 147 | 147 | 116 | 332 | | |
| 6TH AND 7TH GRADE | 101 | 106 | 104 | 94 | 77 | 602 | 474 | 175 | 817 | | |
| EGH SCHOOL | 119 | 105 | 73 | 79 | 62 | 254 | 183 | 1 32 | 387 | | |
| 1ST ~ 3RU YEAR | 114 | 70 | 58 | 52 | 49 | 151 | 142 | 69 | 763 | | |
| ATH YEAR | 5 | 35 | 15 | 27 | 13 | 103 | 41 | 63 | 124 | | |
| BLLEGE | _ | 23 | 18 | 44 | 39 | 89 | 66 | 42 | 102 | | |
| 1ST - 3RD YEAR | _ | 23 | 18 | 34 | 32 | 60 | 55 | 42 | 92 | | |
| 4TH YEAR OR HIGHER | - | - | | 10 | 7 | 29 | it | - | ío | | |
| CADEMIC DEGREE HOLDER | - | _ | - | _ | 7 | 50 | 44 | 91 | 165 | | |
| OT STATED | - | _ | - | _ | _ | - | _ | _ | 13 | | |
| | | | | | | | | | | | |
| MALE | 178 | 169 | 148 | 169 | 146 | 675 | 644 | 436 | 2 - 054 | | |
| GRADE COMPLETED | - | - | 5 | - | - | • | 22 | 5 | 281 | | |
| EMENTARY | 105 | 97 | 89 | 123 | 70 | 531 | 484 | 2 85 | 1,387 | | |
| 151 - 3KU GRADE | 11 | 14 | 14 | 19 | 11 | 92 | 74 | 65 | 532 | | |
| 4TH GRADE | 11 | 23 | 32 | 18 | 23 | 67 | 68 | 49 | 321 | | |
| 5TH GRADE 6TH AND 1TH GRADE | 26 57 | 28 32 | 43 | 22 64 | 5 31 | 102 270 | 98 244 | 53 110 | 1 4 2 3 9 2 | | |
| IGH SCHOOL | 73 | 55 | 46 | 28 | 30 | 81 | 91 | 86 | 236 | | |
| IST - 3RD YEAR | 73 | 36 | 37 | 18 | 17 | 52 | 19 | 44 | 178 | | |
| 4TH YEAR | 12 | 19 | 9 | 10 | 13 | 29 | 12 | 42 | 56 | | |
| PLLEGE | - | 1.7 | 8 | 18 | 39 | 41 | 25 | 21 | 80 | | |
| LZI ~ 3RU YEAR | - | 17 | ã | 18 | 32 | 28 | 25 | 21 | 75 | | |
| 4TH YEAR OR HIGHER | - | - | - | - | 7 | 19 | - | - | 5 | | |
| ADEMIC DEGREE HOLDER | - | - | - | - | 7 | 16 | 22 | 39 | 70 | | |
| OT STATED | - | - | - | - | - | ~ | - | - | - | | |
| FEMALE | 124 | 159 | 128 | 143 | 96 | 717 | 579 | 347 | 2,181 | | |
| GRADE COMPLETED | - | - | _ | - | - | 13 | - | 10 | 520 | | |
| EMENTARY | 76 | 103 | 91 | 66 | 64 | 455 | 424 | 218 | 1.380 | | |
| IST - 3RD GRADE | 7 | il | 6 | 16 | - | 39 | 50 | 32 | 493 | | |
| ATH GRADE | 16 | 11 | 14 | 20 | - | 39 | 95 | 66 | 272 | | |
| STH GRADE | Ш | . 7 | 10 | - | LB | 45 | 49 | 63 | 190 | | |
| 6TH AND 7TH GRADE | 44 | 74 | 61 | 30 | 46 | 332 | 230 | 57 | 425 | | |
| GH SCHOOL | 46 | 50 | 27 | 51 | 32 | 173 | 92 | 46 | 151 | | |
| IST - 3RD YEAR | 41 | 34 | 21 | 34 | 32 | 99 | 63 | 25 | 85 | | |
| ATH YEAR | 5 | 16 | 6 | 17 | - | 74 | 29 | 23 | 68 | | |
| DLLEGE | _ | 6 | 10 | 26 | _ | 42 | 41 | 21 | 22 | | |
| 121 - 3KD TEAK | - | ŏ | 10 | 16 | _ | 32 | 30 | 21 | 17 | | |
| ATH YEAR OR HIGHER | - | - | - | 10 | - | 10 | 11 | | 5 | | |
| ADENIG DEGREE HOLDER | - ' | - | - | _ | _ | 34 | 22 | 52 | 95 | | |
| T STATED | _ | _ | _ | _ | _ | _ | _ | _ | | | |
| T STATED | - | - | - | - | - | - | - | _ | 13 | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1960 - COR.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED. | HOUSEHOLD | POPULATI ON I | | | | | | | | | | |
|--------------------------|-----------------------|---------------|------------|-----------|-----------|-----------|-----------|------------|--------------|--|--|--|
| SEX AND MUNICIPALITY | 7 YEARS AND CVER | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | | | |
| VALLEHERMOSO - | | | | | | | | | | | | |
| вотн ѕехеѕ | . 15,044 | 613 | 669 | 653 | 724 | 590 | 617 | 547 | 561 | | | |
| O GRADE COMPLETED | . 4,996 | 408 | 273 | 190 | 140 | 64 | 98 | 54 | 44 | | | |
| | | 205 | 396 | 463 | 584 | 526 | 514 | 441 | 470 | | | |
| ELEMENTARY | . 12,328 . 6,192 | 205 | 390 391 | 431 | 424 | 311 | 230 | 213 | 199 | | | |
| ATH GRADE | | | | 32 | 124 | 118 | 86 | 62 | 87 | | | |
| 5TH GRADE | . 1,201 | ~ | 5 | - | 31 | 66 | 123 | 52 | 96 | | | |
| 6TH AND 7TH GRADE | . 2,281 | - | - | - | 5 | 31 | 75 | 94 | 86 | | | |
| HTGH SCHOOL | . 1,240 | - | - | - | - | - | 5 | 52 | 63 | | | |
| 1ST - 3RO YEAR | 964 | • | - | - | - | <u>-</u> | 5 | 52 | 63 | | | |
| 4TH YEAR | . 276 | • | - | - | - | _ | - | _ | _ | | | |
| COLLEGE | . 316 | ~ | - | - | - | <u>-</u> | - | - | * | | | |
| 1ST - 3RD YEAR | . 267 | - | - | _ | | | - | _ | _ : | | | |
| 4TH YEAR JR HIGHER | | - | _ | _ | _ | _ | _ | | | | | |
| ACADEMIC DEGREE HOLDER | . L64 | - | - | - | - | - | - | - | - | | | |
| NOT STATED | | • | - | - | - | - | - | - | - | | | |
| MALE | . 9,395 | 271 | 377 | 313 | 336 | 264 | 336 | 222 | 298 | | | |
| NO GRADE COMPLETED | | 185 | 174 | 86 | 66 | 32 | 59 | 20 | 29 | | | |
| ELEMENTARY | . 6,164 | 86 | 203 | 227 | 270 | 236 | 272 | 1 01 | 240 | | | |
| 1ST - 3RD GRADE | . 3,241 | 84 | 203 | 211 | 211 | 151 | 152 | 87 | 121 | | | |
| ATH GRADE | . 1,259 | ~ | - | 16 | 59 | 43 | 29 | 34 | 41 | | | |
| STH GRADE | . ale | - | = | : | : | 40 | 57 34 | 26 34 | 40 37 | | | |
| | | • | _ | | | _ | 5 | 21 | 17 | | | |
| JOUHJE MOIN | 460 | | - | - | - | - | ź | žī | 17 | | | |
| ATH YEAR | . (15 | - | - | - | - | K | - | - | - | | | |
| COLLEGE | . 154 | • | - | | | - | | • | 4 | | | |
| 157 - 3RD YEAR | • 13 j | * | = | - | - | - | • | - | • | | | |
| AGADENIC DEGREE HOLDER | | | _ | | | | - | - | • | | | |
| NOT STATED | | _ | <u> </u> | _ | * | _ | + | | 44 | | | |
| (0) 3, AIED | • | | | | | | | | | | | |
| FEMALE | . 9,649 | 342 | 292 | 340 | 388 | 322 | 281 | 325 | 263 | | | |
| NO GRADE COMPLETED | . 2,567 | 223 | 99 | 1.04 | 74 | 32 | 39 | 34 | 15 | | | |
| ELEMENTARY | 6,164 | 119 | 193 | 236 | 314 | 290 | 242 78 | 280 126 | 2 2 Z 7 B | | | |
| 1ST - 3RD GRADE | 2,944 | 119 | 188 | 220 16 | 213 65 | 158 75 | 57 | 48 | 39 | | | |
| ATH GRADE | . 1,395 . 565 | - | 5 | 10 | 31 | 26 | 66 | 26 | 56 | | | |
| 6TH AND 7TH GRAJE | 1,240 | • | ź | - | 5 | 31 | 41 | 60 | 49 | | | |
| HEGH SCHOOL | . 665 | - | - | - | - | - | - | 31 | 46 | | | |
| 15T - 3RD YEAR | . 504 | - | - | - | - | - | - | 31 | 46 | | | |
| 4TH YEAR | . 161 | _ | - | - | - | - | - | - | - | | | |
| COLLEGE | . 158 | - | - | - | • | - | - | - | - | | | |
| IST - 3RD YEAR | . 13C | - | - | _ | _ | = | - | - | _ | | | |
| ACADEMIC DEGREE HOLDER | | - | • | _ | - | _ | _ | _ | _ | | | |
| | | | | | | _ | | _ | _ | | | |
| TO STATE | | ~ | - | - | _ | - | - | - | _ | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED. | A G E (IN YEARS) | | | | | | | | | | |
|----------------------------|------------------|-----------|-----------|------------|-----------|------------|------------|------------|--------------|--|--|
| SEX AND HUNICIPALITY 1 | 15 | 16 | 17 | 16 | 19 | | 25 - 29 | 3C - 34 | 35 & CVER | | |
| VALLEHERMOSO - | | | | | | | | | | | |
| вотн ѕехеѕ | 535 | 468 | 548 | 556 | 389 | 2,331 | 2,047 | 1, 453 | 5,723 | | |
| D GRADE COMPLETED | 61 | +1 | 58 | 59 | 32 | 374 | 303 | 300 | 2,497 | | |
| ELEMENTARY | 375 | 287 | 356 | 396 | 284 | 1,650 | 1,511 | 9 73 | 2,895 | | |
| IST - 3RD GRADE | 113 90 | 117 35 | 142 75 | 144 101 | 100 66 | 623 420 | 627 334 | 496 261 | 1,432 715 | | |
| STH GRADE | 78 | 32 | 45 | 60 | 45 | 160 | 147 | 78 | 183 | | |
| 6TH AND 7TH GRADE | 86 | 83 | 96 | 91 | 73 | 447 | 403 | 144 | 565 | | |
| IGH SCHOOL | 94 | 135 | 1 12 | 59 | 36 | 226 | 182 | 99 | 177 | | |
| 1ST - 3RD YEAR | 94 | 85 50 | 90 | 54 | 20 | 172 | 125 | 65 | 139 | | |
| ATH YEAR | - | 30 | 22 | 5 | 16 | 54 | 57 | 34 | 38 | | |
| OLLEGE | 5 | 5 | 20 | 42 | 37 | 70 | 37 | 31 | 45 | | |
| 1ST - 3RO YEAR | 5 | 5 | 20 | 35 | 21 | 65 | 32 | 25 | 55 | | |
| | | | - | 7 | 14 | 5 | 5 | 6 | 10 | | |
| CADENIC DEGREE HOLDER | - | - | - | - | • | 11 | 14 | 50 | 89 | | |
| OT STATED | - | - | - | - | - | ~ | - | - | - | | |
| H A L E | 293 | 209 | 243 | 302 | 163 | 1,145 | 993 | #11 | 2,815 | | |
| O GRADE COMPLETED | 27 | 20 | 25 | 33 | 11 | 180 | 139 | 132 | 1,211 | | |
| EMENTARY | 220 | 152 | 140 | 233 | 130 | 823 | 761 | 549 | 1,423 | | |
| IST - BRO GRADE | 82 | 39 | 80 | 98 | 30 | 341 | 355 | 297 | 694 | | |
| ATH GRADE | 4.8 | 10 | 31 | 36 | 42 | 186 | 144 | 141 | 372 | | |
| STH GRADE | 50 40 | 14 | 26 23 | 51 48 | 17 33 | 7! 225 | 75 167 | 32 19 | 97 260 | | |
| IQH SCHOOL | 41 | 67 | 54 | н | l. | 105 | 74 | 62 | 102 | | |
| ist - and year | 41 | 29 | 54 | ii | - 3 | 114 | 93 | 45 | 89 | | |
| ATH YEAR | * | 58 | - | • | 11 | 51 | 21 | 17 | 17 | | |
| OLLEGE | 5 | = | 4 | 25 | 6 | 32 | 12 | \$1 | 49 | | |
| IDI - DUR LEUK I 4 P P P P | 5 | - | 4 | 25 | 6 | 21 | 15 | ĹS | 39 | | |
| 4TH YEAR OR HIGHER | - | • | - | - | - | • | • | • | 10 | | |
| JADÉMIC DÉGNEE HOLDER | ** | • | - | - | • | 5 | 1 | 27 | 30 | | |
| GT STATED | - | # | <u> </u> | - | - | 4 | - | - | - | | |
| FEMALE | 242 | 259 | 305 | 254 | 226 | 1,186 | 1+054 | 642 | 2,908 | | |
| GRADE COMPLETED | 34 | 21 | 33 | 26 | 21 | 194 | 164 | 168 | 1,286 | | |
| LEMENTARY | 155 | 165 | 198 | 163 | 154 | 827 | 750 | 404 | 1,472 | | |
| IST - 3RD GRADE | 5 l 30 | 58 45 | 62 | 46 | 62 | 585 | 272 | 193 | 738 | | |
| 5TH GRADE | 2.8 | 18 | 44 19 | 65 9 | 24 28 | 234 89 | 190 72 | 56 150 | 343 86 | | |
| 6TH AND THE GRADE | 46 | 44 | 73 | 43 | 40 | 222 | 216 | 45 | 305 | | |
| IGH SCHOOL | 53 | 68 | 58 | 48 | 20 | 121 | 106 | 37 | 75 | | |
| IST - 3RJ YEAR | 53 | 46 | 36 | 43 | 15 | 86 | 72 | 50 | 54 | | |
| ATH YEAR | - | 52 | 22 | 5 | 5 | 33 | 36 | 17 | 21 | | |
| OLLEGE | - | 5 | 16 | 17 | 31 | 36 | 25 | 10 | 16 | | |
| IST - 3RD YEAR | _ | 5 - | 16 | 10 7 | 15 16 | 38 | 20 5 | 10 | 16 | | |
| | _ | | _ | r | 10 | | | | | | |
| CADEMIC DEGREE HOLDER | - | - | - | - | - | 6 | 7 | 23 | 59 | | |
| T STATED | *** | - | - | - | - | - | ~ | - | - | | |
| | | | | | | | | | | | |

TABLE'S. PRIVATE HOUSEHOLD POPULATION? YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 ~ COM.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | HOLSEHOLD POPULATION | | | | E IIN Y | EARS) | | | |
|-------------------------|---------------------------|--------------|-----|-----|-----------|----------|----------|----------|----------|
| SEX AND AUNICIPALITY | 7 YEARS | 7 | 8 | 9 | 10 | 11 | 15 | 13 | [4 |
| Z AMBO AN GUITA - | | | | | | | | | |
| вотн зекез | 12,104 | 227 | 305 | 225 | 311 | 331 | 253 | 244 | 231 |
| NO GRADE COMPLETED | 1,908 | 140 | 12 | 11 | 7 | - | - | 10 | 7 |
| ELEMENTARY | 7,741 | 87 | 293 | 214 | 304 | 318 | 230 | 175 | 157 |
| IST - 3RD GRADE | 2,262 | 87 | 293 | 199 | 89 175 | 72 78 | 48 42 | 6 33 | 22 6 |
| 4TH GRADE | 1,420 | _ | _ | 15 | 32 | 112 | 72 | 29 | 67 |
| 5TH GRADE | | - | - | - | 8 | 56 | 68 | 1 07 | 62 |
| HIGH SCHOOL | 1,534 | - | _ | - | - | 13 | 23 | 59 | 67 |
| IST - 3RD YEAR | | - | - | - | _ | 13 | 23 | 59 | 67 |
| 4TH YEAR | | - | • | - | - | • | - | • | - |
| COLLEGE | 509 | _ | - | - | - | ~ | - | - | = |
| IST - 3RD YEAR | 412 | - | - | - | - | ~ | _ | - | <u>-</u> |
| 4TH YEAR OR HIGHER | 97 | - | - | • | • | - | - | _ | _ |
| ACADEMIC DEGREE HOLDER | 403 | - | - | - | - | ~ | - | - | - |
| NOT STATED | 5 | - | - | - | - | ~ | - | - | - |
| 4 A L E | 5,973 | 113 | 167 | 156 | 160 | 198 | 120 | 117 | L 39 |
| NO GRADE COMPLETED | 7 63 | 82 | 6 | 11 | • | ~ | - | - | - |
| ELEMENTARY | 4,063 | 31 | 161 | 145 | 160 | 193 | 112 | 91 | 97 |
| IST - 3RD GRADE | | 31 | 161 | 130 | 61 | 49 | 26 | 6 | 10 |
| ATH GRADE | | - | - | 15 | 99 | 43 | 17 | 21 | 6 |
| STH GRADE | 666 | - | - | - | - | 68 33 | 35 34 | 18 46 | 53 28 |
| | | _ | _ | _ | _ | 5 | 8 | 26 | 42 |
| HIGH SCHOOL | | - | - | - | - | 5 | 8 | 26 | 42 |
| ATH YEAR | | - | - | - | - | | * | - | - |
| COLLEGE | 217 | - | _ | - | - | • | - | - | - |
| IST - 3RD YEAR | 175 | - | - | _ | _ | - | - | _ | - |
| 4TH YEAR IR HIGHER | | _ | | | | | | _ | |
| ACADEMIC DEGREE HOLDER | . 206 | - | - | - | - | • | - | _ | - |
| NOT STATED | | - | - | - | - | - | - | - | - |
| FEMALE | 6,131 | 114 | 138 | 69 | 151 | 133 | 133 | 127 | 92 |
| V3 GRADE COMPLETED | 1,205 | 58 | 6 | - | 7 | - | - | 10 | 7 |
| ELEMENTARY | 3,67€ | 56 | 132 | 69 | 144 | 125 | 118 | 94 | 60 |
| IST - 3RD GRADE | 1+045 | 56 | 132 | 69 | 28 76 | 23 35 | 22 25 | 12 | 12 |
| 4TH GRADE | 677 | | - | Ξ | 32 | 44 | 37 | îi | 14 |
| 5TH GRADE | . 628 1,328 | _ | - | - | 8 | 23 | 34 | 61 | 34 |
| HIGH SCHOOL | . 750 | _ | _ | _ | - | 8 | 15 | 33 | 25 |
| 15T = 3RJ YEAR | | _ | - | - | - | 8 | 15 | 33 | 25 |
| 4TH YEAR | | - | - | - | - | - | ~ | - | • |
| COLLEGE | 292 | - | - | - | • | - | • | - | - |
| IST - 3RJ YEAR | , 237 | - | = | - | _ | - | - | _ | - |
| 4TH YEAR OR HIGHER | | - | _ | | = | | | | |
| ACADEMIC DE RISE HOLDER | | - | - | - | - | - | • | _ | - |
| NOT STATED | . 9 | - | - | - | - | - | ~ | _ | - |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HEGHEST GRAUE COMPLETED, | | | | | E (IN) | YEARS) | | | |
|---------------------------|-----------|----------|----------|----------|----------|-----------|-----------|------------|--------------|
| SEX AND MUNICIPALITY | 15 | 16 | | 18 | | | | | 35 & GVER |
| ZAMBDANGULTA - | | | | | | | | | |
| BOTH SEXES | 238 | 217 | 2 2 2 | 198 | 212 | 854 | 952 | 849 | 6,235 |
| NO GRADE COMPLETED | - | ~ | - | 11 | - | 16 | 29 | - | 1,665 |
| ELEMENTARY | 145 | 88 | 1 18 | 85 | 155 | 422 | 583 | 568 | 3,795 |
| LST - 3RD GRADE 4TH GRADE | 11 21 | 15 5 | 10 23 | 5 21 | 14 31 | 44 54 | 99 36 | 96 73 | 1,152 807 |
| STH GRADE | 52 | 14 | 39 | 27 | 40 | 95 | 75 | 17 | 563 |
| 6TH AND 7TH GRADE | 65 | 54 | 46 | 32 | 70 | 2 29 | 313 | 322 | 1,273 |
| ITGH SCHOOL | 81 | 115 | 66 | 70 | 33 | 239 | 204 | 131 | 433 |
| 1ST - 3RD YEAR | 73 8 | 94 21 | 51 15 | 36 32 | 22 11 | 150 89 | 88 [16 | 1 07 24 | 294 L39 |
| 4TH YEAR | _ | | | | | | | | |
| COLLEGE | 8 | 14 | 38 | 32 | 24 | 156 | 74 | 61 | 102 |
| 1ST - 3RU YEAR | 6 - | 14 | 38 - | 32 - | 24 | 93 63 | 74 | 42 19 | 87 15 |
| CADEMIC DEGREE HOLDER | - | - | - | _ | - | 21 | 62 | 89 | 231 |
| IOT STATED | _ | _ | - | _ | _ | - | ~ | _ | 9 |
| | | | | | | | | | |
| MALE | 161 | 115 | 151 | 75 | 130 | 402 | 463 | 455 | 2,854 |
| G GRADE COMPLETED | - | - | - | 11 | - | 6 | 29 | - | 558 |
| LEMENTARY | 1 03 | 46 | 81 | 50 | 109 | 221 | 293 | 312 | 1,858 |
| 1ST - 3RO GRADE | 1 t 11 | 10 | 10 13 | 21 | 19 | 38 49 | 53 15 | 47 33 | 568 381 |
| 5TH GRADE | 52 | 9 | 24 | 19 | 30 | 27 | 35 | 38 | 258 |
| 6TH AND 7TH GRADE | 25 | 27 | 34 | 10 | 54 | 107 | 190 | 194 | 651 |
| LGH SCHOOL | 58 | 66 | 54 | 14 | 51 | 89 | 91 | 65 | 245 |
| IST - 3RD YEAR | 5 C | 58 8 | 39 15 | 14 | 16 | 37 52 | 39 52 | 49 16 | 137 108 |
| | • | _ | | | | | | | |
| OLLEGE | | - | 16 | - | - | 65 | 42 | 39 | 55 |
| IST - 3RD YEAR | - | - | 16 | - | _ | 49 16 | 42 | 20 19 | 48 7 |
| CADEMIC DEGREE HOLDER | _ | _ | _ | _ | _ | 21 | 8 | | |
| | _ | | | _ | | | | 39 | 138 |
| OT STATED | - | - | ~ | _ | - | - | - | - | - |
| FENALE | 77 | 105 | 71 | 123 | 82 | 452 | 489 | 3 94 | 3,381 |
| Q GRADE COMPLETED | - | - | - | - | _ | 10 | - | - | 1,107 |
| LEMENTARY | 46 | 42 | 37 | 35 | 46 | 201 | 290 | 256 | 1,937 |
| 151 - 3RD GRAUE | - | 5 | - | 5 | 6 | 6 | 46 | 49 | 584 |
| ATH GRAJE | 10 | 5 | 10 | = | 12 | 5 | 21 | 40 | 426 |
| STH GRADE | - 36 | 5 27 | 15 12 | 22 | 10 16 | 68 122 | 40 183 | 39 128 | 305 622 |
| | | | | | | | | | |
| IGH SCHOOL | 23 23 | 49 36 | 12 | 56 24 | 12 | 150 | 113 49 | 66 | 188 |
| 1ST - 3RD YEAR | - | 13 | - | 32 | 6 6 | 113 37 | 64 | 58 8 | 157 31 |
| OLLEGE | 8 | 14 | 22 | 32 | 24 | 91 | 32 | 22 | 47 |
| IST - 3RD YEAR | 8 | 14 | 22 | 32 | 24 | 44 | 32 | 22 | 39 |
| 4TH YEAR JR HIGHER | - | - | - | - | • | 47 | - | - | 6 |
| CADEMIC DEGREE HOLDER | - | - | - | - | - | - | 54 | 50 | 93 |
| | | | | | | | | | |

TABLE 6. LITERACY OF PRIVATE HOUSEHOLD PCPULATION TO YEARS OLD AND OVER BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980

IFIGURES ARE ESTIMATES BASED ON THE 20 PERCENT

| AGE GROUP, AREA | B 0 | TH SEX | E S ! | | HALE | | | FEMALE | - |
|---|------------------|------------------|------------------|------------------|---------------------------|----------------------|-------------------------|---------------------|------------------|
| CLASSIFICATION | TUTAL | | LLITERATE | TOTAL | 1 I TERATE IL | LITERATE I | TOTAL | FILEKNIE TI | FFRIEWALC |
| Man House to State 1 | | | | | | | | | |
| NEGROS GRIENTAL - | | | | | | | | | |
| ALL AGES | 576,577 | 404,488 | 172,089 | 288,812 | 199.737 | 89,075 | 287,765 | 204+751 | 83,014 |
| ALL AGES | - | | | | | _ | 48,227 | 33,638 | 14,589 |
| 10 - 14 | 99,274 87,845 | 65,609 73,080 | 33,665 14,765 | 51,047 43,306 | 31,971 35,093 | 19,076 8,213 | 44,539 | 37, 987 | 6.552 |
| 20 - 24 | 15,569 | 61,090 | 14,479 | 36,633 | 28,730 | 7,903 7,037 | 38, 936 32, 325 | 32, 360 26, 242 | 6,576 6,083 |
| 25 - 29 · · · · · · · · · · · · · · · · · · | 65,180 46,183 | 52,060 35,510 | 13,120 10,673 | 32,855 23,946 | 25,818 18,168 | 5,778 | 22,237 | 17, 342 | 4,895 |
| 35 - 39 | 40,356 | 29,768 | 10,648 | 20,513 | 14,970 | 5,543 | 19,843 | 14,738 12,708 | 5, LOS 5, 969 |
| 40 - 44 | 37+307 30+098 | 25,338 18,484 | 11,969 11,614 | 16,610 14,963 | 12,630 9,322 | 5,980 5,641 | 15,135 | 9,162 | 5,973 |
| 50 - 54 | 25,331 | 14,256 | 11,075 | 12,624 | 7,276 | 5,348 | 12,707 | 6,980 | 5.727 |
| 55 - 59 | 20,267 | 10,143 | 10,124 10,375 | 9,657 8,677 | 5+099 4+007 | 4,558 4,670 | 10,610 9,110 | 5,044 3,405 | 5, 566 5, 705 |
| 60 - 64 | 17,767 14,411 | 7,412 5,756 | 8,655 | 7.328 | 3,103 | 4,225 | 7,083 | 2,653 | 4,430 |
| 70 - 74 | 8,629 | 3,400 | 5,229 | 4,384 | 1,902 1,648 | 2,492 2,621 | 4,245 4,071 | 1,498 994 | 2,747 3,077 |
| 75 YEARS AND OVER | 8,340 | 2,642 | 5,698 | 4,269 | 11040 | .,021 | 4,014 | | ••• |
| NEGROS PRIENTAL - | URBAN | | | | | | | | |
| ALL AGES | 117,319 | 104,631 | 15,688 | 55, 794 | 49,855 | 5,939 | 61,525 | 54, 776 | 6,749 |
| 10 - 14 | 14,667 | 15,963 | 2,684 702 | 9,486 6,483 | 7,936 8,195 | 1,54 <i>6</i> 326 | 9+181 9+968 | 8, 045 9, 594 | 1, 136 374 |
| 15 - 19 | 18,451 14,284 | 17,749 13,596 | 688 | 6,529 | 6,178 | 351 | 7.755 | 7,418 | 337 |
| 25 - 29 | 12,631 | 11,969 | 665 | 3,935 | 5,569 4,917 | 366 234 | 6,696 5,347 | 6,400 5,016 | 296 331 |
| 30 - 34 | 10,498 8,327 | 9,933 7,758 | 565 569 | 5,151 4,026 | 3,736 | 290 | 4,301 | 4, 022 | 279 |
| 40 - 44 | 7,525 | 4,799 | 726 | 3,646 | 3,204 | 340 | 3,079 | 3,513 2,642 | 366 347 |
| 45 - 49 | 6,222 | 5,492 4,485 | 730 916 | 3,033 2,519 | 2,450 2,144 | 343 973 | 3,1 69 2,462 | 2,319 | £i. |
| 50 - 54 55 - 59 | 5,401 4,302 | 3,448 | 934 | 1,675 | 1,553 | 322 | 2,507 | 1,895 | 412 |
| 40 - 64 | 3,429 | 2,619 | 1,010 | 1,655 | 1,247 1,011 | 40 0 342 | 1,474 1,577 | 1,372 | 602 500 |
| 45 - 69 | 2,990 2,118 | 2,088 L,442 | 862 676 | 1,373 1,046 | 735 | 311 | 1,072 | 7 07 | 365 |
| 75 YEARS AND DVER | 2 - 234 | 1,270 | 944 | 1,037 | 734 | 303 | 1,197 | 536 | 661 |
| NEUROS URIENTAL - | RURAL | | | | | | | | |
| ALL AGES | 499 ; 258 | 299,657 | 159,401 | 233,018 | 149,882 | 63+134 | 224,249 | L49, 975 | 76, 265 |
| 10 - 14 | 80,807 | 49,626 | 30,981 | 41+561 | 24,033 | 17.528 | 39,046 | 25, 543 28, 3 93 | 13,453 6,178 |
| 15 - 19 | 69,394 61,285 | 99,331 47,494 | 14,063 13,791 | 34,623 30,104 | 26, 438 22, 552 | 7,889 7,552 | 34,571 31,181 | 24,942 | 6,239 |
| 20 = 24 · · · · · · · · · · · · · · · · · · | 52,549 | 40,091 | 12,450 | 26,920 | 20,249 | 6,671 | 25+629 | 19, 842 | 5,707 4,564 |
| 30 - 34 | 39+685 | 25,577 | 10,108 10,079 | 18,795 16,487 | 13+291 11 - 294 | 5,544 5,253 | 16,890 13,542 | 12,326 10,716 | 4.824 |
| 35 - 39 | 32.029 29.782 | 21,990 18,539 | 11,243 | 14,964 | 9,344 | 9:629 | 14,818 | 9,195 | 5,623 |
| 45 - 49 | 23,876 | L 2 , 9 9 2 | 10,884 | 11,930 | 6+672 5+130 | 5,258 4,975 | 11,946 <i>9</i> ,825 | 6,320 4,641 | 5,626 5,184 |
| 50 - 54 | 19,930 15,885 | 9,771 6,695 | 10,159 9,190 | 10,105 7,782 | 3,546 | 4,236 | 0,103 | 3,149 | 4,954 |
| 60 - 64 | 14,158 | 4,793 | 9,365 | 7,022 | 2,760 | 4,262 | 7,136 5,506 | 2,033 1,576 | 5,103 3,930 |
| 65 - 69 | 11,461 6,511 | 3,668 1,958 | 7,793 4,553 | 5,955 3,338 | 2,092 1,167 | 3,863 2,171 | 3,173 | 791 | 2,382 |
| 70 - 74 | 6,106 | 1,372 | 4,734 | 3,232 | 914 | 2,318 | 2,874 | 458 | 2,416 |
| AMEAN (AYUGUITAN) | - | | | | | | | | |
| ALL AGES | 9,976 | 8,637 | 1,339 | 4,941 | 4,226 | 715 | 5,035 | 4,411 | 624 |
| 10 - 14 | 1,848 | 1,562 | 286 | 930 | 767 | 163 | 918 | 795 756 | 123 18 |
| 15 - 19 | 1-651 | 1,586 | 65 89 | 877 603 | 630 530 | 47 73 | 774 588 | 136 572 | l 6 |
| 20 - 24 | i 191 904 | 1,102 827 | 77 | 486 | 437 | 49 | 418 | 3.90 | 28 |
| 30 - 34 | 653 | 612 | 4 1 | 298 306 | 281 285 | 17 21 | 355 417 | 331 378 | 24 39 |
| 35 - 39 · · · · · · · · · · · · · · · · · · | 723 689 | 663 588 | 60 101 | 336 | 288 | 48 | 353 | 300 | 53 |
| 45 - 49 | 552 | 473 | 79 | 281 | 240 | 4 l 8 9 | 271 283 | 2 3 3 2 3 3 | 38 50 |
| 50 - 54 | 550 378 | 411 293 | 139 85 | 267 172 | 178 146 | 26 | 206 | 147 | 59 |
| 55 - 59 | 324 | 1 93 | 131 | 138 | 89 | 49 | 186 | 1 04 97 | 62 11 |
| 65 - 69 | 20 l 181 | 163 102 | 38 79 | 93 80 | 66 52 | 27 28 | 108 101 | 50 | 51 |
| 70 - 74 | 131 | 62 | 69 | 74 | 37 | 37 | 57 | 25 | 32 |
| AMLAN (AY JQUITAN) | - URBAN | | | | | | | | |
| ALL AGES | 814 | 750 | 64 | 379 | 354 | 25 | 435 | 396 | 39 |
| 10 - 14 | LOI | 96 | 5 | 63 | 58 | 5 | 38 | 38 | - |
| 15 - 19 | 161 | 161 80 | - | 92 34 | 92 34 | - | 49 46 | 69 46 | = |
| 20 - 24 | 80 63 | 63 | - | 24 | 24 | - | 39 | 39 | - |
| 30 - 34 | 57 | 57 | - | 37 | 37 15 | - | 38 38 | 20 39 | - |
| 35 - 39 · · · · · · · · · · · · · · · · · · | 53 54 | 53 44 | 10 | 15 25 | | 5 | 29 | 24 | 5 |
| 45 - 49 | 41 | 36 | 5 | 24 | 19 | 5 | 17 34 | 17 23 | เเ |
| 50 - 54 | 42 58 | 31 53 | 11 5 | 8 24 | 8 24 | - | 34 | 29 | 15 |
| 55 - 59 · · · · · · · · · · · · · · · · · · | 27 | 27 | - | 9 | 9 | - | 18 | 16 23 | |
| 65 - 69 | 23 31 | 23 26 | 5 | - 19 | | 5 | 23 12 | 12 | - |
| 70 - 74 | 23 | - | 23 | 5 | | 5 | 18 | - | 18 |
| | | | | | / | | | | |

TABLE 6. LITERACY OF PRIVATE HOUSEHOLD PUPULATION 10 YEARS OLD AND OVER BY AGE GROUP.
SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, AREA CLASSIFICATION | í 6 : | | KES ! | • | MALE | ! | | FEMAL | |
|---|--------------------|----------------|---------------------------------------|--|--------------|---------------|-------------------|--------------|--------------------|
| AND MUNICIPALITY | TOTAL | | ILLITERATE ! | TOTAL | LITERATE | ILL ITERATE ! | TOTAL | | ILLITERATE |
| AM AN AAR IN | | | · · · · · · · · · · · · · · · · · · · | ************************************** | | | | | |
| | UITAN) - RURAL | | | | | | | | |
| ALL AGES | 9,162 | 7,887 | 1,275 | 4,562 | 3,872 | 690 | 4,600 | 4+015 | 585 |
| 10 - 14 | 1,747 | | 281 65 | 867 785 | 709 738 | 158 47 | 880 705 | 757 | 123 LB |
| 20 - 24 | 1,111 | 1,022 | 89 | 569 | 496 | 73 | 542 | 687 526 | |
| 25 - 29 | • • 841 • • 596 | | 77 41 | 46 <i>2</i> 261 | 413 244 | 49 17 | 379 335 | 351 311 | |
| 35 - 39 | 670 | | 60 | 291 | 270 | 21 | 379 | 340 | 39 |
| 45 - 49 | 511 | | 91 74 | 311 257 | 865 155 | 43 36 | 324 254 | 2 76 2 16 | 48 38 |
| 50 - 54 | | | 128 80 | 259 148 | 170 122 | 89 26 | 249 172 | 210 | 39 54 |
| 60 = 64 | 297 | 166 | 131 | 129 | 80 | 49 | 168 | 118 86 | 62 |
| 65 - 69 70 - 74 | 150 | | 38 74 | 93 61 | 66 38 | 27 23 | 65 89 | 74 36 | 12 51 |
| 75 YEARS AND OVER | 108 | | 46 | 69 | 37 | 32 | 39 | 25 | ĺě |
| AYUNG 3N - | | | | | | | | | |
| ALL AGES | 19,824 | 12,443 | 7,381 | 9,957 | 6,357 | 3,600 | 9.867 | 6, 086 | 3,781 |
| 10 - 14 | 3,757 | | 1,508 | 1,867 | 1,069 | 798 | 1.890 | 1,180 | 710 |
| 15 - 19 | 2,430 | | 715 626 | 1,440 1,284 | 1,089 930 | 351 354 | 1,689 1,146 | 1,325 874 | 364 272 |
| 25 - 29 | 1,938 | 1,491 | 447 469 | 1,009 | 835 526 | 174 214 | 929 665 | 656 | 273 255 |
| 35 - 39 | 1,651 | 1,051 | 600 | 839 | 542 | 297 | 812 | 410 509 | 303 |
| 40 = 44 | 1,322 1,237 | | 561 629 | 670 593 | 417 314 | 253 279 | 652 644 | 344 294 | 308 350 |
| 50 - 54 | 877 | 404 | 473 | 422 | 208 | 214 | 455 | 1 96 | 259 |
| 55 - 59 | 573 | | 376 360 | 315 258 | 119 112 | 196 146 | 265 315 | 85 1 0 L | 160 214 |
| 65 - 69 70 - 74 | 474 | 168 | 306 148 | 267 99 | 101 | 166 | 207 | 67 | 140 |
| 75 YEARS AND OVER | 254 | | 163 | 154 | 33 62 | 92 96 | 98 100 | 16 29 | 62 71 |
| AYUNGON - U | RBAN | | | | | | | | |
| ALL AGES | L.099 | 1,000 | 99 | 518 | 474 | 44 | 581 | 526 | 55 |
| 10 - 14 | 259 | 2 24 | 35 | 124 | 114 | 10 | 135 | 110 | 25 |
| 15 - 19 | 184 | 155 69 | 29 | 79 24 | 65 24 | 14 - | 105 45 | 90 45 | 15 |
| 25 - 29 | 89 | 89 | - | 49 | 49 | - | 40 | 40 | |
| 30 - 34 | 68 | | _ | 30 33 | 30 33 | - | 50 3 5 | 50 35 | _ |
| 40 - 44 | 109 | 104 50 | 5 15 | 49 30 | 44 25 | 5 5 | 60 35 | 60 25 | 10 |
| 50 - 54 | 71 | 71 | _ | 30 | 30 | - | 41 | 41 | - |
| 55 - 59 | | | 5 5 | 10 20 | 5 15 | 5 | 5 15 | 5 15 | - |
| 65 - 69 | 20 | 20 | - | 15 | 15 | - | 5 | 5 | _ |
| 70 - 74 | 20 | | 5 ~ | 10 15 | 10 15 | Ξ | 10 | 5 | 5 - |
| AYUNGON - RE | RAL | | | | | | | | |
| ALL AGES | La,725 | L1,443 | 7,282 | 9,439 | 5,883 | 3,556 | 9,286 | 5,560 | 3, 726 |
| 10 - 14 | | 2,025 | 1,473 | 1,743 | 955 | 788 | 1,755 | 1,070 | 685 |
| 20 - 24 | 2,945 | 2,259 1,735 | 686 626 | 1,361 1,260 | 1+024 906 | 337 354 | 1,564 1,101 | 1+235 829 | 34 <i>9</i> 272 |
| 25 - 29 | 1,849 1,325 | 1 +4 02 856 | 447 669 | 960 710 | 786 496 | 174 214 | F 39 | 616 | 273 |
| 35 - 39 | 1,583 | 983 | 600 | 806 | 509 | 297 | 615 777 | 360 474 | 255 303 |
| 40 - 44 45 - 49 | 1,213 | 657 558 | 556 614 | 621 563 | 373 289 | 248 274 | 592 609 | 284 269 | 308 340 |
| 50 - 54 | 906 | 3 3 3 | 473 | 392 | 178 | 214 | 414 | 155 | 259 |
| 55 - 59 | 565 538 | 194 183 | 371 355 | 305 238 | 114 97 | 191 141 | 260 300 | 80 86 | 180 214 |
| 65 - 69 70 - 74 | 454 | 148 34 | 306 143 | 2 5 2 8 9 | 86 23 | 166 66 | 202 88 | 62 11 | 140 77 |
| 75 YEARS AND OVER | 239 | 76 | 163 | 139 | 47 | 92 | 100 | 29 | 71 |
| BACONG = | | | | | | | | | |
| ALL AGES | 9,730 | 7,522 | 2 , 208 | 4,844 | 3,822 | 1,022 | 4.886 | 3,700 | 1, 186 |
| 10 - 14 | 1,549 | 1,279 | 270 | 787 | 617 | 170 | 762 | 662 | 100 |
| 20 - 24 | L,097 | 1,026 895 | 71 50 | 615 405 | 586 378 | 29 27 | 482 540 | 440 517 | 42 23 |
| 25 • 29 · · · · · · · · · · · · · · · · · · | 1,057 | 1±014 590 | 43 79 | 521 367 | 487 333 | 34 34 | 536 302 | 527 257 | 9 |
| 35 - 39 | 693 | 604 | 89 | 382 | 327 | 55 | 311 | 277 | 34 |
| 40 - 44 45 - 49 | · · 719 | 584 383 | 135 161 | 356 268 | 303 185 | 53 83 | 363 276 | 281 198 | 82 78 |
| 50 - 54 | 492 511 | 3 04 | 188 | 248 | 176 | 70 | 244 | 126 | 118 |
| 55 - 59 | 435 | 258 186 | 253 249 | 237 181 | 119 90 | 118 91 | 274 254 | 1 39 96 | 135 158 |
| | | | | | | | | | |
| 65 - 69 | 335 317 | 149 140 | 186 177 | 153 162 | 80 83 | 73 79 | 182 155 | 69 57 | 113 98 |

TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION LO YEARS OLD AND OVER BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, AREA I | B 0 T | H SEXE | s 1 | | MALE | <u>-</u> | F | ENALE | |
|--------------------|----------------|------------------------------|-----------------|----------------------|----------------|--------------|----------------|-----------------------------|-------------|
| CLASSIFICATION (| | LITERATE ILI | | TOTAL | LITERATE IL | | TOTAL | LI STARSTIL | LITERATE |
| | | | | | | | | | |
| BAGON > - URBAN | | | | | | | | | |
| ALL AGES | 1,573 | 1,455 | 118 | 722 | 679 | 43 | 651 | 776 | 75 |
| 10 - 14 | 208 | 1.84 | 24 | 86 | 73 | 13 | 122 | 111 | 11 |
| 15 - 19 | 207 107 | 207 107 | = | 8 L 50 | 8 L 50 | - | 126 57 | 126 57 | _ |
| 20 - 24 | 177 | 177 | ~ | 77 | 77 | - | 100 | 1.00 | 15 |
| 30 - 34 | 165 138 | l 53 1 32 | 12 | 80 87 | 80 61 | - | 85 51 | 73 53 | - |
| 40 - 44 | 108 | 102 | 6 | 74 | 68 | 6 | 34 57 | 34 57 | - |
| 45 - 49 | 81 53 | 81 48 | - 5 | 24 18 | 24 18 | Ξ | 35 | 30 | 5 |
| 55 - 59 | 89 | 71 | 10 | 44 L4 | 38 14 | 6 - | 45 33 | 33 33 | 15 |
| 65 - 69 | 47 78 | 47 73 | - 5 | 37 | 37 | - | 41 | 36 | . 5 |
| 70 - 74 | 70 45 | 47 26 | 23 19 | 43 | 31 7 | 12 | 27 38 | 16 19 | 1 l 19 |
| | 43 | | • • | | - | | | | |
| BACDNG - RURAL | | | | | 7 142 | 979 | 4,035 | 2, 924 | 1,111 |
| ALL AGES | a, 157 | 6,067 | 2,090 | 4+122 | 3, 143 | | | | 89 |
| 10 - 14 | 1+341 890 | 1,095 819 | 246 71 | 7D1 534 | 544 505 | 157 29 | 640 356 | 551 314 | 42 |
| 20 - 24 | 838 | 788 | 50 | 355 444 | 328 410 | 27 34 | 483 436 | 460 427 | . 23 . 9 |
| 25 - 29 | 880 504 | 837 437 | 43 67 | 287 | 253 | 34 | 217 | 1 84 | 33 |
| 35 - 39 | 555 | 472 | 83 129 | 295 282 | 246 235 | 49 47 | 260 329 | 2 26 2 4 7 | 34 82 |
| 40 - 44 | 611 463 | 4 82 3 02 | 161 | 244 | 161 | 83 | 219 | U41 | 78 |
| 50 - 54 | 439 422 | 256 187 | 183 235 | 230 193 | 160 81 | 70 112 | 209 229 | 96 1 06 | 113 |
| 55 - 59 | 386 | 139 | 249 | 167 | 76 | 9 [| 221 | 63 33 | 158 108 |
| 65 - 69 | 257 247 | 76 93 | 181 154 | 116 119 | 43 52 | 73 67 | 141 128 | 41 | 87 |
| 75 YEARS AND DVER | 322 | 84 | 238 | 155 | 49 | 106 | 167 | 35 | 132 |
| BAIS CITY - | | | | | | | | | |
| ALL AGES | 34.383 | 24,852 | 9,531 | 17,835 | 12,716 | 5,119 | 16,548 | 12,136 | 4,412 |
| 10 - 14 | 6 - 1 72 | 4,163 4,900 | 2,009 839 | 3,260 2,999 | 2+086 2+463 | 1,174 536 | 2,912 2,740 | 2,077 2,437 | 835 303 |
| 15 - 19 | 5,739 4,471 | 3,837 | 634 | 2,253 | 1,913 | 340 | 2,210 | 1,924 | 294 341 |
| 25 - 29 | 3,868 2,436 | 3,176 2,18l | 692 455 | 2,037 1,366 | 1,686 1,130 | 351 236 | 1,031 1,270 | 1,051 | 219 |
| 35 - 39 | 2,269 | 1,719 | 550 | 1,141 | 855 657 | 286 289 | 1,128 1.066 | 86 4 763 | 264 323 |
| 40 - 44 45 - 49 | 2,032 1,802 | 1,420 1,072 | 612 730 | 946 970 | 629 | 341 | 632 | 443 | 389 |
| 50 - 54 | 1,530 | 815 556 | 715 698 | 746 627 | 417 313 | 329 314 | 784 627 | 398 243 | 386 384 |
| 55 - 59 | 1,129 | + 83 | 646 | 508 | 257 | 331 | 541 | 226 12 9 | 315 155 |
| 65 - 69 | 773 408 | 3 25 1 5 2 | 448 256 | 489 227 | 196 81 | 293 146 | 284 181 | 71 | 110 |
| 75 YEARS AND OVER | 300 | 53 | 247 | 186 | 33 | 153 | 114 | 20 | 94 |
| BAIS CITY - URBAN | | | | | | | | | |
| ALL AGES | 6+294 | 5,807 | 487 | 3,084 | 2,872 | 212 | 3,210 | 2,935 | 275 |
| 10 - 14 | 1+049 | 922 1+0 5 2 | 127 40 | 520 536 | 453 526 | 67 10 | 529 556 | 469 526 | 60 30 |
| 20 - 24 | 823 | 793 | 30 | 392 | 377 | 15 | 431 | 416 330 | 15 15 |
| 25 - 29 | 712 574 | 6 92 5 5 9 | 20 15 | 367 284 | 362 279 | 5 5 | 345 290 | 5 8 0 | lo |
| 35 - 39 | 370 | 339 | 31 | 190 172 | 169 167 | 2 1 5 | 180 245 | 1 70 230 | 10 15 |
| 40 - 44 45 - 49 | 417 310 | 3 9 7 2 8 4 | 56 50 | 181 | 165 | 16 | 129 | 119 | 10 |
| 50 ~ 54 | 232 | 191 145 | 41 20 | 97 60 | 81 60 | 16 | 135 105 | 110 85 | 25 20 |
| 55 - 59 | 165 232 | 192 | 40 | 107 | 87 | 20 | 125 | 1 05 | 20 25 |
| 65 - 69 | 177 89 | 147 63 | 30 26 | 97 5 9 | 92 38 | 5 2 L | 80 30 | 55 25 | 5 |
| 70 - 74 | 52 | 31 | 21 | 22 | 16 | 6 | 30 | 15 | 13 |
| BAIS CITY - RURAL | | | | | | | | | |
| ALL AGES | 28,089 | 19,045 | 9,044 | 14,751 | 9,844 | 4+907 | 13,336 | 9+201 | 4, 137 |
| 10 - 14 - , | 5,123 | 3+241 | 1,882 799 | 2,740 2,463 | 1,633 1,937 | 1+107 526 | 2,383 2,184 | 1,608 1,911 | 775 273 |
| 15 - 19 | 4+447 3+448 | 3,848 3,044 | 604 | 1,861 | 1,536 | 325 | 1,787 | 1,508 | 279 326 |
| 25 - 29 | 3.156 2.062 | 2,484 1,622 | 672 440 | 1,670 1,082 | 1,324 051 | 346 231 | 1,486 980 | 1,160 771 | 209 |
| 30 - 34 | 1.899 | 1+380 | 519 | 951 | 686 | 265 | 948 | 6 <i>9</i> 4 533 | 254 308 |
| 40 - 44 | 1,615 1,492 | t • 023 788 | 592 704 | 774 769 | 490 464 | 284 325 | 641 703 | 324 | 379 |
| 50 - 54 | 1,298 | 6 24 | 674 | 649 567 | 336 253 | 313 314 | 649 522 | 2 8 8 1 5 8 | 36 L 364 |
| 55 - 59 | 1,089 897 | 411 2 9 1 | 678 606 | 461 | 170 | 311 | 416 | 121 | 295 130 |
| 65 - 69 | 596 319 | 1 78 89 | 418 230 | 392 168 | 104 43 | 288 125 | 204 151 | 74 46 | 105 |
| 70 - 74 | 248 | 22 | 226 | 164 | 17 | 147 | 84 | 5 | 79 |
| | | | | | | | | | |

TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS DLD AND OVER BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, AREA ! CLASSIFICATION ! | В О | TH SEX | E S | | MALE | | | FEMALE | |
|---------------------------------------|---------------------|-------------------|----------------|------------------------|--------------------|--------------|----------------|--------------------|-------------------|
| AND MUNICIPALITY | TOTAL | LITERATE I | LLITERATE | TOTAL | LITERATE | ILLITERATE ! | TOTAL | LITERATE | |
| BASAY - | | | | | | | | | |
| LL AGES | 14,677 | 10,112 | 3,965 | 7,468 | 5,397 | 2,071 | 6,609 | 4,715 | 1,894 |
| 10 - 14 | 2,341 | 1,391 | 950 | 1,210 | 678 | 532 | 1,131 | 713 | 418 |
| 12 - 19 | 2,196 | 1,732 | 464 | 1,068 | 805 | 263 | 1,128 | 927 | 201 |
| 20 - 24 | 2,119 | 1.000 | 319 | 1,092 | 933 | 159 | 1,027 | 867 | 160 |
| 25 - 29 | 1,980 1.434 | 1,715 | 265 | 1,140 | 1,004 | 136 | 840 | 711 | 129 |
| 35 - 39 | 1,012 | 1,164 801 | 270 211 | 764 | 653 | 131 | 650 | 511 | 139 |
| 40 - 44 | 757 | 523 | 234 | 592 362 | 487 256 | 105 | 420 | 314 | 106 |
| 45 - 49 | 663 | 354 | 309 | 358 | 199 | 106 159 | 395 305 | 267 155 | 128 150 |
| 50 - 54 | 501 | 232 | 269 | 267 | 135 | 132 | 234 | 97 | 137 |
| 55 - 59 | 327 | 148 | 179 | 167 | 86 | 81 | 160 | 62 | 96 |
| 60 - 64 | 280 | 91 | 189 | 155 | 57 | 98 | 125 | 34 | 91 |
| 70 - 74 | 240 128 | 93 38 | 147 90 | 127 | 54 | 73 | 113 | 39 | 74 |
| 75 YEARS AND OVER | 99 | 30 | 69 | 64 82 | 27 23 | 37 59 | 64 17 | t i 7 | 53 10 |
| BASAY - URBAN | | | | | | | | | |
| LL AGES | 1,197 | 1,069 | 128 | 643 | 575 | 68 | 554 | 4 94 | 60 |
| 10 - 14 | 181 | 150 | 31 | 86 | 70 | 16 | 95 | 80 | |
| 15 - 19 | 148 | 1 33 | ี้ เริ่ | 66 | 63 | 10 | 60 | 50 50 | 15 10 |
| 20 - 24 | 188 | 183 | 5 | 83 | 78 | ś | 105 | เอร | 10 |
| 25 - 29 , | 224 | 214 | 10 | 134 | 134 | - | 90 | 80 | 10 |
| 30 • 34 | 127 | 112 | 15 | 72 | 67 | . 5 | 55 | 45 | LO |
| 35 - 39 | 81 73 | 70 63 | 11 10 | 51 23 | 40 33 | 11 | 30 | 30 | - |
| 45 - 49 | 54 | 33 | 51 | 33 39 | 23 23 | 10 16 | 40 15 | 40 10 | 5 |
| 50 - 54 | íi | นึ | | 6 | 6 | 10 | 5 | 5 | - |
| 55 - 59 | 52 | 42 | 10 | 12 | 12 | - | 40 | 30 | LO |
| 60 - 64 | 21 | 21 | - | 11 | 11 | - | 10 | 10 | - |
| 65 - 69 | 21 | 21 | - | 17 | 17 | - | 4 | 4 | - |
| 70 - 74 | 16 | 16 | - | L1 | 11 | - | 5 | 5 | - |
| BASAY - RURAL . L A G E S | 12 440 | 0.043 | 2 032 | | | | | | |
| 10 - 14 | 12 # 880 2 # 160 | 9,043 | 3,637 919 | 6+825 | 4,622 | 2,003 | 6,055 | 4,221 | l,834 |
| 17 - 19 | 2,048 | 1,241 1,599 | 449 | 1,124 980 | 60 8 722 | 51 6 25 8 | 1,036 1,068 | 633 877 | 403 191 |
| 20 - 24 | 1.931 | 1,617 | 314 | 1,009 | 855 | 154 | 922 | 762 | 160 |
| 25 - 29 | 1.756 | 1,501 | 255 | 1,006 | 870 | 136 | 750 | 631 | 119 |
| 30 - 34 | 1+307 931 | 1,052 | 255 | 712 | 586 | 126 | 595 | 466 | 129 |
| 40 - 44 | 684 | 731 460 | 200 224 | 541 | 447 | 94 | 390 | 2 84 | 106 |
| 45 - 49 | 609 | 321 | 288 | 329 319 | 233 176 | 96 143 | 355 290 | 227 | 128 |
| 50 - 54 | 490 | 221 | 269 | 261 | 129 | 132 | 229 | 1 45 92 | 145 137 |
| 55 - 59 | 275 | 1.06 | 169 | 155 | 74 | 81 | îżó | 32 | 88 |
| 60 - 64 | 259 | 70 | 189 | 144 | 46 | 98 | 115 | 24 | 91 |
| 65 - 69 | 219 | 7 2 | 147 | 110 | 37 | 73 | 109 | 35 | 74 |
| O - 74. 5 YEARS AND DVER | 112 99 | 22 30 | 90 69 | 53 82 | 16 | 37 | 59 | . 6 | 53 |
| BAYAHAN (TULANG) | | 30 | 69 | 82 | 23 | 59 | 17 | 7 | 10 |
| L AGES | 47,102 | 33,138 | 13,964 | 24,012 | 16,767 | 7,245 | 23,090 | 16,371 | 6,719 |
| 10 - 14 | 9,106 | 5,525 | 3,581 | 4,672 | 2,791 | | | | |
| 15 - 19 | 7,428 | 6,066 | 1,362 | 3,587 | 2,950 | 1,881 | 4,434 | 2,734 | 1,700 |
| 20 - 24 | 6,325 | 5,083 | 1,242 | 3.025 | 2,385 | 637 640 | 3,841 3,300 | 3.116 2.698 | 725 602 |
| 25 - 29 | 5,141 | 4,026 | 1,115 | 2,586 | 2,017 | 569 | 2,555 | 2.009 | 546 |
| 30 - 34 | 4, 193 | 3,073 | 1,120 | 2.237 | 1,644 | 593 | 1,956 | 1+429 | 527 |
| 35 - 39 | 3,441 3,142 | 2,523 | 918 | 1,817 | 1,288 | 529 | 1,624 | 1,235 | 389 |
| 45 - 49 | 2,436 | 2,141 1,514 | 1,001 | 1,683 | 1,143 | 540 | 1,459 | 998 | 461 |
| 50 - 54 | 1,861 | 1,102 | 759 | 1,2 23 1,018 | 805 597 | 418 | 1,213 | 709 | 504 |
| 55 - 59 | 1,456 | 863 | 593 | 744 | 445 | 421 299 | 843 | 505 | 338 |
| 60 - 64 | 1,027 | 557 | 470 | 593 | 312 | 281 | 712 434 | 418 245 | 294 189 |
| 65 - 69 | 659 | 2 85 | 374 | 398 | 182 | 216 | 261 | 1 03 | 158 |
| 70 - 74 | 421 | 1 78 | 243 | 198 | 82 | 116 | 223 | 96 | 127 |
| 75 YEARS AND OVER | 466 | 2 02 | 264 | 231 | 126 | 105 | 235 | 76 | 159 |
| BAYAWAN (TULONG) - | | | | | | | | | |
| L AGES | 0,467 | 6,045 | 422 | 3,141 | 2.948 | 193 | 3,326 | 3,097 | 229 |
| 10 - 14 | 1,002 1,004 | 843 985 | 159 19 | 515 441 | 424 | 91 | 467 | 419 | 68 |
| 20 - 24 | 817 | 812 | 5 | 441 349 | 434 349 | 7 | 563 | 551 | rš |
| 25 - 29 | 677 | 665 | 12 | 323 | 349 317 | - | 468 354 | 463 348 | 5 |
| 30 - 34 | 691 | 675 | 16 | 397 | 392 | 5 | 337 294 | 348 283 | 6 11 |
| 35 - 39 | 485 | 473 | 12 | 248 | 248 | - | 237 | 225 | 11 |
| | 416 | 4 09 | 7 | 205 | 205 | - | 211 | 204 | 7 |
| 0 - 44 | 371 | 334 | 37 | 161 | 149 | 12 | 210 | 185 | 25 |
| 65 - 49 | | | | | | | | | |
| 55 - 49 | 286 | 257 | 29 | 137 | 119 | 1.8 | 149 | 138 | 11 |
| 45 - 49 | 2 8 6 232 | 257 207 | 29 25 | 110 | 97 | 13 | 152 | 138 110 | 1 i 1 2 |
| 45 - 49 | 286 232 160 | 257 207 124 | 29 25 36 | 110 91 | 97 73 | 13 18 | 122 69 | i 38 l 10 51 | 1 i 1 2 1 8 |
| 45 - 49 | 2 8 6 232 | 257 207 | 29 25 | 110 | 97 | 13 | 152 | 138 110 | 11 |

TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP. SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, AREA ! | | TH SEX | | | MALE | | | FEMALE | |
|---|----------------|-------------------------|----------------|----------------|----------------|--------------|----------------|----------------|-------------|
| AND MUNICIPALITY | TOTAL | LITERATE I | | TOTAL | | TLLITERATE ! | TOTAL | LITERATE I | |
| BAYAWAN [TULONG] - | 9 i F Ai | | | | | | | | |
| ALL AGES | 40,635 | 27,093 | 13,542 | 20,871 | 13,819 | 7.052 | 19,764 | 13,274 | 6,490 |
| 10 - 14 | 8,104 | 4,682 | 3,422 | 4,157 | 2,367 | 1,790 | 3,947 | 2,315 | 1,632 |
| 15 - 19 | 0,424 | 5,081 | 1,343 | 3,146 2,676 | 2,516 2,036 | | 3,278 2,832 | 2,565 2,235 | 713 597 |
| 20 - 24 | 5,508 4,464 | 4,271 3,361 | 1,237 1,103 | 2,263 | 1.700 | 563 | 2,201 | 1,661 | 540 |
| 30 - 34 | 3,502 | 2,398 | 1,104 | 1,840 | 1, 252 | | 1.662 | 1,146 | 516 |
| 35 - 39 | 2,956 | 2,050 | 906 | 1,569 | 1,040 938 | 529 540 | 1,387 1,248 | 1,010 794 | 377 454 |
| 40 - 44 | 2,726 2,065 | 1,732 1,160 | 994 885 | 1,478 1,062 | 656 | | 1,003 | 524 | 479 |
| 45 - 49 | 1,575 | 845 | 730 | 881 | 478 | 403 | 694 | 367 | 327 |
| 55 - 59 | 1.224 | 656 | 568 | 634 502 | 348 239 | 286 263 | 590 365 | 908 194 | 282 17 L |
| 60 - 64 | 867 582 | 433 220 | 434 362 | 362 | 152 | | \$20 | 68 | 152 |
| 70 - 74 | 301 | 87 | 214 | 137 | 38 | | 164 | 49 | 115 135 |
| 75 YEARS AND DVER | 337 | 97 | 240 | 164 | 59 | 105 | 173 | 35 | 157 |
| BINDGY (PAYABON) - | • | | | | | | | | |
| ALL AGES | l6,635 | 11,007 | 5,628 | 8,321 | 5+392 | | 8+314 | 5,615 | 2,699 |
| 10 - 14 | 2+982 | 1,767 | 1,195 | 1.518 | 872 1.105 | | 1,464 1,373 | 915 1,168 | 549 205 |
| 15 - 19 | 2,687 2,283 | 2,273 1,749 | 414 534 | 1,314 | 787 | | 1.240 | 962 | 276 |
| 25 - 29 | 1,906 | 1,391 | 515 | 977 | 707 | 270 | 929 | 684 | 245 |
| 30 - 34 | 1,146 | 823 | 323 | 584 536 | 415 371 | | 562 647 | 4 08 473 | 154 174 |
| 35 - 39 | 1,165 1,102 | 644 683 | 341 419 | 591 | 356 | | 511 | 327 | 184 |
| 40 - 44 45 - 49 | 781 | 423 | 358 | 400 | 220 | | 3 6 1 | 203 | 178 |
| 50 - 54 | 756 | 364 | 392 | 391 | 192 134 | | 365 322 | 172 160 | 193 163 |
| 55 - 59 | 597 488 | 294 178 | 303 310 | 275 298 | 116 | | 190 | 62 | 128 |
| 65 - 69 | 314 | 137 | 177 | 152 | 91 | | 162 | 46 | 116 |
| 70 - 74 | 210 | 29 | 181 | 114 | 20 | | 96 72 | 23 12 | 73 |
| 75 YEARS AND OVER | 198 | 32 | 166 | 126 | 20 | 104 | 12 | •• | • |
| BINDOY (PAYABON) - | | | | | 824 | 76 | 900 | 824 | 76 |
| LL AGES | 1,800 | 1,648 | 152 | 900 164 | 137 | | 131 | 125 | |
| 10 - 14 | 295 350 | 262 344 | 33 6 | 165 | 165 | - | 185 | 179 | |
| 20 - 24 | L73 | 161 | 12 | 90 | 84 | | 83 95 | 77 95 | |
| 25 - 29 | 171 128 | 171 126 | _ | 76 63 | 76 63 | | 65 | 65 | |
| 30 - 34 | 174 | 168 | 6 | 76 | 76 | _ | 98 | 92 | |
| 40 - 44 | 132 | 122 | 10 | 80 | | | 52 30 | 4.7 26 | ! |
| 45 - 49 | 68 101 | 57 83 | 11 16 | 38 47 | | | 54 | 42 | 1 |
| 50 ~ 54 · · · · · · · · · · · · · · · · · · | 106 | 94 | 12 | 34 | 34 | | 72 | 60 | 1 |
| 60 - 64 | 46 | 40 | 6 | 40 | | | 6 23 | 12 12 | 1 |
| 65 - 69 | 35 11 | 16 - | 17 11 | 12 | | 5 | 6 | | - 1 |
| 70 - 74 | 10 | - | 10 | 10 | | 10 | - | - | |
| BINDOY (PAYABON) | - RURAL | | | | | | | | |
| ALL AGES | 14, 835 | 9,359 | 5,476 | 7,421 | 4,566 | 2,853 | 7,414 | 4,791 | 2+62 |
| 10 - 14 | 2,687 | 1,525 | 1,162 | 1,354 | | | 1,333 | 790 989 | 54 19 |
| 15 - 19 | 2,337 | 1,929 | 408 | 1,149 953 | 940 703 | | 1,188 1,157 | 885 | 27 |
| 20 - 24 | 2,110 1,735 | 1,588 1,2 <i>2</i> 0 | 522 515 | 901 | | | 834 | 589 | 24 |
| 30 - 34 | 1,018 | 695 | 323 | 521 | | | 497 549 | 343 381 | 15 16 |
| 35 - 39 | 1.011 | 676 | 335 409 | 462 511 | | | 459 | 280 | 17 |
| 40 - 44 | 970 713 | 561 366 | 347 | 362 | | 1 175 | 351 | 1 79 | 17 |
| 50 - 54 | 655 | 281 | 374 | 344 | | | 311 250 | 130 100 | 18 15 |
| 55 - 59 | 491 | 200 | 291 304 | 241 258 | | | 184 | 56 | iż |
| 60 - 64 | 442 279 | 138 119 | 160 | 140 | | 5 55 | 139 | 34 | 10 |
| 70 - 74 | 199 | 29 | 170 | 109 | | | 90 72 | 23 12 | 6 |
| 75 YEARS AND DYER | 188 | 32 | 156 | 116 | 20 | , 70 | ,,, | | |
| CANLADN CITY - | _ | | | | | 2,987 | 9, 850 | 7, 069 | 2,78 |
| ALL AGES | 19,783 | 14,015 | 5,768 | 9,933 | | | 1,580 | 1,156 | 42 |
| 10 - 14 | 3,450 3,058 | 2,327 2,405 | 1,123 653 | 1,670 1,422 | | 312 | 1,636 | 1,295 | 34 |
| 15 - 19 | 2,866 | 2,370 | 496 | 1,396 | 1,120 | 276 | 1,470 | 1,250 | 27 |
| 25 - 29 | 2 + 651 | 2+095 | 556 | 1,259 | 98 | | 1,392 813 | 1,107 650 | 26 16 |
| 30 - 34 | 1,705 | 1,398 1,148 | 307 410 | 892 835 | | | 723 | 522 | 2 |
| 35 - 39 | 1,558 1,071 | 672 | 399 | 582 | 37 | 204 | 489 | 2 94 | 14 |
| 45 - 49 | 936 | 531 | 405 | 428 | | | 508 372 | 266 191 | 2ª |
| 50 - 54 | 776 545 | 379 274 | 397 271 | 404 272 | | | 213 | 130 | 1 |
| 55 - 59 | 397 | 142 | 255 | 194 | . 8 | 1 113 | 203 | 61 | 1. |
| 65 - 69 | 444 | t 58 | 286 | 237 | | | 207 102 | 82 31 | 1 |
| 70 - 74 | 182 | 63 53 | 119 91 | 80 62 | | | 82 | 34 | |
| 75 YEARS AND OVER | 144 | 23 | 71 | 64 | • | | 31 | = * | |

TABLE 6. LITERACY OF PRIMATE HOUSEHOLD POPULATION 10 YEARS DLD AND DYER BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL & 1980 - CONTINUED

| | 8 0 | | x E S I | | MALE | | | FEMAL | |
|---------------------|------------------------|----------------------|--------------------|----------------|------------|--------------------|----------------|---------------|-------------|
| | TOTAL | LITERATE | ILLITERATE | YOTAL | LITERATE | ILLITERATE I | TOTAL | | ILLITERATE |
| CANLADY CITY - | URBAN | | | | | | | | |
| LL AGES | 3,761 | 3,339 | 422 | 1,801 | 1,613 | 186 | 1.960 | 1,726 | 234 |
| 10 - 14 | 626 | 531 | 95 | 308 | 270 | | 318 | 261 | 57 |
| 15 - 19 | . 592 • 465 | 561 453 | 31 12 | 266 218 | 260 206 | | 326 247 | 301 247 | 25 |
| 25 ~ 29 | . 538 | 519 | 10 | 590 | 253 | 7 | 278 | 266 | 12 |
| 30 - 34 | . 409 . 31? | 396 293 | 13 18 | 223 143 | 216 131 | 7 12 | ! 86 1 6 8 | 1 80 1 62 | 6 |
| 40 = 44 | | 194 | 37 | 121 | 108 | | 110 | 86 | 24 |
| 45 - 49 | . 181 | 163 | 18 | 88 | 76 | | 93 | 67 | 6 |
| 50 = 54 | | 67 4 9 | 44 19 | 38 30 | 16 24 | 20 6 | 73 38 | 49 25 | 24 13 |
| 60 - 64 | . 87 | 38 | 49 | 50 | 25 | 25 | 37 | 13 | 24 |
| 65 - 69 | | 44 19 | 37 24 | 14 31 | 13 | | 50 24 | 31 12 | 19 12 |
| 75 YEARS AND OVER | | íž | 6 | 6 | 6 | -2 | 12 | 6 | 6 |
| CANLADN CITY - | RURAL | | | | | | | | |
| LL AGES | 16,022 | 10,676 | 5,346 | 8,132 | 5, 333 | 2+799 | 7,890 | 5,343 | 2,547 |
| 10 - 14 | 2,824 | 1,796 | 1,028 | 1,562 | 901 | 661 | 1.262 | 895 | 367 |
| 15 - 19 | | 1.844 1.917 | 622 484 | 1,156 1,178 | 850 914 | 306 26 4 | 1,310 1,223 | 994 1,003 | 31 b 220 |
| 25 - 29 | . 2,113 | 1,576 | 537 | 999 | 735 | 264 | 1,114 | 841 | 273 |
| 30 - 34 | . 1:296 . 1:247 | 1,002 855 | 294 392 | 669 692 | 532 495 | 137 197 | 627 555 | 470 360 | 157 195 |
| 40 - 44 | . 840 | 478 | 362 | 461 | 270 | 191 | 379 | 2 08 | iří |
| 45 - 49 | . 755 | 368 | 387 | 340 | 189 | 151 | 415 299 | L 79 | 236 |
| 50 - 54 | . 665 . 477 | 312 225 | 353 252 | 366 242 | 170 120 | 196 122 | 235 | 142 105 | 157 130 |
| 60 - 64 | . 310 | 104 | 206 | 144 | 56 | 88 | 166 | 48 | 118 |
| 65 - 69 | | 1 14 44 | 2 49 95 | 206 61 | 63 25 | 143 36 | 157 78 | 51 19 | 106 59 |
| 75 YEARS AND DVER | | 41 | 85 | 56 | 13 | 43 | 70 | 28 | 42 |
| - FIUAD | | | | | | | | | |
| LL AGES | . 11,323 | 7,882 | 3,441 | 5,651 | 3,969 | 1,682 | 5,672 | 3,913 | l. 759 |
| 10 - 14 | 1,996 | 1,573 | 423 | 961 | 688 | 273 90 | 1.035 | 885 | 150 |
| 15 - 19 | . 1,436 . 997 | 1,315 955 | 121 42 | 876 468 | 786 436 | 32 | 560 529 | 529 519 | 31 10 |
| 25 = 29 | . 984 | 875 | 109 | 534 | 469 | 65 | 450 | 406 | 44 |
| 30 - 34 | | 629 570 | 182 197 | 423 364 | 312 286 | 111 76 | 388 403 | 317 284 | 71 119 |
| 40 = 44 | . 173 | 549 | 224 | 344 | 250 | 94 | 429 | 299 | 130 |
| 45 - 49 | | 4 54 3 82 | 279 302 | 340 379 | 221 214 | 119 165 | 393 305 | 233 168 | 160 137 |
| 55 - 59 | | 223 | 262 | 237 | 125 | 112 | 248 | 98 | 150 |
| 60 - 64 | . 491 | 129 | 362 | 227 | 91 | 146 | 264 | 48 74 | 216 214 |
| 65 = 69 | . 492 . 249 | 115 67 | 37 <i>7</i> 182 | 204 109 | 41 30 | 163 79 | 288 140 | 37 | 103 |
| 75 YEARS AND DVER . | | 46 | 379 | 185 | 30 | 155 | 240 | 16 | 224 |
| DAJIN + UFBAN | | | | | | | | | |
| LL AGES | . 1,554 | 1,486 | 68 | 786 | 754 | 32 | 768 | 732 | 36 |
| 10 - 14 | | 316 | - | 173 | 173 | - | 143 | 143 | _ |
| 20 - 24 | . 221 | 221 t45 | Ξ | 131 77 | 131 | _ | 90 68 | 90 68 | - |
| 25 - 29 | . 82 | 62 | - | 51 | 51 | - | 31 | 31 | - |
| 30 - 34 | . 104 . 116 | 104 106 | - 10 | 47 39 | 47 34 | - 5 | 57 77 | 57 72 | 5 |
| 40 - 44 | . 115 | 115 | _ | 41 | 41 | - | 74 | 74 | - |
| 45 - 49 | . 101 101 | 1 01 95 | - 6 | 55 70 | 55 64 | 6 | 46 31 | 46 31 | |
| 55 - 59 | | 53 | - | 17 | 17 | _ | 36 | 36 | - |
| 60 - 64 | . 51 | 41 | 10 | 25 | 20 14 | 5 - | 26 | 21 | 5 |
| 65 - 69 | . 46 . 46 | 46 30 | 16 | 14 26 | 15 | ū | 32 20 | 32 15 | 5 |
| 75 YEARS AND DVER . | | 31 | 26 | 20 | 15 | 5 | 37 | 16 | 21 |
| DAJIN - RUKAL | | | | | | | | | |
| LL 4GES | 9,769 | 6,3% | 3,373 | 4.865 | 3, 215 | L+650 | 4,904 | 3,181 | 1,723 |
| 10 - 14 | . 1,680 | 1,257 1,094 | 423 121 | 788 745 | 515 655 | 2 7 3 90 | 892 470 | 742 439 | 150 31 |
| 15 - 19 | . 1.215 . 852 | 810 | 42 | 391 | 359 | 32 | 461 | 451 | 10 |
| 25 - 29 | 902 | 793 | 109 | 483 | 418 | 65 | 419 | 375 | 44 |
| 30 - 34 | . 707 . 651 | 5 25 4 6 4 | 162 187 | 376 325 | 265 252 | 111 73 | 331 326 | 212 213 | 71 114 |
| 40 - 44 | . 658 | 4 34 | 224 | 303 | 209 | 94 | 355 | 225 | 130 |
| | 632 | 353 | 279 | 285 309 | 166 150 | 119 159 | 347 274 | 1 87 1 3 7 | 160 137 |
| 45 - 49 | 207 | | | | | | | | |
| 45 - 49 | . 583 . 4 <i>32</i> | 287 170 | 296 262 | 220 | 108 | 112 | 212 | 62 | 150 |
| 45 - 49 | 432 440 | 1 70 88 | 262 352 | 220 202 | 108 61 | 112 141 | 212 238 | 62 27 | 150 211 |
| 45 - 49 | 432 | 170 | 262 | 220 | 108 | 112 | 212 | 62 | 150 |

TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| ACE CODIN ADEA | | | | | | | | | |
|---|---------------------------|----------------------------|----------------|----------------|--------------------|----------------|----------------|--------------------|--------------------|
| CLASSIFICATION | | | | | | | | | |
| AND MUNICIPALITY | TATAL | LITERATE II | LLITERATE | TOTAL | LITERATE | ILLITERATE | TOTAL | LITERATE | ILLITERATE |
| DUMASHETE CITY - | | | | | | | | | |
| | | | | | | | | | |
| ALL AGES | 47,772 | 43,296 | 4,476 | 22,248 | 20,106 | 2,142 | 25,524 | 23, 190 | 2,334 |
| 10 - 14 | 7.558 | 6,566 | 992 | 3+809 | 3,232 | 577 | 3,749 | 3,334 | 415 |
| 15 - 19 | 7,846 6,437 | 7,598 6,172 | 248 265 | 3,397 2,813 | 3,270 2,690 | 127 123 | 4,449 3,624 | 4,328 3,482 | 121 142 |
| 25 - 29 | 5,285 | 5.025 4.059 | 260 172 | 2,437 | 2,282 | 155 50 | 2,848 2,251 | 2,743 2,129 | 105 122 |
| 30 - 34 · · · · · · · · · · · · · · · · · · | 4,231 3,410 | 3,200 | 210 | 1,980 1,619 | 1,930 1,520 | | 1,791 | 1.680 | 111 |
| 40 - 44 | 2,994 2,442 | 2,738 2,225 | 256 217 | 1,424 1,170 | 1,286 1,072 | | 1,570 1,272 | 1 . | 118 [19 |
| 50 - 54 | 2,083 | 1,715 | 368 | 975 | 825 | 98 150 | 1,108 | 890 | 218 |
| 55 - 59 | 1,613 1,245 | 1,276 938 | 337 307 | 769 580 | 615 436 | 144 144 | 854 665 | 6 61 502 | 193 163 |
| 65 ~ 69 | 1.069 | 752 | 317 | 497 | 367 | 130 | 572 | 385 | 187 |
| 70 - 74 | 172 787 | 549 483 | 223 304 | 389 399 | 29 7 284 | 92 115 | 383 388 | 2 52 1 99 | 131 189 |
| | | 703 | 304 | 377 | 204 | (1) | 300 | 1 27 | 107 |
| DUMAGUETE CITY - U | IRBAN | | | | | | | | |
| LL AGES | 47+772 | 43,296 | 4,476 | 22.248 | 20,106 | 2,142 | 25,524 | 23,190 | 2,334 |
| 10 - 14 | 7.558 | 6,566 | 992 | 3,809 | 3, 232 | 57 7 | 3,749 | 3,334 | 415 |
| 15 - 19 | 7,846 0,437 | 7,598 6,172 | 248 265 | 3,397 2,813 | 3,270 2,690 | 127 123 | 4,449 3,624 | 4+328 3+482 | 121 142 |
| 25 - 29 | j,285 | 5,025 | 260 | 2,437 | 2,282 | 166 | 2 # 848 | 2,743 | 105 |
| 30 - 34 · · · · · · · · · · · · · · · · · · | 4,231 3,410 | 4,059 3,200 | 172 210 | 1,980 1,619 | 1,930 1,520 | 50 99 | 2,251 1,791 | 2,129 1,680 | 122 111 |
| 40 - 44 | 2,994 | 2,738 | 256 | 1,424 | 1,286 | 138 | 1.570 | 1,452 | 118 |
| 45 - 49 | 2,442 | 2,225 | 21 7 | 1,170 | 1,072 | 98 | 1+272 | 1,153 | 119 |
| 50 - 54 | 2+083 1+613 | 1,715 1,276 | 368 337 | 975 759 | 825 615 | 150 144 | 1,108 854 | 890 661 | 218 193 |
| 60 - 64 | 1,245 | 938 | 307 | 580 | 436 | 144 | 665 | 5 02 | 163 |
| 65 - 69 | 1,069 172 | 752 549 | 317 223 | 497 389 | 367 297 | 130 92 | 572 303 | 385 252 | 1 87 131 |
| 75 YEARS AND JVER | 787 | 4 83 | 304 | 399 | 284 | 115 | 388 | 199 | 189 |
| GUIHULNG 4N - | | | | | | | | | |
| ALL AGES | 59,325 | 34,011 | 25,314 | 29,295 | 16,044 | 13,251 | 30,030 | 17,967 | 12,063 |
| 10 - 14 | 9,320 | 4+895 | 4+425 | 4,952 | 2,405 | 2,547 | 4+368 | 2,490 | 1.878 |
| 15 - 19 | 3,794 8,446 | 6,2 95 5,532 | 2,499 2,914 | 4,125 4,162 | 2,791 2,523 | 1,334 1,639 | 4+669 4+284 | 3,504 3,009 | 1+165 1+275 |
| 25 - 29 · · · · · · · · · · · · · · · · · · | 7,069 | 4,750 | 2,319 | 3,430 | 2,207 | 1,223 | 3,639 | 2,543 | 1,096 |
| 30 - 34 · · · · · · · · · · · · · · · · · · | 4,869 4,279 | 2,912 2,508 | 1,957 1,771 | 2,497 2,163 | 1,369 1,249 | 1,128 914 | 2,372 2,116 | 1,543 1,259 | 829 857 |
| 40 - 44 | 3.798 | 2,052 | 1,746 | 1,819 | 1,001 | 818 | 1,979 | 1,051 | 928 |
| 45 - 49 | 3,062 | 1+474 | 1,588 | 1,446 | 654 | 794 | 1,614 | 820 | 794 |
| 50 - 54 | 2,541 2,169 | 836 | 1,411 | 1,149 1,089 | 540 411 | 609 678 | 1,392 1,080 | 590 425 | 802 655 |
| 60 - 64 | 1,845 | 1,130 836 594 | 1,251 | 829 | 262 | 567 | 1+016 | 332 | 684 |
| 65 - 69 | 1 + 665 792 | 562 2 82 | 1,103 510 | 886 354 | 346 156 | 540 198 | 779 438 | 216 126 | 563 312 |
| 75 YEARS AND OVER | 676 | 1 89 | 487 | 392 | 130 | 595 | 284 | 59 | 225 |
| GUIHULNGAN - URBAN | | | | | | | | | |
| LL AGES | 6,687 | 5+504 | 1+183 | 3,123 | 24587 | 536 | 3,564 | 2,917 | 647 |
| 10 - 14 | 927 | 717 | 210 | 464 | 342 | 122 | 463 | 375 | 88 |
| 15 - 19 | 931 710 | 860 629 | 71 61 | 456 309 | 420 262 | 36 47 | 475 401 | 440 367 | 35 34 |
| 25 - 29 | 854 | 778 | 76 | 385 | 362 | 23 | 469 | 416 | 53 |
| 30 - 34 · · · · · · · · · · · · · · · · · · | 61 L 596 | 551 507 | 60 89 | 278 308 | 260 266 | 18 42 | 333 289 | 291 241 | 42 47 |
| 40 - 44 | 389 | 297 | 92 | 177 | 149 | 28 | 212 | 148 | 64 |
| 55 - 49 | 378 | 2 83 | 95 87 | [80 | 114 | 66 | 198 | 169 159 | 29 63 |
| 50 - 54 | 347 316 | 260 233 | 83 | 125 166 | 101 125 | 24 41 | 222 150 | 108 | 42 |
| 60 - 64 | 249 | 144 | 105 | 84 | 42 | 42 | 165 | 1 02 | 63 |
| 65 - 69 | 166 120 | 8 4 1 02 | 82 18 | 89 48 | 54 48 | 35 | 77 72 | 30 54 | 47 1.8 |
| 75 YEARS AND UVER | 93 | 59 | 34 | 54 | 42 | 12 | 39 | 17 | 22 |
| GUTHULNGAN - RURAL | | | | | | | | | |
| ILL AGES | 52,638 | 28,507 | 24:131 | 26,172 | 13,457 | 12,715 | 26, 466 | 15+050 | 11,416 |
| 10 - 14 | d + 353 | 4,178 | 4.215 | 4,488 | 2,063 | 2,425 | 3,905 | 2,115 | 1,790 |
| 15 - 19 | 7 . 863 1 . 736 | 5•435 4•903 | 2•428 2•833 | 3,669 3,853 | 2,371 2,261 | 1,298 1,592 | 4,194 3,883 | 3, 064 2, 642 | 1,130 1,241 |
| 25 - 29 | 6,215 | 3,972 | 2,243 | 3.045 | 1+845 | 1,200 | 3,170 | 2,127 | 1.043 |
| 30 - 34 | 4,258 3,683 | 2,361 2,001 | 1,897 1,682 | 2,219 1,855 | 1,109 983 | 1.110 872 | 2,039 1,828 | 1,252 1,018 | 787 810 |
| 40 - 44 | 3,409 | 1+755 | 1,654 | 1.642 | 852 | 790 | 1,767 | 903 | 864 |
| 45 - 49 | 2,684 2,194 | 1,191 | 1:493 | 1,268 | 540 430 | 728 585 | 1,416 | 651 431 | 765 739 |
| 55 - 59 | 1,953 | 870 603 | 1,324 1,250 | 1,024 923 | 439 286 | 585 637 | 930 | 317 | 613 |
| 60 - 64 | 1,596 | 450 | 1:146 | 745 | 220 | 525 | 851 | 230 | 621 |
| 65 - 69 | 1 • 499 672 | 478 180 | 1,021 492 | 797 306 | 292 108 | 505 198 | 702 366 | 186 72 | 516 294 |
| 75 YEARS AND JUER | 583 | 130 | 453 | 338 | 68 | 250 | 245 | 42 | 203 |
| | | | | | | | | | |

TABLE 6. LITERACY OF PRIVATE HOUSEHOLD PCPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-PURAL: 1980 - CONTINUED

| AGE GROUP , AREA | 8 0 | TH SE | X E S | | MALE | ! | | FEMAL | |
|---|--------------------|--------------------|--------------|----------------|--------------|---------------------|--------------------|----------------------|------------|
| CLASSIFICATION | TOTAL | LITERATE | ILLITERATE 1 | TOTAL | | ILLITERATE I | TOTAL | LITERATE | ILLITERATE |
| - GU JA JAMIL | | | | | | | | | |
| ALL AGES | 13+500 | 9,530 | 3,970 | 6,505 | 4,535 | 2+030 | 6,935 | 4,995 | 1,940 |
| 10 - 14 | 2,456 | 1,550 | 906 | 1,227 | 710 | | 1,229 | 840 | |
| 15 - 19 | 2:240 | l • 965 | 275 | 1,098 | 925 | 173 | 1,142 | 1,040 | 102 |
| 20 - 24 | 1.711 | 1,434 1,108 | 277 165 | 829 581 | 660 480 | | # 82 692 | 774 628 | 108 64 |
| 30 - 34 | 1,169 | 888 | 281 | 584 | 446 | 138 | 585 | 442 | 143 |
| 35 - 39 | 944 | 705 | 239 | 452 | 332 | 120 | 492 | 373 | 119 |
| 40 - 44 | 874 714 | 6 2 Q 3 9 5 | 254 319 | 444 317 | 326 176 | 118 141 | 430 397 | 294 219 | 136 178 |
| 50 - 54 | 626 | 341 | 285 | 312 | 186 | 126 | 314 | 155 | 159 |
| 55 - 59 | 487 | 2 30 | 257 | 247 | 142 | 105 | 240 | 88 | 152 |
| 60 - 64 | 348 277 | 1 28 7 6 | 201 230 | 183 124 | 64 40 | 119 84 | 1 65 1 5 3 | 6 4 36 | t01 117 |
| 70 - 74 | 209 | 69 | | 88 | 37 | 51 | izi | 32 | 89 |
| 75 YEARS AND OVER | 172 | 31 | 151 | 79 | LI | 68 | 93 | 10 | 93 |
| JIMALALUD - URBAN | | | | | | | | | |
| ALL AGES | L, 798 | L+558 | 240 | 845 | 725 | 150 | 953 | 833 | 120 |
| 10 - 14 | 300 | 249 | 51 27 | 147 | 115 | 32 | 153 | L 34 | 19 |
| 15 = 19 | 313 200 | 286 180 | 2.7 20 | 149 88 | 135 83 | 14 5 | 164 112 | 151 97 | 13 15 |
| 25 - 29 | 139 | 1 35 | 4 | 66 | 66 | - | 73 | 69 | 4 |
| 30 = 34 | 141 93 | 13L 84 | 10 9 | 70 36 | 60 27 | 10 9 | 71 57 | 7L 57 | - |
| 40 - 44 | 104 | 99 | 5 | 61 | 56 | 5 | 43 | 43 | - |
| 45 - 49 | 89 | 69 | 20 | 44 | 34 | 01 | 45 | 35 | 10 |
| 50 - 54 | 145 70 | 1 21 55 | 24 15 | 66 21 | 57 21 | 9 | 79 49 | 64 34 | 15 15 |
| 60 - 64 | 62 | 52 | ió | 34 | 24 | ια | 28 | 29 | - |
| 65 - 69 | 72 | 51 | 21 | 31 | 15 | 16 | 41 | 36 | 5 |
| 70 - 74 | 46 24 | 41 5 | .5 19 | 32 | 32 | _ | 14 24 | 9 | 5 19 |
| JIMALALJO - RURAL | | | | | | | | | |
| ALL AGES | 11,702 | 7,972 | 3,730 | 5,720 | 3,810 | 1+910 | 5,982 | 4,162 | 1,820 |
| 10 - 14 | 2:156 | 1,301 | 855 | 1,080 | 595 | 485 | 1,076 | 706 | 370 |
| 15 - 19 | 1+927 | 1,679 | 248 | 949 | 790 | 159 | 978 | 889 | 89 |
| 20 - 24 | 1,511 | 1,254 | 257 | 741 | 577 | 164 | 770 | 677 559 | 93 60 |
| 25 - 29 | 1,134 1,428 | 973 757 | 161 271 | 515 514 | 414 386 | 101 128 | 619 514 | 371 | 143 |
| 35 - 39 | 851 | 621 | 230 | 416 | 305 | 111 | 435 | 316 | 119 |
| 40 - 44 | 770 625 | 521 326 | 249 249 | 383 273 | 270 142 | t 13 131 | 387 352 | 251 184 | 136 168 |
| 50 - 54 | 481 | 220 | 261 | 246 | 129 | 117 | 235 | 91 | 144 |
| 55 - 59 | 417 | 1.75 | 242 | 226 | 121 | 1.05 | L91 | 54 | 137 |
| 60 - 64 | 286 205 | 76 25 | 210 180 | 149 93 | 40 25 | 109 68 | 137 112 | 36 | 101 112 |
| 70 - 74 | 163 | 28 | 135 | 56 | Ś | 51 | 107 | 23 | 84 |
| 75 YEARS AND JVER | 148 | 16 | L32 | 79 | 11 | 68 | 69 | 5 | 64 |
| LA LIBERTAD - | | | | | | | | | |
| ALL AGES | 21,793 | 14,442 | 7,351 | 10,593 | 6,744 | 3.849 | 11.200 | 7,698 | 3,502 |
| 10 - 14 | 4:057 | 2:590 | 1,467 | 2,077 | 1,251 | 82€ | 1,980 | 1,339 | 64 L |
| 10 - 17 | 3+567 | 2,997 | 570 | 1,601 | 1,267 | | 1.966 | 1,730 | 236 |
| 20 - 24 | 2,847 2,359 | 2,250 1,763 | 597 596 | 1,333 1,143 | 1,041 855 | 2 92 288 | 1,514 1,216 | 1,209 908 | 305 308 |
| 30 - 34 | 1.547 | 1,072 | 475 | 738 | 466 | 272 | 809 | 606 | 203 |
| 35 - 39 | 1.629 | 1,096 | 533 | 827 | 500 | 327 | 802 | 596 | 206 |
| 40 - 44 | 1 + 263 1 + 253 | 77L 655 | 492 598 | 646 553 | 378 283 | 268 2 7 0 | 617 700 | 393 372 | 224 328 |
| 50 - 54 | 975 | 4 55 | 520 | 495 | 250 | 245 | 480 | 205 | 275 |
| 55 - 59 | 643 | 253 | 390 392 | 304 299 | 138 133 | 166 166 | 339 | 115 101 | 224 226 |
| 60 - 64 | 626 545 | ? 34 130 | 415 | 290 | 61 | 229 | 32 <i>1</i> 255 | 69 | 186 |
| 70 - 74 | 268 | l 24 | 144 | 175 | 90 | 85 | 53 | 34 | 59 |
| 75 YEARS AND OVER | 214 | 52 | 162 | 112 | 31 | 81 | 102 | 21 | 81 |
| LA LIBERTAD - URBAN | | | | | | | | | |
| ALL AGES | 1,611 | L,368 | 243 | 752 | 642 | 110 | 859 | 726 | 133 |
| 10 - 14 | 299 227 | 249 227 | 50 - | 138 106 | 116 106 | 22 | 161 121 | 1 33 1 2 1 | 28 |
| 20 - 24 | 167 | 152 | 15 | 74 | 65 | 9 | 93 | 87 | 6 |
| 25 - 29 | 175 | 165 | 10 | 89 | 84 | 5 | 86 | 81 | 5 |
| 30 - 34 · · · · · · · · · · · · · · · · · · | 98 131 | 88 1 16 | 10 15 | 36 12 | 36 63 | - 9 | 62 59 | 52 53 | 10 6 |
| 40 - 44 | 72 | 55 | 17 | 38 | 27 | 11 | 34 | 28 | 6 |
| 45 - 49 | 107 | 88 | 19 | 29 | 19 | 10 | 78 | 69 | 9 |
| 50 - 54 | 82 89 | 78 55 | 4 34 | 51 36 | 47 23 | 4 13 | 31 53 | 31 32 | 21 |
| 60 - 64 | 69 | 39 | 30 | 38 | 29 | 9 | 31 | 10 | 21 |
| 65 - 69 | 57 29 | 34 | 23 11 | 29 13 | 15 8 | 13 5 | 29 L6 | 19 10 | 10 6 |
| 70 - 74 | 9 | 18 | 5 | 13 | 4 | - | 5 | - | 5 |
| 19 TEAKS AND EVER | 9 | 4 | , | 4 | 4 | - | 5 | - | • |

TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP.
SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, AREA 1 | B O 1 | TH SEXE | s į | | HALE | | | FEMALE | |
|---|--------------------|-------------------------|----------------|----------------|--------------------|--------------|-----------------------|--------------------|--------------------|
| CLASSIFICATION 1 AND MUNICIPALITY | | LITERATE IL | LITERATE | | LITERATE IL | | | LITERATE 11 | LITERATE |
| ************ | | | | | * | | | | |
| LA LIBERTAD - RURA | | | | | | | | (072 | 2 240 |
| ALL AGES | 23,182 | 13,074 | 7,108 | 9,841 | 6, 102 | | 10,341 | 6, 972 | 3, 369 |
| 10 - 14 · · · · · · · · · · · · · · · · · · | 3.758 3.340 | 2,341 2,770 | 1,417 570 | 1,939 1,495 | 1,135 1,161 | 804 334 | 1,819 1,845 | 1,206 1,609 | 613 236 |
| 20 - 24 | 2,680 | 2,098 | 582 | 1,259 | 976 | 283 | 1,421 | 1,122 | 299 |
| 25 - 29 · · · · · · · · · · · · · · · · · · | 2,184 1,449 | l,598 984 | 586 465 | 1,054 702 | 771 430 | 283 272 | 1+130 747 | 827 554 | 303 193 |
| 35 - 39 | 1.498 | 980 | 518 | 755 | 437 | 316 | 743 | 543 | 200 |
| 40 - 44 | 1+191 1+146 | 716 567 | 475 579 | 608 524 | 351 264 | 257 260 | 583 622 | 3 65 3 03 | 218 319 |
| 50 - 54 | 893 | 377 | 516 | 444 | 203 | 241 | 622 449 | 174 | 275 |
| 55 = 59 , . , | 554 557 | 198 195 | 356 362 | 268 261 | 115 104 | 153 157 | 286 296 | 83 91 | 203 205 |
| 65 - 69 | 488 | 96 | 392 | 262 | 46 | 216 | 226 | 50 | 176 |
| 70 - 74 | 239 205 | 106 48 | 133 157 | 162 108 | 82 27 | 80 81 | 77 97 | 24 21 | 53 76 |
| MABINAY - | | | • • • • | | | | | | |
| ALL AGES | 31,692 | l 8,569 | 13,123 | 16,297 | 9,119 | 7,178 | 15,395 | 9,450 | 5, 945 |
| 10 - 14 | 5,984 | 2,998 | 2,986 | 3,177 | 1,402 | 1,775 | 2,807 | 1,596 | 1,211 |
| 15 - 19 | 5:700 | 4,315 | 1,385 | 2,840 | 2.036 | 804 | 2,860 | 2,279 1,760 | 581 615 |
| 20 - 24 · · · · · · · · · · · · · · · · · · | 4,624 3,353 | 3,233 2,342 | 1,391 1,051 | 2,249 1,795 | 1,473 1,227 | 776 568 | 2,375 1,598 | 1,115 | 483 |
| 30 - 34 | 2,372 | 1,473 | 899 | 1,239 | 739 | 500 399 | 1.133 1.012 | 734 605 | 399 407 |
| 35 - 39 · · · · · · · · · · · · · · · · · · | 2.021 2.117 | 1,215 1,083 | 806 1.034 | 1,009 1,061 | 610 552 | 509 | 1,012 | 531 | 525 |
| 45 - 49 | 1,513 | 672 | 841 | 806 | 376 | 426 | 707 508 | 2 94 224 | 413 284 |
| 50 - 54 | 1.087 913 | 472 285 | 615 628 | 579 443 | 248 132 | 331 311 | 470 | 153 | 317 |
| 60 - 64 | 777 | 216 | 56 L | 393 | 127 | 266 | 384 | 89 51 | 295 244 |
| 65 - 69 | 66 L 294 | 163 43 | 498 251 | 366 186 | 112 28 | 254 158 | 295 108 | 15 | 93 |
| 75 YEARS AND OVER | 236 | 59 | 177 | L54 | 55 | 99 | 82 | 4 | 78 |
| MABINAY - URBAN | | | | | | | | | |
| ALL AGES | 1,308 | 1,172 | 136 | 663 | 583 | 80 | 645 | 589 | 56 |
| 10 - 14 | 299 225 | 236 220 | 63 5 | 161 106 | 116 101 | 45 5 | 138 119 | 120 119 | 16 |
| 20 - 24 | 150 | 1 32 | 18 | 70 | 60 | 10 | 80 | 72 | 8 |
| 25 - 29 | 128 128 | 124 114 | 4 14 | 61 65 | 61 55 | 10 | 67 6 3 | 63 59 | 4 |
| 30 - 34 | 78 | 78 | - | 45 | 45 | | 33 | 33 | - |
| 40 - 44 45 - 49 | 72 70 | 72 70 | - | 45 30 | 45 30 | - | 27 40 | 27 40 | - |
| 50 - 54 | 62 | 70 58 28 | 4 | 35 | 35 | _ | 27 | 23 | 4 |
| 55 - 59 | 32 24 | 28 15 | 9 | 15 5 | 15 5 | = | 17 19 10 | 13 13 | • |
| 60 - 64 | 25 | 20 | 5 | 15 | 10 | 5 | 10 | io | - |
| 70 - 74 | 10 5 | 5 - | 5 5 | 10 | 5 - | 5 - | 5 | - | 5 |
| MABINAY - RURAL | | | | | | | | | |
| ALL AGES | 30, 184 | 17,397 | 12,987 | 15,634 | 8,536 | 7,098 | 14,750 | 8, 86L | 5,889 |
| 10 - 14 | 5,685 | 2,762 | 2,923 | 3,016 | 1.286 | 1,730 | 2+669 | 1,476 | 1,193 |
| 15 - 19 | 5,475 4,474 | 4,095 3,1 <i>0</i> 1 | 1,380 1,373 | 2,734 2,179 | 1,935 1,413 | 799 766 | 2,741 2,255 | 2,160 1,688 | 581 607 |
| 20 - 24 | 3,265 | 2,218 | 1.047 | 1,734 | 1+166 | 568 | 1.531 | 1,052 | 479 |
| 30 - 34 · · · · · · · · · · · · · · · · · · | 2 • 244 1 • 943 | 1,359 1,137 | 885 806 | 1,174 964 | 684 565 | 490 399 | 1+070 9 7 9 | 675 572 | 395 40 7 |
| 40 - 44 | 2,045 | 1,011 | 1,034 | 1,016 | 507 | 509 | 1,029 | 504 | 525 |
| 45 - 49 | 1,443 | 602 414 | 841 611 | 776 544 | 348 213 | 428 331 | 667 481 | 254 201 | 413 280 |
| 55 - 59 | 881 | 257 | 624 | 428 | 117 | 311 | 453 | 140 | 313 |
| 60 - 64 | 753 636 | 201 143 | 552 493 | 388 351 | 122 102 | 266 249 | 365 285 | 79 41 | 286 244 |
| 70 - 74 | 284 | 38 | 246 | 176 | 23 | 153 | 108 | 15 | 93 |
| 75 YEARS AND OVER | 231 | 59 | 172 | 154 | 55 | 99 | 17 | 4 | 73 |
| , - CEYULMAM | | | F 702 | 0.049 | E 047 | 3 001 | 480.0 | A- 203 | 2,781 |
| ALL AGES | 17 , 832 | 12,050 | 5,782 | 8,948 | 5,847 | 3.001 559 | 8,984 1,321 | 6,203 90L | 420 |
| 10 - 14 | 2 • 756 2 • 528 | 1,777 2,062 | 979 466 | 1,435 1,205 | 876 961 | 244 | 1,323 | 1,101 | 222 |
| 20 - 24 | 2,510 | 1,995 | 515 | 1.183 | 910 955 | 273 350 | 1,327 1,215 | 1,085 973 | 242 242 |
| 25 - 29 | 2,520 1,581 | 1,928 1,125 | 592 456 | 1,305 807 | 511 | 296 | 774 | 614 | 160 |
| 35 - 39 | 1.270 | 900 | 370 | 673 | 450 | 223 | 597 472 | 450 301 | 147 171 |
| 40 - 44 | 928 506 | 428 479 | 300 327 | 456 40 l | 32 7 247 | 129 154 | 405 | 2 3 2 | 173 |
| 50 - 54 | 685 | 337 | 348 | 305 | 169 | 136 | 390 416 | 168 139 | 21 2 27 7 |
| 55 - 59 | 674 667 | 2 89 2 32 | 385 435 | 258 371 | 150 145 | 108 226 | 296 | 27 | 209 |
| 65 - 69 | 489 | 173 | 316 | 207 | 68 | 1 3 9 7 5 | 2 8 2 9 1 | 1 05 22 | 177 69 |
| 70 - 74 | 209 209 | 65 60 | 144 149 | 118 124 | 43 35 | 89 | 85 | 25 25 | 60 |
| , J TEARS AND OFER 4 . | , | - | • • • | / | | | - | | |

TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, AREA | 6 0 1 | TH SEXE | · · · · · · · · · · · · · · · · · · · | | MALE | | | EHALE | |
|---|---|-----------------------------|---------------------------------------|---------------------|--------------|--------------------|------------------|----------------------|--------------|
| CLASSIFICATION | | LITERATE IL | | | | LLITERATE | | LITERATE II | |
| ***************** | | | | | | | | | |
| MARIN - COYULKAM | | | | | | | | | |
| ALL AGES | 769 | 712 | 57 | 354 | 336 | 18 | 415 | 3 76 | 39 |
| 10 ~ 14 | 60 L12 | 60 112 | - | 45 60 | 45 60 | - | 15 52 | 15 52 | - |
| 15 - 19 | 81 | 81 | - | 43 | 43 | - | 38 | 38 | - |
| 25 - 29 | 88 | 82 | 6 - | 44 | 38 | 6 | 44 | 44 | - |
| 30 - 34 · · · · · · · · · · · · · · · · · · | 102 21 | 102 8 | 13 | 4 2 6 | 4Z • | 6 | 60 15 | 60 8 | 7 |
| 40 - 44 | 55 | 55 | - | 24 | 24 | _ | 31 | 31 | - |
| 45 - 49 | 72 | 64 | 8 | 12 | 12 | - | 6 <u>0</u> | 52 | 8 |
| 50 - 54 | 24 43 | 24 35 | - 8 | 24 12 | 24 12 | - | 3 L | 23 | |
| 60 - 64 | 33 | 27 | 6 | 18 | <u>a</u> 12 | 6 | 15 | 15 | - |
| 65 - 69 | 34 22 | 34 14 | 8 | l 6 | ¶ 18 6 | - | 16 16 | 16 8 | |
| 75 YEARS AND DVER | 22 | 14 | 8 | - | - | - | 22 | 14 | ě |
| HANDUYDD - RURAL | | | | | | | | | |
| ALL AGES | 17,063 | 11,338 | 5,725 | 8,494 | 5,511 | 2,983 | 8,569 | 5,827 | 2+742 |
| 10 - 14 | 2,656 | 1,717 | 979 | 1,390 | 831 | 559 | 1,306 | 886 | 420 |
| 15 - 19 | 2,416 | 1,950 | 466 | 1,145 | 901 | 244 | 1,271 | 1,049 | 22.2 |
| 20 - 24 | 2,429 2,432 | 1,914 1.846 | 515 586 | 1,140 1,261 | 867 917 | 273 344 | 1,289 1,171 | 1,047 929 | 24 2 24 2 |
| 30 - 34 | 1,479 | 1,023 | 456 | 765 | 469 | 296 | 714 | 554 | 160 |
| 35 - 39 | 1,249 | 892 | 357 | 667 | 450 303 | 217 129 | 582 441 | 4 42 2 7 0 | 140 171 |
| 40 - 44 | 873 134 | 573 +15 | 300 319 | 432 389 | 235 | 154 | 345 | 180 | 165 |
| 50 - 54 | 661 | 313 | 348 | 281 | 145 | 136 | 380 | 168 | 212 |
| 55 - 59 · · · · · · · · · · · · · · · · · · | 631 634 | 254 205 | 377 429 | 246 353 | 138 133 | 108 220 | 385 281 | 1 16 72 | 269 209 |
| 65 - 69 | 455 | 139 | 316 | 189 | 50 | 139 | 266 | 89 | 177 |
| 70 - 74 | 187 187 | 51 46 | 136 [4] | 112 124 | 37 35 | 75 89 | 75 63 | 14 | 61 52 |
| PAMPLONA - | | 70 | (41 | 144 | ,,, | • | | •• | |
| ALL AGES | 10,022 | 11,163 | 4,859 | 8.010 | 5,484 | 2,526 | 8,012 | 5,679 | 2, 333 |
| 10 - 14 | 1.855 | 1,301 | 554 | 853 | 541 | 312 | 1,002 | 760 | 242 |
| 15 - 19 | 2.078 | 1,599 | 479 530 | 1,099 1,358 | 820 1,053 | 279 305 | 979 1,425 | 7 79 1,200 | 200 225 |
| 20 - 24 | 2 • 783 2 • 363 | 2,253 1,896 | 467 | 1,208 | 933 | 275 | 1,155 | 963 | 192 |
| 30 - 34 | 1,317 | 1.081 | 236 | 692 | 571 | 121 | 625 | 510 | 115 |
| 35 - 39 · · · · · · · · · · · · · · · · · · | 915 1+092 | 677 728 | 238 364 | 499 561 | 361 343 | 1 36 218 | 416 531 | 316 385 | 100 146 |
| 45 - 49 | 684 | 371 | 313 | 381 | 196 | 185 | 303 | 175 | 128 |
| 50 - 54 | 552 | 314 | 238 | 265 | 152 | 113 | 287 298 | 1 62 1 43 | 125 155 |
| 55 - 59 | 48! 673 | 2 46 2 7 0 | 235 403 | 183 269 | 103 131 | 80 138 | 404 | 139 | 26.5 |
| 65 - 69 | 574 | 236 | 338 | 317 | 155 | 162 | 257 | 81 | 176 |
| 70 - 74 | 361 294 | 1 19 72 | 242 222 | 166 159 | 61 64 | 105 95 | 195 135 | 58 8 | 137 127 |
| PAMPLONA - URBAN | • | ,- | | | ** | | | | |
| ALL AGES | 2,042 | 1,697 | 345 | 986 | 820 | 166 | 1,056 | 877 | 179 |
| 10 - 14 | 154 | 117 | 37 | 82 | 45 | 37 | 72 | 72 | _ |
| 15 - 19 | 164 | 164 | <u></u> | 85 | 85 | - | 79 | 79 | - |
| 20 - 24 | 38L | 354 | 27 | 185 | 176 | 9 9 | 196 131 | 1 78 1 14 | 18 17 |
| 25 - 29 · · · · · · · · · · · · · · · · · · | 278 216 | 252 189 | 26 27 | 147 119 | 136 101 | เฮ้ | 97 | 88 | 9 |
| 35 - 39 | 135 | L 26 | 9 | 36 | 27 | 9 | 99 | 99 | - |
| 40 - 44 | 127 108 | 1.00 99 | 27 9 | 73 37 | 64 37 | 9 - | 54 71 | 36 62 | 18 9 |
| 50 - 54 | 125 | ģź | 28 | 55 | 36 | 19 | 70 | 61 | 9 |
| 55 - 59 | 45 | 27 | 18 | 9 27 | 9 27 | - | 36 6 2 | 18 35 | 1.6 27 |
| 60 + 64 · · · · · · · · · · · · · · · · · · | 89 83 | 62 47 | 27 36 | 47 | 36 | 9 | 36 | 19 | 27 |
| 70 74 | 72 | 45 | 27 | 28 | 19 | 9 | 44 | 26 | 18 9 |
| 75 YEARS AND DVER | 65 | 18 | 47 | 56 | 18 | 38 | 7 | _ | 4 |
| PAMPLINA - RURAL | 12 000 | 0.444 | 6.614 | 7:024 | 4,664 | 2,360 | 6,956 | 4, 602 | 2, 154 |
| A L L A G E S | 13,980 | 9,466 1,184 | 4,514 517 | 77024 | 496 | 275 | 930 | 688 | 242 |
| 15 - 19 | 1,914 | 1,435 | 479 | 1,014 | 735 | 275 | 900 | 700 | 200 |
| 20 - 24 | 2,402 2,085 | 1,899 1,644 | 503 441 | 1,173 1,061 | 877 795 | 296 266 | 1,229 1,024 | 1,022 849 | 207 175 |
| 25 - 29 · · · · · · · · · · · · · · · · · · | 1,101 | 892 | 209 | 573 | 470 | 103 | 526 | 422 | 106 |
| 35 - 39 | 780 | 551 | 229 | 463 488 | 334 279 | 125 20 9 | 317 477 | 217 349 | 128 100 |
| 40 - 44 | 965 576 | 628 272 | 337 304 | 488 344 | 159 | 185 | 232 | 113 | 119 |
| 50 - 54 | 427 | 217 | 210 | 210 | 116 | 94 | 217 | 1 01 | 116 |
| 55 - 59 · · · · · · · · · · · · · · · · · · | 436 584 | 219 208 | 217 376 | L74 242 | 94 104 | 80 138 | 262 342 | 1 25 1 04 | 137 238 |
| 65 - 69 | 491 | 189 | 302 | 270 | 117 | 153 | 221 | 72 | 149 |
| 70 - 74 | 289 2 2 9 | 74 54 | 215 175 | 138 103 | 42 46 | 96 57 | 151 126 | 32 B | 119 118 |
| 75 YEARS AND DVER | 267 | 74 | 11.5 | 103 | 70 | ,, | 120 | | |

TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP.
SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, AREA | B 0 T | H SEXI | | | HALE | ·! | | FE * A L F | |
|---|--|----------------|----------------|---------------------|-------------------|---------------|--------------------|----------------|---------------------|
| CLASSIFICATION | | LITERATE II | | | LITERATE IL | LITERATE ! | | LITERATE I | LLITEPATE |
| SAN JUSE ~ | ************************************** | | | | | | | | |
| ALL AGES | 3,706 | 5+905 | 2,301 | 4,126 | 2,949 | 1,177 | 4,080 | 2,956 | 1,124 |
| 10 - 14 | 1,050 | 800 | 250 | 508 | 346 | 162 | 542 | 454 | 88 |
| 15 - 19 | 1,178 1,106 | 1.064 985 | 114 121 | 640 509 | 554 444 | 86 65 | 53B 597 | 510 541 | 28 56 |
| 25 - 29 | 938 | 779 | 159 | 481 | 399 | 82 | 457 | 380 | 77 |
| 30 - 34 | 556 | 408 | 148 | 340 | 238 | 102 | 216 | 170 | 46 |
| 35 - 39 | 509 544 | 448 393 | 6 (151 | 247 263 | 226 299 | 21 64 | 262 281 | 2 2 2 1 9 4 | 40 87 |
| 45 - 49 | 513 | 367 | 146 | 279 | 182 | 97 | 234 | 185 | 49 |
| 50 - 54 | 371 | 711 | 160 | 185 | 114 | 71 | 186 | 97 | 89 |
| 55 - 59 | 333 305 | 1 03 72 | 230 233 | 143 123 | 45 39 | 98 84 | 190 182 | 58 33 | 132 149 |
| 65 - 69 | 380 | 149 | 231 | 172 | 68 | 104 | 208 | 81 | 127 |
| 70 - 74 | 220 | 78 | 142 | 127 | 57 | 70 | 93 | 21 | 72 |
| 75 YEARS AND OVER | 203 | 48 | 155 | 109 | 38 | 7 1 | 94 | 10 | 84 |
| SAN JOSE - RURAL | 3,206 | 5,905 | 2,301 | 4,126 | 2,949 | 1,177 | 4,080 | 2,956 | 1, 124 |
| | | | | | | | | | |
| 10 - 14 | 1.050 1.178 | 800 1.064 | 250 114 | 508 640 | 346 554 | 162 86 | 542 538 | 454 510 | 8 B 2 B |
| 20 - 24 | 1,106 | 985 | 121 | 509 | 444 | 65 | 597 | 541 | 56 |
| 25 - 29 | 938 554 | 7 79 | 159 | 481 340 | 399 | 82 | 457 | 360 170 | 77 46 |
| 30 - 34 | 556 509 | 4 08 4 48 | :48 61 | 340 247 | 238 226 | 102 | ?16 262 | 272 | 40 |
| 40 - 44 | 544 | 3 93 | 151 | 263 | 199 | 64 | 231 | 1 94 | 87 |
| 45 - 49 | 513 371 | 367 211 | 146 160 | 2 <i>1</i> 9 185 | 182 114 | 97 71 | 234 186 | 185 97 | 49 89 |
| 55 - 59 | 333 | 103 | 230 | 143 | 45 | 98 | 190 | 58 | 132 |
| 60 - 64 | 305 | 72 | 233 | 123 | 39 | 84 | 182 | 33 | 149 |
| 65 - 69 | 380 220 | 149 78 | 231 142 | 172 127 | 68 57 | 104 70 | 208 93 | 81 21 | 127 72 |
| TS YEARS AND OVER | 203 | 48 | 155 | 109 | 38 | 71 | \$4 | 10 | 84 |
| SANTA CATALINA - | | | | | | | | | |
| ALL AGES | 37,935 | 24,006 | 13,929 | 19,653 | 12,164 | 7+489 | 10.202 | 11,842 | 6,440 |
| 10 - 14 | 7.399 5.951 | 4,105 4,629 | 3,294 1,322 | 3,835 2,960 | 2+003 2+230 | 1 1832 730 | 3,544 2,591 | 2,102 2,399 | 1,462 592 |
| 20 - 24 | 4.833 | 3,707 | 1,126 | 2,471 | 1,845 | 626 | 2,362 | 1,862 | 500 |
| 25 - 29 · · · · · · · · · · · · · · · · · · | 4,144 | 3,009 | 1,135 760 | 2,179 1,560 | 1,530 1,161 | 649 399 | 1,965 | 1:479 1:045 | 486 361 |
| 35 - 39 | 2+966 2+169 | 2,206 1,801 | 968 | 1,443 | 975 | 468 | 1,406 1,326 | 826 | 500 |
| 40 - 44 | 2,595 | 1,626 | 969 | 1,334 | 822 | 512 | 1,261 | 804 | 457 |
| 45 - 49 | 1,948 1,510 | 993 712 | 955 798 | 1,086 759 | 583 342 | 503 417 | 86 <u>2</u> 751 | 410 370 | 452 381 |
| 55 - 59 | 1.244 | 457 | 807 | 617 | 201 | 416 | 647 | 256 | 391 |
| 60 - 64 | 1,076 704 | 339 | 737 | 592 | 231 | 361 | 484 | 108 | 376 |
| 65 - 69 | 432 | 1 99 1 28 | 505 304 | 399 225 | 108 74 | 291 151 | 305 207 | 91 54 | 214 153 |
| 75 YEARS AND UVER | 344 | 95 | 249 | 193 | 59 | 134 | 151 | 36 | 115 |
| SANTA CATALINA - L | URBAN | | | | | | | | |
| ALL AGES | 4,501 | 3+745 | 756 | 2.199 | 1, 798 | 40 [| 2,302 | 1+947 | 355 |
| 10 - 14 | 856 | 642 | 214 | 415 | 299 | 116 | 441 | 343 365 | 98 34 |
| 15 = 19 | 713 542 | 657 465 | 56 77 | 314 239 | 292 205 | 22 34 | 399 303 | 260 | 43 |
| 25 - 29 | 3 7 7 | 3.35 | 42 | 180 | 153 | 27 | 197 | 1 85 | 15 |
| 30 - 34 | 387 346 | 3 33 3 04 | 54 42 | 211 359 | 177 142 | 34 17 | 1.76 1.67 | 156 162 | 20 25 |
| 40 - 44 | 346 316 | 269 | 42 47 | 178 | 142 151 | 27 | 138 | 118 | 20 |
| 45 - 49 | 229 | 192 | 37 | 139 | 155 | 17 | 90 | 70 | 20 |
| 50 - 54 | 197 131 | 164 115 | 33 16 | 104 50 | 76 44 | 8 S | 93 81 | 88 71 | 5 10 |
| 60 - 64 | 120 | 94 | 26 | 39 | 33 | 6 6 | 81 | 61 | 20 |
| 65 - 69 | 126 | 90 | 36 | 78 | 52 | 56 | 44 | 36 | 10 |
| 70 - 74 | 56 105 | 25 60 | 3 L 45 | 42 51 | 21 31 | 50 51 | 14 54 | 4 29 | 10 25 |
| SANTA CATALINA - R | RURAL | | | | | | | | |
| ALL AGES | 33,434 | 20,261 | 13,173 | 17,454 | £0,366 | 7,080 | 15,980 | 9, 895 | 6+085 |
| 10 - 14 | 3,543 | 3 + 4 6 3 | 3+080 | 3,420 | 1.704 | 1.716 | 3,123 | 1+759 | 1.364 |
| 15 - 19 | 5,238 4,291 | 3,972 3,242 | 1,266 1,049 | 2,646 2,232 | 1,938 1,640 | 708 592 | 2,552 2,059 | 2,034 1,602 | 55 B 45 7 |
| 25 ~ 29 | 3,767 | 2,674 | 1,093 | 1,999 | 1,377 | 622 | 1,768 | 1,297 | 471 |
| 30 - 34 | 2,579 | 1.873 | 706 | 1,349 | 984 | 365 | 1,230 | 669 | 341 |
| 35 - 39 | 2•423 2•279 | 1,497 1,357 | 926 922 | 1,284 1,156 | 633 671 | 451 485 | 1,139 1,123 | 664 686 | 475 437 |
| 45 - 49 | 1,719 | 801 | 918 | 947 | 461 | 486 | 772 | 340 | 432 |
| 50 - 56 | 1,313 | 548 | 765 | 655 | 266 | 389 | 658 | 2 6 2 | 376 |
| 55 ~ 59 | 4,133 956 | 342 245 | 791 711 | 567 553 | 157 198 | 410 355 | 566 403 | 1 85 47 | 381 356 |
| 65 * 69 | 578 | 1 09 | 469 | 321 | 56 | 265 | 257 | 53 | 204 |
| 10 - 14 | 376 239 | 1 03 35 | 273 204 | 183 142 | 53 28 | 130 114 | 193 57 | 50 7 | 143 90 |
| IS TEMPS ATT SYCK | 234 | 25 | ۷.4 | 144 | 20 | | 71 | ŗ | 70 |

TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP.
SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| | 8 0 | TH \$ E : | x £ S 1 | | MALE | | | EMALE | |
|---|----------------|----------------------|------------|----------------|--------------------|---------------------|----------------|-----------------|--------------|
| CLASSIFICATION | TATAL | 11 TERATE | ILLITERATE | TOTAL | LITERATE | IL ITERATE | TOTAL | LITERATE II | LITERATE |
| | | | | 44.04.a== | | | | | |
| - PDTA12 | | | | | | | | | |
| ALL AGES | 27,069 | 18,205 | 8,864 | 14,009 | 9,313 | 4,696 | 13,060 | 8, 892 | 4, 168 |
| 10 ~ 14 | 4,711 | 3,316 | 1.395 | 2,431 | 1,617 | 814 | 2,280 | 1,699 | 581 |
| 15 ~ 19 | 3:555 | 2,965 | 590 | 1.929 | 1,554 | 375 | 1,626 1,456 | 1,4II 1,264 | 215 192 |
| 2J - 24 | 2,936 2,840 | 2 • 4 78 2 • 2 36 | 458 604 | 1,480 1,503 | 1,214 | 266 324 | 1,337 | 1,057 | 280 |
| 30 ~ 35 | 1,972 | 1,502 | 470 | 1.068 | 792 | 276 | 904 | 710 | 194 207 |
| 35 ~ 39 | 1+837 1+933 | 1,328 1,297 | 509 636 | 925 1.000 | 623 643 | 302 357 | 912 933 | 705 654 | 279 |
| 45 ~ 49 | 1 + 477 | 8 84 | 593 | 764 | 463 | 301 | 713 | 421 | 292 |
| 50 ~ 54 | 1,517 | 726 613 | 791 679 | 605 583 | 401 278 | 404 305 | 712 709 | 3 2 5 3 3 5 | 387 374 |
| 55 ~ 59 | 1+292 1+191 | 412 | 779 | 642 | 275 | 367 | 549 | 137 | 412 |
| 65 ~ 69 | 762 | 213 | 489 357 | 353 285 | 12 4 70 | 229 215 | 349 196 | 89 54 | 260 142 |
| 70 - 74 | 481 625 | 124 111 | 514 | 241 | 80 | 161 | 384 | કો | 353 |
| | | | | | | | | | |
| NABA - NCTAIZ | | 2,499 | 44? | 1,419 | 1,228 | 191 | 1,527 | 1,271 | 256 |
| ALL AGES | 2,946 | 29477 | 771 | | | | | | |
| 10 - 14 | 418 448 | 3 3 2 4 3 5 | 86 [3 | 230 203 | 185 190 | 45 13 | 188 245 | 147 245 | 4 i - |
| 15 ~ 19 | 345 | 3 34 | il | 181 | 176 | 5 | 164 | 158 | . 6 |
| 25 ~ 29 | 312 | 288 184 | 24 | 136 104 | 130 104 | <u>6</u> - | 176 80 | 158 80 | 18 |
| 30 - 34 · · · · · · · · · · · · · · · · · · | 184 145 | 139 | 6 | 57 | 51 | 6 | 88 | 88 | - |
| 40 - 44 | 1 95 | 168 | 24 29 | 93 114 | 69 107 | 2 6 7 | 99 98 | 99 76 | 22 |
| 45 - 49 | 212 159 | 1 <i>8</i> 3 | | 74 | 74 | | 85 | 58 | 2 7 |
| 55 ~ 59 | 132 | 92 | | 38 | 12 | 26 32 | 94 46 | 80 11 | 14 35 |
| 60 - 64 | լ40 58 | 73 44 | | 94 31 | 62 24 | 72 | 25 | 20 | 5 |
| 70 - 74 | 77 | 52 | 25 | 30 | 17 | L 3 | 47 | 35 | 12 |
| 75 YEARS AND DVER | 126 | 43 | 83 | 34 | 27 | 7 | 92 | 16 | 76 |
| STATON - 9 IRAL | | | | | | | | | |
| ALL AGES | 24,123 | L 5 + 7 06 | 8,417 | 12+590 | 8,085 | 4,505 | 11,533 | 7,621 | 3,912 |
| 10 - 14 | 4.293 | 2,984 | | 2,201 | 1,432 | 769 | 2,092 | 1,552 | 540 215 |
| 15 - 19 | 3,107 2,591 | 2,530 2,144 | | 1,726 1,299 | 1,364 1,038 | 362 261 | 1,381 1,292 | 1,166 | 186 |
| 25 - 29 | 2,528 | 1,948 | 580 | 1.367 | 1,049 | 318 | 1,161 | 899 | 262 |
| 30 - 34 | 1,788 | 1,318 | | 964 868 | 688 572 | 276 296 | 824 824 | 630 617 | 194 207 |
| 40 - 44 | 1,741 | 1,129 | 612 | 907 | 574 | 333 | 834 | 555 | 279 |
| 45 ~ 49 | 1,265 1,350 | 70), 594 | | 650 731 | 356 32 7 | 294 404 | 615 627 | 345 267 | 27 0 36 0 |
| 50 - 54 | 1,160 | 521 | 639 | 545 | 266 | 279 | 615 | 255 | 360 |
| 60 - 64 | 1,051 | 339 169 | | 548 322 | 213 100 | 3 3 5 222 | 503 324 | 1 26 69 | 377 255 |
| 65 - 69 | 646 404 | 72 | | 755 | 53 | 202 | 149 | 19 | 130 |
| 75 YEARS AND DVER | 499 | 68 | 431 | 207 | 53 | 154 | 292 | 15 | 277 |
| SIBULAN - | | | | | | | | | |
| ALL AGES | Lo. 667 | L 3,858 | 2,809 | 8,506 | 7,09i | 1,415 | 8,16t | 6,767 | l, 394 |
| 10 - 14 | 2,753 | 2,190 | | 1,460 | 1,133 | 32 7 90 | 1,293 1,075 | 1,057 1,027 | 236 48 |
| 15 - 19 | 2,345 2,033 | 2,207 1,873 | | 1,270 | 1,180 als | 104 | 1,111 | 1.055 | 56 |
| 25 - 29 | 2,174 | 2,041 | 133 | 1,110 | 1,024 | 86 57 | 1.064 | 1,017 608 | 47 54 |
| 30 - 34 | 1,456 943 | 1,345 835 | | 794 507 | 737 464 | 57 43 | 662 436 | 371 | 65 |
| 40 - 44 | 983 | 812 | 171 | 448 | 370 | 78 | 535 | 442 | 93 128 |
| 45 - 49 | 874 806 | 664 584 | 210 222 | 445 400 | 363 278 | 82 122 | 429 406 | 301 306 | 100 |
| 55 - 59 | 688 | 467 | 221 | 340 | 252 | 8.8 | 348 | 215 | 133 |
| 60 - 64 | 586 | 337 302 | | 279 237 | 176 161 | 103 76 | 307 285 | 161 141 | 146 144 |
| 55 - 69 · · · · · · · · · · · · · · · · · · | 522 311 | 3 UZ į 44 | | 171 | 83 | 88 | 140 | 58 | 79 |
| 75 YEARS AND DVER | 193 | 57 | | 123 | 52 | 71 | 70 | 5 | 65 |
| SIBULAY - URBAN | | | | | | | | | |
| ALL AGES | 2,222 | 2,113 | 109 | 1.099 | 1.956 | 43 | 1+153 | 1,057 | 66 |
| 10 - 14 | 335 | 291 | 41 | 162 | 146 | 16 | 170 | 145 160 | 25 |
| 15 - 19 | 368 221 | 368 216 | | 206 98 | 208 98 | Ξ. | 160 123 | 911 | 5 |
| 25 - 29 | 263 | 263 | ~ | 110 | l t o | - | 153 | 153 | - |
| 30 - 34 · · · · · · · · · · · · · · · · · · | 239 122 | 239 122 | | 142 82 | 142 82 | - | 57 40 | 97 40 | - |
| 40 - 44 | 98 | 92 | 6 | 32 | 26 | 6 | 66 | 66 | - |
| 45 ~ 49 | 109 | 1 09 97 | | 47 57 | 47 52 | - 5 | 42 55 | 62 45 | 10 |
| 50 - 54 · · · · · · · · · · · · · · · · · · | 112 101 | 91 | 10 | 56 | 51 | 5 | 45 | 40 | 5 |
| 60 - 64 | 106 | 91 78 | | 4 L 33 | 36 27 | 5 6 | 65 57 | 55 51 | 10 6 |
| 65 - 69 | 90 41 | 41 | ~ | 16 | 16 | - | 25 | 25 | |
| 75 YEARS AND IVER | 20 | 15 | 5 | 15 | 15 | - | 5 | - | 5 |
| | | | | | | | | | |

TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, AREA 1 | B Q T | H SEXE | s ! | | MALE | ! | | EMALE | |
|-----------------------------------|----------------|--------------------|-------------------|---------------------|--------------------|---------------------|-----------------|-------------------|--------------|
| CLASSIFICATION AND MUNICIPALITY | TUTAL | LITERATE IL | LITERATE | TOTAL | LITERATE IL | LITERATE | TOTAL | LITERATE I | LITERATE |
| SIBULAN + RURAL | | | | | +_ +_ • | | | | |
| ALL AGES | 14,445 | 11,745 | 2,700 | 7,407 | 6,035 | 1,372 | 7,038 | 5,710 | 1,328 |
| 10 - 14 | 2,421 | 1,899 | 522 | 1,298 | 987 | 311 | 1,123 | 912 | 21.1 |
| 15 - 19 | 1,977 1,812 | 1,839 1,657 | 138 155 | 1.062 824 | 972 720 | 90 104 | 915 988 | 867 937 | 48 51 |
| 25 - 29 | 1,911 | 1,778 | 133 | 1,000 | 914 | 86 | 911 | 864 | 47 |
| 30 - 34 | 4,217 | 1,106 | 111 | 652 425 | 595 382 | 57 43 | 565 396 | 511 331 | 54 65 |
| 35 - 39 | 921 885 | 713 720 | 108 165 | 416 | 344 | 72 | 469 | 3 76 | 93 |
| 45 - 49 | 765 | 5 55 | 210 | 398 | 316 | 82 | 367 | 239 | 128 90 |
| 50 - 54 | 694 587 | 487 376 | 207 211 | 343 284 | 226 201 | 117 83 | 351 303 | 261 175 | 128 |
| 60 - 64 | 480 | 246 | 234 | 238 | 140 | 98 | 242 | 1 06 | 136 |
| 65 - 69 | 432 270 | 2 24 1 03 | 208 167 | 204 155 | 134 67 | 70 88 | 228 115 | 90 36 | 138 79 |
| 70 - 74 | 173 | 42 | 131 | 108 | 37 | 71 | 65 | 5 | 60 |
| TANJAY - | | | | | | | | | |
| ALL AGES | 41,101 | 33,262 | 7,839 | 20,455 | 16,455 | 4,000 | 20,646 | 16, 807 | 3, 839 |
| 10 - 14 | 6,955 | 5,615 5,612 | 1+340 591 | 3,548 3,072 | 2,764 2,716 | 784 356 | 3,407 3,131 | 2,851 2,896 | 556 235 |
| 15 - 19 | 6;203 5;064 | 4,449 | 615 | 2,523 | 2,190 | 333 | 2,541 | 2,259 | 282 |
| 25 - 29 | 4,786 | 4,176 | 610 | 2,333 | 1,985 1,513 | 348 | 2,453 | 2,191 1,423 | 262 148 |
| 30 - 34 | 3,272 2,814 | 2,936 2,425 | 336 389 | 1,701 1,454 | 1,242 | 188 212 | 1,571 1,360 | 1,183 | 177 |
| 40 - 44 | 2.697 | 2,159 | 538 | 1,348 | 1,058 | 290 | 1,349 | 1,101 | 248 |
| 45 - 49 | 2,198 | l≠609 l≠235 | 589 545 | 1,042 873 | 721 662 | 321 211 | 1,156 907 | 686 573 | 268 334 |
| 50 - 54 | 1,780 1,508 | 964 | 544 | 737 | 486 | 251 | 771 | 478 | 293 |
| 60 - 64 | 1,272 | 677 | 595 | 534 | 346 | 188 | 738 | 331 293 | 407 265 |
| 65 - 69 | 1.087 786 | 645 455 | 442 333 | 529 389 | 35 <i>2</i> 239 | 177 150 | 558 399 | 216 | 183 |
| 75 YEARS AND OVER | 677 | 305 | 372 | 372 | 181 | 191 | 305 | 1 74 | 181 |
| MABRU - VALHAT | | | | | | | | | |
| ALL AGES | 13,045 | 11,731 | 1,314 | 6,305 | 5,680 | 625 | 6,740 | 6,051 | 689 |
| 10 - 14 | 2,246 2,095 | 1,992 2,023 | 254 72 | 1,224 1,021 | 1+046 996 | 178 25 | 1,022 | 946 1,027 | 76 47 |
| 20 - 24 | 1,449 | 1,390 | 59 | 709 | 669 | 40 | 740 | 721 | 19 |
| 25 - 29 | 1,323 | 1,258 | 65 | 597 483 | 538 453 | 59 30 | 726 567 | 720 558 | 6 9 |
| 30 - 34 | 1,050 910 | 1,011 875 | 39 35 | 453 | 441 | 12 | 457 | 434 | 23 |
| 40 - 44 | 855 | 807 | 48 | 413 | 395 | 18 | 442 | 412 | 30 |
| 45 - 49 | 720 544 | 6 25 4 58 | 95 86 | 332 287 | 279 247 | 53 40 | 388 257 | 346 211 | 42 46 |
| 55 - 59 | 547 | 414 | 133 | 232 | 206 | 26 | 315 | 2 08 | 107 |
| 60 - 64 | 489 320 | 3 04 2 3 5 | 185 85 | 209 148 | 158 112 | 51 36 | 2 8 0 L 7 2 | 1 46 1 2 3 | 134 49 |
| 65 - 69 | 197 | 148 | 49 | 68 | 50 | íě | L 29 | 98 | 31 |
| 75 YEARS AND GVER | 300 | 191 | 109 | 129 | 90 | 39 | 171 | 101 | 70 |
| TANJAY - RURAL | | | | | 10.275 | 2 275 | 17.00 | 10 754 | 3 150 |
| ALL AGES | 28, 056 | 21,531 3,623 | 6,525 1,086 | 14,150 2,324 | 10,775 | 3,375 606 | 13,906 2,385 | €0, 756 €, 905 | 3,150 480 |
| 10 - 14 | *:109 *:108 | 3,589 | 519 | 2,051 | 1,720 | 331 | 2,057 | 1,869 | 188 |
| 20 - 24 | 3,615 | 3,059 | 556 545 | 1,814 1,736 | 1.521 1.447 | 293 289 | 1,801 1,727 | 1,538 1,471 | 26 3 25 6 |
| 25 - 29 | 3,463 2,222 | 2,918 l,925 | 297 | 1,218 | 1,060 | 156 | 1,004 | 865 | 139 |
| 35 - 39 | 1,904 | 1,550 | 354 | 1,001 | 801 | 200 | 903 | 749 | 154 |
| 40 = 44 | L,842 L,479 | 1,352 984 | 490 494 | 935 710 | 663 442 | 2 7 2 268 | 907 768 | 689 542 | 21 8 226 |
| 50 - 54 | 1,236 | 777 | 459 | 586 | 415 | 171 | 650 | 362 | 288 |
| 55 - 59 | 561 | 550 373 | 411 410 | 505 325 | 280 188 | 225 137 | 456 458 | 270 185 | 186 273 |
| 65 - 69 | 183 767 | 410 | 357 | 381 | 240 | 141 | 386 | 170 | 216 |
| 70 - 74 | 591 | 307 | 284 | 321 | 189 | 132 | 270 | 118 | 152 |
| 75 YEARS AND DVER | 317 | 114 | 263 | 243 | 91 | 152 | 134 | 23 | 111 |
| TAYASAN - | 15 - 622 | 9,056 | 6,467 | 7,740 | 4, 365 | 3,375 | 7,783 | 4,691 | 3,092 |
| ALL AGES | 15,523 | 1,412 | 1,620 | 1,551 | 686 | 865 | 1,481 | 726 | 755 |
| 10 - 14 15 - 19 | 2,396 | i ₁ 738 | 658 | 1,223 | 812 | 411 | 1,173 | 926 | 247 |
| 20 - 24 | 2,035 | 1+439 996 | 596 389 | 1,010 | 691 475 | 319 226 | 1+025 684 | 748 521 | 277 163 |
| 25 - 29 | 1,365 1,138 | 736 | 402 | 553 | 336 | 217 | 585 | 400 | 185 |
| 35 - 39 | 1,256 | 7 75 | 481 | 659 | 413 | 246 | 597 | 362 336 | 235 279 |
| 40 - 44 | 1•157 773 | 5 86 4 83 | 571 290 | 542 3 7 2 | 250 246 | 292 126 | 615 401 | 336 237 | 164 |
| 50 - 54 | 612 | 293 | 319 | 302 | 134 | 168 | 310 | 159 | 151 |
| 55 - 59 | 449 457 | 161 161 | 288 296 | 207 233 | 92 112 | 115 121 | 242 224 | 69 49 | 173 175 |
| 65 - 69 | 345 | 88 | 257 | 166 | 19 | 147 | 179 | 69 | 110 |
| 70 - 74 | 246 | 1 00 | 146 354 | 111 110 | 54 45 | 57 65 | 135 132 | 46 43 | 89 89 |
| 75 YEARS AND JVER | 242 | 88 | 154 | 110 | 47 | Q 9 | 1 24 | 77 | 07 |

TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, AREA] | | T.H SEXE | s I | | MALE | | | EMALE | |
|---|--------------------|-------------------------|--------------|---------------------|----------------------|------------|---------------------|---------------------|------------|
| | TJTAL | LITERATE IL | LITERATE | TOTAL | | LLITERATE | | | |
| TAYASAN - URBAN | | | | | + | | | | ··· |
| ALL AGES | 1,361 | 1,323 | 58 | 626 | 611 | 15 | 755 | 712 | 43 |
| 10 - 14 | 262 | 256 | 6 | 112 | 112 | • | 150 | 144 | 6 |
| 15 - 19 | 199 | 194 | 5 | 103 | 98 | 5 | 96 | 96 | - |
| 20 - 24 | 145 7 0 | 145 7 0 | _ | 107 31 | 107 31 | Ξ | 38 39 | 38 39 | _ |
| 30 - 34 | 111 | 111 | _ | 35 | 35 | - | 76 | 76 | |
| 35 - 39 | 128 93 | 1 28 93 | - | 62 30 | 62 30 | - | 66 63 | 66 63 | = |
| 45 - 49 | 66 | 66 | - | 25 | 25 | - | 41 | 41 | _ |
| 50 - 54 | 85 49 | 73 49 | 12 | 40 22 | 40 22 | - | 45 27 | 33 27 | 12 |
| 60 - 64 | 48 | 37 25 36 | H | 22 | 17 | 5 | 26 | 20 | 6 |
| 65 - 69 | 25 36 | 25 36 | <u>-</u> | 17 | 17 | Ξ. | 25 19 | 25 19 | Ξ |
| 75 YEARS AND DVER | 64 | 40 | 24 | 20 | 15 | 5 | 44 | 25 | L9 |
| TAYASAN - RURAL | | | | | | | | | |
| ALL AGES | 14,142 | 7,733 | 6+409 | 7 t L L 4 | 3, 754 | 3,360 | 7,028 | 3, 979 | 3+049 |
| 10 - 14 | 2,770 2,197 | 1,156 1,544 | 1,614 653 | 1,439 1,120 | 574 714 | 865 406 | 1,331 1,077 | 582 830 | 749 247 |
| 20 - 24 | 1,890 | 1,294 | 596 | 903 | 584 | 319 | 987 | 710 | 277 |
| 25 - 29 | 1.315 1.027 | 926 625 | 389 402 | 670 518 | 444 301 | 226 217 | 645 509 | 4 82 3 2 4 | 163 185 |
| 35 - 39 | 1,128 | 647 | 481 | 597 | 351 | 246 | 5 3 t | 296 | 235 |
| 40 - 44 | 1 + 064 707 | 493 417 | 571 290 | 512 3 47 | 220 221 | 292 126 | 552 360 | 273 1 <i>9</i> 6 | 279 164 |
| 50 - 54 | 527 | 2 20 | 307 | 262 | 94 | 168 | 265 | 126 | 139 |
| 55 - 59 | 400 409 | 1 12 1 24 | 288 285 | 185 211 | 70 9 5 | 115 116 | 215 198 | 42 29 | 173 169 |
| 65 - 69 | 320 | 63 | 257 | 166 | L9 | 147 | 154 | 44 | 110 |
| 70 - 74 | 210 178 | 64 48 | 146 130 | 94 90 | 37 30 | 57 60 | 116 88 | 27 18 | 89 70 |
| VALENCIA (LUZURRIA | GA) - | | | | | | | | |
| ALL AGES | 10,851 | 8,977 | 1,874 | 5,534 | 4,660 | 874 | 5,317 | 4,317 | 1,000 |
| 10 - 14 | 1,758 | 1,447 | 311 | 915 | 707 | 208 | 843 | 740 | 103 |
| 15 - 19 | 1,460 | 1,373 | 67 77 | 910 6 7 5 | 751 636 | 59 39 | 650 717 | 622 679 | 26 38 |
| 25 ~ 29 | 1,223 | 1,160 | 63 | 644 | 603 | 41 | 579 | 557 | 22 |
| 30 - 34 | 783 555 | 719 502 | 64 53 | 436 319 | 39 <i>1</i> 283 | 39 36 | 347 236 | 3 <i>2</i> 2 2 | 25 17 |
| 40 - 44 | 809 | 707 | 102 | 413 | 362 | 51 | 396 | 345 | 51 |
| 45 - 49 | 596 6 22 | 4 86 4 44 | 110 178 | 2 93 290 | 239 220 | 54 70 | 3 0 3 3 3 2 | 247 224 | 56 108 |
| 55 - 59 | 448 393 | 276 216 | 172 177 | 231 190 | 165 133 | 66 57 | 217 203 | 111 111 | 196 120 |
| 65 - 69 | 418 | 151 | 267 | 151 | 71 | 80 | 267 | 80 | 187 |
| 70 - 74 | 201 193 | 1 05 76 | 96 L17 | 89 78 | 49 44 | 40 34 | 112 115 | 56 32 | 56 83 |
| VALENCIA (LUZURRIA | | | | | | | | | |
| ALL AGES | 882 | 815 | 67 | 410 | 386 | 24 | 472 | 429 | 43 |
| 10 - 14 | 150 | 1 35 | 15 | 59 | 44 | 15 | 91 | 91 | - |
| 15 - 19 | 117 | L 1.7 | - | 55 | 55 | | 62 | 62 | - |
| 20 - 24 | 90 87 | 85 87 | 5 | 4 <u>1</u> 46 | 36 46 | 5 - | 49 4 l | 49 41 | _ |
| 30 + 34 · · · · · · · · · · · · · · · · · · | 79 48 | 79 42 | 6 | 42 20 | 42 20 | - | 37 28 | 37 22 | 6 |
| 40 - 44 | 69 | 69 | - | 38 | 38 | - | 31 | 31 | - |
| 45 - 49 | 39 52 | 39 42 | 10 | 34 14 | 34 10 | 4 | 5 38 | 5 32 | - |
| 55 - 59 | 55 | 43 | 1.2 | 37 | 37 | _ | 18 | 6 | L 2 |
| 60 - 64 | 22 24 | 27 15 | - 9 | 11 5 | 11 5 | - | 11 19 | 11 10 | 9 |
| 70 - 74 | 10 40 | 10 30 | 10 | - B | - 6 | - | 10 32 | 10 | 10 |
| VALENCIA (LUZURRIA | | 30 | 10 | ь | 0 | - | 32 | 22 | 10 |
| ALL AGES | 9.969 | 8,162 | 1,807 | 5,124 | 4,274 | 850 | 4,845 | 3,688 | 957 |
| 10 - 14 | 1+608 | 1,312 | 296 | 856 | 663 | 193 | 752 | 649 | 103 |
| 15 - 19 | 1.343 | 1,256 1,230 | 67 72 | 755 634 | 696 600 | 59 34 | 589 668 | 560 630 | 28 38 |
| 25 - 29 | 1:136 | 1,073 | 63 | 598 | 557 | 41 | 538 | 516 | 22 |
| 30 - 34 | 704 507 | 640 460 | 64 47 | 394 299 | 355 263 | 39 36 | 310 208 | 2 0 5 1 9 7 | 25 11 |
| 40 - 44 | 740 | 6 36 | 102 | 375 | 324 | 51 | 365 | 314 | 51 |
| 45 - 49 | 5 57 570 | 447 402 | 110 168 | 259 276 | 205 210 | 54 66 | 298 294 | 242 192 | 56 102 |
| 55 - 59 | 393 | 233 | 0.61 | 194 | 128 | 66 | 199 | 1.05 | 94 |
| 60 - 64 | 371 354 | 1 94 1 36 | 177 259 | 179 146 | 122 66 | 57 80 | 1 92 2 4 8 | 72 70 | 120 178 |
| 70 - 74 | 191 | 95 | 96 | 89 | 49 | 40 | 102 | 46 | 56 |
| 75 YEARS AND DVER | 1 53 | 46 | 107 | 70 | 36 | 34 | 83 | to | 73 |

TABLE 6. LITERACY OF PRIVATE MOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE SROUP. AREA 1 | в о | TH SEXE | | | MALE | | | F E " A L E | |
|---|--------------------|----------------------|-------------------|----------------|--------------------|--------------------|---------------------|--------------------|-------------|
| CLASSIFICATION J AND MUNICIPALITY | TUTAL | LITERATE IL | | TOTAL | | ILLITERATE (| | LITERATE | |
| 14 1 5 15 MO FO | | | | - | | | | | |
| VALLE-ERM350 - A L L A G E S • • • • | 17,109 | 1 C+220 | 6,889 | 8,434 | 5,050 | 3,384 | 8,675 | 5,170 | 3,505 |
| 10 - 14 | 3,059 | 2.025 | 1.034 | 1,460 | 939 | 521 | 1,599 | 1,086 | 513 |
| 15 - 19 | 2,496 | 1.586 | 587 745 | 1,210 | 91.7 772 | 293 373 | 1,286 1,186 | 99 <u>2</u> 814 | 294 37 Z |
| 25 - 29 · · · · · · · · · · · · · · · · · · | 2 - 047 L - 453 | 1+399 868 | 648 585 | 993 | 668 50B | 325 303 | 1+054 642 | 731 360 | 323 282 |
| 35 - 39 | 1 070 996 | 599 516 | 471 480 | 486 490 | 275 267 | 211 223 | 584 506 | 324 249 | 260 257 |
| 45 = 49 | 923 812 | 477 343 | 446 | 417 | 220 188 | 197 250 | 506 374 | 257 155 | 249 219 |
| 55 - 59 | 577 473 | 1.75 1.03 | 402 370 | 272 251 | 118 51 | 15 4 200 | 305 222 | 57 52 | 248 170 |
| 65 - 69 | 424 215 | 112 | 312 157 | 220 127 | 61 37 | 159 90 | 204 88 | 51 21 | 153 67 |
| 70 - 74 | 233 | 50 | 183 | 114 | 29 | 8.5 | 119 | 21 | 98 |
| VALLEHERMOSO - URBAN | | | | | | | | | |
| ALL AGES | 1,981 | 1,248 | 733 | L,002 | 640 | 362 | 979 | 608 | 371 59 |
| 10 - 14 | 348 306 | 2 29 241 | 119 65 | 181 141 | 121 102 | 60 39 | 167 165 | 108 139 | 26 |
| 20 - 24 | 202 | 1 34 1 26 | 26 76 | 81 114 | 70 64 | 11 50 | 79 88 | 64 62 | 15 26 |
| 30 - 34 | 203 77 | 1 17 44 | 86 33 | 114 42 | 79 24 | 35 18 | 89 35 | 38 20 | 51 15 |
| 40 - 44 | 139 117 | 77 79 | 62 38 | 66 76 | 36 48 | 30 28 | 73 41 | 41 31 | 32 10 |
| 50 - 54 | 103 91 | 61 27 | 42 64 | 40 34 | 23 11 | 17 23 | 63 57 | 38 16 | 25 41 |
| 60 - 64 | 45 94 | 17 69 | 28 25 | 27 30 | L2 34 | 1 l 5 | 22 55 | 5 35 | 17 20 |
| 70 - 74 | 39 57 | 10 17 | 29 40 | 22 | 5 L1 | 17 18 | 17 28 | 5 | 12 22 |
| VALLEHEFMOSO - RURAL | | | | | | | | | |
| ALL AGES | 15,128 | 8,972 | 4,156 | 1+4:2 | 4,410 | 3,022 | 7,696 | 4,562 | 3, 134 |
| 10 - 14 | 2,711 | 1,796 1,668 | 915 522 | 1,279 1,069 | 818 815 | 461 254 | 1.432 | 978 653 | 268 |
| 15 - 19 | 2,171 L,845 | 1,452 | 719 572 | 1.364 875 | 702 604 | 362 275 | 1.107 | 750 669 | 357 297 |
| 25 - 29 | 1,250 | 751 555 | 499 438 | 697 445 | 429 251 | 268 193 | 553 549 | 322 304 | 231 245 |
| 35 - 39 | 857 806 | 439 398 | 418 408 | 474 341 | 231 172 | 193 169 | 433 465 | 7 08 2 26 | 225 239 |
| 50 - 54 | 709 | 2 82 | 427 | 398 238 | 165 107 | 233 131 | 311 248 | 117 | 194 207 |
| 55 - 59 | 486 428 | 148 86 43 | 338 342 287 | 228 | 39 27 | 189 154 | 200 149 | 47 16 | 153 133 |
| 65 - 69 70 - 74 75 YEARS AND OVER | 330 176 176 | 48 33 | 128 143 | 105 | 32 18 | 73 67 | 71 91 | 16 15 | 55 76 |
| ZANGONE - ATIUN PACEMAX | 1,0 | ,,, | 147 | | | | | | |
| ALL AGES | ll + 347 | 8,330 | 3+017 | 5,537 | 4, 219 | 1.318 | 5,810 | 4,111 | 1,699 |
| 10 - 14 | 1+370 | 1,166 | 204 | 734 629 | 620 585 | L14 44 | 636 458 | 546 450 | 90 8 |
| 15 - 19 | 1,087 854 | 1:035 794 | 52 60 | 402 463 | 358 386 | 44 77 | 452 489 | 436 456 | 16 33 |
| 25 - 29 | 952 849 | 842 774 | 110 75 | 455 | 412 380 | 43 37 | 394 419 | 362 391 | 32 28 |
| 35 - 39 | 636 920 | 771 701 | 65 219 | 4[7 49] | 398 | 93 107 | 429 310 | 303 217 | 126 93 |
| 45 - 49 | 638 125 | 438 551 | 174 | 328 350 | 221 260 | 90 | 375 | 291 259 | 84 138 |
| 55 - 59 | 595 709 | 399 311 | 196 398 | 198 277 | 140 151 | 58 126 | 397 432 | 160 109 | 272 214 |
| 65 - 69 | 617 537 | 212 139 | 405 398 | 294 251 | 103 101 | 191 150 | 323 286 | 38 | 248 317 |
| 75 YEARS AND DVER | 458 | 197 | 461 | 248 | 104 | 144 | 410 | 93 | 311 |
| ALL AGES | 3,815 | 3,251 | 564 | 1.789 | 1,564 | 225 | 2,026 | 1,687 | 339 |
| 10 - 14 | 421 | 384 | 37 | 218 | 202 | 16 | 203 | 1 82 | 21 |
| 15 - 19 | 428 339 | 4 28 3 24 | 15 | 200 174 | 200 159 | 15 | 228 165 | 228 165 | - |
| 25 - 29 | 317 383 | 309 361 | в 22 | 131 197 | 123 190 | 8 7 | 186 186 | 1 96 1 7 L | 15 |
| 35 - 39 | 291 295 | 283 258 | 8 37 | 147 154 | (39 139 | 8 15 | 144 141 | 144 119 | 22 |
| 45 - 49 | 192 273 | 1 62 251 | 30 22 | 124 121 | 101 11 4 | 23 7 | 68 152 | 61 1 3 7 | 7 15 |
| 55 - 59 | 230 182 | 184 144 | 46 38 | 47 63 | 39 55 | 9 | 1 <i>8</i> 3 119 | 1 45 89 | 36 30 |
| 65 - 69 | 151 145 | 53 39 | 98 196 | 55 72 | 16 24 | 39 48 | 96 73 | 37 15 | 59 58 |
| 75 YEARS AND DVER | 168 | ří | 97 | 86 | 63 | 23 | 82 | 8 | 74 |
| ZAMBOANGUITA - RURAL | | # 0 76 0 | 2-453 | 3,748 | 2,655 | 1,093 | 3,784 | 2,424 | 1,360 |
| ALL AGES | 7,532 949 | 5•0 79 782 | 2,453 167 | 3,748 516 | 418 | 98 | 433 | 364 | 69 |
| 10 - 14 | 659 515 | 607 470 | 52 45 | 429 228 | 385 199 | 44 29 | 230 287 | 5 7 1 5 7 2 | 8 16 |
| 25 - 29 | 635 486 | 533 413 | 102 53 | 332 258 | 263 222 | 69 36 | 303 208 | 270 191 | 33 17 |
| 35 - 39 | 545 625 | 4 88 443 | 57 182 | 270 337 | 241 259 | 29 78 | 275 288 | 247 184 | 28 104 |
| 40 - 44 | 446 452 | 276 300 | 170 152 | 204 229 | 120 146 | 84 83 | 242 273 | 156 154 | 86 69 |
| 55 - 59 | 365 527 | 215 167 | 150 360 | 151 214 | 101 | 50 | 214 313 | 114 71 | 100 242 |
| 60 - 64 | 466 392 | 1 59 1 00 | 307 292 | 239 179 | 9 7 | 152 | 227 213 | 72 23 | 155 190 |
| 75 YEARS AND JVER | 450 | 1 26 | 364 | 162 | 41 | | 328 | 85 | |
| | | | | | | | | | |

TABLE 7 - LANGUAGE OR DIALECT GENERALLY SPOKEN IN PRIVATE HOUSEHOLDS BY MUNICIPALITY, URBAN-RURAL: 1980

| L ANGUAGE/DIALECT I | PRIVATE HOUSEHOLDS | | | | | |
|---------------------|--------------------|------------------------------|-----------------------|--|--|--|
| AND MUNICIPALITY | TOTAL | j urban | i RURAL | | | |
| NEGROS URIENTAL - | | | | | | |
| FOTAL | 147,816 | 27,342 | 120,474 | | | |
| KLANDN | 30 11 | 5 | 25 11 | | | |
| ICOL | 130 | 20 | 110 | | | |
| EBURNO | 139,506 10 | 26,246 10 | 113,260 | | | |
| CPGYU | 10 | - | 10 | | | |
| NGLISH | 69 16 | 64 | 5 16 | | | |
| ERMAN | 5 | - - | 5 | | | |
| ILIGAYNDA | 5 7,825 | 2.47 | 4 903 | | | |
| LOCATOR TECHNOO, | 40 | 10 | 6 • 89 3 30 | | | |
| ANGKANAI | 5 | - | 5 | | | |
| ANDAYA | 5 5 | - 5 | 5 | | | |
| AGALIG | 144 | 50 | 94 | | | |
| AMEAN (AYUQUITAN) - | | | | | | |
| TOTAL | 2,518 | 184 | 2,334 | | | |
| CPAUBE | 2,518 | 184 | 2, 334 | | | |
| AYUNGON - | | | | | | |
| OTAL | 4,538 | 261 | 4,277 | | | |
| EBUANO | 4,533 5 | 261 | 4, 272 | | | |
| BACONG - | , | • | 5 | | | |
| | | | | | | |
| OTAL | 2,734 2,734 | 431 431 | 2,303 2,303 | | | |
| BAIS CITY - | 2,134 | 431 | 2 + 303 | | | |
| O T A L | 8 • 692 | 1 413 | 7,280 | | | |
| 1001 | 5 | 1,412 | 7,200 | | | |
| EBUAND | 8,598 | 1,377 | 7,221 | | | |
| ILIGAYNON (ILONGO) | 30 5 | 30 5 | 50 | | | |
| AGALOG | 4 | ÷ | 4 | | | |
| BASAY - | | | | | | |
| OTAL | 4,049 | 3 36 | 3,713 | | | |
| I C D L | 5 2•541 | - 91 | 5 2•450 | | | |
| ILIGAYNON (ILONGO) | 1,373 | 240 | 1,133 | | | |
| LOCANO | 35 5 | 5 - | 30 5 | | | |
| AGALOG | 90 | Ξ | 90 | | | |
| BAYAWAN (TULONG) - | | | | | | |
| 0 T A L | 12,695 | 1,557 | 11,138 | | | |
| 1001 | 20 | - | 20 | | | |
| EBUANO | 8,324 5 | 1,337 | 6•987 5 | | | |
| ILIGAYNON (ILONGO) | 4,341 | 2 20 | 4,121 | | | |
| ANGKANAI | 5 | - | 5 | | | |
| BINDDY (PAYABON) - | | | | | | |
| OTAL | 4,213 4,207 | 3 7 9 3 7 3 | 3,834 3,834 | | | |
| ILIGAYNJN (ILBNGO) | 6 | 6 | - | | | |
| CANLADY CITY ~ | | | | | | |
| OTAL | 4,941 | 867 | 4,074 | | | |
| KLANON | 10 3,798 | - 551 | 10 3,247 | | | |
| ILIGAYNON (ILONGO) | 1,133 | 316 | 817 | | | |
| | 137 | | | | | |

TABLE 7 - LANGUAGE OR DIALECT GENERALLY SPOKEN IN PRIVATE HOUSEHOLDS BY MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| LANGUAGE/DIALECT | ` | | OLDS |
|--------------------|-------------------------|------------------|-------------|
| AND MUNICIPALITY | TOTAL | 1 URBAN | 1 RURAL |
| DAUIN - | | | |
| OTAL | 3,079 | 420 | 2,655 |
| ICOL | 10 | 420 | 10 2,649 |
| CVAUB | 3,069 | 420 | 2404 |
| DUMAGUETE CITY - | | | |
| OTAL | 11,124 | 11,124 5 | - |
| CLANDN | 5 10 | 10 | • |
| CPAUBE | 10,955 | 10,955 | • |
| INESE | 10 64 | 10 64 | • |
| LIGAYNON (ILONGO) | 30 | 30 | • |
| · · · · · · CPADO. | 5 | 5 45 | • |
| AGAL3G | 45 | 72 | |
| GUIHULNGAN - | | | |
| OTAL | 15,667 5 | 1,570 5 | 14, 09 |
| I C D L | 15,642 | L• 560 | 14+08 |
| AMTIKANON | 5 | - | |
| LIGAYNDN (ILONGO) | 10 5 | • 5 | 11 |
| AGALDG | , | • | |
| JIMALALUD - | | 300 | 3,00 |
| OTAL | 3,381 6 | 380 | 3,00 |
| GUAYANG | 3,375 | 380 | 2+99 |
| LA LIBERTAD - | | | |
| O T A L | 5,681 | 383 | 5, 29 |
| CARYATUE | 5 10 | - | ı |
| ICOL | 5,645 | 3 8 3 | 5,26 |
| JYONO | 5 | - | 1 |
| ADDANG | 16 | • | 1 |
| MABINAY - | | | |
| DTAL | 8,340 5 | 328 | 8,01 |
| ICOL | 7,793 | 3 28 | 7,46 |
| (LIGAYNON (ILONGO) | 542 | - | 54 |
| - GCYULNAM | | | |
| G T A L | 4,580 | 165 | 4,41 |
| KLANON | 5 4,540 | 160 | 4,38 |
| EBUAYO | 35 | 5 | 3 |
| PAMPLONA - | | | |
| OTAL | 4,142 | 492 | 3,65 |
| 1001 | 5 | - | 3,64 |
| CPAUBB | 4,132 5 | 492 - |) p 04 |
| SAN JOSE - | | | |
| | 1,886 | • | 1,88 |
| OTAL | 1,881 | - | 1,68 |
| ILIGAYNDN (ILONGO) | 5 | - | |
| SANTA CATALINA - | | | |
| | 10,078 | 1,110 | 8,96 |
| OTAL | | | |
| KLANDN , | | - | 3 |
| | 5 35 9+823 215 | - 1,030 80 | |

TABLE 7 - LANGUAGE OR DIALECT GENERALLY SPOKEN IN PRIVATE HOUSEHOLDS BY MUNICIPALITY, URBAN-RURAL: L980 - CONTINUED

| LANGUAGE/DIALECT | P | RIVATE HOUSEHO | LDS |
|-------------------------|-------------------------------|-----------------------------|--------------------------|
| AND MUNICIPALITY | J TOTAL | I URBAN | R URAL |
| - NOTAIS | | | |
| T O T A L | 7,262 7,257 5 | 734 729 5 | 6+528 6+528 - |
| SIBULAN - | | | |
| T D T A L | 4,207 4,177 30 | 545 545 - | 3,662 3,632 30 |
| - YALMAT | | | |
| T D T A L | 9+632 5 9+612 5 | 2,780 - 2,780 - | 6,852 5 6,832 5 |
| TAYASAN - | •• | | 10 |
| T D T A L | 4+040 5 5 4+025 5 | 3 24 - - 3 24 - | 3,716 5 5 3,701 |
| VALENCIA (LUZURRIAGA) - | | | |
| TOTAL | 2,849 2,849 | 2 09 2 09 | 2,640 2,640 |
| VALLEHERMOSO - | | | |
| TOTAL | 4,773 4,773 | 5 53 5 53 | 4,220 4,220 |
| Z AMBO AN GUITA - | | | |
| T O T A L | 2,715 10 2,705 | 798 5 793 | 1,917 5 1,912 |

TABLE 8. PRIVATE HOUSEHOLD POPULATION IS YEARS OLD AND OVER BY GAINFUL AND NON-GAINFUL DECUMATION, MARITAL STATUS AND SEX, URBAN-RURAL: 1980

| 35(1)34 (3)4 (4) | | TOTAL | | | UFBAN | | | J A 4 U 4 | |
|---|-----------|--------------------|------------------------|---------------------|----------------|----------------|------------------|------------------|------------------|
| COA PETTA PUDDO LE SUTETE JA TIRA P | 1 | MALE | FEMALE | встн | MALE | FEMALE | | #4(E | FEMALE |
| NEGROS PRIENTAL - | | | | | | | | | |
| TJf4L | 477, 303 | 237,765 | 239,538 | 98,652 | 46, 308 | 52,344 | 378,651 | 191,457 | 187,194 |
| GAINFUL DCC PATION | | 205,490 | 56,522 | 51,224 | 34, 260 | 16#964 | 210,788 | 171.230 | 39,558 |
| CMA LASIPHOST, APPEISES ••••• SESSECH (STAINER CMA SVITUSSES, EVITARTSININCA | | 3,663 | 6,478 | 6,628 | 2,423 | 4,205 | 3,513 | 1.240 | 2,273 |
| MANAGERIAL #JRKERS | 708 | 629 2.891 | 79 2,080 | 497 3 | 435 1,845 | 62 1+514 | 211 1,612 | 194 1,046 | 17 566 |
| CLERICAL AND RELATED WORKERS . SALES WORKERS | 11,628 | 4+875 | 6.753 | 7 • 063 | 3, 235 | 3,828 | 4,565 | 1,640 | 2,925 |
| SERVICE WORKERS | . 13, 144 | 5,186 | 8,558 | 8,340 | 3, 166 | 5,174 | 5,404 | 2 • 02 0 | 3,384 |
| FISHERMEN AND 1 INTERS PRODUCTION AND RELATED WORKERS, TRANSPORT EQUIPMENT | | 159,941 | 27,545 | 11,019 | 10.296 | 723 | 176,467 | 149, 645 | 26,827 |
| OPERATORS AND LABORERS WORKERS NOT CLASSIFIABLE BY | 27,639 | 23,602 | 4,037 | 11,487 | 10,463 | 1,024 | 16,152 | 13, 139 | 3,013 |
| OCCUPATION | 5, 495 | 4,703 | 992 | 2,831 | 2, 397 | 434 | 2,864 | 2,306 | 558 |
| NON-GAINFUL BECUPATION | 215,291 | 32,275 | 183,016 | 47,428 | 12+048 | 35,380 | 167,863 | 20, 227 | 147+636 |
| VOLUNTEERS | | 11 1,162 | 11 156,084 | 17 25•573 | 11 212 | 6 25,36 L | 131,673 | 950 | 5 130,723 |
| STUDENTS | | 19,959 | 20,566 | 16,468 | 8,046 | 8,422 | 24, 057 | 11,913 | 12+144 |
| PENSIONERS AND OTHER RETIRED PENSONS | | 4,291 | 2,601 809 | 3±032 427 | 1 • 956 271 | 1+076 156 | 3,860 1,422 | 2, 335 769 | 1,525 653 |
| OISABLED | | 1,040 5,812 | 2,945 | 1,911 | 1, 552 | 359 | 6,846 | 4, 260 | 2,586 |
| NEVER MARRIED | | | | | | | | | |
| TOTAL | . 147,633 | 78,563 | 69,070 | 37,288 | 17,633 | 19,655 | 110,345 | 60, 930 | 49,415 |
| GAINFUL 3CCUPATION | . 78,148 | 52,812 | 25,336 | 15,936 | 8,166 | 7,770 | 62,212 | 44,646 | 17,566 |
| PROFESSIONAL, TECHNICAL AND RELATED WORKERS | | 557 | 1,617 | 1+335 | 324 | 1,011 | 839 | 233 | 606 |
| MANAGERIAL HURKERS | . 117 | 90 522 | 27 997 | 61 956 | 45 308 | 16 648 | 56 563 | 45 214 | 11 349 |
| CLERICAL AND RELATED WORKERS SALES WORKERS | . 2, 634 | 752 | 1,882 | 1,582 | 512 | 1.070 | 1,052 | 740 | 812 |
| SERVICE WORKERS | | 1,954 | 4+656 | 5,148 | 1,164 | 3,984 | 3,462 | 790 | 2,672 |
| FISHERMEN AND HUNTERS PRODUCTION AND RELATED | | 41,786 | 11,768 | Z v 865 | 2,617 | 248 | 50,689 | 39. IF9 | 11,520 |
| WORKERS, TRANSPORT EQUIPMEN' OPERATORS AND LABORERS WORKERS NOT CLASSIFIABLE BY | | 4,957 | 1,506 | 2,567 | 2, 161 | 406 | 3,896 | 2, 790 | 1,100 |
| OCCUPATION | . 3, 677 | 2,194 | €88 | 1.422 | 1,035 | 387 | 1,655 | 1+159 | 496 |
| NOTTAQUEDE SURFICE | | 25, 751 | 43,734 | 21 ₁ 352 | 9,467 | 11,885 | 48,133 | 16,284 | 31 +849 |
| VOLUNTEERS | . 21,379 | 5 795 19,602 | 11 20,584 19,904 | 3,349 15,973 | 1 10 7,863 | 3,239 8,110 | 18,030 23,533 | 685 11:739 | 17.345 11.794 |
| PENSIONERS AND OTHER RETIRED PERSONS | | 187 | 299 | 239 | 59 | 180 | 247 320 | 128 195 | 1 19 1 25 |
| DISABLED | | 287 | 152 | 119 | 92 | 27 | | 3,537 | 2,46t |
| ACTIVITY REPORTED | . 7,659 | 4,875 | 2,784 | 1,661 | 1,338 | 323 | 5,958 | 3,73, | 24101 |
| TOTAL | . 300,368 | 149,644 | 150,724 | 54,996 | 27. 963 | 27,933 | 245,372 | 122,581 | 122,791 |
| GAINFUL DECUPATION | | 144,982 | 23,272 | 32,781 | 25+098 | 7,683 | 135,473 | 119,884 | 15,589 |
| PROFESSIONAL, TECHNICAL AND RELATED #JRKERS | . 7,629 | 3,055 | 4,574 | 5,096 | 2,058 | 3+038 | 2,533 | 997 | 1 • 5 3 6 |
| ADMINISTRATIVE, EXECUTIVE AND MANAGERIAL HORKERS | . 587 | 535 | 52 | 436 | 390 | 46 | 151 | 145 | 6 |
| CLERICAL AND RELATED WORKERS SALES WORKERS | . 3, 345 | 2,339 3,946 | 1.006 3.888 | 2,325 4,869 | 1+518 2+424 | 807 2,245 | 1,020 2,965 | 82 l 1 + 32 2 | 199 1,643 |
| SERVICE WARKERS | 4, 199 | 3,105 | 1,094 | 2,653 | 1,932 | 721 | 1,546 | 1,173 | 373 |
| AND FORESTRY WORKERS, FISHERMEN AND HUNTERS PRODUCTION AND RELATED | | 111,548 | 10,413 | 7,538 | 7:237 | 301 | 114,423 | 104+311 | 10,112 |
| HORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS | | 18,143 | 2,171 | 8,543 | 8,046 | 497 | 11,771 | 10+097 | 1,674 |
| WORKERS NOT CLASSIFIABLE BY OCCUPATION | 2,385 | 2,311 | 74 | 1,321 | 1+ 293 | 58 | 1,064 | 1.018 | 46 |
| NON-GAINFUL JCCJPATION | . 132+114 | 4,662 | 127,452 | 22,215 | 1,965 | 20,250 | 109,899 | 2+697 | 107,202 |
| WOLUNTEERS | 126,141 | 6 147 320 | 125,994 593 | 6 19,619 456 | 6 42 166 | 19,577 290 | 106, 522 457 | 105 154 | 106,417 303 |
| PENSIONERS AND OTHER RETIRED PERSONS | . 3,551 | 2 - 894 | 657 | 1,769 | 1,442 | 327 | 1,782 | 1.452 | 330 74 |
| OTSABLED | . 632 | 522 | 110 | 168 | 132 | 36 | 464 | 390 | |
| ACTIVITY REPORTED | . E71 | 773 | 98 | 197 | 177 | 50 | 674 | 596 | 78 |

TABLE 8. PRIVATE HOUSEHOLD POPULATION 15 YEARS OLD AND OVER BY GAINFUL AND NON-GAINFUL OCCUPATION, MARITAL STATUS AND SEX, URBAN-RURAL: 1980 - CONTINUED

| E36 405 245 79 547 634 664 656 180 431 — 680 333 779 766 173 | #ALE 8,307 6,591 51 | FEMALE | 5.484 1,922 155 - 61 504 344 517 284 57 3,562 2,379 17 982 140 | #ALE 1, 361 783 41 19 83 34 369 194 43 578 | FEMALE | 80TH SEKES 20,352 11,483 SC 18,443 290 10,147 372 123 8,869 | #ALE 6, 546 5, 808 10 41 52 5, 423 175 107 1, 138 | 5,6 4,7 14 7,7 |
|--|--|---|--|---|--|--|---|---|
| 405 245 | 5,792 369 150 1,716 202 11 1,163 219 121 | 6,814 194 60 823 548 4,872 287 30 10,715 9,478 22 1,616 547 | 1,922 155 -1 51 504 344 517 284 57 3,562 -2,379 17 982 | 783 41 19 83 34 369 194 43 578 | 1,139 114 42 421 310 148 90 14 2,984 | 11,483 50 | 5,808 10 41 52 5,423 175 107 1,138 | 5,6 4,7 1,7 |
| 405 245 | 5,792 369 150 1,716 202 11 1,163 219 121 | 6,814 194 60 823 548 4,872 287 30 10,715 9,478 22 1,616 547 | 1,922 155 -1 51 504 344 517 284 57 3,562 -2,379 17 982 | 783 41 19 83 34 369 194 43 578 | 1,139 114 42 421 310 148 90 14 2,984 | 11,483 50 | 5,808 10 41 52 5,423 175 107 1,138 | 5,6 4,7 1,7,7 |
| 405 245 | 5,792 369 150 1,716 202 11 1,163 219 121 | 6,814 194 60 823 548 4,872 287 30 10,715 9,478 22 1,616 547 | 1,922 155 -1 51 504 344 517 284 57 3,562 -2,379 17 982 | 783 41 19 83 34 369 194 43 578 | 1,139 114 42 421 310 148 90 14 2,984 | 11,483 50 | 5,808 10 41 52 5,423 175 107 1,138 | 4.73 4.73 19 |
| 245 -9 79 634 664 656 180 431 -0 680 33 779 766 173 930 938 | 51 -9 19 124 86 5,792 369 150 1,716 -202 11 1,163 219 121 | 194 | 155 -1 51 504 344 517 284 57 3,562 -2,379 17 982 | 41 19 83 34 369 194 43 578 | 114 | 10,147 372 123 8,869 | 10 | 5,6 1 40 22 4.72 19 1 |
| 79 547 634 664 656 180 431 — 680 33 779 766 173 | 19 124 86 5,792 369 150 1,716 202 11 1,163 219 121 | 60 623 548 4,872 287 30 10,715 5,478 22 1,616 547 | 504 344 517 284 57 3,562 2,379 17 | 194 43 578 | 114 | 10,147 372 123 8,869 | 10 | 19 4,77 19 17,73 |
| 79 547 634 664 656 180 431 — 680 33 779 766 173 | 19 124 86 5,792 369 150 1,716 202 11 1,163 219 121 | 60 623 548 4,872 287 30 10,715 5,478 22 1,616 547 | 504 344 517 284 57 3,562 2,379 17 | 194 43 578 | 42 421 310 148 90 14 2,984 | 10,147 372 123 8,869 | 41 52 5,423 175 107 1,138 | 4.73 4.73 19 |
| 79 547 634 664 656 180 431 — 680 33 779 766 173 | 19 124 86 5,792 369 150 1,716 202 11 1,163 219 121 | 8 23 5 48 4,872 287 30 10,715 9,478 22 1,616 547 | 61 304 344 517 284 57 3,562 2,379 17 | 194 43 578 | 42 421 310 148 90 14 2,984 | 10,147 372 123 8,869 - 6,301 | 5,423 175 107 1,138 | 4.72 4.72 19 1 |
| 547 634 664 656 180 431 - 680 33 779 766 173 | 124 86 5,792 369 150 1,716 202 11 1,163 219 121 | 8 23 5 48 4,872 287 30 10,715 9,478 22 1,616 547 | 504 344 517 284 57 3,562 | 83 34 369 194 43 578 | 421 310 148 90 14 2,984 | 443 290 10,147 372 123 8,869 - | 41 52 5,423 175 107 1,138 | 4.72 4.72 19 17.73 |
| 664 656 180 431 — 680 33 779 766 173 | 5,792 369 150 1,716 202 11 1,163 219 121 | 287 30 10,715 9,478 22 1,616 547 | 517 284 57 3,562 2,379 17 | 369 194 43 578 | 148 90 14 2,984 2,324 | 10,147 372 123 8,869 - 6,301 | 5,423 175 107 1,138 | 4.72 19 1 7.73 |
| 656 180 431 680 33 779 766 173 | 369 150 1,716 202 11 1,163 219 121 | 287 30 10,715 9,478 22 L,616 547 | 284 57 3,562 - 2,379 17 982 | 194 43 578 | 90 14 2,984 | 372 123 8•869 - 6•301 | 175 107 1,138 | 19 1 7,73 |
| 180 431 | 150 1,716 | 30 10,715 9,478 22 L,616 547 | 57 3,562 - 2,379 17 982 | 194 43 578 | 90 14 2,984 | 372 123 8•869 - 6•301 | 175 107 1,138 | 19 1 7,73 |
| 180 431 | 150 1,716 | 30 10,715 9,478 22 L,616 547 | 57 3,562 - 2,379 17 982 | 43 578 55 | 14 2,984 2,324 | 123 8,869 - 6,301 | 107 1,138 - | 7,73 |
| 431 - 680 33 779 766 173 930 938 | 1,716 202 11 1,163 219 121 | 10,715 - 9,478 22 L,616 547 | 3,562 - 2,379 17 982 | 578 - 55 - | 2,984 | 8,869 - 6,301 | 1,138 | 7,73 |
| | 202 11 1,163 219 121 | 5,478 22 L,616 547 | 2+379 17 982 | 55 5 | 2,984 | 8,869 - 6,301 | 1,138 | 7,73 |
| | 202 11 1,163 219 121 | 5,478 22 L,616 547 | 2+379 17 982 | 55 5 | 2+324 | 6,301 | _ | |
| 33 779 766 173 930 938 | 11 1,163 219 121 | 22 1,616 547 | 17 982 | 6 | | | 147 | |
| 779 766 173 930 938 | 1,163 219 121 1,077 | L,616 547 | 982 | | 11 | • • | | 6,15 |
| 766 173 930 938 | 219 121 1,077 | 547 | | | | 16 | 5 | 1 |
| 173 930 538 | 121 | | 170 | 442 47 | 540 | 1,797 | 721 | 1:07 |
| 930 538 | 1,077 | 25 | | | 93 | 676 | 172 | 45 |
| 538 | • | | 44 | 28 | 16 | 125 | 93 | 3 |
| 538 | • | | | | | | | |
| | | 1,853 | 768 | L 83 | 585 | 2,162 | 894 | 1,26 |
| 9.0 | 994 | 944 | 506 | 160 | 346 | 1,432 | 834 | 59 |
| | | | | | | | | |
| 80 | - | 80 | 42 | • | 42 | 38 | - | 3 |
| 23 | 6 | 17 | - 17 | - | - 17 | - | • | |
| 175 | 35 | 140 | 102 | 10 | 92 | 73 | 6 25 | |
| 231 | 24 | 207 | 157 | 18 | 138 | 74 | 5 | 6 |
| 186 | 754 | 432 | 75 | 49 | 26 | 1,111 | 705 | 40 |
| | | | | | | | , , , | 10 |
| 190 | 127 | 63 | 82 | 56 | 26 | 108 | 71 | 31 |
| 53 | 48 | 5 | 31 | 26 | 5 | 22 | 22 | |
| 592 | 63 | 909 | 262 | 23 | 239 | 730 | 60 | 670 |
| _ | | _ | | - | 237 | - | - | 0.0 |
| 263 | 10 | 853 | 209 | 5 | 204 | 654 | 5 | 649 |
| 26 | 10 | 16 | 6 | - | 6 | 20 | 10 | 10 |
| 65 12 | 36 12 | 29 | 4 2 - | 13 | 29 | 23 12 | 23 | _ |
| | | 11 | | e | _ | | | U |
| | • | | , | , | | 2: | | ., |
| | | | | | | | | |
| 536 | 174 | 362 | 116 | 68 | 48 | 420 | 106 | 314 |
| 267 | 111 | 156 | † 9 | 53 | 26 | 188 | 58 | 130 |
| 1.2 | | 12 | | | _ | 12 | _ | |
| | | | | | | | | 13 |
| 5 | 5 | - | = | - | - | 5 | 5 | - |
| 38 c70 | 18 17 | 20 53 | 6 3.n | 6 17 | 21 | 32 32 | 12 | 20 32 |
| | | | | | | | | |
| 121 | 61 | 60 | 24 | 24 | • | 97 | 37 | 60 |
| • | | | | | | | | |
| | | | Li | | | | | 5 |
| - | - | - | - | | | | | - |
| 269 | 63 | 206 | 37 | 15 | 2.2 | 232 | 4.8 | 184 |
| 183 | _ 8 | 175 | - 17 | - | 17 | 166 | _ R | 158 |
| 47 | 16 | 31 | 16 | ti | · s | 31 | 5 | 26 |
| 11 | 11 | - | - | - | • | 11 | 11 | _ |
| | | | | - | - | | <u>-</u> | · |
| | 12 26 536 267 13 4 5 38 670 121 16 - 269 | 65 36 12 12 12 12 12 12 15 15 15 15 15 16 17 17 12 1 16 1 16 16 17 18 18 18 18 18 18 18 18 18 18 18 18 18 | 65 36 29 12 12 - 26 15 11 536 174 362 267 111 156 13 - 13 4 4 - 5 5 7 38 18 20 670 17 53 121 61 60 16 6 10 | 65 36 29 42 12 12 26 15 11 5 536 174 362 116 267 111 156 79 13 - 13 5 5 5 8 18 20 6 670 17 53 30 121 61 60 24 16 6 10 11 269 63 206 37 183 8 17 17 16 31 16 11 11 | 65 36 29 42 13 12 12 26 15 11 5 5 536 174 362 116 68 267 111 156 79 53 13 - 13 5 5 5 38 18 20 6 6 6 670 17 53 30 17 121 61 60 24 24 16 6 10 11 6 269 63 206 37 15 183 8 175 17 | 65 | 65 | 65 |

TABLE 9. GAINFUL WORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980

| SEX, INDUSTRY GROUP AND | 1 4014151-0 1 | | | | |
|--|--------------------|--------------------------|---|--------------------|---------------|
| AREA CLASSIFICATION | 15 YEARS DLD | TECHNICAL AND RELATED | A OM IN I STRATIVE, EXECUTIVE AND MANAGERIAL WORKERS | RELATED WORKERS | SALES WORKERS |
| | | | | | |
| NEGROS OR LENTAL - | `~~ | 10.167 | 708 | 4,971 | 11,628 |
| BOTH SEXES | 262,012 | 10,141 | | | 37 |
| RICULTURE, FISHERY AND FORESTRY AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY | 192,743 177,247 | 181 32 | 65 | 134 63 | 21 |
| & OTHER ANIMALS | 588 1,358 | 10 6 6 | 5 | 60 | 16 |
| FISHERY | 12,920 | 68 5 | 60 | 6 5 | |
| FORESTRY | 630 | - | - | - | - |
| NING AND QUARRYING | 1,712 | 179 | 6 | 80 | - |
| METALLIC DRE MINING | 1,611 | 168 | 6 | 73 | - |
| NON-METALLIC MINING AND QUARRYING | 101 | 11 | - | 7 | - |
| NUFACTURING | 10,427 | 515 | 103 | 390 | 82 |
| MANUFACTURE OF FOOD, BEVERAGES AND TODACCO | 2,986 | 145 | 34 | 299 | 40 |
| MANUFACTURE OF TEXTILE+ WEARING APPAREL AND LEATHER +- MANUFACTURE OF WOOD AND WOOD | 4,064 | - | 10 | 6 | 12 |
| PRODUCTS: INCLUDING FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND | 2,157 | - | 20 | 23 | 6 |
| PAPER PRODUCTS: PRINTING AND PUBLISHING MANUFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS; | 349 | 51 | 5 | 16 | - |
| PETROLEUM, COAL, RUBBER AND PLASTIC PRIOUCTS MANUFACTURE JF YON-METALLIC MINERAL PRIJUCTS EXCEPT | 104 | 10 | 6 | 18 | 13 |
| PRODUCTS OF PETROLEUM AND COAL | 218 | - | LO. | - | - |
| MANUFACTURE OF BASIC METAL INDUSTRIES MANUFACTURE OF FABRICATED | 84 | - | - | 16 | 6 |
| METAL PRODUCTS, MACHINERY AND EQUIPMENT | 365 100 | 6 - | 12 | 12 | 5 |
| LECTRICITY, GAS AND WATER | 446 | 33 17 | 9 | 32 26 | - |
| GAS AND STEAM | 363 33 | 5 | 5 | - | - |
| WATERWORKS AND SUPPLY | 50 | 11 | - | 6 27 | _ |
| CONSTRUCTION | 4,803 4,803 | 104 104 | Ξ | 27 | _ |
| HOLESALE AND RETAIL TRADE | 11,560 674 | 31 6 | 2 <u>6</u> | 161 48 | 11,126 531 |
| WHOLESALE TRADE | 10.886 | 25 | 26 | 113 | L 0, 595 |
| RANSPORTATION, STORAGE | 7,144 | 111 | 41 | 97 7 | - |
| TRANSPORTATION SERVICES | 6,696 | 96 | 31 5 | 631 16 | ~ |
| WAREHOUSING | 57 39 L | 5 10 | ś | 330 | - |
| INANCING, INSURANCE, REAL | 2,662 | 450 | 145 | L, 48 L | 270 |
| ESTATE AND BUSINESS SERVICES BANKING INSTITUTIONS | 645 | 65 | 40 | 457 | 11 11 |
| FINANCIAL INTERMEDIARIES | 71 293 | 17 10 | 40 | 43 54 | 180 |
| REAL ESTATE | 52 1,601 | 5 353 | 5 60 | 11 916 | 31 37 |
| DAMUNITY, SOCIAL AND PERSONAL SERVICES | 27,184 | 8,791 | 313 | 1,683 | 60 |
| PUBLIC ADMINISTRATION AND DEFENSE | 3,722 | 436 | 235 | 1,302 | 5 |
| SANITARY AND SIMILAR SERVICES | 291 7,120 | 5 6,881 | 5 | 90 | - |
| MEDICAL, DENTAL, DIHER HEALTH AND VETERINARY SERVICES | 1,300 | 916 | - | 61 | · |
| OTHER SOCIAL AND RELATED COMMUNITY SERVICES | 800 | 397 | 5 | 166 | 5 |
| RECREATIONAL AND CULTURAL SERVICES | 247 | . 44 | 32 | 16 | 17 |
| PERSONAL AND HOUSEHOLD SERVICES | 13,055 | 91 | 29 | 37 11 | 6 27 |
| RESTAURANTS AND HOTELS INTERNATIONAL ORGANIZATIONS AND OTHER EXTRA-TERPITORIAL BODIES | 621 28 | 16 | - | - | - |
| | | | | | |
| OEFINED | 3,331 | 49 | - | 6 | 53 |

TABLE 9. GAINFUL WORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-PURAL: 1980 - CONTINUED

| | | ACRECIII THRAI | DOUGHT TOUR OF DELIVER | HUDBAEDE RUL |
|--|-----------------|--|---|---------------------------------|
| AREA CLASSIFICATION | SERVICE WORKERS | AGRICOLIURAL, ANIMAL HUSBANDRY & FORESTRY MORKERS, FISHERMEN & HUNTERS | PRODUCTION & RELATED MORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS | CLASSIFIABL BY OCCUPATION |
| NEGROS ORIENTAL - | | | | |
| BOTH SEXES | 13,744 | 187,486 | 27, 639 | 5, 695 |
| GRICULTURE, FISHERY AND FORESTRY AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY | 86 48 | 187,048 172,117 | 539 313 | 4, 653 4, 653 |
| & OTHER ANIMALS | 4 | 552 L• l45 | 6 76 | - |
| FISHERY | 12 | 12,737 | 37 | - |
| FORESTRY | 16 | 497 | 107 | _ |
| INING AND QUARRYING | 56 | 32 | t. 359 | - |
| METALLIC ORE MINING | 56 | 16 | 1, 292 | - |
| QUARRYING | - | 16 | 67 | - |
| ANUFACTURING | 160 | 22 | 9,458 | - |
| BEYERAGES AND TOBACCO MANUFACTURE OF TEXTILE, | 117 | 11 | 2, 340 | - |
| WEARING APPAREL AND LEATHER MANUFACTURE OF WOOD AND WOOD PRODUCTS, INCLUDING | - | - | 4, 036 | - |
| FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND PAPER PRODUCTS; PRINTING | 30 | 5 | 2, 07 3 | - |
| AND PUBLISHING | 6 | 6 | 265 | - |
| PETROLEUM, CTAL, RUBBER AND PLASTIC PRODUCTS MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT PRODUCTS OF PETROLEUM | 7 | - | 50 | - |
| AND COAL | - | - | 208 | - |
| METAL INDUSTRIES | - | - | 62 | - |
| OTHER MANUFACTURING INDUSTRIES | Ξ | • - | 341 83 | = |
| ECTRICITY, GAS AND WATER | - | 13 | 359 316 | = |
| ELECTRICITYGAS AND STEAM | | 13 | 10 33 | - |
| INSTRUCT ION | 7 7 | <u>-</u> | 4, 665 4, 665 | _ |
| OLESALE AND RETAIL TRADE | 46 | 135 | 35 | _ |
| WHOLESALE TRADE | 46 | 78 57 | 11 24 | - |
| BARCTZ_, COTATAGE | | | | |
| AND COMMUNICATION | 66 45 | 6 6 | 5, 943 5, 887 | Ξ. |
| WAREHOUSING | 16 | - | 15 | - |
| COMMUNICATION | 5 | - | 41 | - |
| NANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 246 | - | 70 | - |
| BANKING INSTITUTIONS | 67 | - | 5 - | - |
| INSURANCE | 9 | - | - | - |
| REAL ESTATE | L70 | - - | 65 | - |
| MMUNITY, SOCIAL AND PERSONAL SERVICES | 13,009 | 63 | 3, 265 | - |
| PUBLIC ADMINISTRATION AND DEFENSE | 1,423 | 11 | 310 | - |
| SANITARY AND SIMILAR SERVICES | 169 131 | 13 | 117 | = |
| MEDICAL, JENTAL, OTHER HEALTH AND VETERINARY SERVICES OTHER SOCIAL AND RELATED | 313 | - | 10 | - |
| COMMUNITY SERVICES | 206 | - | 21 | - |
| PERSONAL AND HOUSEHOLD | 92 | - | 2 720 | - |
| SERVICES | 10,115 555 | 39 - | 2, 738 5 | - |
| AND OTHER EXTRA-TERRITORIAL BODIES | 5 | - | 16 | - |
| | | | | |

TABLE 9. GAINFUL MORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, PAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

| SEX, INDUSTRY GROUP AND | GAINFUL | | MAJOR BCC | ***** | |
|--|------------------------------------|--|--|------------------------------------|---------------|
| AREA CLASSIFICATION | 15 YEARS OLD AND CVER | PROFESSIONAL, TECHNICAL AND RELATED WORKERS | AOMINISTRATIVE EXECUTIVE AND MANAGERIAL WORKERS | CLERICAL AND RELATED WORKERS | SALES WORKERS |
| NEGROS ORIENTAL - | | | | | |
| MALE | 205+490 | 3,663 | 629 | 2,891 | 4, 875 |
| GRICULTURE, FISHERY AND FORESTRY AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY | 164, 311 149, 696 | 143 25 | 60 | 75 30 | 26 15 |
| AGRICULTURAL SERVICES | 364 1,089 | 10 54 | - | 34 | 11 |
| FISHERY | 12,532 | 49 | 55 | 6 | - |
| FORESTRY | 630 | 5 - | - | - | - |
| INING AND QUARRYING | 1,644 | 164 | 6 | 60 | - |
| METALLIC ORE MINING | 1,548 | 153 | 6 | 53 | - |
| QU ARRYING | 96 | 11 | • | 7 | - |
| ANUFACTURING | 6+463 | L79 | 79 | 258 | 65 |
| BEVERAGES AND TOBACCO MANUFACTURE OF TEXTILE, | 2,616 | 112 | 28 | 212 | 25 7 |
| MEARING APPAREL AND LEATHER MANUFACTURE OF WOOD MOOD PRODUCTS, INCLUDING | 999 | - | 5 | - | , |
| FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND | 1,789 | - | 20 | 18 | 6 |
| PAPER PRODUCTS: PRINTING AND PUBLISHING MANUFACTURE OF CHENICALS AND CHENICAL PRODUCTS, | 327 | 51 | 5 | l 6 | - |
| PETROLEUM, COAL, RUBBER AND PLASTIC PRODUCTS MANUFACTURE JF NON-METALLIC MINERAL PRODUCTS EXCEPT | 80 | 10 | - | 5 | 13 |
| PRODUCTS OF PETROLEUM AND COAL | 163 | - | to | - | - |
| MANUFACTURE OF BASIC METAL INDUSTRIES | 68 | - | - | - | 6 |
| METAL PROJUCTS, MACHINERY AND EQUIPMENT OTHER MANUFACTURING INDUSTRIES | 338 83 | 6 - | 6 5 | 7 - | 5 |
| LECTRICITY, GAS AND WATER | 436 | 33 | 9 | 27 | • |
| GAS AND STEAM | 353 33 | 17 5 | 4 5 | 21 | - |
| WATERWORKS AND SUPPLY | 50 | 12 | - | 6 | - |
| ONSTRUCTION | 4,781 4,781 | 97 97 | - | 22 22 | - |
| MHOLESALE AND RETAIL TRADE | 4, 846 467 | 21 6 | 21 | 57 16 | 4, 548 356 |
| RETAIL TRADE | 4, 379 | 15 | 3.5 | ΨĨ | 4, 192 |
| RANSPORTATION, STORAGE AND COMMUNICATION | 6,955 | 106 | 36 | 834 | - |
| TRANSPORTATION SERVICES | 6,612 37 | 96 | 31 | 583 6 | - |
| COLUMN COLLAND | 306 | lo | 5 | 245 | - |
| INANCING: INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 1,756 | 384 | 135 | 711 | 215 |
| BANKING INSTITUTIONS | 419 33 | 55 12 | 40 - | 241 15 | 11 6 |
| INSURANCE | 233 | 5 | 40 | . 27 | 152 |
| BUSINESS SERVICES | 25 1,046 | 307 | 5 50 | 428 | 15 31 |
| DMMUNITY, SOCIAL AND PERSONAL SERVICES PJBLIC AUMINISTRATION | 11,351 | 2,508 | 283 | 847 | 10 |
| AND DEFENSE | 2,917 281 | 34 L 5 | 217 | 687 | 5 - |
| EDUCATION SERVICES | 1,866 | 1,697 | 5 | 25 | - |
| MEDICAL, DENTAL, DITHER HEALTH AND VETERINARY SERVICES | 346 | 142 | - | 34 | - |
| OTHER SOCIAL AND RELATED COMMUNITY SERVICES REGREATIONAL AND CULTURAL | 511 | 220 | 5 | 75 | - |
| SERVICES | 200 | 25 | 27 | 10 | 5 |
| PERSONAL AND ADDSEMBLE SERVICES | 4, 933 279 | 67 11 | 29 | 11 5 | - |
| 800168 | 18 | - | - | - | - |
| OFFINED | 2,947 | 28 | = | - | 11 |

TABLE 9. GAINFUL WORKERS IS YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 ~ CONTINUED

| SEX. LYDUSTRY GROUP AND | | | OCCUPATION | |
|--|----------|---|---|---|
| AREA GLASSIFICATION | | AGRICULTURAL, ANIMAL HUSBANDRY & FORESTRY MORKERS, FISHERMEN & HUNTERS | PRODUCTION & RELATED HORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS | WORKERS NOT CLASSIFIABLE BY OCCUPATION |
| NEGROS OR CENTAL - | | | | |
| HALE | 5,186 | 159,941 | 23, 402 | 4, 703 |
| AGRICULTURE, FISHERY AND FORESTRY | 70 | 159,604 | 534 | 3,799 |
| AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY | 37 | 145,482 | 308 | 3, 799 |
| & OTHER ANIMALS | 4 | 333 914 | 6 76 | - |
| FISHERY | 7 | 12+378 | 37 | _ |
| FORESTRY | 16 | 497 | 107 | - |
| HINING AND QUARRYING | *6 | 73 | - L ₁ 345 | _ |
| METALLIC ORE MINING | 46 | 12 | 1,278 | - |
| NON-METALLIC MINING AND QUARRYING | - | 11 | 67 | - |
| ANUFACTURING | 160 | 17 | 5, 705 | - |
| MANUFACTURE OF FOOD, BEVERAGES AND TOBACCO | 117 | 11 | 2, 108 | _ |
| MANUFACTURE OF TEXTILE, WEARING APPAREL AND LEATHER | - | • | 987 | - |
| MANUFACTURE OF HOOD AND WOOD PRODUCTS, INCLUDING FURNITURE AND FIXTURES | 30 | _ | 1,715 | _ |
| MANUFACTURE OF PAPER AND PAPER PRODUCTS: PRINTING | 30 | - | 10110 | ~ |
| AND PUBLISHING | 6 | 6 | 243 | - |
| PETFOLEUM, COAL, RUBBER AND PLASTIC PRIDUCTS MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT | 7 | - | 45 | - |
| PRODUCTS OF PETROLEUM AND COAL | _ | - | 153 | - |
| MANUFACTURE JF BASIC METAL INDUSTRIES | - | - | 62 | - |
| MANUFACTURE OF FABRICATED METAL PRODUCTS: MACHINERY AND EQUIPMENT | _ | _ | 319 | _ |
| OTHER MANUFACTURING INDUSTRIES | = | = | 73 | - |
| LECTRICITY, GAS AND WATER | - | 13 | 354 | - |
| GAS AND STEAM | - | 13 | 311 10 | - |
| WATERWORKS AND SUPPLY | - | - | 33 | - |
| ONSTRUCTION | 7 7 | - | 4+ 655 4+ 655 | : |
| HOLESALE AND RETAIL TRADE | 41 | 123 | 35 | - |
| RETAIL TRADE | 41 | 78 45 | 11 24 | Ξ |
| RANSPORTATION: STORAGE | | | | |
| TRANSPORTATION SERVICES | 56 35 | - | 5,923 5,867 | - |
| WAREHOUSING | 16 | - | 15 | _ |
| COMMUNICATION | 5 | - | 41 | - |
| INANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 241 | - | 70 | - |
| BANKING INSTITUTIONS | 67 | | 5 - | = |
| INSURANCE | 9 | - | • | _ |
| BUSINESS SERVICES | 165 | - | - 65 | - |
| PERSONAL SERVICES | 4,526 | 48 | 3, 129 | - |
| PUBLIC ADMINISTRATION AND DEFENSE | 1,351 | 6 | 310 | _ |
| SANITARY AND SIMILAR SERVICES | 159 | - | 117 | - |
| MEDICAL, DENTAL, OTHER HEALTH | 131 | 8 | - | . |
| AND VETERINARY SERVICES OTHER SOCIAL AND RELATED COMMUNITY SERVICES | 160 | - | 10 | _ |
| RECREATIONAL AND CULTURAL SERVICES | 87 | <u>-</u> | 46 | - - |
| PERSONAL AND HOUSEHOLD SERVICES | 2,190 | 34 | 2, 602 | - |
| RESTAURANTS AND HOTELS | 258 | - | 5 | - |
| AND OTHER EXTRA-TEPRITORIAL BODIES | - | - | 18 | - |
| CTIVITIES NOT ADEQUATELY | 39 | 1173 | 1. RS2 | 409 |
| DEFINED | 39 | (13 | 1,852 | 904 |

TABLE 9. GAINFUL WORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

| SEX. INDUSTRY GROUP AND | GAINFUL WORKERS | | MAJOR OCC | R OCCUPATION | | |
|---|-----------------------------|--|---|------------------------------------|--------------|--|
| AREA CLASSIFICATION | 15 YEARS OLD AND OVER | PROFESSIONAL, TECHNICAL AND RELATED WORKERS | ADMINISTRATIVE, EXECUTIVE AND MANAGERIAL WORKERS | CLERICAL AND RELATED WORKERS | SALES WORKER | |
| NEGROS OR IENTAL - | | | | | | |
| FEMALE | 56+522 | 6,478 | 79 | 2,080 | 6,753 | |
| GRICULTURE, FISHERY AND FORESTRY AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY | 28,432 27,551 | 36 7 | 5 - | 59 33 | 11 6 | |
| & OTHER ANIMALS | 22 4 269 | 12 | - | 26 | 5 - | |
| FISHERY | 388 | 19 | 5 | | - | |
| FORESTRY | - | - | • | - | - | |
| | 68 | 15 | _ | 20 | _ | |
| INING AND QUARRYING | 63 | 15 - | - | 20 | - | |
| QUARRYING | 5 | - | _ | | | |
| ANUFACTURING | 3,964 370 | 33 33 | 2 4 6 | 132 87 | 17 | |
| MANUFACTURE OF TEXTILE, WEARING APPAREL AND LEATHER | 3,065 | - | 5 | 6 | 5 | |
| MANUFACTURE OF WOOD AND WOOD PRODUCTS, INCLUDING FURNITURE AND FIXTURES | 368 | _ | - | 5 | _ | |
| MANUFACTURE OF PAPER AND PAPER PRODUCTS: PRINTING | 22 | _ | - | _ | _ | |
| AND PUBLISHING | 24 | _ | | | | |
| AND PLASTIC PRODUCTS MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT | 24 | - | 6 | 13 | - | |
| PRODUCTS OF PETROLEUM AND COAL | 55 | - | - | - | - | |
| MANUFACTURE OF BASIC METAL INDUSTRIES MANUFACTURE OF FABRICATED | 16 | - | • | l6 | - | |
| METAL PROJUCTS, MACHINERY AND EQUIPMENT | 27 17 | - | 7 | 5 - | Ξ | |
| LECTRICITY, GAS AND WATER | 10 | - | - | 5 5 | - | |
| GAS AND STEAM | 10 | = | : | - | = | |
| CONSTRUCTION | 22 22 | 7 7 | • | 5 5 | - | |
| | 6,714 | 10 | 5 | 104 | 6,578 | |
| MOLESALE AND RETAIL TRADE | 207 6,507 | 10 | 5 | 32 72 | 175 6,403 | |
| TRANSPORTATION, STORAGE | | | | | | |
| TRANSPORTATION SERVICES | 189 84 | 5 - | 5 - | 143 48 | - | |
| WAREHOUSING | 20 85 | 5 - | 5 | 1 C 85 | | |
| FINANCING, INSURANCE, REAL | | | •• | 770 | | |
| ESTATE AND BUSINESS SERVICES | 906 226 | 66 LO | 10 | 770 216 | 55 | |
| FINANCIAL INTERMEDIARIES | 36 | 5 | • | 2 E 2 7 | 5 28 | |
| INSURANCE | 60 27 | 5 - | - | l I | 16 | |
| BUSINESS SERVICES | 555 | 46 | 10 | 488 | 6 | |
| COMMUNITY, SOCIAL AND PERSONAL SERVICES PUBLIC ADMINISTRATION | 15,833 | 6,283 | 30 | 836 416 | 50 | |
| AND DEFENSE | 805 10 | 95 - | 18 | 615 | | |
| EDUCATION SERVICES MEDICAL, DENYAL, STHER HEALTH | 5 ₂ 254 | 5,184 774 | - | 65 2 7 | - | |
| AND VETERINARY SERVICES OTHER SOCIAL AND RELATED COMMUNITY SERVICES | 289 | 177 | - | 91 | 5 | |
| RECREATIONAL AND CULTURAL SERVICES PERSONAL AND HOUSEHOLD | 47 | 19 | 5 | 6 | 12 | |
| SERVICES | 8,122 | 24 | 2 | 26 | 5 27 | |
| RESTAURANTS AND HOTELS INTERNATIONAL ORGANIZATIONS AND OTHER EXTRA-TERRITORIAL | 342 10 | 5 | 7 | - | 27 | |
| BODIES | 10 | 7 | _ | | | |
| ACTIVITIES NOT ADEQUATELY DEFINED | 384 | 21 | _ | 6 | 42 | |

TABLE 9. GAINFUL MORKERS 15 YEARS GLO AND OVER OF PRIVATE MOUSEMOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

| SEX. INDUSTRY GROUP AND ! | | HAJOR | OCCUPATION | |
|--|-----------------|-------------------|---|----------------------------------|
| i | SERVICE WORKERS | | PRODUCTION & RELATED WORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS | CLASSIFIABLE BY OCCUPATION |
| NEGROS OR CENTAL - | | | | |
| FEMALE | 8,558 | 27,545 | 4, 037 | 992 |
| AGRICULTURE, FISHERY AND FORESTRY AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY | 16 11 | 27+444 26+635 | 5 5 | 854 854 |
| & OTHER ANIMALS | - - 5 | 219 231 359 | - | = |
| FORESTRY | ÷ | <u></u> | - | - |
| GAME PROPAGATION | 10 | - | - 16 | - |
| METALLIC ORE HINING | io | Á | 14 | - |
| QUARRYING | - | 5 | 3.353 | <u>-</u> |
| MANUFACTURE OF FDOOD BEVERAGES AND TOBACCO | - | • | 3, 753 232 | - |
| MANUFACTURE OF TEXTILE: WEARING APPAREL AND LEATHER MANUFACTURE OF WOOD AND WOOD | - | - | 3,049 / | - |
| PRODUCTS; INCLUDING FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND | - | 5 | 35 8 | - |
| PAPER PROJUCTS: PAINTING AND PUBLISHING MANUFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS; | - | - | 22 | - |
| PETROLEUM, COAL, RUBBER AND PLASTIC PROJUCTS MANUFACTURE OF NON-METALLIC MINERAL PROJUCTS EXCEPT | - | - | 5 | - |
| PRODUCTS OF PETROLEUM AND CDAL | - | - | 55 | - |
| METAL INDUSTRIES | - | - | - | - |
| OTHER MANUFACTURING INDUSTRIES | • | - | 22 10 | - |
| ELECTRICITY, GAS AND WATER ELECTRICITY GAS AND STEAM | - | = | 5 5 | = |
| WATERWORKS AND SUPPLY | - | - | - | _ |
| CONSTRUCTION | = | - | 10 10 | Ξ |
| WHOLESALE AND RETAIL TRADE | 5 | 12 - 12 | - - | <u>.</u> |
| TRANSPORTATION, STORAGE AND COMMUNICATION | 10 | 6 | 20 | _ |
| TRANSPORTATION SERVICES | 10 | 6 - | 20 | - |
| COMMUNICATION | • | - | - | - |
| ESTATE AND BISINESS SERVICES BANKING INSTITUTIONS | 5 | - | - | - |
| FINANCIAL INTERMEDIARIES | - | - | - | _ |
| REAL ESTATE | 5 | Ξ | Ξ | = |
| COMMUNITY, SOCIAL AND PERSONAL SERVICES PJBLIC ADMINISTRATION | 8,483 | 15 | 136 | - |
| AND DEFENSE | 72 10 | 5 - | - | - |
| MEDICAL: JENTAL: JIMER HEALTH AND VETERINARY SERVICES | 153 | 5 | - | - |
| OTHER SOCIAL AND RELATED COMMUNITY SERVICES | 16 | - | - | - |
| RECREATIONAL AND CULTURAL SERVICES PERSONAL AND HOUSEHOLD | 5 | - | - | - |
| SERVICES | 7,925 297 | 5 - | 136 | - |
| AND OTHER EXTRA-TERRITORIAL EDDIES | 5 | - | - | - |
| DEFINED | 29 | 54 | 94 | 138 |

TABLE 9. GAINFUL MORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-PURAL: 1980 - CONTINUED

| SEX. INDUSTRY GROUP AND | GAINFUL WORKERS | , | MAJOR DCC | | |
|--|-----------------------------|--|---|------------------------------------|---------------|
| AREA CLASSIFICATION | 15 YEARS OLD AND OVER | PROFESSIONAL, TECHNICAL AND RELATED WORKERS | ADMINISTRATIVE, EXECUTIVE AND MANAGERIAL WORKERS | CLERICAL AND RELATED MORKERS | SALES HORKERS |
| NEGROS ORIENTAL - URBAN | | | | | |
| BOTH SEXES | 51,224 | 6,628 | 497 | 3, 359 | 7,063 |
| GRICULTURE, FISHERY AND FORESTRY | 13,473 | 70 | 10 | 48 | 10 |
| AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTOCK; POULTRY | 10,083 | 7 | | 21 | 5 |
| & OTHER ANIMALS | 139 202 | 48 | 5 | 21 | 2 |
| FISHERY | 2,97L 78 | _ 5 | 5 | 6 | - |
| HUNTING, TRAPPING AND GAME PROPAGATION | - | _ | _ | _ | ~ |
| INING AND QUARRYING | 150 | 39 | _ | 23 | _ |
| METALLIC ORE MINING | 120 | 28 | - | 23 | _ |
| QUARRYING | 30 | LL | - | - | - |
| MANUFACTURE OF FOOO; | 3, 758 | 102 | 86 | 178 | 50 |
| BEVERAGES AND TOBACCO MANUFACTURE OF TEXTILE; | 1,408 | 69 | 29 | 123 | 27 |
| WEARING APPAREL AND LEATHER MANUFACTURE OF HOUD AND HOUD APPROVICES INC. HOUND | 1,117 | - | 10 | _ | • |
| PRODUCTS, EYCLUDING FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND | 518 | - | 20 | 18 | 6 |
| PAPER PRO DUCTS: PRINTING AND PUBLISHING | 157 | 17 | 5 | 5 | _ |
| PETROLEUM, CDAL, RUBBER AND PLASTIC PRODUCTS MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT PRODUCTS OF PETROLEUM | 66 | 10 | 6 | l 8 | 6 |
| AND COAL | 180 | - | - | _ | - |
| MANUFACTURE OF SASIC METAL INDUSTRIES MANUFACTURE OF FABRICATED METAL PRODUCTS, MACHINERY | 47 | - | - | 9 | 6 |
| OTHER MANUFACT IR ING INDUSTRIES | 215 50 | 6 | 6 12 | 5 ~ | 5 |
| LECTRICITY, GAS AND WATER | 311 | 33 | 5 | 23 | - |
| GAS AND STEAM | 234 27 | 17 5 | 5 | 17 | |
| WATERWORKS AND SUPPLY | 50 | i i | | 6 | ~ |
| ONSTRUCTION | 2,370 2,370 | 73 73 | : | 21 21 | : |
| HOLESALE AND RETAIL TRADE | 6,945 | 15 | 14 | 121 | 6, 736 |
| MHOLESALE TRAJE | 379 6,566 | 15 | 14 | 31 90 | 343 6,393 |
| RANSPORTATION. STORAGE | | | | | |
| TRANSPORTATION SERVICES | 3,601 3,238 | 9 B 7 3 | 36 26 | 52 £ 25 0 | ~ |
| WAREHOUSING | 41 322 | 5 lo | 5 | 10 268 | Ę. |
| INANCING, INSURANCE, REAL | | | | | |
| BANKING INSTITUTIONS **** | 2,043 527 | 362 55 | 129 3 4 | 1,180 379 | 192 11 |
| FINANCIAL INTERMEDIARIES | 47 | ίί | - | 25 | 11 |
| INSURANCE | 215 | 10 | 40 5 | 54 5 | 107 31 |
| BUSINESS SERVICES | 46 L, 208 | 5 20 t | 50 | 71.7 | 32 |
| OMMUNITY, SOCIAL AND PERSONAL SERVICES | 17, 129 | 5,823 | 215 | 1,237 | 60 |
| PUBLIC ADMINISTRATION AND DEFENSE | 2,564 | 338 | 149 | 941 | 5 |
| SANITARY AND SIMILAR SERVICES EDUCATION SERVICES | 221 4,704 | 5 4,523 | 5 | 79 | - |
| MEDICAL, DENTAL, DITHER HEALTH AND VETERINARY SERVICES | 886 | 588 | • | 51 | - |
| OTHER SOCIAL AND RELATED COMMUNITY SERVICES ************************************ | 562 | 274 | 5 | 118 | 5 |
| SERVICES | 182 | 33 | 32 | 16 | L7 |
| SERVICES | 7,569 413 | 47 10 | 17 7 | 21 11 | 6 27 |
| INTERNATIONAL ORGANIZATIONS AND OTHER EXTRA-TERRITORIAL BOOIES | 28 | 5 | | - | • |
| ACTIVITIES NOT ADEQUATELY DEFINED | 1,444 | 23 | _ | _ | 15 |

TABLE 9. GAINFUL MORKERS 15 YEARS OLD AND OVER OF PRIVATE MOUSEMOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX. URBAN-PURAL: 1980 - CONTINUED

| SEX; INDUSTRY GROUP AND | | | OCCUPATION | |
|---|--------------|---------------------|---|--------------|
| AREA CLASSIFICATION | | FISHERMEN & HUNTERS | PRODUCTION & RELATED MORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS | OCCUPATION |
| NEGROS JRIENTAL - URBAN | | | | |
| BOTH SEXES | 8,340 | 11,019 | 11,487 | 2,831 |
| GRICULTURE, FISHERY AND FORESTRY | 16 | 10,974 | 83 | 2,262 |
| AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY & OTHER ANIMALS | - | 7,747 | 41 | 2, 262 |
| AGRICULTURAL SERVICES | 6 | 107 | 15 | _ |
| FISHERY | 10 | 2,938 58 | 22 5 | - - |
| HUNTING, TRAPPING AND GAME PROPAGATION | - | _ | - | _ |
| INING AND QUARRYING | 5 | _ | 83 | • |
| METALLIC ORE MINING | 5 | - | 64 | - |
| NON-METALLIC MINING AND QUARRYING | - | - | L9 | - |
| ANUFACTURING | 50 | 11 | 3, 279 | - |
| MANUFACTURE OF FDOD, BEVERAGES AND TOBACCO ******** | 37 | - | l _* 123 | _ |
| MANUFACTURE OF TEXTILE, WEARING APPAREL AND LEATHER | - | - | l+ 107 | - |
| PRODUCTS, INCLUDING FURNITURE AND FIXTURES | 6 | 5 | 463 | _ |
| MANUFACTURE OF PAPER AND PAPER PRODUCTS; PRINTING AND PUBLISHING | _ | 6 | 124 | _ |
| MANUFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS, PETROLEUM, COAL, RUBBER | | | | |
| AND PLASTIC PRODUCTS MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT | 7 | - | 19 | - |
| PRODUCTS OF PETROLEUM | - | - | 180 | - |
| MANUFACTURE OF BASIC METAL INDUSTRIES MANUFACTURE OF FABRICATED METAL PRODUCTS, MACHINERY | - | - | 32 | - |
| AND EQUIPMENT | : | = | 198 33 | - |
| LECTRICITY, GAS'AND WATER | _ | 7 | 243 200 | - |
| GAS AND STEAM | _ | 7 | 10 | - |
| WATERWORKS AND SUPPLY | 7 | _ | 33 2, 269 | _ |
| ONSTRUCTION | 7 | - | 2, 269 | - |
| HOLESALE AND RETAIL TRADE | 30 | 5 | 24 | - |
| WHOLESALE TRADE | 30 | 5 | 24 | Ξ. |
| RANSPORTATION, STORAGE | 33 | _ | 2,916 | _ |
| TRANSPORTATION SERVICES | 22 | - | 2,867 | - |
| MAREHOUSING | 6 5 | - | 15 34 | - |
| FINANCING, INSURANCE, REAL | | | | |
| ESTATE AND BUSINESS SERVICES BANKING INSTITUTIONS | 114 43 | - | 66 5 | - |
| FINANCIAL INTERMEDIARIES | - | - | - | - |
| INSURANCE | 4 - 67 | Ξ. | 61 | |
| COMMUNITY, SOCIAL AND | | _ | ŭi. | |
| PERSONAL SERVICESPUBLIC ADMINISTRATION | 8,054 | 16 | 1,724 | - |
| AND DEFENSE | 947 129 | 11 | 173 87 | <u>-</u> |
| MEDICAL, DENTAL, OTHER HEALTH | 97 | - | - | - |
| AND VETERINARY SERVICES OTHER SOCIAL AND RELATED | 237 | - | 10 | - |
| COMMUNITY SERVICES | 149 | - | 11 | _ |
| PERSONAL AND HOUSEHOLD SERVICES | 56 6,076 | - | 26 1, 397 | _ |
| RESTAURANTS AND HOTELS | 358 | - | <u>-</u> | - |
| BODIES | 5 | - | 18 | - |
| ACTIVITIES NOT ADEQUATELY OFFINED | 31 | 6 | 800 | 565 |

TABLE 9. GAINFUL MORKERS 15 YEARS CLO AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-BURAL: 1980 - CONTINUED

| SEX, INDUSTRY GROUP AND AREA CLASSIFICATION | WORKERS | PROFESSIONAL. TECHNICAL AND | ADMINISTRATIVE, EXECUTIVE AND | CLERICAL AND RELATED | SALES WORKER |
|--|-----------------------|--------------------------------|----------------------------------|-------------------------|--------------|
| | | WORKERS | MANAGER IAL WORKERS | MONNERS | |
| NEGRUS ORIENTAL - URBAN | | | | | |
| MALE | 34,260 | 2,423 | 435 | 1,845 | 3, 235 |
| GRICULTURE, FISHERY AND FORESTRY AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY | 12,299 8,980 | 56 - | 10 | 21 | 10 5 |
| & OTHER ANIMALS | 133 | 10 | 5 | 10 | 5 - |
| AGRICULTURAL SERVICES | 169 2, 9 39 | 41 | 5 | 6 | - |
| FORESTRY | 78 | 5 | - | - | - |
| HUNTING, TRAPPING AND GAME PROPAGATION | - | - | - | - | - |
| INING AND QUARRYING | 145 | 39 | - | 23 23 | |
| METALLIC ORE MINING | 115 |) l 28 | - | - | _ |
| QUARRYING | 30 | 11 | - | | |
| ANUFACTURING | 2,700 | 67 | 64 | 1117 | 45 |
| BEVERAGES AND TOBACCO MANUFACTURE OF TEXTILE; | 1,229 | 54 | 23 | 94 | 22 |
| MEARING APPAREL AND LEATHER | 413 | - | 5 | - | - |
| PRODUCTS: INCLUDING FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND | 443 | - | 20 | 13 | 6 |
| PAPER PRODUCTS: PRINTING AND PUBLISHING | 152 | 17 | 5 | 5 | - |
| PETROLEUM, CDAL, RUBBER AND PLASTIC PRODUCTS MANUFACTURE DE NON-METALLIC MINERAL PRODUCTS EXCEPT | 47 | 10 | * | 5 | 6 |
| PRODUCTS OF PETROLEUM AND COAL | 125 | - | - | - | - |
| MANUFACTURE OF BASIC METAL INDUSTRIES MANUFACTURE OF FABRICATED | 38 | - | - | - | 6 |
| METAL PRODUCTS, MACHINERY AND EQUIPMENT | 210 43 | 6 - | 6 5 | - | 5 |
| | 306 | 33 | 5 | 16 | |
| LECTRICITY, GAS AND WATER | 229 | 17 | - | 12 | - |
| GAS AND STEAM | 27 50 | 5 11 | 5 | - 6 | - |
| CONSTRUCTION | 2,358 2,358 | 66 66 | - | 16 16 | - |
| HOLESALE AND RETAIL TRADE | 3,140 | 10 | 9 | 34 | 3, 033 |
| MHOLESALE TRADE | 251 2,889 | 10 | 9 | 5 29 | 241 2,792 |
| RANSPORTATION, STORAGE | | | | | |
| AND COMMUNICATION | 3,451 | 83 | 31 26 | 413 223 | - |
| TRANSPORTATION SERVICES | 3,186 21 | 73 | - | | - |
| COMMUNICATION | 244 | 10 | 5 | 190 | |
| FINANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 1,320 | 302 | 119 | 587 | (37 |
| BANKING INSTITUTIONS | 330 | 45 6 | 34 | 192 9 | 13 |
| FINANCIAL INTERMEDIATIES | 2 t 155 | 5 | 40 | 27 | 79 |
| REAL ESTATE | 25 789 | 5 241 | 5 40 | 359 | 19 |
| COMMUNITY, SOCIAL AND PERSONAL SERVICES | 7+156 | 1,734 | 197 | 616 | 10 |
| PUBLIC ADMINISTRATION AND DEFENSE | 1,970 | 253 | 143 | 49L | |
| SANITARY AND SIMILAR SERVICES | 211 | 5 | 5 | 25 | <u>-</u> |
| EDUCATION SERVICES | 1,275 264 | 1,148 | - | 25 | |
| OTHER SOCIAL AND RELATED COMMUNITY SERVICES | 368 | 158 | 5 | 56 | |
| RECREATIONAL AND CULTURAL SERVICES | 142 | 21 | 27 | 10 | • |
| PERSONAL AND HOUSEHOLD SERVICES | 2,746 | 35 | 17 | - | |
| RESTAURANTS AND HOTELS | 162 | ร์ | - | 5 | |
| BODI ES | 18 | - | - | • | - |
| YJETALGEGA TOV ZEITIVITJA OEFINED | 1 . 385 | 13 | - | - | - |

TABLE 9. GAINFUL MORKERS 15 YEARS CLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-FURAL: 1980 - CONTINUED

| SEX, INDUSTRY GROUP AND I~- | MAJOR DECUPATION | | | | | | |
|--|------------------|---------------------|----------------------------------|----------------|--|--|--|
| AREA CLASSIFICATION | SERVICE WORKERS | FISHERMEN & HUNTERS | EQUIPMENT OPERATORS AND LABORERS | CLASSIFIABLE | | | |
| NEGRÚS JRIENTAL - URBAN | | | | | | | |
| MALE | 3,166 | 10,296 | 10, 463 | 2, 397 | | | |
| GRICULTURE, FISHERY AND FORESTRY AGRICULTURAL CROPS PRODUCTION | 16 | 10,261 7,087 | 76 36 | 1,847 1,847 | | | |
| PRODUCTION OF LIVESTOCK: POULTRY E DTHER ANIHALS | - | 118 | - | • | | | |
| AGRICULTURAL SERVICES | 6 | 92 2,906 | 15 22 | - | | | |
| FORESTRY HUNTING, TRAPPING AND GAME PROPAGATION | 10 | 56 | 5 - | - | | | |
| IINING AND QUARRYING | 5 | - | 78 | _ | | | |
| METALLIC ORE MINING | 5 | - | 59 | - | | | |
| NON-METALLIC MINING AND QUARRYING | - | - | 19 | - | | | |
| ANJ FACTUR ING | 50 | 6 | 2,331 | - | | | |
| BEVERAGES AND TOBACCO | 37 | - | 999 | • | | | |
| MANUFACTURE OF TEXTILE, WEARING APPAREL AND LEATHER MANUFACTURE OF WOOD AND WOOD | - | - | 408 | - | | | |
| PRODUCTS, INCLUDING FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND | 6 | - | 398 | - | | | |
| PAPER PRODUCTS: PRINTING AND PUBLISHING | - | 6 | 119 | - | | | |
| AND CHEMICAL PRODUCTS, PETROLEUM, COAL, RUBBER | | | | | | | |
| AND PLASTIC PRODUCTS MANUFACTURE OF NIN-METALLIC MINERAL PRODUCTS EXCEPT | 7 | - | 19 | - | | | |
| PRODUCTS OF PETROLEUM AND COAL ************************************ | - | - | 125 | - | | | |
| MANUFACTURE OF BASIC METAL INDUSTRIES MANUFACTURE OF FABRICATED | - | • - | 32 | - | | | |
| METAL PRODUCTS, HACHIMERY AND EQUIPMENT | - | <u>-</u> | 198 33 | - | | | |
| LECTRICITY, GAS AND WATER | - | <u>, 1</u> | 243 200 | - | | | |
| GAS AND STEAM | - | 7 | 10 | - | | | |
| WATERWORKS AND SUPPLY | - 1 | - | 33 2, 269 | - | | | |
| CONSTRUCTION | Ť | _ | 2, 269 | - | | | |
| HOLESALE AND RETAIL TRADE | 25 | 5 5 | 24 | - | | | |
| RETAIL TRADE | 25 | | 24 | - | | | |
| RANSPORTATION, STORAGE AND COMMUNICATION | 28 | - | 2, 896 | _ | | | |
| TRANSPORTATION SERVICES | 17 | - | 2,847 15 | - | | | |
| WAREHOUSING | 5 | - | 34 | - | | | |
| INANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 109 | | 66 | - | | | |
| BANKING INSTITUTIONS | 43 | - | 5 | - | | | |
| INSURANCE | 4 | • | • | - | | | |
| BUSINESS SERVICES | 62 | Ξ | 61 | - | | | |
| DMMUNITY, SOCIAL 41) PERSONAL SERVICES PJBLIC ADMINISTRATION | 2,910 | t1 | 1,678 | - | | | |
| AND DEFENSE | 899 119 | 6 | 173 87 | - | | | |
| SANITARY AND SIMILAR SERVICES EDUCATION SERVICES MEDICAL, DENTAL, DTHER HEALTH | 97 | Ξ. | - | - | | | |
| AND VETERINARY SERVICES | 116 | - | 10 | - | | | |
| COMMUNITY SERVICES | 138 | - | 21 | - | | | |
| SERVICES | 51 | - | 28 | _ | | | |
| RESTAURANTS AND HOTELS | 1,338 152 | 5 - | 1, 351 | - | | | |
| INTERNATIONAL ORGANIZATIONS AND OTHER EXTRA-TERRITORIAL BODIES | - | _ | 18 | - | | | |
| CTIVITIES NOT AUEQUATELY DEFINED | 16 | 6 | 800 | 550 | | | |
| DEFINED CONTROL CONTRO | 16 | 0 | 555 | 330 | | | |

TABLE 9. GAINFUL MORKERS IS YEARS OLD AND OVER OF PREVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 ~ CONTINUED

| SEX, INDUSTRY GROUP AND | GAINFUL WORKERS | 88 0 C C C C C C C C C C C C C C C C C C | | | |
|--|-----------------------|--|--------------|------------------------------------|------------------------|
| AREA CLASSIFICATION | LS YEARS OLD | PROFESSIONAL: TECHNICAL AND RELATED WORKERS | | CLERICAL AND RELATED WORKERS | SALES WORKER |
| NEGROS ORIENTAL - URBAN | | | | • | |
| FEMALE | 16.964 | 4,205 | 62 | 1,514 | 3, 828 |
| GRICULTURE, FISHERY AND FORESTRY AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY | 1,174 1,103 | 14 | - | 27 16 | - |
| & OTHER ANIMALS | 6 33 | 7 | - | ti. | - |
| FISHERY | 32 | - | - | - | - |
| FORESTRY | - | - | | - - | - |
| | 5 | _ | • | _ | _ |
| INING AND QUARRYING | 5 | <u> </u> | | - | - |
| QUARRYING | • | - | - | _ | |
| ANUFACTURING | 1,058 | 15 | 24 | 61 | 5 |
| MANUFACTURE OF FDDD, BEVERAGES AND TOBACCO MANUFACTURE OF TEXTILE, | 179 | 15 | 6 | 29 | 5 |
| MEARING APPAREL AND LEATHER MANUFACTURE OF HOOD AND HOOD PRODUCTS, INCLUDING | 704 | - | 5 | <u>-</u> | - |
| FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND PAPER PRODUCTS: PRINTING | 75 | - | - | 5 | - |
| AND PUBLISHING | 5 , | ~ | - | - | - |
| PETROLEUM, COAL, RUBBER AND PLASTIC PRODUCTS HANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT | 19 | ~ | 6 | 13 | - |
| PRODUCTS OF PETROLEUM AND COAL | 55 | ~ | _ | - | - |
| MANUFACTURE OF BASIC METAL INDUSTRIES | 9 | | - | 9 | - |
| METAL PRODUCTS, MACHINERY AND EQUIPMENT | 5 7 | - | 7 | 5 | Ξ |
| LECTRICITY, GAS AND WATER | 5 | - | - | 5 5 | - |
| GAS AND STEAM | 5 | Į | - | í | - |
| WATERWORKS AND SUPPLY | - | 7 | - | - 5 | - |
| ONSTRUCTION | 12 | 7 | <u>-</u> | 5 | - |
| HOLESALE AND RETAIL TRADE | 3+805 128 3+677 | 5 | 5 - 5 | 87 26 61 | 3,703 102 3,60 l |
| | | | | | |
| RANSPORTATION, STORAGE AND COMMUNICATION | 150 | 5 | 5 | 115 | - |
| TRANSPORTATION SERVICES | 52 20 | ~ | - 5 | 27 10 | _ |
| PRIZEGUES NO STAD STRUMPHOD | 20 78 | ź | £ | 78 | - |
| INANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 723 | 60 | 10 | 593 | 55 |
| BANKING INSTITUTIONS | 197 | LO | | 107 | _ |
| FINANCIAL INTERMEDIARIES | 26 60 | 5 5 | - | 16 27 | 5 28 |
| INSUPANCE | 21 419 | 40 | 10 | 5 358 | 16 |
| DMMUNITY, SOCIAL AND PERSONAL SERVICES | 9,973 | 4,089 | 18 | 621 | 50 |
| PUBLIC ADMINISTRATION AND DEFENSE | 594 | 85 | 6 | 450 | Ξ |
| SANITARY AND SIMILAR SERVICES | 10 3,429 | 3,375 | - | 54 | - |
| MEDICAL, DENTAL, OTHER HEALTH | 622 | 479 | _ | 52 | - |
| OTHER SOCIAL AND RELATED COMMUNITY SERVICES | 194 | 116 | - | 62 | 5 |
| RECREATIONAL AND CULTURAL SERVICESPERSONAL AND HOUSEHOLD | 40 | 12 | 5 | 6 | 12 |
| PERSONAL AND HUDSEHOLD SERVICES RESTAURANTS AND HUTELS INTERNATIONAL JRGANIZATIONS AND OTHER EXTRA-TERRITORIAL | 4,823 251 | 12 5 | 7 | 21 6 | 27 27 |
| BDD1 ES , | 10 | 5 | - | - | - |
| ACTIVITIES NOT ADEQUATELY DEFINED | 59 | 10 | - | - | 15 |

TABLE 9. GAINFUL WORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

| SERVICE MORKERS 5,174 | AGRICULTURAL, ANIMAL HUSBANDRY & FORESTRY NORKERS, FISHERMEN & HUNTERS | PRODUCTION & RELATED WORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS | WORKERS NOT CLASSIFIABLE BY OCCUPATION |
|-----------------------|--|---|---|
| · • | 723 | | |
| · • | 723 | | |
| - | • • • | 1, 024 | 434 |
| | 713 660 | 5 5 | 415 415 |
| - | 6 | - | |
| _ | 15 | • | - |
| - | * | - | - |
| - | - | - | ~ |
| - | - | 5 | ~ |
| - | - | 5 | * |
| - | - | - | ~ |
| - | 5 | 948 | * |
| - | - | 124 | ~ |
| - | - | 699 | • |
| - | 5 | 65 | • |
| | | | |
| - | - | 5 | ~ |
| • | - | - | ~ |
| _ | _ | 55 | ~ |
| _ | • | • | • |
| - | _ | - | _ |
| - | - | - | • |
| = | : | - | - |
| - | - - | : | - |
| - | Ī | <u>.</u> | - |
| 5 | - | • | _ |
| 5 | - | - | - |
| | | | |
| 5 5 | - | 20 20 | _ |
| - | - - | - | - |
| | | | |
| 5 | - | - | - |
| _ | | - | - |
| - | - | - | _ |
| 5 | - | - | - |
| 5,144 | 5 | 46 | - |
| 48 10 | 5 - | - | Ξ |
| - | - | - | - |
| 123 | - | - | - |
| 5 | _ | - | _ |
| | | 46 | • |
| 206 | - | - | - |
| 5 | _ | • | • |
| , | | - | |
| L5 | - | - | 19 |
| | 5 5 5 5 5 5 5 5 7 7 7 7 7 7 7 7 7 7 7 7 | 15 32 32 32 32 32 32 32 32 32 32 32 32 32 | 159 |

TABLE 9. GAINFUR MORKERS IS YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND NINOR INDUSTRY GROUPS AND SEX, URBAN-PURAL: 1980 — CONTINUED

| SEX, INDUSTRY GROUP AND | LOCKTOC I | | HAJOR OCC | | |
|--|--|---|---|------------------------------------|---------------|
| AREA CLASSIFICATION | 15 YEARS OLD AND DVER | PROFESSIONAL, TECHNICAL AND RELATED | ADMINISTRATIVE, EXECUTIVE AND MANAGERIAL MORKERS | CLERICAL AND RELATED WORKERS | SALES WORKER |
| NEGROS ORIENTAL - RURAL | , 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | | | | |
| BOTH SEXES | 210,788 | 3,513 | 211 | 1+612 | 4,565 |
| GRICULTURE, FISHERY AND FORESTRY | 179,270 | 131 | 55 | 86 | 27 |
| AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY | 167, 164 | 25 | - | 42 | 16 |
| AGRICULTURAL SERVICES | 449 l, 156 | 18 | - | 39 | - |
| F1 SHERY | 9, 949 | 68 | 55 | - 5 | - |
| FORESTRY | 552 | - | | - | |
| GAME PROPAGATION | | | | 57 | _ |
| NING AND QUARRYING | 1,562 1,491 | 140 140 | 6 | 50 | - |
| METALLIC ORE MIMING | 71 | - | - | 7 | - |
| | 6,669 | 110 | 15 | 212 | 32 |
| MANUFACTURE OF FD00; | 1,578 | 76 | 5 | 176 | 13 |
| BEVERAGES AND TOBACCO | 2,947 | _ | | 6 | 12 |
| MEARING APPAREL AND LEATHER MANUFACTURE OF WOOD AND WOOD PRODUCTS: INCLUDING | • | _ | _ | 5 | _ |
| FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND PAPER PRODUCTS: PRINTING | 1,639 | | _ | 11 | _ |
| AND PUBLISHING | (92 | 34 | - | | |
| PETROLEUM, COAL, RUBBER AND PLASTIC PRODUCTS MANUFACTURE OF YON-METALLIC MINERAL PRODUCTS EXCEPT | 38 | - | - | - | 7 |
| PRODUCTS OF PETROLEUM AND COAL | 38 | - | LO | - | - |
| MANUFACTURE OF BASIC METAL INDUSTRIES MANUFACTURE OF FABRICATED NETAL PRODUCTS, NACHINERY | 37 | + | - | 1 | - |
| OTHER MANUFACTURING INDUSTRIES | 150 50 | - | - | - | Ī |
| LECTRICITY, GAS AND WATER | 135 | - | <u> </u> | \$ 9 | - |
| GAS AND STEAM | 129 6 - | Ξ. | : | <u>:</u> | : |
| ONSTRUCTION | Z, 433 2, 433 | 31 31 | : | 6 6 | - |
| | | 16 | 12 | 40 | 4,390 |
| HOLESALE AND RETAIL TRADE | 4,615 295 4,320 | 6 | 12 | 17 23 | 188 4+ 202 |
| RANSPORTATION. STORAGE | | | | _ | |
| AND COMMUNICATION | 3,543 | 23 | 5 5 | 449 381 | - |
| TRANSPORTATION SERVICES | 3,458 16 | 23 | - | 6 | - |
| COMMUNICATION | 69 | - | - | 62 | - |
| INANCING, INSURANCE, REAL | 619 | 98 | 16 | 301 | 76 |
| ESTATE AND BUSINESS SERVICES BANKING INSTITUTIONS | 118 | 10 | 6 | 78 | = |
| FINANCIAL INTERMEDIARIES | 24 78 | <u>6</u> | - | 18 | 73 |
| INSURANCE | 6 393 | 72 | 10 | 6 199 | 5 |
| COMMUNITY, SOCIAL AND PERSONAL SERVICES | 10,055 | 2,968 | 98 | 446 | - |
| PUBLIC ADMINISTRATION AND DEFENSE | 1, 158 | 96 | 86 | 361 | - |
| SANITARY AND SIMILAR SERVICES | 70 | - 2,358 | - - | เเ | - |
| MEDICAL, DESTAL, OTHER HEALTH AND VETERINARY SERVICES | 2,416 414 | 328 | _ | LO | |
| OTHER SOCIAL AND RELATED COMMUNITY SERVICES | 238 | 123 | - | 48 | - |
| RECREATIONAL AND CULTURAL SERVICES | 65 | ti | - | - | - |
| PERSONAL AND HOUSEHOLD | 5,486 | 44 | 12 | 16 | - |
| SERVICES RESTAURANTS AND HOTELS INTERNATIONAL ORGANIZATIONS AND OTHER EXTRA-TERRITORIAL | 208 | 6 | - | - | - |
| BODIES | - | • | - | - | |
| ACTIVITIES NOT AJEQUATELY DEFINED | 1,867 | 26 | - | 6 | 36 |

TABLE 9. GAINFUL MORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX. URBAN-RURAL: 1980 - CONTINUED

| SEX, INDUSTRY GROUP AND | | | *** | |
|--|--------------|--|---|------------------|
| AREA CLASSIFICATION | | & FORESTRY WORKERS. FISHERMEN & HUNTERS | PRODUCTION & RELATED MORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS | 67 OCCUPATION |
| NEGROS ORIENTAL - RURAL | | | | |
| BOTH SEXES | 5,404 | 176,467 | 16, 152 | 2,864 |
| AGRICULTURE, FISHERY AND FORESTRY | 70 | 176,074 | 456 | 2,391 |
| AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY & OTHER ANIMALS | 48 | 164, 370 | 272 | 2,391 |
| AGRICULTURAL SERVICES | - | t,038 | 61 | - |
| FISHERY | 12 | 9, 799 439 | 15 102 | - |
| MUNTING, TRAPPING AND GAME PROPAGATION | 6 - | 437 | 102 | _ |
| MINING AND QUARRYING | 51 | 32 | 1, 276 | _ |
| METALLIC ORE MINING | śi. | Ĩ6 | 1,228 | - |
| NON-METALLIC MINING AND QUARRYING | - | 16 | 48 | - |
| MANUFACTURING | 110 | 11 | 6, 179 | - |
| MANUFACTURE OF FD00; BEVERAGES AND TDBACCD | 80 | 11 | 1,217 | _ |
| MANUFACTURE OF TEXTILE, MEARING APPAREL AND LEATHER | - | _ | 2,929 | - |
| MANUFACTURE OF HODD AND WOOD PRODUCTS, ENGLUDING | | | | |
| FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND PAPER PROJUCTS: PRINTING | 24 | • | 1,610 | - |
| AND PUBLISHING | 6 | - | 141 | - |
| PETROLEUM, COAL, RUBBER AND PLASTIC PRODUCTS MANUFACTURE OF NON-NETALLIC MINERAL PRODUCTS EXCEPT | - | - | 31 | - |
| PRODUCTS OF PETROLEUM AND COAL | - | _ | 28 | - |
| MANUFACTURE OF BASIC METAL INDUSTRIES MANUFACTURE OF FABRICATED METAL PRODUCTS, MACHINERY | - | - | 30 | - |
| METAL PROJUCTS, MACHINERY AND EQUIPMENT | Ξ | 1 | 143 50 | Ξ |
| ELECTRICITY, GAS AND WATER | - | 6 | 116 | <u>.</u> |
| GAS AND STEAM | = | 6 | 116 | = |
| CONSTRUCTION | • | _ - | 2, 396 | _ |
| CONSTRUCTION | - | - | Z ₊ 396 | - |
| WHOLESALE AND RETAIL TRADE | 16 | 130 73 | 11 11 | = |
| RETAIL TRADE | 16 | 57 | - | - |
| TRANSPORTATION, STORAGE AND COMMUNICATION | 33 | 6 | 3,027 | - |
| TRANSPORTATION SERVICES | 23 | 6 | 3,020 | - |
| MAREHOUSING | 10 | : | 7 | = |
| FINANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 192 | _ | 4 | _ |
| BANKING INSTITUTIONS | 24 | - | <u>-</u> | - |
| FINANCIAL INTERMEDIATIES | 5 | Ξ | Ξ | - |
| PEAL ESTATE BUSINESS SERVICES | 103 | <u>-</u> | - | <u>+</u> |
| COMMUNITY, SOCIAL AND PERSONAL SERVICES | 4,955 | 47 | 1, 541 | _ |
| PUBLIC ADMINISTRATION AND DEFENSE | 476 | • | 137 | _ |
| SANITARY AND SIMILAR SERVICES | 40 34 | 13 | 30 | - |
| MEDICAL, JENTAL, JIHER HEALTH | | | - | _ |
| OTHER SOCIAL AND RELATED | 76 | - | | - |
| RECREATIONAL AND CULTURAL | 57 | - | 10 | - |
| PERSONAL AND HOUSEHOLD | 36 | - | l8 | - |
| SERVICES | 4,039 197 | 34 | 1, 341 5 | Ξ |
| AND OTHER EXTRA-TERRITORIAL | _ | _ | - | _ |
| VISTAUGUA TON SEITUTES | | | | |

TABLE 9. GAINFUL HORKERS 15 YEARS CLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

| eew tu sieraw es sub AND | GAINFUL WCRKERS | | MAJOR OCC | | |
|--|------------------------|--|---|------------------------------------|---------------|
| SEX, INJUSTRY GROUP AND AREA CLASSIFICATION | 15 YEARS OLD | PROFESSIONAL; Technical and Related Workers | ADMINISTRATIVE. EXECUTIVE AND MANAGERIAL WORKERS | CLERICAL AND RELATED WORKERS | SALES WORKERS |
| NEGROS ORIENTAL - RURAL | | | | | |
| MALE | 171,230 | 1,240 | 194 | 1,046 | 1,640 |
| AGRICULTURE, FISHERY AND FORESTRY AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY | 152,012 140,716 | 87 25 | 50 - | 54 25 | 16 10 |
| & OTHER ANTIALS | 231 920 | _ l3 | - | 24 | 6 - |
| FISHERY | 9,593 | 49 | 50 | - 5 | - |
| FORESTRY HUNTING, TRAPPING AND GAME PROPAGATION | 552 | - | - | - | |
| | L:499 | 125 | 6 | 37 | _ |
| ONTERPORT OF THE SHARE OF THE S | 1,433 | 125 | 6 | 30 7 | - |
| WAKKIING | | | | | |
| MANUFACTURING | 3, 763 | 92 | 15 | 141 | 20 |
| MEVERAGES AND TOBACCO | 1,387 | 58 | 5 | 118 | 6 |
| MEARING APPAREL AND LEATHER MANUFACTURE OF #300 AND WOOD PRODUCTS, INCLUDING | 586 | - | - | - | 7 |
| FURNITIRE AND FIXTURES MANUFACTURE OF PAPER AND PAPER PROJUCTS: PRINTING | 1,346 | - | • | 5 | - |
| AND PUBLISHING | 175 | 34 | - | 11 | - |
| AND PLASTIC PRODUCTS | 33 | - | • | - | 7 |
| AND COAL | 38 | - | 10 | - | - |
| MANUFACTURE JF BASIC METAL INDJSTRIES MANUFACTURE JF FABRICATED METAL PROJUCTS, MACHINERY | 30 | - | - | - | - |
| AND EQUIPMENT | 128 40 | - | - | <u>1</u> - | - |
| ELECTRICITY, GAS AND MATER | 130 124 | - | 4 | 9 5 | - |
| PASTED TO THE CARE | 6 - | · - | : | <u>:</u> | Ξ |
| CONSTRUCTION | 2, 423 2, 423 | 31 31 | = | 6 6 | Ξ |
| WHOLESALE AND RETAIL TRADE | 1,706 | 11 | 12 | 23 | 1,515 |
| WHOLESALE TRAJE | 216 1,490 | 6 5 | 12 | 11 | 115 £,400 |
| TRANSPORTATION, STORAGE AND COMMUNICATION | 3,504 | 23 | 5 | 421 | |
| TRANSPORTATION SERVICES | 3,426 | 23 | 5 | 360 | - |
| MAREHOUSING | 16 62 | = | - | 55 | - |
| FINANCING, INSURANCE, REAL ESTATE AND BISINESS SERVICES | 436 | 82 | 16 | 124 | 78 |
| BANK ING TELTITIONS | 89 | to | 6 | 49 | |
| FINANCIAL INTERMEDIARIES | 12 78 | 6 | - | 6 | 73 |
| PEAL ESTATE | 257 | 66 | 10 | 69 | 5 |
| EDMMUNITY, SOCIAL AND PERSONAL SERVICES PJBLIC ADMINISTRATION | 4,195 | 774 | 86 | 231 | - |
| AND DEFENSE | 947 | 88 | 74 | 196 | - |
| SANITARY AND SIMILAR SERVICES EDUCATION SERVICES MEDICAL, DENTAL, DIHER HEALTH | 70 591 | _ 549 | - | - | - |
| AND VETERINARY SERVICES OTHER SOCIAL AND RELATED COMMUNITY SERVICES | 82 143 | 33 62 | - | 5 19 | |
| RECREATIONAL AND CULTURAL SERVICES PERSONAL AND HOUSEHOLD | 58 | 4 | - | - | - |
| SERVICES | 2,187 | 32 | 12 | 11 | - |
| RESTAURANTS AND HITELS INTERNATIONAL ORGANIZATIONS AND OTHER EXTRA-TERRITURIAL BODIES | - | - | - | - | - |
| ACTIVITIES NOT AJEQUATELY DEFINED | l • 562 | 15 | _ | - | 11 |

TABLE 9. GAINFUL WORKERS 15 YEARS OLD AND OVER OF PRIVATE MOUSEMOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RUPAL2 1980 - CONTINUED

| | | | 0.65.05.57.50.0 | |
|--|-----------------|---|---|---|
| SEX, INDUSTRY GROUP AND | | | OCCUPATION | |
| AREA CLASSIFICATION | SERVICE WORKERS | AGRICULIURAL, ANIMAL HUSBANDRY & FORESTRY WORKERS, FISHERMEN & HUNTERS | PRODUCTION & RELATED WORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS | MORKERS NOT CLASSIFIABLE BY OCCUPATION |
| NEGROS UR CENTAL - RURAL | | | | |
| MALE | 2,020 | 149,645 | 13,139 | 2,30€ |
| AGRICULTURE, FISHERY AND FORESTRY AGRICULTURAL GROPS PRODUCTION | 54 37 | 149,343 138,395 | 456 272 | 1,952 1,952 |
| PRODUCTION OF LIVESTOCK, POULTRY & OTHER ANIMALS | 4 | 215 822 | 6 61 | - |
| FISHERY | 7 | 9,472 | 15 | - |
| FORESTRY HUNTING, TRAPPING AND GAME PROPAGATION | - | 439 | 102 | - |
| MINING AND QUARRYING | 41 | 23 | 1, 267 | - |
| METALLIC TRE MINING | 41 | 12 | 1,219 | - |
| QUARRYING | - | 11 | 48 | - |
| MANUFACTURE OF FG)), BEVERAGES AND TOBACCO | 80 | 11 | 3, 374 1, 109 | - |
| MANUFACTURE OF TEXTILE, WEARING APPAREL AND LEATHER MANUFACTURE OF WOOD AND WOOD | • | - | 579 | <u>-</u> |
| PRODUCTS, INCLUDING FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND | 24 | - | 1, 317 | - |
| PAPER PRO DUCTS: PRINTING AND PUBLISHING | 6 | - | 124 | - |
| MANUFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS, PETFOLEUM, COAL, RUBBER | | | | |
| AND PLASTIC PRIDUCTS | - | - | 26 | - |
| MANUFACTURE IF BASIC | - | - | 28 | - |
| METAL INDUSTRIES | - | - | 30 | - |
| OTHER MANUFACTURING INDUSTRIES | = | - | 121 40 | - |
| ELECTRICITY, GAS AND MATER | - | 6 - | 111 111 | - |
| MATERWORKS AND SUPPLY | - - | 6 - | - | Ξ |
| CONSTRUCTION | = | - | 2, 386 2, 386 | - |
| WHOLESALE AND RETAIL TRADE | 16 | 118 73 | 11 11 | - |
| RETAIL TRADE | 16 | 45 | ij | - |
| TRANSPORTATION, STORAGE | 28 | - | 3,027 | - |
| TRANSPORTATION SERVICES | 18 10 | - | 3,020 | <u>-</u> |
| COMMUNICATION | | - | 7 | - |
| FINANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 132 | - | 4 | - |
| FINANCIAL INTERMEDIATION | 24 | - | - | Ξ |
| REAL ESTATE | 5 - | <u>+</u> | - | - |
| BUSINESS SERVICES | 103 | - | 4 | - |
| PERSONAL SERVICES | 1,616 | 37 | 1,451 | - |
| AND DEFENSE SANITARY AND SIMILAR SERVICES | 452 40 | - | 137 30 | _ |
| MEDICATION SERVICES | 34 | 8 | <u>-</u> | - |
| OTHER SDCIAL AND RELATED COMMUNITY SER ICES | 44 52 | - | 10 | - |
| RECREATIONAL AND CULTURAL SERVICES PERSONAL AND HOU EHOLD | 36 | - | 18 | - |
| SERVICES | 852 106 | 29 | l, 251 5 | - |
| INTERNATIONAL OR ANIZATIONS AND OTHER EXT A-TERRITORIAL BODIES | - | <u>-</u> | - | _ |
| ACTIVITIES NOT ADECUATELY Defined | 23 | 107 | 1, 052 |) ₃₅₄ |
| | | | | |

TABLE 9. GAINFUL MORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX. URBAN-RURAL: 1980 - CONTINUED

| SEX. INDUSTRY GROUP AND | GAINFUL WORKERS 1 | | | CLERICAL AND | |
|---|-------------------|--|---|--------------------|--------------|
| AREA CLASSIFICATION | 115 YEARS OLD | PROFESSIONAL, TECHNICAL AND RELATED WORKERS | ADMINISTRATIVE, EXECUTIVE AND MANAGERIAL WORKERS | RELATED WORKERS | SALES WORKER |
| NEGROS ORIENTAL - RURAL | | | | | |
| FEMALE | 39,558 | 2,273 | 17 | 566 | 2, 925 |
| GRICULTURE, FISHERY AND FORESTRY | 27,258 | 24 | 5 | 32 | ų |
| AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY | 26,448 | - | - | 17 | 5 |
| & OTHER ANIMALS | 218 236 | 5 | - | 15 | - |
| FISHERY | 356 | 19 | 5 | Ξ | - |
| FORESTRY HUNTING, TRAPPING AND GAME PROPAGATION | - | - | - | - | - |
| | 63 | 15 | _ | 20 | - |
| INING AND QUARRYING | 58 | 15 | - | 20 | - |
| QUARRYING | 5 | - | - | - | _ |
| ANUFACTURING | 2,906 | 18 | - | 71 | 12 |
| MANUFACTURE OF F200; BEVERAGES AND TOBACCO | 191 | 18 | - | 58 | 7 |
| MANUFACTURE OF TEXTILE. WEARING APPAREL AND LEATHER | 2,361 | - | - | 6 | 5 |
| MANUFACTURE OF WOOD AND WOOD PRODUCTS, INCLUDING FURNITURE AND FIXTURES | 293 | - | - | - | - |
| MANUFACTURE OF PAPER AND | | | | | |
| PAPER PRODUCTS: PRINTING AND PUBLISHING | 17 | - | - | - | - |
| AND CHEMICAL PRODUCTS, Petroleum, coal, rubber | | | | | _ |
| AND PLASTIC PRODUCTS ************************************ | 5 | - | • | - | _ |
| MINERAL PRODUCTS EXCEPT PRODUCTS OF PETROLEUM | | _ | _ | _ | _ |
| AND CDAL | - | - | | _ | _ |
| METAL INDUSTRIES | 7 | - | • | 7 | _ |
| METAL PRODUCTS, MACHINERY AND EQUIPMENT | 22 10 | - | = | - | - |
| LECTRICITY, GAS AND WATER | 5 | - | - | - | - |
| ELECTRICITY | 5 | = | - | | - |
| GAS AND STEAM | - | - | - | - | - |
| CONSTRUCTION | 10 10 | Ξ | - | = | Ξ. |
| HOLESALE AND RETAIL TRADE | 2,909 | 5 | - | 17 6 | 2,875 73 |
| MHOLESALE TRADE | 79 2,830 | 5 | = | 11 | 2,802 |
| RANSPORTATION, STORAGE | | | _ | 28 | - |
| AND COMMUNICATION | 39 32 | | • | 51 | - |
| WAREHOUSING | 7 | Ξ | Ξ | 7 | - |
| FINANCING: INSURANCE, REAL | | _ | | 177 | |
| ESTATE AND BUSINESS SERVICES | 183 29 | 6 - | - | 29 | - |
| FINANCIAL INTERMEDIARIES ****** | 15 | _ | - | 12 | Ξ |
| INSURANCE | 6 136 | - | = | 6 130 | Ξ |
| COMMUNITY, SOCIAL AND PERSONAL SERVICES | 5,860 | 2,194 | 12 | 215 | |
| PUBLIC ADMINISTRATION AND DEFENSE | 211 | LO | 12 | 165 | : |
| SANITARY AND SIMILAR SERVICES | 1,825 | 1,609 | - | 11 | - |
| MEDICAL, DENTAL, OTHER HEALTH AND VEYERINARY SERVICES | 332 | 295 | - | 5 | - |
| OTHER SOCIAL AND RELATED COMMUNITY SERVICES RECREATIONAL AND GULTURAL | 95 | 61 | - | 29 | - |
| SERVICES | 7 | 7 | - | - | - |
| PERSONAL AND HOUSEHOLD SERVICES | 3,299 | L2 | • | 5 | - : |
| RESTAURANTS AND HOTELS INTERNATIONAL JR GANIZATIONS AND OTHER EXTRA-TERRITORIAL | 91 | - | • | - | _ |
| 8001ES | - | - | - | • | _ |
| DEFINED | 325 | 11 | - | 6 | 27 |

TABLE 9. GAINFUL HORKERS IS YEARS GLO AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

| SEX. INDUSTRY GROUP AND | | 1 70 yezakih 22.go ye 4 4 2 yeza | | |
|--|-----------------|--|---|------------------|
| i | SERVICE MOPKERS | & FORESTRY WORKERS, FISHERMEN & HUNTERS | PRODUCTION & RELATED WORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS | BY OCCUPATION |
| NEGROS ORIENTAL - RURAL | | | | |
| FEMALE | 3,384 | 26,822 | 3, 013 | 558 |
| AGRICULTURE, FISHERY AND FORESTRY | 16 | 26,731 | | 439 |
| AGRICULTURAL CHOPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY & OTHER ANIMALS | 11 | 2 5, 975 213 | - | 439 |
| AGRICULTURAL SERVICES | - | 216 | - | <u>-</u> |
| FISHERY | 5 | 327 | - | - |
| HUNTING, TRAPPING AND GAME PROPAGATION | - | - | - | - |
| MINING AND QUARRYING | 10 | 9 | 9 | _ |
| METALLIC ORE MINING | 10 | 4 | 9 | - |
| QUARRYING | - | 5 | - | - |
| MANUFACTURING | - | - | 2, 80 5 | - |
| BEVERAGES AND TOBACCO | - | - | 109 | - |
| MANUFACTURE OF TEXTILE, WEARING APPAREL AND LEATHER MANUFACTURE OF WOOD AND WOOD | - | - | 2, 350 | - |
| PRODUCTS: INCLUDING FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND | - | - | 293 | - |
| PAPER PRODUCTS: PRINTING | | | | |
| AND PUBLISHING | - | - | 17 | - |
| PETROLEUM, COAL, RUBBER AND PLASTIC PRODUCTS MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT | - | - | 5 | - |
| PRODUCTS OF PETROLEUM AND COAL | - | _ | • | _ |
| MANUFACTURE OF BASIC METAL INDUSTRIES MANUFACTURE OF FASRIGATED | - | - | - | - |
| METAL PRODUCTS, HACHINERY AND EQUIPMENT | - | - | 22 | - |
| OTHER MANUFACTURING INDUSTRIES ELECTRICITY, GAS AN) MATER | _ | <u>-</u> | 10 | _ |
| ELECTRICITY | - | - | 5 | - |
| MATERWORKS AND SUPPLY | Ξ | - | Ξ | - |
| CONSTRUCTION | Ξ. | - | 10 10 | - |
| HOLESALE AND RETAIL TRADE | _ | 12 | - | + |
| WHOLESALE TRADE | - | 15 | - | - |
| TRANSPORTATION, STORAGE | | | | |
| AND COMMUNICATION | 5 5 | 6 | - | _ |
| MAREHOUSING | - | - | - | - |
| FINANCING, INSURANCE, REAL | | | | |
| ESTATE AND BUSINESS SERVICES | - | - | - | - |
| FINANCIAL INTERMEDIARIES | | - | - | - |
| INSURANCE | - | - | - | - |
| BUSINESS SERVICES | = | - | - | - |
| GNA JAIDCS CYTINUMOS ENGRAPA GNETARTZINIMOA JIHUN | 3,339 | 10 | 90 | - |
| AND DEFENSE | 24 | - | - | - |
| SANITARY AND SIMILAR SERVICES EDUCATION SERVICES | - | 5 | - | _ |
| MEDICAL, JENTAL, STHER HEALTH AND VETERINARY SERVICES | 32 | _ | _ | _ |
| OTHER SDCIAL AND RELATED | | _ | - | _ |
| COMMUNITY SERVICES | 5 | - | - | - |
| SERVICESPERSONAL AND HOUSEHOLD | - | - | - | - |
| SERVICES | 3+167 91 | 5 - | 90 | - |
| INTERNATIONAL ORGANIZATIONS AND OTHER EXTRA-TERRITORIAL | 71 | | • | |
| 80 <i>0</i> 1 ES | - | - | - | - |
| CTIVITIES NOT ADEQUATELY | | | | |

TABLE 10. PRESENT RESIDENCE OF PRIVATE HOUSEHOLD POPULATION 5 YEARS OLD AND OVER BY PLACE OF RESIDENCE ON MAY 1, 1975, SEX AND MUNICIPALITY, URBAN-RURAL: 1980

| | | EHCLD | | PLACE | | | DENC | E 0 N | | L + | 1975 | |
|---------------------------------------|-----------------|---------------------------|------------------------------|---------------------------|----------------------------|------------------------------|-------------------------|---------------------------|------------------------------|------------------|----------------------|---|
| AND MUNICIPALITY OF PRESENT RESIDENCE | MALE | | DI SAME IMUNIC | CITY/ Y | ANOTHER SAME PR MALE | CITY/MUN OVENCE FEMALE | ANDT | HER INCE FEMALE |) FOREI COUNT MALE | GN RY | NOT STATE MALE | Ď |
| NEGROS IR LENTAL + | | | | | | | | | | | | |
| TOTAL UPBAN PUPAL | 65,222 | 70,261 | 331,679 61,605 270,074 | 65,602 | 9,489 2,356 7,133 | 10,508 3,214 7,294 | 4,328 1,175 3,153 | 4,396 1,404 · 2,992 | 252 86 166 | 271 41 230 | - | |
| AMLAN (AYUQUITAN) | - | | | | | | | | | | | |
| T D T A L | 421 | 5,954 477 5,477 | 5,755 421 5,334 | 477 | 57 57 | 28 _ 28 | 48 - 48 | 11 | = | - | - | - |
| AYUNGIN ~ | 11,904 | 715 | 11 444 | [1,493 | 212 | 170 | 39 | 25 | 7 | 17 | _ | |
| T S T A L | 631 | 11,715 651 11,064 | 606 | 626 | 212 15 197 | 20 150 | 10 29 | 35 5 30 | 7 | 17 | - | - |
| T O T A L | 858 | 5,686 975 4,711 | | 877 | 79 25 54 | 80 35 45 | 66 31 35 | 64 58 6 | 12 6 6 | 5 5 | - - - | : |
| BALS CLTY - | | | | | | | | | | | | |
| TOTAL URBAN RURAL | 3,504 | 15,90L 3,690 16,211 | 3,355 | 19,410 3,535 15,875 | 256 88 168 | 335 95 240 | 1 43 50 93 | 134 50 84 | 28 11 17 | 22 10 12 | - - - | - |
| BASAY - | | | | | | | | | | | | |
| TOTAL URBAN | 781 8,324 | 8,110 692 7,418 | 623 | 602 | 1,249 60 1,189 | 1,132 30 1,102 | 1+125 98 1+027 | 975 60 915 | 6 - 6 | 6 6 | : | - |
| BAYAHAN (TULONG) - | | 28,612 | 27,472 | 26,426 | 1,940 | L.842 | 386 | 317 | 12 | 27 | _ | _ |
| O P B A N | 3,637 26,173 | 3,845 24,767 | 3,442 | 3,653 | 141 1,799 | 150 | 42 344 | 42 275 | 12 | 27 | - | - |
| TOTAL | 9,952 | 5,849 | 9,942 | 9,811 | 5 | 19 | 5 | 13 | _ | 6 | _ | _ |
| URBAN RURAL CANLADN CITY - | 1,013 | 1,043 8,806 | 1,013 | 1.043 8.768 | 5 | 19 | 5 | 13 | - | 6 | - | - |
| T D T A L | 2,152 | 11,734 2,240 9,494 | | 11,497 2,172 9,325 | 112 50 62 | 79 19 60 | 9 t 32 59 | £38 49 89 | 5 • 5 | 20 20 | - | - |
| T O T A L | 886 | 6,550 879 5,671 | | 6,426 879 5,547 | 54 - 54 | 48 - 48 | 85 5 80 | 76 - 76 | 5 - 5 | - | - - | - |
| DUMAG JETE CITY - | | | | | | | | | | | | |
| TOTAL | 26,107 | | 24,219 24,219 - | | 1,137 | 2+057 2+057 - | 716 716 - | 945 945 - | 35 35 - | 10 | | - |
| GUINH JENGAN - | 34.857 | 35,455 | 34,473 | 35,010 | 162 | 205 | 190 | 209 | 32 | 31 | | _ |
| U P B A N | 3.712 | 4,173 31,282 | 3,623 | | 30 132 | 78 127 | 53 1 37 | 61 148 | 6 26 | 25 | = | - |
| TOTAL URBAN RURAL | 991 | E, (3) 1,093 7,038 | | | 68 63 5 | 66 62 4 | 33 33 | 16 10 6 | - | 9 5 4 | - | - |
| LA LIBERTAD - | | | | | | | | | | | | |
| T D T A L | 912 | 13,280 1,001 12,279 | | 1,001 | 45 45 | 79 - 79 | 27 - 27 | 16 - 16 | 5 5 - | 15 | . - | - |
| - YAPIGAM | | | | | | | | | ٠ | | | |
| T O T A L | . 780 | 19,034 795 18,239 | 478 | | 609 302 307 | 648 259 389 | 44 | 40 40 | 10 | - | - | - |
| TOTAL | 409 | 1 C, 844 477 | 409 | 477 | 89 | 96 | 116 | 80 | = | <u>-</u> | : | - |
| PAMPLONA - | 10,352 | 1 G,367 | 10,147 | 10,191 | 89 | 96 | 1 16 | 80 | - | - | - | - |

TABLE LO. PRESENT RESIDENCE OF PRIVATE HOUSEHOLD POPULATION 5 YEARS OLD AND OVER BY PLACE OF RESIDENCE ON MAY 1, 1975, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| REA CLASSIFICATION | H O U S E H O L P O P U L A T I I | | PLACE | 0 F | RESI | DENC | E 0 N | H A Y | l, | 1975 | |
|---------------------------------------|---|---------------------|---------------------------|-------------------|-------------------|-------------------|-------------------------|----------------|----------------|-----------------------|---|
| IND MUNICIPALITY OF PRESENT RESIDENCE | 5 YEARS A OVER MALE FEMALE | N DI SAME IMUNIC | | SAME PR | | PROVI | | COUNT | RY [| NOT STATE! HALE | |
| PAMPLUNA - | | | | | | | | | | | |
| TOTAL URBAN RURAL | 5,559 9,3 1,168 1,2 8,391 8,10 | 22 1,149 | 9,183 1,195 7,988 | 72 9 63 | 139 9 130 | 48 10 38 | 50 18 32 | = | 11 | - | - |
| SAN JOSE - | | | | | | | | | | | |
| TOTAL URBAN RURAL | 4,726 4,6° | | 4,608 4,608 | 51 51 | 56 - 56 | 30 - 30 | 26 - 26 | : | 7 | - - - | - |
| SANTA CATALINA - | | | | | | | | | | | |
| TOTAL URBAN RURAL | 23,955 22,4 2,694 2,7 21,261 15,7 | 65 2,635 | | 718 53 665 | 673 54 619 | 2 82 6 2 76 | 252 5 247 | 16 16 | 6 6 | - - | - |
| SIATON - | | | | | | | | | | | |
| T O T A L | 16,650 | 7 1,637 | 14,386 1,742 12,644 | 1,241 | 1,193 | 159 159 | 215 215 | 24 - 24 | 4 t 5 36 | - | - |
| STBULAN - | | | | | | | | | | | |
| TOTAL | 10,100 5,60 1,231 1,2 8,869 8,3 | 87 1,124 | 8,666 1,124 7,542 | 544 67 477 | 672 116 556 | 287 40 247 | 320 47 273 | 6 - 6 | 5 5 | ÷ • | = |
| TANJAY - | | | | | | | | | | | |
| T O T A L | 24:486 | 7,013 | 23,668 7,437 16,231 | 540 295 245 | 428 175 253 | 81 31 50 | 8 2 2 7 55 | 25 11 14 | 5 5 | - | = |
| TAYASAY - | | | | | | | | | | | |
| TOTAL URBAN | 9,219 5,1 752 8 8,467 8,3 | 15 732 | | 51 10 41 | 136 44 92 | 101 10 91 | 63 13 50 | 13 | ~ | <u>-</u> - | - |
| VALENCIA (LUZURRIAGA | A) - | | | | | | | | | | |
| TOTAL URBAN RURAL | 6,352 6,1 451 5 5,901 5,5 | 53 432 | 5•734 528 5•206 | 132 11 121 | 188 11 177 | 111 8 103 | 156 14 182 | Ξ | 7 | = | Ξ |
| VALLEHERMOSO - | | | | | | | | | | | |
| TOTAL | 10,137 10,31 1,169 1,16 8,968 9,2 | 1,169 | 10,221 1,146 9,075 | 34 - 34 | 68 - 68 | 94 - 94 | 105 | - | - - | - | = |
| - ATTUBINACHAS | | | | | | | | | | | |
| TOTAL URBAN RURAL | 6,289 6,3- 1,936 2,1- 4,353 4,1- | 56 1,936 | 6,237 2,158 4,079 | 32 - 32 | 71 71 | 21 - 21 | 18 - 18 | 11 | 21 21 | - - - | - |

HOUSING

TABLE 1. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING. TYPE OF OCCUPANCY AND MUNICIPALITY. URBAN-RURAL : 1980

| ! | <u>!</u> | | | T Y | | | | I N G | | |
|--|--|-------------------------------|------------|--|--|---|---|--|--|-------------------------|
| AREA CLASSIFICATION | TOTAL INUMBER OF INUMBEROLDSI INUMBEROLDSI I | SINGLE | DUPLEX | APARTHENT/ ACCESORIA/ CONDOMI- NIUH/RON HOUSE/ ETC | IMPROVISED {BARONG- BARONG) | COMMERCIAL/ INDUSTRIAL/ AGRICULTU- RAL | OTHER HOUSING HUNIT: MATURAL SHELTER, | HOTEL, LODGING HOUSE, LODRMITORY LETC. | IINSTITU- ITIONAL I(HOSPITAL, ICONVENT, ISCHOOL IDORHITORY. | JOUARTERS {NILITARY |
| NEGROS OR IENTAL ~ | | ره خف نمی ج _و ره ر | | | | | | | | |
| OTAL | 147,816 | 143.531 | 1,232 | 1,200 | 889 | 448 | 20 | 30 | 20 | 44 |
| MNER | 131,172 8,147 | | 461 301 | 100 216 | 743 35 | | | 15 10 | | |
| ENANT/LESSEE UBTENANT/SUBLESSEE ENT FREE | 419 8,078 | 378 6+476 | 20 450 | 10 874 | 6 | - | - | - 5 | 5 | |
| NEGROS ORIENTAL - U | | •• | | | | | | | | |
| OTAL | 27,342 | 25,999 | 446 | 280 | 264 | 298 | 10 | 30 | 15 | |
| NNER | 22,225 | 21,652 | 206 | 35 155 | 169 15 | | | 15 10 | | |
| ENANT/LESSEE UBTENANT/SUBLESSEE ENT FREE | 2,921 15 2,177 | 2,502 10 1,635 | - | 90 | 80 | - | - | - | 5 | |
| NEGROS ORIENTAL - R | - | ., | - | | | | | | | |
| OTAL | 120.474 | 117,932 | 786 | 920 | 625 | | | | 5 | |
| INNER . | 106,943 | 107,694 5,029 | 255 116 | 65 | 574 20 | 135 | 10 | • - | 5 | • |
| ENANT/LESSEE UBTENANT/SUBLESSEE ENT FREE | 5,226 404 5,901 | 368 4,641 | 20 | 10 | 6 25 | | - | - | Ξ | 4 |
| AMLAN (AYUQUITAN) - | | | | | | | | | | |
| OTAL | 2,518 | 2,507 | | - | - | - | - | - | - | |
| MNER 'ENANT/LESSEE | 2,297 112 | 2,292 112 | | - | - | _ | _ | _ | _ | |
| UBTENANT/SUBLESSEE ENT FREE | 17 92 | 1.7 86 | - | - | = | <u> </u> | = | | | |
| AMLAN (AYUQUITAN) - | URBAN | | | | | | | | | |
| OTAL | 184 | 184 | | - | - | - | - | - | - | |
| WNER 'ENANT/LESSEE | 169 | 169 | | - | _ | · - | <u>-</u> | _ | _ | • |
| UBTENANT/SUBLESSEE ENT FREE | - 15 | - 15 | - | - | = | - | _ | Ξ | - | |
| AMLAN (AYUQUITAN) - | RURAL | | | | | | | | | |
| OTAL | 2,334 | 2,323 | l i | - | _ | _ | | _ | - | |
| WNER | 2,128 112 | 2,123 112 | 5 | | | | - | - | - | |
| 'ENANT/LESSEE Subtenant/Sublessee | 17 | 17 | - | _ | | | | | | |
| ENT FREE | 77 | 71 | 6 | - | - | · - | - | · - | - | |
| AYUN GON - | | | | | | _ | | | | |
| OTAL Swier | 4,538 4,396 | 4,533 4,391 | | - | - | | - | | _ | |
| ENANT/LESSEE | 66 5 | ` 66 5 | - | | | | | - | | |
| JBTENANT/SUBLESSEE Ent free | 71 | 71 | | - | _ | _ | - | _ | | |
| AYUNGON - URBAN | | | | | | | | | | |
| OTAL | 261 | 256 | | | - | | - | · - | . . | |
| IMNER TENANT/LESSEE | 241 | 236 | | | | | · - | - | · - | |
| SUBTENANT/SUBLESSEE | _ 20 | 20 | | | - | | : : | _ | - | |
| AYUNGON - RURAL | | | | | | | | | | |
| TOTAL | 4,277 | 4,277 | | - | _ | | | | | |
| OWNER | 4,155 | 4,155 | · - | | | | | | | • |
| TENANT/LESSEE SUBTENANT/SUBLESSEE | 66 5 | 5 | - | | - | | | · - | | |
| RENT FREE | 51 | 51 | - | ~ | - | - | · - | | | • |
| BACONG - | 2,734 | 2,724 | | . = | 10 | , | | | | |
| T G T A L DWNER | 2,655 | 2,645 | - | | 10 | - | - | . - | | |
| TENANT/LESSEE Subtenant/Sublessee | 5 | - | | | | | | | | |
| RENT FREE | 14 | 74 | | | _ | | | . - | | |

TABLE 1. NUMBER OF HOUSEHOLDS IN OCCUPIED OMELLING UNITS BY TYPE OF BUILDING.
TYPE OF OCCUPANCY AND MUNICIPALITY, URBAN-RURAL : 1980 - CONTINUED

| | | | | T Y | | | | I N G | | |
|---|------------------------------------|-----------------|-----------|--|---|---|--|-------------------------------------|---|----------|
| TYPE OF UCC.PANCY; AREA CLASSIFICATION AND MUNICIPALITY | TO TAL INUMBER OF HOUSEHOLDS | SINGLE HOUSE | ! ! | I APARTMENT/ ACCESORIA/ I CONDOMI- I NIUM/ROW HOUSE/ETC. | I I I MPROVISED I BARONG- I BARONGI | COMMERCIAL/ I INDUSTRIAL/ EAGRICULTU- JRAL | OTHER HOUSING JUNIT: INATURAL ISHELTER | I IHOTEL, ILODGING IHOUSE, | TTIONAL ITHOSPITAL, ICONVENT, ISCHOOL IDORHITORY, | QUARTERS |
| BACONG ~ URBAN | | | | | | | | * | | |
| TOTAL | 431 | 431 | _ | _ | _ | - | _ | - | | _ |
| OWNER TENANT/LESSEE | 391 | 39 1 | - | - | - | - | - | | · - | - |
| SUBTENANT/SUBL ESSEE | - | _ | - | - | _ | | | | | - |
| RENT FREE | 35 | 35 | - | • | - | • | - | - | - | - |
| BACONG - RURAL | | | | | | | | | | |
| TOTAL OWNER | 2,303 2,264 | 2,293 2,254 | | - | 10 10 | - | - | | <u>-</u> | - |
| TEMANT/LESSEE SUBTEMANT/SUBLESSEE | - | | - | = | - | | - | - | | - |
| RENT FREE | 39 | 39 | - | - | _ | - | _ | _ | _ | _ |
| BAIS CITY - | | | | | | | | | | |
| TOTAL | 6,492 | 8,301 | 1 86 | 174 | 21 | LQ | | _ | _ | |
| OWNER TENANT/LESSEE | 6,68 <u>1</u> 1,000 | 6,645 925 | 10 40 | 10 35 | 11 | 5 - | _ | - | _ | |
| SUBTENANT/SUBLESSEE RENT FREE | 1,001 | 10 721 | | 129 | 10 | - 5 | _ | _ | - | - |
| BAIS CITY - URBAN | .,,,,,, | •-• | .,,, | (2) | | • | | | | |
| TOTAL | 1,412 | 1,377 | _ | 35 | _ | _ | _ | _ | _ | _ |
| OHNER | 905 | 900 | - | 5 | - | _ | - | - | | • |
| TENANT/LESSEE SUBTENANT/SUBLESSEE | 447 | 417 | - | 30 | - | - | - | - | | = |
| RENT FREE | 60 | 60 | - | - | - | - | - | - | - | - |
| BAIS CITY - RURAL | | | | | | | | | | |
| TOTAL OWNER | 7,280 5,776 | 6,924 5,745 | 186 10 | 139 5 | 21 11 | 10 5 | _ | | - | - |
| TENANT/LESSEE | 553 | 508 | 40 | 5 | - | - | - | - | | - |
| SUBTENANT/SUBLESSEE RENT FREE | 10 941 | 10 66 i | 136 | LZ9 | 10 | 5 | Ξ | = | Ξ | = |
| BASAY - | | | | | | | | | | |
| TOTAL | 4,049 | 3,294 | 50 | 610 | 30 | 60 | - | - | _ | 5 |
| OMNER TENANT/LESSEE | 2,/31 120 | 2+646 120 | 10 | - | 30 | 45 | : | | | |
| SUBTENANT/SUBLESSEE RENT FREE | 5 1, 193 | 5 523 | 40 | 610 | _ | - 15 | _ | - | _ | 5 |
| BASAY - URBAN | | • | | | | - | | | | - |
| TOTAL | 336 | 221 | _ | _ | _ | | | | _ | |
| GHNER | 131 | 32 L 126 | = | = | - | 15 5 | - | - | - | = |
| TENANT/LESSEE SUBTENANT/SUBLESSEE | 10 5 | 10 5 | - | _ | - | = | - | _ | - | - |
| RENT FREE | 190 | 180 | - | - | • | 10 | - | - | - | - |
| BASAY - RURAL | | | | | | | | | | |
| T B T A L | 3,713 | 2,573 | 50 | 610 | 30 | 45 | - | - | - | 5 |
| OMNER TENANT/LESSEE | 2,600 110 | 2,520 110 | 10 | = | 30 | +0 | - | Ξ | - | - |
| SUBTENANT/SUBLESSEE RENT FREE | 1,003 | 34.3 | 40 | 610 | | 5 | _ | _ | - | 5 |
| BAYAHAN (TULUNG) ~ | | | | | | | | | | |
| TOTAL | 12,455 | 12,191 | 85 | 60 | 276 | 78 | 5 | _ | _ | _ |
| OWNER TENANT/LESSEE | 10.723 | 10,423 | 75 | 10 | 175 5 | 35 9 | 5 - | | _ | - |
| SUBTENANT/SUBLESSEE RENT FREE | 11 657 | 518 | 5 5 | - 50 | 6 90 | 34 | - | - | - | |
| BAYAHAN (TULONG) ~ | | J. 6 | , | λ, | 70 | 34 | _ | _ | _ | _ |
| TOTAL | 1,557 | 1,241 | 40 | 50 | 163 | 63 | _ | _ | - | |
| GINER | 1,224 | 1,086 | 35 | - | 83 | 20 | - | - | - | = |
| TENANT/LESSEE SUBTENANT/SUBLESSEE | 69 | 60 | = | - | - | 9 | - | - | | = |
| RENT FREE | 264 | 95 | 5 | 50 | 80 | 34 | - | - | - | - |
| | | | | | | | | | | |

TABLE 1. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, TYPE OF OCCUPANCY AND MUNICIPALITY, URBAN-RURAL : 1980 - CONTINUED

| | į i | TYPE OF BUILDING | | | | | | | | | | | |
|---|-------------------------------------|------------------|-----------|------------|--------------------------------------|---|---|--------------------|---|-------------------------|--|--|--|
| TYPE OF OCCUPANCY, AREA CLASSIFICATION AND MUNICIPALITY | TO TAL INUMBER OF IHOUSEHOLDS | SI NGLE HOUSE | DUPLEX | CONDOM I - | IMPROVISED (BARONG= BARONG) | COMMERCIAL/ INDUSTRIAL/ AGRICULTU- RAL | HOUSING UNIT: NATURAL SHELTER, | LODGING HDUSE: | ITIONAL ICHOSPITAL, ICONVENT, ISCHOOL IDORMITORY, | QUARTERS IMILITARY | | | |
| BAYAHAN (TULONG) | - RURAL | | | | | | | | *********** | | | | |
| OTAL | 11,138 | LC,950 | 45 | 10 | 113 | | 5 | - | _ | | | | |
| NNER Enant/lessee | 9,499 1,195 | 9,337 1,190 | 40 | 10 | 92 5 | | 5 | _ | - | | | | |
| JBTENANT/SUBLESSEE Ent free | 11 433 | 423 | 5 | - | 6 | - | - | - | - | | | | |
| BINDOY (PAYABON) | | 723 | _ | - | 10 | - | - | - | - | , | | | |
| OTAL | 4,213 | 4, L70 | 30 | _ | _ | 5 | _ | _ | _ | | | | |
| INER | 4,077 | 4,047 | 30 | - | - | - | - | = | - | | | | |
| HANT/LESSEE BTENANT/SUBLESSEE | 66 | 86 | _ | - | - | : | - | _ | : | | | | |
| ENT FREE | 50 | 45 | - | - | - | 5 | - | - | - | | | | |
| SINDOY (PAYASON) | | | | | | | | | | | | | |
| OTAL Iner | 379 353 | 374 348 | 5 | : | = | : | - | - | - | | | | |
| HANT/LESSEE | 21 | 21 | í | - | - | - | - | • - | = | | | | |
| JBTENANT/SUBLESSEE ENT FREE | 5 | 5 | = | Ξ | : | : | - | - | - | , | | | |
| BINDOY (PAYABON) | - RURAL | | | | | | | | | | | | |
| OTAL | 3, 034 | 3,804 | 25 | - | - | 5 | - | - | - | | | | |
| IMER ENANT/LESSEE | 3, 724 65 | 3,699 65 | 25 | - | - | - | - | - | - | • | | | |
| BTENANT/SUBLESSEE INT FREE | 45 | 40 | = | - | - | 5 | - | - | = | • | | | |
| CANLAON CITY - | | | | | | • | | | | | | | |
| OTAL | 4,941 | 4,861 | 25 | _ | 55 | _ | _ | _ | _ | | | | |
| INER | 3, 802 | 3,742 | 5 | - | 55 | Ξ. | - | _ | = | | | | |
| NANT/LESSEE BTENANT/SUBLESSEE | 457 204 | 44 7 204 | 10 | - | - | - | - | - | - | • | | | |
| NT FREE | 478 | 468 | 10 | - | - | - | - | - | - | • | | | |
| CANLAON CITY - URE | BAN | | | | | | | | | | | | |
| D T A L INER | 867 742 | 867 742 | - | - | - | _ | - | - | - | | | | |
| NANT/LESSEE | , | - | - | - | - | Ξ | - | _ | = | | | | |
| BTENANT/SUBLESSEE NT FREE | 125 | 125 | - | - | _ | - | - | - | - | | | | |
| CANLAGN CITY - RUF | IAL | | | | | | | | | | | | |
| OTAL | 4,074 | 3,994 | 25 | _ | 55 | _ | _ | - | _ | | | | |
| NER NANT/LESSEE | 3,060 457 | 3,000 447 | 5 10 | Ξ | 55 | | - | - | _ | | | | |
| BTENANT/SUBLESSEE | 204 353 | 204 343 | 10 | - | _ | - | - | - | - | - | | | |
| DAUEN - | ,,, | 24.3 | 10 | _ | - | - | - | _ | - | - | | | |
| | | | | | | | | | | | | | |
| O T A L Ner | 3, 979 2, 926 | 2,989 2,850 | 20 11 | - | 24 19 | 46 46 | - | - | - | - | | | |
| NANT/LESSEE BTENANT/SUBLESSEE | 109 | 109 | - | _ | = | - | - | - | - | | | | |
| NT FREE | 44 | 30 | 9 | - | 5 | - | - | - | - | - | | | |
| DAUEN - URBAN | | | | | | | | | | | | | |
| OTAL NER | 420 410 | 373 368 | 16 t 1 | _ | - | 3 L 3 L | - | - | - | - | | | |
| NANT/LESSEE | - | - | - | - | _ | - | - | _ | - | - | | | |
| BTENANT/SUBLESSEE NT FREE | 10 | 5 | 5 | _ | - | - | - | - | _ | - | | | |
| DAUIN - RURAL | | | | | | | | | | | | | |
| OTAL | 2,659 | 2,616 | 4 | _ | 24 | L5 | | - | _ | _ | | | |
| NER NANY/LESSEE | 2,516 109 | 2,482 109 | = | Ξ | 19 | 15 | - | - | - | - | | | |
| BTENANT/SUBL ESSEE | - | - | - | = | - | - | - | - | - | - | | | |
| NT FREE | 34 | 25 | | - | 5 | - | - | - | - | - | | | |

TABLE 1. NUMBER OF HOUSEHOLDS IN OCCUPIED OWELLING UNITS BY TYPE OF BUILDING.
TYPE OF OCCUPANCY AND MUNICIPALITY, URBAN-RURAL : 1980 - CONTINUED

| ļ. | ļ ļ | | | T Y | P E O | F B U | I L D | 1 N G | | |
|---|-----------------------------------|------------------|-----------------|------------|--|---|---|---|--|---|
| TYPE OF OCCUPANCY, AREA CLASSIFICATION AND MUNICIPALITY | TO TAL NUMBER OF HOUSEHOLDS | SINGLE | DUPLEX | -1 MODINGS | IMPROVISED (BARONG= Barong) | COMMERCIAL/ INDUSTRIAL/ AGRICULTU- RAL | OTHER HOUSING UNIT: INATURAL SHELTER, BOAT, | HOTEL, LODGING HOUSE, LOORMITORY | ITHOSPITAL, ICONVENT, ISCHOOL IDORHITORY, | COLLECTIV LIVING GUARTEPS (HILITARY |
| | | | | | , | | • • | 4 | | |
| DUMAGNETE CITY - | | | | | | | _ | | | |
| fotal D⊌NER | 11,124 8,376 | 10,434 8,120 | | 176 30 | 70 55 | | | | ; ~ | |
| 'ENANT/LESSEE | 1,945 | 1,644 | 145 | 111 | 15 | | _ | 10 | | |
| SUBTENANT/SUBLESSEE RENT FREE | 1 <i>0</i> 793 | 665 | | 35 | - | 58 | = | 5 | | |
| DUMAGUETE CITY - URE | BAN | | | | | | | | | |
| DTAL | 11,124 | 10,434 | 275 | 176 | 70 | | | | | |
| WNER | 8,376 | 8,120 | | 30 111 | 55 15 | | | | | |
| FENANT/LESSEE SUBTENANT/SUBLESSEE | 1,945 10 | 1,644 5 | | *** | 15 | - | • | _ | . 5 | |
| RENT FREE | 793 | 665 | 30 | 35 | - | 58 | - | 5 | | |
| GUIHULNGAN - | | | | | | | | | | |
| TOTAL | 15,667 14,831 | 15,632 14,811 | | 10 10 | 15 5 | | - | - - | . - | |
| DMNER FENANT/LESSEE | 4 655 | | | - | 10 | - | - | . - | | |
| SUBTENANT/SUBLESSEE SENT FREE | 35 [46 | | | - | - | - | - | · - | · - | |
| GUTHULNGAN - URBAN | | | | | | | | | | |
| TOTAL | l,570 | 1,560 | 10 | - | - | - | - | | - | |
| WHER | 1,374 | | | - | - | | - | | . <u>-</u> | |
| FENANT/LESSEE SJBTENANT/SUBLESSEE | 100 | - | · - | = | _ | | - | · - | <u> </u> | |
| RENT FREE | 96 | 96 | . – | - | _ | - | _ | | | |
| GUIHULNGAN - RURAL | | | | | | | | | | |
| TOTAL | 14, 097 13, 457 | | | 10 10 | 15 5 | | - | | | |
| DM NER FENANT/LESSEE | 555 | 545 | ; - | - | 10 | | | | - | |
| SUBTENANT/SUBLESSEE RENT FREE | 35 50 | | | - | - | | - | · - | | |
| JIMALALUD - | | | | | | | | | | |
| TOTAL | 3,381 | 3,305 | ; 25 | _ | 26 | | | | | |
| OWNER | 3,007 | 2,966 | 10 | - | 26 | | | . . | · | |
| FENANT/LESSEE SUBTENANT/SUBLESSEE | 134 10 | | | _ | - | | | _ | | • |
| RENT FREE | 230 | | | - | - | | - | | - | |
| JIMALALUD - URBAN | | | | | | | | | | |
| TOTAL | 380 | | | | 16 | | | | - | |
| DINER Tenant/Lessee | 320 40 | | | | 16 | 1.5 | | | | • |
| SUBTENANT/SUBL ESSEE | _ | - | - | | - | | | | · - | |
| RENT FREE | 20 | 10 |) 5 | - | • | • | | - | | |
| JIMALALUD - RURAL | | | | | | | | | | |
| TOTAL DMNER | 3+00£ 2+687 | | | - | 10 10 | | | | | - |
| TENANT/LESSEE | 94 | 94 | | _ | - | | | | | |
| SUBTENANT/SUBLESSEE RENT FREE | 510 10 | | | | - | | | . : | | • |
| LA LIBERTAD - | | | | | | | | | | |
| TOTAL | 5,681 | | | | - | | | | | |
| OWNER | 5, 276 324 | | | | | | | | | • |
| TENANT/LESSEE SJBTENANT/SUBLESSEE | 47 | 47 | 7 - | *** | - | | | | | • |
| RENT FREE | . 34 | 30 | 3 4 | _ | _ | • | • | | | |
| | 1 | | | | | | | | | |
| LA LIBERTAD - URBAN | | | | | | _ | | - | | • |
| TOTAL | 3 8 3 3 6 3 | 362 | , - | _ | | | | | | - |
| LA LIBERTAD - URBAN T O T A L OMNER TENANT/LESSEE SUBTENANT/SUBLESSEE | 363 | 362 1 | 5 - | <u> </u> | - | | · · | . : | | <u>.</u> |

TABLE 1. NUMBER OF HELSEHOLDS IN OCCUPIED OMELLING UNITS BY TYPE OF BUILDING.
TYPE OF OCCUPANCY AND MUNICIPALITY, URBAN-RURAL : 1980 - CONTINUED

| | 1 | | | 7 Y | P E D | F B U | 1 L C | 1 N G | | |
|---|-----------------------------------|------------------|--------------|--|--|----------|---------------------|---------|------------|--|
| TYPE OF DECUPANCY, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL INUMBER OF HOUSEHOLDS | SI NGLE HOUSE |) - | PAPARTHENT/ ACCESORIA/ CONDOMI- INIUM/ROW HOUSE/ETC. | IMPROVISED {BARONG~ BARONG} | | NATURAL ISHELTER | LODGING | DORMITORY, | ICOLLECTIV ILIVING IGUARTERS I(MILITARY |
| LA LIBERTAD ~ RURAN | L | | | | | | | | | · · · · · · · · · · · · · · · · · · · |
| OTAL | 5,298 | 5,270 | | - | - | | - | | | |
| MINER TENANT/LESSEE | 4,913 309 | 4 , 894 304 | 19 5 | - | _ | - | _ | _ | | |
| UBTENANT/SUBLESSEE | 47 29 | 47 25 | - | - | - | • | - | | | : |
| MABINAY - | | | | | | | | | | |
| GTAL | 8,340 | 8,165 | 45 | _ | 75 | 50 | _ | _ | . 5 | |
| WNER ENANT/LESSEE | 7,698 379 | 7,523 379 | 45 | = | 75 | 50 | - | · • | | |
| JBTENANT/SUBL ESSEE | - | - | - | - | - | - | - | | | |
| ENT FREE | 263 | 263 | - | _ | - | - | | - | • | |
| MASENAY - URBAN | 220 | 22.6 | | | | | | | | _ |
| OTAL Mner | 328 268 | 32 8 26 8 | - | - | - | - | _ | | - | |
| ENANT/LESSEE UBTENANT/SUBLESSEE | 20 | 20 | - | - | - | - | - | _ | | |
| ENT FREE | 40 | 40 | - | - | - | - | - | - | _ | |
| MABINAY - RURAL | | | | | | | | | | |
| OTAL WNER | 8,012 7,430 | 7, 637 7, 255 | 45 45 | - | 75 75 | 50 50 | | _ | 5 | |
| ENANT/LESSEE | 359 | 359 | _ | - | - | - | - | _ | - | - |
| UBTEMANT/SUBLESSEE ENT FREE | 223 | 223 | Ξ | - | Ξ | - | - | = | | |
| - GCYULMAN | | | | | | | | | | |
| DTAL | 4,580 | 4,560 | 5 | 5 | 5 | - | _ | _ | 5 | |
| WNER Enant/Lessee | 4,323 55 | 4,313 55 | _ | Ξ | 5 - | - | - | - | - | |
| JBTENANT/SUBLESSEE ENT FREE | 10 192 | 10 182 | - 5 | 5 | - | - | - | _ | | |
| NABRU - GCYULINAM | | | | | | | | | | |
| OTAL | 165 | 160 | - | - | - | _ | _ | - | . 5 | |
| NNER Enant/Lessee | 160 | 122 | _ | _ | - | - | - | - | | |
| UBTENANT/SUBLESSEE ENT FREE | 5 | - 5 | - | - | - | <u>.</u> | - | - | <u> </u> | _ |
| MANJUYJU - RURAL | • | • | | | | | | | | |
| OTAL | 4,415 | 4,400 | 5 | 5 | 5 | _ | _ | _ | | |
| (NER ENANT/LESSEE | 4,163 | 4,158 55 | - | - | 5 | - | - | - | - | - |
| JBT ENANT/SUBLESSEE | 10 | LO | = | | | = | - | - | | |
| ENT FREE | 187 | 177 | 5 | 5 | - | * | | - | - | - |
| PAMPLOVA - | | | | | | | | | | |
| OTAL INER | 4,142 3,795 | 4,122 3,795 | 20 | - | - | _ | - | - | - | - |
| ENANT/LESSEE JBTENANT/SUBLESSEE | 122 | 112 | 10 | : | - | - | - | - | - | _ |
| ENT FREE | 220 | 510 | 10 | = | 1 | = | = | 3 | | |
| PAMPLOMA - URBAN | | | | | | | | | | |
| O T A L | 492 412 | 472 412 | 20 | _ | - | = | - | - | | - |
| EN ANT/LESSE E | 30 | 20 | 10 | - | | - | • | - | - | - |
| UBTENANT/SUBLESSEE Ent free | 50 | 40 | 10 | = | - | - | Ξ | Ξ | Ξ | 2 |
| PAMPLONA - RUPAL | | | | | | | | | | |
| OTAL | 3,650 | 3,650 | - | - | - | - | - | - | | - |
| INER ENANT/LESSEE | 3,3£3 92 | 3,383 92 | - | - | _ | - | - | - | | |
| UBTENANT/SUBLESSEE | 5 | 5 | - | - | - | - | - | _ | | |
| ENT FREE | 1,70 | 170 | - | - | - | - | - | - | - | |

TABLE 1. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, TYPE OF OCCUPANCY AND MUNICIPALITY, URBAN-RURAL : 1980 - CONTINUED

| | | | | 1 A | ₽ € 0 | F BU |) | 1 N G | | |
|---|----------------------------------|------------------|------------------|------------|---|--|--|--------------------|----------------|---|
| TYPE OF OCCUPANCY; AREA CLASSIFICATION AND MUNICIPALITY | TUTAL NUMBER OF HOUSEHOLDS | SI NGLE HOUSE | DUPLEX 1 1 | | IMPROVISED (BARONG- BARONG) | I I I COMMERCIAL I INDUSTRIAL I AGRICULTU- I RAL I | OTHER HOUSING / UNIT: / INATURAL SHELTER, BOAT, | LODGING HOUSE, | | CTHER COLLECTIVE LIVING OUNTERS (MILITARY CAMP, ETC.) |
| | | | | | | | | | | |
| SAN JOSE - | | | | | | | | | | |
| | | | | | _ | _ | _ | _ | _ | _ |
| TOTAL OWNER | 1,88 6 1,836 | 1,676 1,826 | 10 10 | | _ | · - | | - | | |
| TEMANT/LESSEE SUBTEMANT/SUBLESSEE | 29 | 29 | | - | - | . . | · • | - | | : <u>-</u> |
| RENT FREE | 51 | 51 | | - | _ | · | - | - | · - | · - |
| SAN JOSE - RURAL | | | | | | | | | | |
| | | | | | | | | | | _ |
| T O T A L OWNER | l,886 1,836 | 1,876 1,826 | | | - | | _ | - | · - | |
| TENANT/LESSEE | 29 | 29 | - | - | - | - | . <u>-</u> | - | | · - |
| SUBTENANT/SUBLESSEE RENT FREE | 21 | 21 | | | _ | · • | · - | - | | . <u>-</u> |
| | | | | | | | | | | |
| SANTA CATALINA - | | | | | | | | | | |
| TOTAL | 10,078 | 10,003 | 15 15 | | | | | - | | . <u>.</u> |
| OWNER TENANT/LESSEE | 9,262 309 | 294 | | 10 | | | | - | | |
| SUBTENANT/SUBL ESSEE | 10 | 10 | - | - | - | | | - | | . . |
| RENT FREE | 497 | 487 | • | 10 | _ | <u>-</u> | - | _ | | |
| SANTA CATALINA - | URB AN | | | | | | | | | |
| TOTAL | 1,110 | 1,095 | | 15 | - | | . - | - | . . | . <u>-</u> |
| DWNER | 1,050 | 1,050 | | 10 | _ | | | - | | |
| TENANT/LESSEE SUBTENANT/SUBLESSEE | 35 | 25 | - | 10 | = | | - | - | | |
| RENT FREE | 25 | 20 | - | 5 | - | • | - | - | - | - |
| SANTA CATALENA - I | RURAL | | | | | | | | | |
| | | 8,908 | J 15 | 25 | 20 | · - | | - | | |
| TOTAL OWNER | 8,968 8,212 | 8,162 | | | 15 | • | - | - | | |
| TENANT/LESSEE | 274 10 | | | | 5 | | : : | - | | : - |
| SJBTENANT/SUBLESSEE RENT FREE | 472 | | | 5 | | | - - | - | - | . - |
| SIATON - | | | | | | | | | | |
| | | | | | _ | | _ | | | |
| TOTAL OWNER | 7,262 6,122 | | | | | | | | | |
| TENANT/LESSEE | 245 | | 5 - | - | | | - | | | |
| SUBTENANT/SUBLESSEE RENT FREE | 295 | | _ | _ | | | - | | | - - |
| | | | | | | | | | | |
| NABRU - NCTAIS | | | | | | | | | | |
| TOTAL | 734 639 | | | | - | | - - | | | |
| CHNER TENANT/LESSEE | - | | | | _ | | - | - | | - |
| SUBTENANT/SUBLESSEE RENT FREE | - 55 | 95 | | - | - | | | | | |
| RENT FREE | ., | , | • | | | | | | | |
| STATON - RJRAL | | | | | | | | | | |
| TOTAL | 6,528 | | | | | | - - | | | |
| OWNER Tenant/Lessee | 6+083 245 | | | | - | | - | - | | - |
| SJBTENANT/SUBL ESSEE | - | - | - | | - | | | | | : - |
| RENT FREE | 500 | 206 | o - | · - | | | | , | · | |
| SIBULAN - | | | | | | | | | | |
| TOTAL | 4,207 | | | | | | | | | - - |
| OWNER | 3,571 110 | 3,504 | b 10 | | | | | | | |
| TENANT/LESSEE SUBTENANT/SUBLESSEE | - | - | - | | · - | | | | | - |
| RENT FREE | 526 | 506 | . | - 20 | • | - | | • | - | • |
| SIBULAN - JRBAN | | | | | | | | | | |
| TOTAL | 545 | 54 5 | 5 - | | | | | | | |
| OMNER | 435 | 43 | 5 - | | | | | | | : : |
| TENANT/LESSEE Subtenant/Sublessee | 40 | | | | | | | | | - → |
| RENT FREE | 70 | | o - | . - | | - | | | - | |
| | | | | | | | | | | |

TABLE 1. NUMBER OF HOLSEHOLDS IN CCCUPIED OWELLING UNITS BY TYPE OF BUILDING,
TYPE OF CCCUPANCY AND MUNICIPALITY, URBAN-RURAL : 1980 - CONTINUED

| | 1 | | | T Y | PE O | | | I N.G | | |
|---|----------------------------------|-------------------|-----------|----------|--------------------------------------|----------|--|---|--|---|
| TYPE OF OCCUPANCY, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | SINGLE HOUSE | DUPLEX | | IMPROVISED (BARONG- BARONG) | | IOTHER IHDUSING IUNIT: INATURAL ISHELTER, IBOAT, IETC. | HOTEL, LODGING HOUSE, DORMITORY LETC. | IINSTITU- ITIONAL I(HOSPITAL, ICONVENT, ISCHOOL IDORMITORY, IETC.) | COLLECTEV LIVING OUARTERS (MILITARY |
| SIBULAN - RURAL | | | | | رو ک م نگ تا نه سپه پ ه ر | | | | | |
| TOTAL | 3, 662 | 3,567 | 20 | 20 | 55 | _ | _ | - | - | _ |
| DWNER Tenant/lessee | 3, 136 70 | 3,C71 60 | 10 10 | | 55 | = | _ | - | | • |
| SUBTENANT/SUBLESSEE RENT FREE | 456 | 436 | - | 20 | - | - | - | = | = | - |
| - YALMAT | | | | | | | | | | |
| TOTAL | 9,632 | 9,170 | 286 | 90 | 25 | 20 | - | _ | - | 41 |
| WNER ENANT/LESSEE | 8,519 391 | 8,424 265 | 45 66 | 10 55 | 25 | 10 | - | - | = | 9 |
| SUBTENANT/SUBLESSEE RENT FREE | 30 692 | 5 476 | 15 160 | 10 15 | Ē | - 5 | = | | - | 34 |
| TANJAY - URBAN | | | | | | | | | | |
| OTAL | 2,780 | 2,72L | 25 | 4 | 10 | 20 | _ | - | _ | - |
| MNER 'ENANT/LESSEE | 2,497 139 | 2,467 115 | 10 15 | 4 | 10 | 10 5 | - | - | _ | - |
| UBTENANT/SUBLESSEE LENT FREE | 144 | 139 | - | = | - | - 5 | - | - | - | - |
| TANJAY - RURAL | | | | | | | | | | |
| TOTAL | 6,852 | 6,449 | 26 L | 86 | 15 | - | - | - | - | 41 |
| MNER 'ENANT/LESSEE | 6,022 252 | 5,957 150 | 35 51 | 10 51 | 15 | - | _ | - | - | 5 |
| UBTENANT/SUBLESSEE | 30 548 | 5 33 7 | 15 160 | 10 15 | - | - | - | - | - | - 36 |
| TAYASAV - | | | | | | | | | | |
| OTAL | 4,040 | 3,980 | 30 | - | 10 | 15 | 5 | | - | - |
| MNER 'Enant/Lessee | 3, 896 30 | 3,871 25 | _ | Ξ | 10 | 10 5 | 5 | - | - | - |
| UBTENANT/SUBLESSEE ENT FREE | 114 | 84 | 30 | - | : | - | Ξ | Ξ | - | = |
| TAYASAN - URBAN | | | | | | | | | | |
| OTAL | 324 | 309 | - | - | - | L5 | + | - | - | - |
| MNER 'ENANT/LESSEE | 269 5 | 259 | _ | - | - | 10 5 | - | - | = | - |
| UBTENANT/SUBLESSEE ENT FREE | _ 50 | - 50 | - | - | - | <u>-</u> | - | - | _ | - |
| TAYASAN - RURAL | | | | | | | | | | |
| OTAL | 3,716 | 3,671 | 30 | _ | LO | _ | 5 | - | - | _ |
| WNER ENANT/LESSEE | 3,627 25 | 3,612 25 | - | - | 10 | - | 5 | - | - | - |
| UBTENANT/SUBLESSEE | - | - | - | - | - | : | - | - | - | - |
| ENT FREE | 64 | 34 | 30 | - | ~ | • | ** | - | - | - |
| VALENCIA (LUZURRIAG | | | | | | | | | | |
| OTAL WNER | 2,849 2,638 | 2,774 2,568 | 46 46 | 5 | 14 14 | 10 10 | = | = | - | - |
| ENANT/LESSEE | 125 | 120 | - | 5 | ~ | - | - | - | - | - |
| UBTENANT/SUBLESSEE Ent free | 5 81 | 5 81 | - | - | - | - | - | Ξ | : | = |
| VALENCIA (LUZURRIAG | A) - UR9AN | | | | | | | | | |
| OTAL Mner | 209 199 | 179 169 | 30 30 | <u>-</u> | - | - | - | Ξ | - | - |
| ENANT/LESSEE | - | _ | _ | - | ~ | - | - | - | - | - |
| UBTENANT/SUBLESSEE ENT FREE | 10 | 10 | - | - | 2 | - | Ξ | - | | - |
| VALENCIA (LUZURRIAG | A) - RURAL | | | | | | | | • | |
| OTAL | 2,640 | 2,595 | 16 | 5 | 14 | 10 | - | - | - | - |
| | 2 430 | | | | | | | | | |
| MNER ENANT/LESSEE JUBTENANT/SUBLESSEE | 2,439 125 5 | 2,399 120 5 | 16 | 5 | 14 | 10 | = | Ξ | - | |

TABLE 1. NUMBER OF HCLSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING,
TYPE OF OCCUPANCY AND MUNICIPALITY, URBAN-RURAL : 1980 - CONTINUED

| TYPE OF OCCUPANCY, AREA CLASSIFICATION AND MUNICIPALITY VALLEHERMOSO - Y O T A L DUNER TENANT/LESSEE VALLEHERMOSO - URBAY T O T A L ONER TO T A L ONER TO T A L ONER TO T A L | 553 543 | \$INGLE HOUSE 4, 595 4, 34 L 45 209 | 55 | CONDOMI- NIUM/ROH HOUSE/ETC. | IMPROVISED (BARONG- BARONG) | COMMERCIAL/ INDUSTRIAL/ AGRICULTU- RAL | INATURAL | I HOTEL , I LOGGING HOUSE , EDDRMI TOR! | | QUARTERS (MILITAR |
|--|--|--|-----|--|-------------------------------------|---|---|---|--|-----------------------------------|
| AREA CLASSIFICATION AND MUNICIPALITY VALLEHERMOSO - TOTAL DANER TENANT/LESSEE RENT FREE VALLEHERMOSO - URBAY TOTAL ONNER | NUMBER OF 1 (NOUSEHOLDS) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 4+ 595 4+ 341 45 209 | 55 | IACCESORIA/ ICONDOMI- INTUM/ROM INDUSE/ETC. | IMPROVISED (BARONG- BARONG) | COMMERCIAL/ INDUSTRIAL/ AGRICULTU- RAL | HOUSING JUNET: INATURAL ISHELTER, IBOAT, IETC. | LODGING HOUSE, LOORNITOR LETC. | TIONAL THOSPITAL: CONVENT, SCHOOL DORMITORY, | COLLECTI LIVING GUARTERS CHILITAR |
| OTAL MNER ENANT/LESSEE UBTENANT/SUBLESSEE ENT FREE VALLEHERMOSO - URBAN TOTAL | 4,515 45 209 N 553 543 | 4+341 45 - 209 | 5 | 10 | 158 | - - - - - | | | | |
| O T A L MNER ENANT/LESSEE UBTENANT/SUBLESSEE ENT FREE VALLEHERMOSO - URBAN O T A L MNER | 4,515 45 209 N 553 543 | 4+341 45 - 209 | 5 | 10 | 158 | : | | | | · · |
| MMER ENANT/LESSEE UBTENANT/SUBLESSEE ENT FREE VALLEHERMÜSO – URBAT O T A L MNER | 4,515 45 209 N 553 543 | 4+341 45 - 209 | 5 | 10 | 158 | - | | | - | • |
| EMANT/LESSEE JOTENANT/SUBLESSEE FREE Vallehermoso – Urbai O T A L WNER | 209 AN 553 543 | 4 <u>5</u> 209 | - | _ | | <u>.</u> | - | | | • |
| JBTENANT/SUBLESSEE ENT FREE VALLEHERMOSO - URBAN O T A L (NER | 209 IN 553 543 | 209 | - | | | - | _ | | _ | |
| ENT FREE VALLEHERMÓSO - URBAY O T A L MHER | 209 N 553 543 | | - | - | ~ | - | | | | |
| VALLEHERMOSO - URBAN O T A L NNER | 553 543 | | - | - | | | | • | _ | |
| OTAL NNER | 553 543 | 54. 2 | | | - | - | - | • | - | • |
| MNER | 543 | 54.2 | | | | | | | | |
| MNER | 543 | | _ | _ | 5 | _ | - 5 | , | _ - | |
| | | 533 | | _ | 5 | - | 5 | | | |
| | _ | 747 | | _ | | | - | | - | • |
| | _ | _ | _ | _ | _ | _ | _ | | - | - |
| UBTENANT/SUBL ESSEE | 10 | 10 | | _ | _ | _ | _ | | | |
| ENT FREE | 10 | 10 | _ | | | | | | | |
| VALLEHERMOSO - RURAI | NL. | | | | | | | | | |
| OTAL | 4,220 | 4,052 | | | 153 | - | - | | | • |
| MNER | 3,976 | 3,008 | 5 | 10 | 153 | - | - | • | - | • |
| ENANT/LESSEE | 45 | 45 | | - | - | - | _ | | | • |
| UBTENANT/SUBL ESSEE | - | _ | | - | _ | - | - | | | - |
| ENT FREE | 199 | 199 | · - | - | - | - | - | , | | • |
| ZAMBDANGUITA - | | | | | | | | | | |
| OTAL | 2,715 | 2,715 | | _ | _ | _ | | | | • |
| MNER | 2,615 | 2,615 | | _ | - | - | _ | | | • |
| ENANT/LESSEE | 30 | 30 | | | - | - | | | | • |
| UBTENANT/SUBLESSEE | 5 | 5 | | | _ | _ | | | | - |
| ENT FREE | 65 | 65 | | | _ | - | . - | | | - |
| ENI FREE | 6, | • • | , | | | | | | | |
| ZAMBO AN GUITA - URBA | LN | | | | | | | | | |
| OTAL | 798 | 798 | , - | - | - | - | | • | | - |
| MNER | 758 | 75 8 | , - | . - | - | - | - | • | | - |
| ENANT/LESSEE | | | | - | - | - | - | | | - |
| UBTENANT/SUGLESSEE | _ | _ | | - | - | - | | • | | - |
| ENT FREE | 40 | 40 | , - | · - | - | - | • | • | - | • |
| Z AMBO AN GUITA + RURA | AL | | | | | | | | | |
| TOTAL | 1.917 | 1.517 | - | | - | - | | • | | - |
| MNER | 1,857 | 1, 857 | | | - | - | | • | | - |
| ENANT/LESSEE | 30 | 30 | | . <i>-</i> | - | - | | • | | - |
| UBTENANT/SUBLESSEE | 5 | 5 | | | - | - | | • | | - |
| RENT FREE | 25 | 25 | | . . | - | - | | - | | - |
| TENT THEE | | | - | | | | | | | |

TABLE 2. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY YEAR BUILT, CONSTRUCTION MATERIALS OF ROOF AND OUTER WALLS . URBAN-RURAL: 1980

| | | , c | ONSTR | OITO | N M A T | ERIAL | \$ 0 F | OUTER | WALL | |
|---|-----------------|------------------------------------|--------------------------|----------------|--------------------------------|-------------------------|-------------------|--------------|---|-------------|
| | HOUSEHOLD'S | GAL VANI ZED (ROK/ | TILE/ CONCRETE/ | | MIXED/ ITILE/ CONCRETE/ | I I I ASBESTOS | BAM800/ | CUGON/ | HAKESHIFT/ SALVAGED MATERIALS | I CTHERS |
| NEGROS ORIENTAL - | l47,816 | 224 | 1,952 | 35, 281 | 9, 857 | 144 | 80,120 | 11,772 | 3,610 | 4.856 |
| 1976-1980 GALVANIZED IRUN/ALUMINUM | 64,196 6,501 | | 946 865 | | | 49 10 | 37.389 599 | 5, 884 60 | | 3,224 |
| file/concrete/brick/stone | 150 | 10 | - | 50 | 10 | - | 75 | 5 | | 40 |
| ASBESTOS COGON/NIPA | 45 54,467 | | 81 | 10 8,131 | | 39 | 15 35+084 | 5,733 | 1,929 | 10 2•253 |
| MAKESHIFT/SALVAGED MATERIALS | 34 8 | | _ | 25 | - | - | 68 | 30 | 225 | _ |
| OTHER (ANAHAM, ETC.) | 2,685 | - | - | 109 | 20 | • | 1,548 | 56 | 31 | 921 |
| 1971-1975 | 35,966 | | 466 | | | 50 | 19,751 | 2,686 | 84.5 | (139 |
| GALYANIZED IRON/ALUMINUM TILE/CONCRETE/BRICK/STONE | 5,189 77 | | 366 | 2,696 27 | | - | 218 15 | 35 | 5 | 5 |
| AS 8 ES TOS | 16 | | 5 | 5 | - | | 6 | | | |
| GOGON/NIPA MAKESHIFT/SALVAGED MATERIALS | 29.072 186 | | 90 | 5,486 5 | 956 - | 40 5 | 18+462 81 | 2,617 LO | 750 85 | 1.66 |
| OTHER (ANAHAM, ETC.) | 1,426 | | 5 | | 36 | ś | 969 | 24 | 5 | ; 68 |
| 1961-1970 | 29,009 | +6 | 400 | 8,440 | 2,701 | 25 | 14,500 | 2,063 | 345 | 4 89 |
| GALVANIZED IRON/ALUMINUM | 5,365 | | 275 | 2,868 | 1,977 | - | 194 | 10 | - | - |
| TILE/CONCRETE/URICK/STONE AS BESITOS | 10C | | 5 | 55 5 | 30 5 | - | 10 | _ | - | _ |
| COGONINIPA | 22,370 | | 120 | 5, 347 | 664 | 25 | 13,574 | 2,028 | 315 | 292 |
| MAKESHIFT/SALVAGED MATERIALS OTHER (ANAHAH, ETC.) | 97 1,067 | | _ | 10 155 | | - | 57 665 | 25 | 25 5 | 5 192 |
| | | | | | | | | | | |
| 1951-1960 GALVANIZED IRBN/ALUMINUM | 13,06C 2,096 | | 105 71 | 4,448 1,213 | | 20 5 | 6,246 69 | 747 5 | 161 | 160 5 |
| TILE/CONCRETE/BRICK/STONE | 74 | _ | - | 44 | 20 | - | 10 | Ţ. | - | - |
| ASBESTOS COGON/NIPA | 9 10,384 | | 4 30 | 5 3,111 | 410 | 15 | 5.836 | 742 | 115 | 115 |
| MAKESHIFT/SALVAGED MATERIALS | 76 | - | - | 10 | - | | 25 | - | 41 | · - |
| OTHER (ANAHAW: ETC.) | 421 | | - | 65 | 10 | . • | 306 | • | - | 10 |
| 1942-1950 | 3,876 | | 20 | 1,460 | 405 | - | 1,611 | 316 | 29 | 30 |
| GALVANIZED IRON/ALUMINUM TILE/CONCRETE/BRICK/STONE | 585 5 | | 15 | 356 5 | 199 | - | 10 | - | _ | - |
| ASBESTOS | 15 | | - | 10 | - | - | 3 | - | | - |
| COGON/NIPA MAKESHIFT/SALVAGED MATERIALS | 3,165 10 | | 5 - | 1,074 | 201 5 | : | 1 + 5 2 5 | 316 | 24 5 | 30 |
| OTHER (ANAHAM, ETC.) | 96 | | - | 15 | - | - | 71 | - | - | 10 |
| 1941 OR EARLIER | 1,705 | 5 | 15 | 715 | 256 | | 623 | 76 | 5 | I. |
| GALVANIZEO IRDA/ALUMINUM | 566 | | 15 | 305 | 211 | - | 15 | 5 | <u>-</u> | .0 |
| TILE/CONCRETE/BRICK/STONE ASBESTOS | _ | - | - | _ | - | - | - | | - | _ |
| COGON/NIPA | 1,133 | - | - | 400 | 45 | • | 608 | 71 | 5 | 4 |
| MAKESHIFT/SALVAGED MATERIALS OTHER TANAHAM, ETC.; | 10 | | _ | 10 | - | - | | _ | - | _ |
| NEGROS ÚRIENTAL - URBA | N 27,342 | 71 | 821 | 8,926 | 5, 286 | 20 | 9,632 | 1,961 | 266 | 3!9 |
| 1976-1980 | 7,446 | 15 | 250 | 1,830 | l, 134 | 5 | 2,983 | 914 | 116 | 119 |
| GALVANIZED IRON/ALUMINUM | 1,578 | 15 | 210 | 616 | 672 | í | 55 | îò | | • • • |
| TILE/CONCRETE/BRICK/STONE ASBESTOS | 25 10 | | | 10 | 5 5 | - | 10 5 | _ | - | - |
| COGON/Y IPA | 5,491 | | 40 | 1,199 | 452 | 5 | 2,788 | 899 | 75 | 13 |
| MAKESHIFT/SALVAGED MATERIALS OTHER (ANAHAM, ETC.) | 41 301 | | - | - 5 | - | - | 125 | 5 | 41 | 146 |
| | | | | | _ | | | | | |
| 1971-1975 GALVANIZED IRU #/ALUMINUM | 6,195 1,833 | | 281 241 | 1,709 547 | 1,382 1,030 | - - | 2,297 10 | 375 | 65 | 45 |
| TILE/CONCRETE/URICK/STONE | 35 | - | - | 10 | 15 | - | 10 | - | - | - |
| AS BES TOS COGON/NIPA | 5 4,086 | | 5 35 | L, 122 | 332 | - | 2,187 | 370 | 25 | 15 |
| MAKESHIFT/SALVAGED MATERIALS | 45 | - | - | _ | - | - | 5 | - | 40 | - |
| OTHER (ANAHAM: ETC.) | 195 | - | - | 30 | 5 | • | 85 | 5 | • | 7) |
| 1961-1970 | 6,931 | | 200 | 2,513 | 1, 524 | 5 | 2,216 | 347 | 35 | 65 |
| GALVANĪZED IRONZALUMINUM TILEZCONCRETEZBRICKZSTONE | 2:190 50 | | 180 5 | 784 20 | 1,180 25 | - | 20 | - | - | |
| ASBESTOS | 5 | - | - | 5 | - | - | _ | - | - | - |
| COGONINIPA | 4,556 | | 15 | 1,669 | 309 | 5 | 2,146 | 347 | 35 | 31 |
| MAKESHIFT/SALVAGED MATERIALS | 5 | - | - | 5 | _ | - | _ | _ | - | |

TABLE 2. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY YEAR BUILT, CONSTRUCTION MATERIALS OF ROCF AND CUTER WALLS, URBAN-RURAL : 1980 - CONTINUED

| | (FIG | URES ARE EST | IAMICS DAG | SED ON THE | 20 7 07 0217 | | | | | |
|--|----------------------------------|-----------------------|------------|--------------------|---|----------|--------------------------------|-------|---|----------|
| | | ļ c (| BNSTRU | | I TAN P | ERIAL | \$ 0 F | OUTER | WALLS | . |
| | TOTAL NUMBER OF HUUSEHOLDS | IGALVANIZED ITRON∕ | | WOOD/ PLYWOOD | MIXED/ ITILE/ ICONCRETE/ IBRICK/ ISTONE AND INOOD/ IPLYWOOD | ASBESTOS | I IBAMBOO/ ISAWAL I I | NEPA | - MAKESHIFT/ SALVAGED MATERIALS | (ANAHAW |
| W70000 00 Y5W741 - (80) | | | | | | | | | | |
| NEGROS ORIENTAL - URBA | L IN | | | | | | | | | |
| 1951-1960 | 4,489 1,167 | | 65 45 | 1,685 535 | 777 547 | 10 5 | 1,476 25 | | 30 | 5 |
| GALVANIZED IRDN/ALUMINUM TILE/CONCRETE/BRICK/STONE | 1,167 | | 72 | 10 | 75 | - | | - | -14 | - |
| ASBESTOS | | = | - | | 225 | 5 | 1,406 | 226 | 15 | - |
| COGON/NIPA MAKESHIFT/SALVAGED MATERIALS | 3,232 | | 20 | L, 330 - | - | - | 1,400 | - | 15 | - |
| OTHER (ANAHAM, ETC.) | 60 | | + | 10 | - | - | 45 | - | - | 9 |
| 1942-1950 | 1,541 | 5 | 15 | 671 | 304 | - | 447 | 79 | 15 | 5 |
| GALVANIZED TRON/ALUMINUM | 365 | 5 | 10 | 206 | 164 | - | - | - | _ | - |
| TILE/CONCRETE/BRICK/STONE | | | | 5 | - | | 5 | _ | _ | - |
| ASBESTOS COGON/NIPA | 1,131 | | 5 | 460 | 140 | - | 432 | | 15 | - |
| MAKESHIFT/SALVAGED MATERIALS | - | - | - | - | _ | - | 10 | _ | _ | 5 |
| OTHER (ANAHAM: ETC.) | 15 | - | - | - | - | - | - | | _ | - |
| 1961 OR EARLIER | 736 | | 10 | 318 | 165 | • | 213 | 20 | 5 | - |
| GALVANIZED IRON/ALUNINUM | 283 | | 10 | 118 | 135 | | 10 | 5 | _ | - |
| TILE/CONCRETE/BRICK/STONE AS BESTOS | _ | | _ | _ | - | • | - | - | - | - |
| COGON/NIPA | 453 | - | _ | 200 | | - | 203 | 15 | 5 | - |
| MAKESHIFT/SALVAGED MATERIALS OTHER (ANAHAW, ETC.) | - | _ | _ | _ | - | - | _ | - | - | - |
| NEGROS ORIENTAL - RUR. | AL 120,474 | 153 | 1,131 | 26, 355 | 4, 571 | 124 | 70,488 | 9,811 | 3, 344 | 4,497 |
| • | | 71 | 696 | 10,055 | 1, 374 | 44 | 34,406 | 4,970 | 2.109 | 3,025 |
| 1976-1980 GALVANIZED IRDN/ALUMINUM | 56, 750 4, 923 | | | 2,944 | 594 | 10 | 544 | 50 | 40 | 40 |
| TILE/CONCRETE/BRICK/STONE | 123 | | - | 40 10 | | - | 65 10 | | - | 10 |
| ASBESTOS COGON/NIPA | 3 ! 48, 976 | | | 6,932 | _ | | | | | 2,220 |
| MAKESHIFT/SALVAGED MATERIALS OTHER (ANAHAW, ETC.) | | r * | - | 25 104 | | | 68 1,423 | | | 755 |
| | 29,761 | 51 | 185 | 6,624 | 1,458 | 50 | 17,454 | 2,311 | 780 | 854 |
| L971-1975 GALVANIZED IRON/ALUMINUM | 3,356 | | | 2,149 | 783 | - | 208 | 35 | 5 | ! |
| TILE/CONCRETE/BRICK/STONE | 4 | | _ | 17 5 | | - | 5 | | | |
| AS BESTOS COGON/NIPA | 11 24,98 | • | | | | | 16,275 | 2+247 | | 65 |
| MAKESHIFT/SALVAGED MATERIALS | 14 | . ⊸ | | 5 | | 5 | | | | 198 |
| OTHER (ANAHAM, ETC.) | 1,23 | - | 5 | 84 | . 31 | , | 807 | | | |
| 1961-1970 | 22,070 | 20 | | | | | | | | 424 |
| GALVANIZED IRON/ALUMINUM | 3,17 | | | 2,084 35 | | | 174 10 | | | |
| TILE/CONCRETE/BRICK/STONE ASBESTOS | 51 | - | | - | . ś | - | - | | | |
| COGON/NIPA | 17, 8t | | | | 355 | 20 | 11,428 | | 280 25 | 26 |
| MAKESHIFT/SALVAGED MATERIALS OTHER (ANAHAW: ETC.) | 91 94: | - | | 125 | | - | 615 | | | 15 |
| (1) HER (MIMINER LICE) | | | | | | | 4 370 | 521 | 131 | 159 |
| 1951-1960 | 8,571 921 | | | | | | 4,770 44 | | | • • |
| GALVANIZED IRON/ALUMINUM TILE/CONCRETE/BRICK/STONE | 5 | | | 34 | | | 10 | | - | |
| ASBESTOS | | 9 - | 4 | | 185 | 10 | 4,430 | 516 | 100 | 11 |
| CDGON/NIPA MAKESHIFT/SALVAGED MATERIALS | 7,15 6 | | | | | - | 25 | | 26 | |
| OTHER (ANAHAW, ETC.) | 36 | | • | | | - | 261 | | | 3: |
| 1942-1950 | 2,33 | | . 5 | | | | | | 14 | 2 |
| GALVANIZED IRON/ALUMINUM TILE/CONCRETE/BRICK/STONE | 20 | 0 - 5 - | - | | | - | | | | |
| ASBESTOS | 1 | ś - | . - | • • | | - | | | | 2 |
| COGON/NIPA | 2,03 | | | | 61 | | 1,093 | 237 | 5 | _ |
| MAKESHIFT/SALVAGED MATERIALS OTHER (ANAHAM: ETC.) | 1 6 | | - | | | | 61 | - | | |
| | 97 | 3 - | . 5 | 391 | 91 | - | 410 | 56 | | 1 |
| 1641 GD EADI 155 | | | | | | | | | | b |
| MUNI HU JA VNCRI CESTNAVJAD | 28 | | . 5 | | | | | | | |
| GALVANIZEO IRON/ALUMINUM TILE/CONCRETE/BRICK/STONE | 28 | 3 - - | . - | . - | - | - | | | . <u>-</u> | |
| 1941 OR EARLIER GALVANIZED IRDN/ALUMINUM TILE/CONCRETE/BRICK/STONE ASBESTOS COGON/NIPA | 28 | 3 | . 5 | 200 | · - | | 409 | | , - | • |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED OWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980

| TYPE OF BUILDING, | TOTAL |] | | ~+++ | FLOO | | | | | |
|--|----------------|---------------|---------------------|--------------|--------------|-------------|------------|---------------------|----------------------|----------|
| AREA CLASSIFICATION | NUMBER OF | LESS THAN | 30 - 491 SQ.M. 1 | 50 - 691 | 70 - 99 | 1100 - 1491 | 150 - 1991 | 200 - 2491 SQ.M. | 250 - 29913 50.M. | DO SO.M. |
| NEGROS OR LENTAL - | 147,616 | 79:405 | 44,081 | 10,567 | 6,195 | 3,918 | 1,730 | 804 | 460 | 656 |
| INGLE HOUSE | 143,531 | 77.758 | 43,009 | 10.138 | 5,912 | 3,772 | 1,581 | 744 | 450 | 567 |
| UPLEX PARTMENT/ACCESOR (A/CONDOMINIUM/ | 1,232 | 290 | 367 | 190 | 180 | 90 | 65 | 20 | - | 30 |
| ROW HOUSE/ETC. | L+ 200 | 436 | 520 | 130 | 50 | 15 | 34 | - | 5 | 10 |
| MPROVISED (BARONG-BARONG) OMMERCIAL/INDUSTRIAL/AGRICULTURAL | . 448 | 795 121 | 65 95 | 84 | 5 38 | 5 26 | 25 | 5 25 | 5 | 29 |
| THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. DTEL, LODGING HOUSE, DORWITORY, | 20 | 5 | 5 | 10 | - | • | - | - | - | |
| ETG. | 30 | - | - | 5 | 5 | - | - | 5 | _ | 15 |
| NSTITUTIONAL (HDSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | 20 | - | 15 | - | - | _ | _ | 5 | _ | - |
| THER COLLECTIVE (IVING QUARTERS (MILITARY CAMP, ETC.) | 46 | - | 5 | 5 | 5 | lo | 16 | - | _ | 9 |
| NEGROS GRIENTAL - URBAN | 27, 342 | 9.787 | 7+708 | 3,238 | 2,773 | 1.751 | 953 | 550 | 243 | 339 |
| INGLE HOUSE | 25, 999 | 9,411 | 7,442 | 3,019 | 2,630 | 1,655 | 839 | 455 | 238 | 270 |
| UPLEX PARTMENT/ACCESOR (A/CONDOMINIUM/ | 446 | 40 | 91 | 85 | 65 | 65 | 55 | 20 | - | 25 |
| ROM HOUSE/ETG. | 280 | 46 | 85 | 70 | 30 | to | 34 | _ | 5 | _ |
| MPROVISED (BARONG-BARONG) OMMERCIAL/INDUSTRIAL/AGRICULTURAL | 264 298 | 204 81 | 40 40 | 5 49 | 5 38 | - 21 | 5 20 | 5 20 | _ | 29 |
| THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | 10 | 5 | - | | - | • | - | | _ | |
| OTEL, LODGING HOUSE, DORMITORY, ETC. | 30 | _ | _ | 5 | 5 | _ | | | _ | |
| MSTITUTIONAL (HOSPITAL, CONVENT, | | | | | | • | - | 5 | - | 15 |
| SCHOOL DORMITURY, ETC.) THER COLLECTIVE LIVING QUARTERS | 15 | - | 10 | - | - | - | - | 5 | • | - |
| (MILITARY CAMP, ETC.) | | | | - | _ | - | - | - | - | - |
| NEGROS DRIENTAL - RURAL | 120,474 | 69,618 | 36,373 | 7,329 | 3,422 | 2+167 | 777 | 254 | 217 | 317 |
| INGLE HOUSE UPLEX | 117,932 786 | 68.347 250 | 35,567 276 | 7,119 105 | 3,262 115 | 2+117 25 | 742 10 | 249 | 212 | 297 5 |
| PARTMENT/ACCESOR LA/CONODHINIUM/ | | | | | | | | | | |
| ROM HOUSE/ETC. MPROVISED (BARONG-BARONG) | 520 623 | 390 591 | 435 25 | 60 | 20 | 5 5 | 7 | ~ | - | 10 |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL FHER HOUSING UNIT: NATURAL | | 40 | 55 | 35 | - | 5 | 5 | 5 | 5 | - |
| SHELTER, BOAT, ETC. | 10 | - | 5 | 5 | - | - | - | ~ | - | - |
| OTEL, LOOGING HOUSE, DORMITORY, | ~ | - | - | - | - | - | - | - | _ | |
| MSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | 5 | - | 5 | - | - | - | - | - | - | - |
| (MILITARY GAMP, ETC.) | 46 | - | 5 | 5 | 5 | to | 16 | ~ | - | 5 |
| AMLAN EAYUQUITAN) - | 2,518 | 1+245 | 739 | 156 | 1 38 | 146 | 22 | 6 | 31 | 35 |
| INGLE HOUSE JPLEX PARTMENT/ACCESORIA/CONDOMINIUM/ | 2,507 11 | 1+245 | 733 6 | 151 5 | 138 | 146 | 22 | 6 | 31 | 35 |
| ROM HOUSE/ETC. | - | - | - | - | - | - | - | ~ | - | - |
| (PROVISED (BARONG-BARONG) THHERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING (INT. MATERIA | - | = | Ξ | - | - | - | = | - | - | - |
| THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. THEL. LODGING HOUSE, DORMETORY. | - | - | - | - | - | - | - | •• | - | - |
| OTEL, LODGING HOUSE, DORMITORY, ETC. NSTITUTIONAL CHISOTTAL CONVENT. | - | - | - | - | - | - | - | - | - | |
| NSTITUTIONAL (HDSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | - | - | | - |
| (MILITARY CAMP, ETC.) | - | _ | - | _ | _ | _ | _ | _ | _ | |

TABLE 3. NUMBER OF HOUSEHCLOS IN OCCUPIED OMELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| | | | | | FLOOR | AREA | | | | |
|--|------------------------------------|-------------|---------------------|----------|------------|------------------------------|---------|--------------------------|------------------------|---------|
| TYPE OF BUILDING, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF I HOUSEHOLDS | ILECC THANK | 30 ~ 491 50.M. / | 50 - 691 | 70 - 99110 | 0 - 149 150 - 0.m. S0.M | 1991200 | 2 - 2491250 2.M. SC | 3 - 299130 3-M. 8 | O SC.M. |
| AMLAN (AYUQULTAN) - URBA | N 184 | 69 | 85 | 25 | - | 5 | - | - | - | - |
| SINGLE HOUSE | 184 | 69 | 85 | 25 | - | 5 | - | - | - | - |
| DUPLEX APARTHENT/ACCESOR IA/CONDOMINIUM/ | - | _ | _ | _ | - | • | _ | _ | _ | - |
| ROW HOUSE/ETC. IMPROVISED (BARONG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | _ | Ξ | - | - | - | - | - | - | - |
| STHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | _ | _ | - | _ | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, | _ | - | - | _ | - | - | - | * | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | | - | - | - | - | - | - | | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | |
| AMLAN (AYUQUITAN) — RURA | L 2,334 | 1,176 | 654 | 131 | 138 | 141 | 22 | 6 | 31 | 35 |
| SINGLE HOUSE | 2,323 11 | 1,176 | 648 6 | 126 5 | 138 | 141 | 22 | .6 | 31 | 35 |
| DUPLEX APARTMENT/ACCESOR IA/CONDOMINIUM/ ROW HOUSE/ETC. | _ | _ | - | _ | _ | ~ | - | - | Ī | - |
| IMPROVISED (BARONG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL | <u>.</u> - | - | - | - | - | - | - | - | - | |
| OTHER HOUSING UNIT: YATURAL SHELTER, BOAT, ETC. | _ | _ | - | _ | - | ~ | - | - | - | |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | _ | - | - | - | • | - | - | - | |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | • | - | ~ | - | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | 74 | - | - | • | - | - | - | |
| AYUN GON | 4,538 | 2,893 | 1,125 | 295 | 110 | 85 | 30 | - | - | |
| SINGLE HOUSE DUPLEX | 4, 533 | 2,893 | 1,120 | 295 | 110 | 85 | 30 | - | - | |
| APARTMENT/ACCESOR IA/CONDOMINIUM/ ROW HOUSE/ETC. | _ | _ | - | ~ | - | ~ | - | - | - | |
| IMPROVISED (BARONG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 5 | | 5 | ~ | - | - | - | - | _ | , |
| OTHER HOUSING UNIT: NATURAL SHELTER, BJAT, ETC. | - | - | - | ~ | - | - | - | - | - | |
| HOTEL, LOOGING HOUSE, DORMITORY, ETC. | - | - | - | ~ | - | - | - | * | - | |
| INSTITUTIONAL (HISPITAL, CONVENT, SCHOOL DORMITTRY, ETC.) | - | - | - | ~ | - | - | • | • | - | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | ~ | - | • | - | - | - | |
| AYUNGON - URBAN | 261 | 126 | 80 | 15 | 25 | L5 | - | - | - | |
| SINGLE HOUSE Duplex | 256 | 126 | 75 - | 15 | 25 - | 15 | - | - | - | |
| APARTMENT/ACCESOR IA/CONDOMINIUM/ ROW HOUSE/ETC. | - | | - | ~ | - | - | - | - | - | |
| IMPROVISED (BARONG-BARONG) Commercial/Industrial/Agricultura | L 5 | - | 5 | - | - | : | - | - | - | |
| OTHER HOUSING UNIT: NATURAL SHELTER: BOAT: ETC. | - | | - | ~ | - | • | - | - | - | |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | . ~ | - | - | - | - | - | • | - | |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | | - | - | - | - | - | • | - | |
| (MILITARY CAMP, ETC.) | - | | - | - | - | - | - | - | - | |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| TYPE OF BUILDING | TOTAL I | | | | FLOOR | AREA | | | | |
|---|-----------|------------------------|--------------|----------|------------|-------------|----|----|----|----|
| | NUMBER OF | LESS THAN! 30 SQ.M. | | 50 - 691 | 70 - 99110 | 0 - 1491150 | | | | |
| AYUNGON - RURAL | 4, 277 | 2,767 | 1,045 | 260 | 85 | 70 | 30 | - | - | |
| SINGLE HOUSE | 4,277 | 2,767 | 1,045 | 280 | 85 | 70 | 30 | - | - | |
| DUPLEX APARTMENT/ACCESOR 14/CONDOMINIUM/ | • | - | - | - | - | - | - | - | - | • |
| ROW HOUSE/ETC. | ~ | _ | _ | - | - | - | - | _ | - | • |
| IMPROVISED (BARONG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL | | - | - | Ξ | - | - | Ξ. | - | - | |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | • | - | - | - | • | • | - | - | - | |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | ~ | - | _ | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | ~ | - | - | - | - | - | - | - | - | - |
| BACONG - | 2, 734 | 926 | 960 | 355 | 160 | 198 | 65 | 50 | L5 | 5 |
| SINGLE HOUSE | 2, 724 | 916 | 960 | 355 | 160 | 198 | 65 | 50 | 15 | 5 |
| DUPLEX APARTMENT/ACCESOR IA/CONDOMINIUM/ | - | - | - | - | - | - | - | - | - | ~ |
| ROW HOUSE/ETC. | ~ | _ | - | - | - | - | - | - | - | ~ |
| IMPROVISED (BARONG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL | . 10 | 10 | - | - | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER: BOAT: ETC: | • | - | • | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | _ | - | - | - | - | - | ~. |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITGRY, ETC.) | - | - | - | - | - | - | - | - | _ | ~ |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | | _ | - | _ | - | - | - | - | - | ~ |
| BACONG - URBAN | 431 | 20 | 211 | 91 | 50 | 34 | 15 | 5 | 5 | - |
| SINGLE HOUSE | 431 | 20 | 211 | 91 | 50 | 34 | เร | 5 | 5 | ~ |
| DUPLEX APARTMENT/ACCESOR LA/CONDOMINIUM/ | - | = | _ | - | - | - | - | - | _ | • |
| ROW HOUSE/ETC. IMPROVISED (BARONG-BARONG) | _ | | _ | _ | | | - | - | - | - |
| COMMERCIAL /INDUSTRIAL /AGRICULTURAL OTHER HOUSING UNIT: NATURAL | | - | _ | - | - | - | - | - | - | - |
| SHELTER, BOAT, EYC. HOYEL, LONGING HOUSE, DORMITORY, | - | - | - | - | - | - | - | - | - | - |
| EYC. | ** | - | - | _ | - | - | - | - | - | - |
| INSTITUTIONAL INDSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | _ | - | - | - | - | - | ~ |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| BACONS - RURAL | 2,303 | 906 | 749 | 264 | 110 | 164 | 50 | 45 | LO | 5 |
| SINGLE HOUSE | 2, 293 | 896 | 749 | 264 | 110 | 164 | 50 | 45 | fo | 5 |
| DUPLEX APARTMENT/ACCESUR LA/CONDOMENTUM/ | • | _ | _ | _ | | _ | _ | _ | _ | |
| ROW HOUSE/ETC. IMPROVISED (BARONG) | 10 | 10 | _ | _ | _ | _ | _ | - | _ | ~ |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | | - | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | - | - | - | - | - | - | - | - | - | ~ |
| ETC. INSTITUTIONAL (HDSPITAL: CONVENT: | ~ | - | - | - | • | • | - | - | • | |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | - | - | - | - |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| | ! | ! | | | F L O O | | | | | |
|---|--------------|-----------|-------------|-----------|----------|-------------|-----------|------------|-------------|--------|
| TYPE OF BUILDING, AREA CLASSIFICATION | NUMBER OF | LESS THAN | 30 - 49 | 50 - 691 | 70 - 991 | 100 - 14911 | 50 - 1991 | 200 - 2491 | 250 - 29913 | 00 50. |
| | HOUSEHOLDS | | 20.M. 1 | 20.M. 1 | 20.M. I | 20.M. 1 | 50-M. I | 30.M. I | | E UVER |
| BAIS CITY + | 8, 692 | 4,266 | 2,708 | 644 | 447 | 272 | 166 | 92 | 40 | 5 |
| SINGLE HOUSE | 8,301 | 4.090 | 2,613 | 614 | 377 | 262 | 161 | 67 | 40 | 5 |
| DUPLEX APARTMENT/ACCESOR (A/CONOGMINIUM/ | 186 | 41 | 70 | 15 | 50 | 5 | 5 | - | - | |
| ROW HOUSE/ETC. | 174 | 119 | 20 | 15 | 50 | - | - | - | - | |
| IMPROVISED (BARONG-BARONG) Commercial/Industrial/Agricultural | L 10 | 16 | 5 | - | - | 5 | - | 5 | - | |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | |
| HOTEL: LODGING HOUSE: DORMITORY, ETC. | - | - | - | - | - | • | - | - | - | |
| INSTITUTIONAL (HDSPITAL, CONVENT, SCHOOL DORMITORY, ETG.) | - | - | - | - | - | - | - | - | - | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | • | - | - | - | |
| BAIS CITY - URBAN | 1,412 | 446 | 285 | 235 | 106 | 130 | 105 | 65 | 25 | t |
| SINGLE HOUSE | 1,377 | 446 | 270 | 220 | 101 | 130 | 105 | £5 | 25 | 1 |
| DUPLEX APARTMENT/ACCES OR IA/CONDOMINIUM/ | - | - | - | _ | - | * | - | - | - | |
| ROW HOUSE/ETC. | 35 | - | 15 | 15 | 5 | • | - | - | - | |
| IMPROVISED (BARDIG-BARONG) | _ | - | - | ~ | - | • | - | - | _ | |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | i - | - | _ | _ | - | _ | _ | _ | _ | |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | - | _ | _ | _ | _ | | _ | _ | _ | |
| ETC. INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | _ | _ | _ | _ | _ | | • | | _ | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | _ | _ | _ | | • | _ | _ | _ | |
| BAIS CITY - RURAL | 7, 280 | 3,820 | 2,423 | 409 | 341 | 142 | 61 | 27 | Į5 | 4 |
| SINGLE HOUSE | 6, 524 | 3,644 | 2,343 | 394 | 276 | 132 | 56 | 22 | 15 | 4 |
| DUPLEX | 186 | 41 | 70 | 15 | 50 | 5 | 5 | - | - | |
| APARTMENT/ACCESOR (A/CONDOMINIUM/ | 139 | 119 | 5 | _ | 15 | _ | _ | _ | _ | |
| ROW HOUSE/ETC. IMPROVISED (BARDYG-BARDNG) | 21 | 16 | 5 | _ | 15 | - | - | _ | - | |
| CDAMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | | - | | - | - | 5 | - | 5 | - | |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | - | - | - | - | - | - | - | - | - | |
| ETC. INSTITUTIONAL CHOSPITAL, CONVENT, | - | - | - | - | - | • | - | - | - | |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | • | - | - | - | - | • | - | - | - | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | _ | - | |
| BASAY - | 4, C49 | 1,520 | 1,813 | 415 | 126 | 90 | 55 | 10 | 10 | ı |
| SINGLE HOUSE | 3, 294 50 | 1,290 | 1,408 25 | 315 20 | 111 | 90 | 50 | 10 | 10 | |
| DUPLEX APARTMENT/ACCESOR (A/CONDOMINIUM/ | | | 360 | 50 | 5 | _ | _ | _ | _ | |
| ROW HOUSE/ETC. IMPROVISED [BARONG-BARONG] | 610 30 | 30 | + | 20 | _ | - | - | _ | - | |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | | 5 | 20 | 25 | 5 | - | 5 | - | - | |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | * | - | - | - | - | - | - | - | ~ | |
| ETC. INSTITUTIONAL (HOSPITAL: CONVENT: | - | - | - | - | - | - | - | •• | - | |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | • | - | - | - | |
| | 5 | | | 5 | | | | | | |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| TVAE DE MITTERE | TOTAL | | | | | RAREA | | | | • |
|---|----------------------------|-------------|-------------|-------------------|----------|-----------------------------|---------|-------------|-------------|--------------|
| TYPE DE BUILDING, AREA CLASSIFICATION I AND MUNICIPALITY | NUMBER OF ! HOUSEHOLDS! | LESS THAN! | 30 - 491 | 50 - 691 | 70 - 991 | 100 - 149 150 50.4. 50 | - 199[2 | 00 - 249 25 | 0 - 2991300 | SQ.M OVER |
| BASAY - URBAN | 336 | 90 | 105 | 65 | 26 | 25 | 20 | - | - | |
| SINGLE HOUSE | 321 | 90 | 100 | 60 | 21 | 55 | 20 | - | - | , |
| RUPLEX APARTMENT/ACCESOR (A/CONDOMINIUM/ ROW HOUSE/ETC. | _ | _ | _ | _ | _ | - - | - | _ | - | |
| IMPROVISED (BARON G-BARONG) | - | _ | _ | _ | _ | _ | - | _ | _ | |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL | . 15 | - | 5 | 5 | 5 | - | - | - | - | - |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | - | - | - | - | - | - | - | - | - | • |
| ETC. INSTITUTIONAL (HOSPITAL, CONVENT, | • | - | - | - | - | - | - | - | - | • |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | • | - | - | - | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | |
| BASAY - RURAL | 3, 713 | L,430 | 1,708 | 350 | 100 | 45 | 35 | LO | LO | 5 |
| SINGLE HOUSE Duplex | 2, 973 50 | 1,200 | 1+308 25 | 255 20 | 90 5 | 65 | 30 | 10 | 10 | 5 |
| APARTMENT/ACCESOR (A/CONDOM (N (UH/ | | | | | | | | | | |
| ROW HOUSE/STC. | 610 30 | 195 30 | 360 | 50 | 5 | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | | 5 | 15 | 20 | - | - | 5 | - | - | - |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | - | - | - | - | - | - | - | - | - | - |
| ETC. INSTITUTIONAL (HDSPITAL, CONVENT, | - | - | - | - | - | - | - | - | - | |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | • | - | - | - | - |
| (MELITARY CAMP, ETC.) | 5 | - | - | 5 | - | - | - | - | - | - |
| BAYAWAN (TULONG) - | 12,695 | 8,459 | 3,428 | 431 | 169 | 92 | 51 | 16 | 5 | 44 |
| SINGLE HOUSE DUPLEX | 12,191 | 8,134 35 | 3,328 25 | 38 7 20 | 154 5 | 92 | 41 | 16 | 5 | 34 |
| APARTMENT/ACCESORIA/CONDOMINIUM/ | 95 | 29 | 29 | 20 | , | - | - | - | • | • |
| ROW HOUSE/ETC. | 60 | 5 | 30 | 15 | - | - | - | - | - | 10 |
| [MPROVISED (BARONG-BARONG) COMMERCIAL / INDUSTRIAL /AGRICULTURAL | 276 78 | 251 34 | 25 15 | - 9 | 10 | - | 10 | _ | - | _ |
| OTHER HOUSING UNIT: NATURAL SHELTER: BOAT: ETC. | 5 | _ | 5 | _ | _ | _ | _ | _ | _ | _ |
| HOTEL, LODGING HOUSE, DORMITORY, | _ | _ | _ | _ | _ | | _ | _ | _ | |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | _ | _ | _ | _ | _ | _ | _ | _ | _ | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| BAYAWAN (TULONG) - URBAN | l 1,557 | 833 | 560 | 84 | 40 | 20 | 15 | _ | _ | 5 |
| SENGLE HOUSE | 1,241 | 661 | 475 | 50 | 25 | 20 | 5 | | - | 5 |
| SUPLEX APARTMENT/ACCESOR (A/CONDOM(NIJM/ | 40 | 5 | 20 | 10 | 5 | - | - | - | - | , |
| ROW HOUSE/ETC. | 50 | 5 | 30 | l 5 | _ | _ | _ | _ | _ | _ |
| IMPROVISED (BARONG-BARONG) | 163 | 138 | 25 | _ | | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | 63 | 24 | 10 | 9 | 10 | = | 10 | - | - | - |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | - | - | - | - | - | - | - | - | = | _ |
| ETC. INSTITUTIONAL (HOSPITAL, CONVENT, | - | - | - | - | - | - | - | - | - | - |
| SCHOOL DORMITORY, EYC.) DTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | - | - | • | |
| (MILITARY CAMP, ETC.) | _ | _ | - | - | - | - | - | - | - | - |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| TYPE OF BUILDING, | 70744 | | | | FLOBR | AREA | | | | |
|--|--------------|-------------|------------|-----------|------------|-------------------------------|--------------------|--------------------------|--------------|--------|
| AREA CLASSIFICATION 1 | NUMBER OF | LESS THANK | 30 - 49 | 50 - 69 | 70 - 99 LO | 00 - 149 150 - 10.H. 1 Sq. | 199(20 1. \$0 | 0 - 2491250 0.M. S0 | - 2991300 | O SO-M |
| BAYAWAN (TULONG) - RURAL | . 11,138 | 7,626 | 2,968 | 347 | 129 | 72 | 36 | 16 | 5 | 39 |
| SINGLE HOUSE | 10,550 | 7+473 30 | 2,853 | 337 10 | 129 | 7 2 | 36 | 16 | 5 | 29 |
| NUPLEX IPARTHENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 45 | - | _ | - | _ | _ | _ | - | - | 10 |
| MPROVISED (BARONG-BARONG) | 113 | 113 | - | - | - | - | - | - | _ | |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL STHER HOUSING UNIT: NATURAL | . 15 | 10 | 5 | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | 5 | - | 5 | • | - | - | - | - | - | • |
| ETG. INSTITUTIONAL (HDSPITAL, CONVENT, | - | - | - | - | - | • | - | - | • | - |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | • | - | - | - | - |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | • | - | - | - | - |
| BINDOY (PAYABON) - | 4,213 | 2,330 | L,469 | 322 | 55 | 27 | 5 | - | 5 | - |
| SINGLE HOUSE Duplex | 4,178 30 | 2,310 20 | 1,464 5 | 322 | 50 5 | 27 - | 5 | - | - | |
| APARTMENT/ACCESOR (A/CONODMINIUM/ ROW HOUSE/ETC. | _ | _ | - | - | _ | - | - | _ | - | - |
| [MPROVISED (BARDNG-BARDNG) | - | - | - | - | - | - | - | - | 5 | _ |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | . 5 | <u>-</u> | - | _ | _ | - | _ | _ | _ | |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | • | • | _ | _ | _ | _ | _ | | | _ |
| ETC. INSTITUTIONAL (HOSPITAL, CONVENT, | _ | _ | _ | _ | _ | • | _ | | - | |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | - | - | _ | - | • | - | - | - | _ |
| BINDDY (PAYABON) - URBAN | N 379 | 5 | 273 | 75 | 20 | 6 | - | - | - | - |
| SINGLE HOUSE | 374 | 5 | 268 | 75 | 20 | 6 | - | | • | |
| DUPLEX | 5 | - | 5 | - | - | - | - | - | - | - |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | _ | - | | • | • | _ | _ | - | - |
| IMPROVISED (BARONG-BARONG) | - | - | - | - | - | = | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | | - | - | - | - | - | - | _ | - | _ |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | - | - | - | • | • | - | - | - | - | - |
| ETC. | - | - | - | - | - | - | - | • | • | |
| INSTITUTIONAL (HISPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | ~ | - | |
| OTHER COLLECTIVE LIVING QUARTERS (HILITARY CAMP, ETC.) | - | - | - | - | - | - | - | _ | - | - |
| BINDOY (PAYABON) - RURAL | 3, 834 | 2,325 | t,196 | 247 | 35 | 21 | 5 | - | 5 | • |
| SINGLE HOUSE Duplex | 3, 804 25 | 2+305 20 | 1,196 | 247 | 30 5 | 21 - | 5 | | - | |
| APARTMENT/ACCESOR IA/CONDOMINIUM/ | _ | - | | _ | _ | _ | _ | - | - | _ |
| ROW HOUSE/ETC. Improvised (Barong-Barong) | - | _ | _ | _ | - | _ | - | | - | |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | . 5 | - | - | - | - | - | - | - | 5 | • |
| SHELTER, 6047, ETC. HOTEL, LODGING HOUSE, DORMITORY, | - | - | - | - | - | - | - | - | - | • |
| ETC. INSTITUTIONAL (HDSPITAL, CONVENT, | - | - | - | - | - | • | - | - | • | |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | • | • | • | ~ | • |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | • | - | - | - | - |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPTED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| ! | | <u> </u> | | | F L 0 0 R | | | | | |
|--|-------------|------------|----------|---------------------|-------------------------|----------------------------|-----------------------|----------|------------|---------|
| TYPE OF BUILDING, J AREA CLASSIFICATION I AND MUNICIPALITY | NUMBER OF ! | LESS THAN! | 30 - 401 | 50 ~ 69! SQ.H. 1 | 70 - 99110 50.M. 1 S | 00 - 149 150 00-M. SQ | - 199 200 -H. SQ | - 249125 | 0 - 299130 | O 50-M. |
| CANLAGN CITY ~ | 4, 941 | 3,444 | 882 | 281 | 135 | 149 | 40 | 5 | - | • |
| SINGLE HOUSE | 4, 861 | 3,374 | 872 | 261 | 135 | 149 | 40 | 5 | - | 9 |
| DUPLEX LPARTMENT/ACCESUR IA/CONDOMINIUM/ | 25 | 15 | 10 | - | - | • | - | - | - | |
| ROM HOUSE/ETC. MPROVISED (BARONG-BARONG) | - 55 | 55 | _ | _ | - | - | - | _ | | - |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL | | | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY. | • | - | - | - | - | - | - | - | - | • |
| ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| CANLADN CITY - URBAN | 667 | 652 | 160 | 35 | 15 | - | 5 | - | - | - |
| INGLE HOUSE | 867 | 652 | 160 | 35 | 15 | = | 5 | - | - | - |
| DUPLEX APARTMENT/ACCESORIA/CONDOMINIUM/ | - | - | - | - | - | - | _ | _ | - | |
| ROM HOUSE/ETC. | - | - | - | - | _ | - | - | - | - | - |
| IMPROVISEO (BARDNG-BARONG) Commercial/Industrial/Agricultural | - | <u>-</u> | - | - | = | - | : | _ | _ | - |
| THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | _ | - | - | - | - | - | _ | - | - | _ |
| HOTEL, LODGING HOUSE, DARMITORY, | • | _ | _ | - | _ | - | - | = | - | - |
| [NSTITUTIONAL (HUSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | _ | _ | _ | _ | _ | _ | - | _ | - | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | _ | - | - | _ | - | - | - | - | - |
| CANLADN CITY - RURAL | 4, 674 | 2,792 | 722 | 246 | 1 20 | 149 | 35 | 5 | - | 5 |
| SINGLE HOUSE | 3, 594 | 2,722 | 712 | 246 | 120 | 149 | 35 | 5 | ** | 5 |
| OUPLEX APARTMENT/ACCESUR IA/CONDOMINIUM/ | 25 | 15 | 10 | - | - | - | - | - | * | - |
| ROW HOUSE/ETC. | - | .= | - | - | - | - | - | - | - | - |
| IMPROVISED (BARDYG-BARDYG) Commercial/Industrial/Agricultural | 55 | 55 | - | - | Ξ | - | - | _ | _ | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BJAT, ETC. | _ | - | - | - | • | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | _ | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | | - | • |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | _ | - | - | _ | - | - | - | - | - |
| DAUIN - | 3, 679 | 1,044 | 1,282 | 369 | 250 | 89 | 25 | 5 | LO | 9 |
| SINGLE HOUSE | 2,589 | 974 | 1,262 | 369 | 250 | 89 | 25 | 5 | 10 | 9 |
| DUPLEX APARTMENT/ACCESOR LA/CONDOMINIUM/ | 20 | - | 20 | | _ | , - | _ | | | |
| ROW HOUSE/ETG. IMPROVISED (BARONG-BARONG) | 24 | 24 | Ξ | _ | _ | - | - | - | - | |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | | 46 | _ | - | - | - | • | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BUAT, ETC. | - | - | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DOFMITORY, ETC. | - | - | - | - | - | • | - | - | • | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | _ | - | - | - | - | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | _ | - | _ | _ | - | - | _ | - | |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| TYPE OF BUILDING. | TOTAL | | · | | FLOOR | AREA | | | | |
|--|----------------|-------------|-------------|-------------|-------------|------------------------------|-----------|--------------|----------|-----|
| AREA CLASSIFICATION (| NUMBER OF | LESS THAN | 30 - 491 | | | 0 - 1491150 - Q.H. SQ.H | | | | |
| GAJIN - URBAN | 420 | 266 | 88 | - | 66 | - | - | • | _ | |
| INGLE HOUSE | 373 | 235 | 72 | - | 66 | - | - | - | - | |
| NUPLEX PARTMENT/ACCESOR LA/CONODMINIUM/ ROW HOUSE/ETC. | 16 | - | 16 | - | _ | - | - | • | <u>-</u> | |
| (MPROVISED (BARDYG-BARONG) | _ | - | _ | _ | - | - | - | ~ | - | |
| DMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL | . 31 | 31 | - | - | - | - | - | - | - | • |
| SHELTER, BOAT, ETC. DTEL, LODGING HOUSE, DORMITORY, ETC. | _ | - | _ | - | _ | • | - | _ | _ | |
| NSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | _ | - | - | - | _ | | _ | - - | _ | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | _ | _ | _ | _ | - | _ | - | _ | |
| DAUIN - RURAL | 2, 659 | 778 | 1,194 | 369 | L84 | 89 | 25 | 5 | LO | 9 |
| INGLE HOUSE | 2,616 | 739 | 1.190 | 369 | 184 | 69 | 25 | 5 | 10 | 2 |
| PARTMENT/ACCESOR IA/CONDOMINIUM/ | _ | | • | | _ | - | | _ | _ | |
| - ROW HOUSE/ETC HPROVISED (BARONG-BARONG) OMMERCIAL/INDUSTRIAL/AGRICULTURAL | 24 . 15 | 24 15 | = | = | - | : | = | - | = | - |
| THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | | _ | - | _ | - | • | - | • | - | |
| OTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | _ | - | - | - | ٠ | - | |
| ASTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | • | - | - | - | - |
| (MILITARY CAMP, ETC.) | - | - | - | _ | - | - | - | - | - | - |
| DUMAGUETE CITY - | LL, 124 | 2,801 | 3,165 | 1,451 | 1,435 | 954 | 588 | 325 | 151 | 254 |
| INGLE HOUSE UPLEX | LC, 434 275 | 2,714 10 | 3,070 30 | 1,301 70 | 1+342 45 | 878 45 | 508 40 | 280 15 | 146 | 199 |
| PARTMENT/ACCESOR LA/CONDOMINIUM/ ROW HOUSE/ETC. | 176 | 26 | 40 | 40 | 25 | 10 | 30 | - | 5 | - |
| MPROVISED (BARONG-BARONG) | 70 | 40 | 10 | 5 | 5 | - | 5 | 5 | - | - |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL | . 124 | 11 | 10 | 25 5 | 13 | 21 - | 5 | 15 | - | 24 |
| SHELTER, BJAT, ETC. DTEL: LOOGING HOUSE, DORMITORY: | | - | | | | - | _ | _ | _ | |
| -ETC. NSTITUTIONAL LHJSPITAL, CONVENT, | 30 | - | - | 5 | 5 | • | - | 5 | - | 15 |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | 10 | - | 5 | - | - | • | - | 5 | - | |
| (MILITARY CAMP, ETC.) | - | | - | | - | - | - | - | - | - |
| DUMAGUETE CITY - URBAN | 11,124 | 2,801 | 3,145 | 1,451 | L+435 | 954 | 588 | 325 | 151 | 254 |
| INGLE HOUSE UPLEX PARTMENT/ACCESOR (A/CONDOMINIUM/ | 10,434 275 | 2,714 10 | 3,070 30 | 1,301 70 | 1.342 45 | 878 45 | 508 40 | 2 8 Q 1 S | 146 | 199 |
| ROW HOUSE/ETC. | 176 | 26 | 40 | 40 | 25 | 10 | 30 | _ | 5 | - |
| MPROVISED (BARONG-BARONG) DMMERCIAL/INDUSTRIAL/AGRICULTURAL | 70 124 | 40 11 | 10 10 | 5 25 | 5 13 | 21 | 5 | 5 15 | - | 24 |
| THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | 5 | - | - | 5 | • | - | - | - | - | - |
| DTEL: LODGING HOUSE: DORMITORY: ETC: NSTITUTIONAL (HOSPITAL: CONVENT: | 30 | - | - | 5 | 5 | - | - | 5 | - | 15 |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | 10 | - | 5 | - | - | • | - | 5 | - | - |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | _ | - | - |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DMELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| TYPE OF BUILDING. | TOTAL I- | | | | FLOO | | | | | |
|---|--------------|----------|--------------------|---------------------|--------------------|---------------------|-----------------------|----------------------|--------------------------|---------|
| AREA CLASS IFICATION AND MUNICIPALITY | NUMBER OF (| ESS THAN | 30 - 49 50.H. | 50 - 691 50.H. 1 | 70 - 991 SQ. H. | 100 - 149† SQ.H. | 150 - 1991 SQ.H. (| 200 - 24912 SQ.M. | 50 - 299 30 50.M. / 6 | O SO.H |
| GUIHULNGAN - | 15,667 | 6,562 | 6,512 | 1,121 | 673 | 371 | \$02 | \$1 | 60 | 75 |
| SINGLE HOUSE DUPLEX | 15,632 10 | 6,542 | 6,502 | 1,121 | 668 | 371 | 505 | 91 | 60 | 75 |
| APARTMENT/ACCESOR IA/CONDOMINIUM/ | | _ | , | - | , | - | - | - | ~ | - |
| ROW HOUSE/ETC. | 10 | 5 | 5 | - | - | - | - | - | ~ | - |
| (MPROVISED (BARONG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | . 15 | 15 | - | - | - | : | = | - | ~ | - |
| SHELTER, BOAT, ETC. BOTEL, LODGING HOUSE, DORMITORY, | - | - | ~ | - | - | • | - | - | - | - |
| ETC. INSTITUTIONAL (HOSPITAL, CONVENT, | - | - | - | | - | - | - | - | • | |
| SCHOOL DORMITORY, ETC.) | _ | - | - | _ | - | - | - | | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | ~ | - | - | - | - | - | - | _ |
| GUEHUL YGAN - URBAN | 1,570 | 702 | 396 | 115 | 155 | 87 | 45 | 45 | lo | 15 |
| SINGLE HOUSE DUPLEX | 1,560 10 | 702 | 391 5 | 115 | 150 5 | 87 | 45 | 45 | 10 | LS |
| PARTHENT/ACCESOR LA/CONDOMINIUM/ | | | | | | | | | | |
| ROM HOUSE/ETC. [MPRDYISED (BARONG-BARONG) | _ | | - | - | - | _ | | _ | _ | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | | - | _ | - | - | - | - | - | • | - |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | - | - | - | - | - | - | - | - | - | - |
| ETC. NSTITUTIONAL (HOSPITAL, CONVENT, | - | - | - | - | - | • | - | | - | • |
| SCHOOL DORMITORY, ETC.; ITHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | - | - | - | - | | - | _ | _ | |
| GUTHULNGAN - RERAL | 14,097 | 5,860 | 6,116 | 1,006 | 518 | 284 | 157 | 46 | 50 | 60 |
| INGLE HOUSE | 14,072 | 5,840 | 6,111 | 1,006 | 518 | 284 | 157 | 46 | 50 | 40 |
| NUPLEX IPARTMENT/ACCESOR (A/CONDOMINIUM/ | - | ., | - | 1,000 | 710 | - | - | - | - | - 60 |
| ROM HOUSE/ETC. | LO | 5 | 5 | - | - | - | _ | _ | - | - |
| MPROVISED (BARONG-BARONG) OMMERCIAL/INDUSTRIAL/AGRICULTURAL ITHER HOUSING UNIT: NATURAL | 15 | 15 | = | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORNITORY, | - | - | - | - | - | - | - | - | - | |
| ETC. | - | • | - | - | - | - | - | - | - | |
| NSTITUTIONAL IHOSPITAL, CONVENT, SCHOOL CORMITORY, ETC.; THEN COLLECTIVE LIVING QUARTERS | - | - | - | - | - | • | - | | - | ٠ |
| (MILITARY CAMP, ETC.) | - | - | - | | - | - | - | _ | - | - |
| JIMALALUD ~ | 3, 381 | 1,704 | 950 | 306 | 145 | 151 | 64 | 26 | 15 | 20 |
| INGLE HOUSE UPLEX | 3, 305 25 | 1,678 | 930 5 | 306 | 130 5 | 141 | 64 | 26 | 15 | 15 5 |
| PARTMENT/ACCESOR (A/CONDOMINIUM/ ROW HOUSE/ETC. | - | _ | _ | _ | _ | - | - | | - | _ |
| MPROVISED (BARONG-BARONG) OMMERCIAL/INDUSTRIAL/AGRICULTURAL | 26 25 | 21 5 | 5 10 | - | 10 | - | : | - | - | _ |
| THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | _ | _ | _ | - | _ | - | _ |
| OTEL. LODGING HOUSE, DORMITORY. | _ | _ | _ | _ | - | - | _ | | - | |
| NSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | _ | _ | - | - | - | ~ | | i |
| THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | - | | - | | _ | _ | _ | _ | _ |
| | _ | _ | _ | - | - | _ | - | - | - | - |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| 1 | 1 | | - | | FLOOR | | | | | |
|---|--------------|------------------------|---------------|-------------------|-------------|------------|--------------------------|------------------|---------------------|--------------|
| TYPE OF BUILDING, AREA CLASSIFICATION I AND MUNICIPALITY | LUMBER OF 1 | LESS THAN! 30 SQ.M. | 20 - 40 l | 50 - 69 SQ.M. | 70 - 90110r | - 1491150 | - 199 200 - N. 50.M | 2491250 1 50. | - 299 300 M.] & | SO.M OVER |
| JIMALALUD - URBAN | 380 | 26 | 96 | 112 | 70 | 4 0 | 20 | 6 | - | 1 |
| STNGLE HOUSE | 314 | 10 | 76 | 1 L Z | 55 | 30 | 20 | 6 | - | |
| NUPLEX IPARTMENT/ACCESOR (A/CONDOMINIUM/ | 25 | - | 5 | - | 5 | 10 | _ | _ | _ | |
| ROM HOUSE/ETC. | | | 5 | - | _ | - | - | _ | - | |
| IMPROVISED (BARONG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 16 25 | 1 t 5 | 10 | - | 10 | - | - | - | • | |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | _ | - | - | - | - | - | - | - | |
| HOTEL, LODGING HOUSE, DORMITORY, | ~ | - | - | - | - | - | - | - | ~ | |
| IMSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | | - | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | _ | _ | - | - | - | - | - | |
| JIMALALUD ~ RURAL | 3, 001 | 1,678 | 854 | 194 | 75 | 111 | 44 | 20 | 15 | 1 |
| SINGLE HOUSE | 2, 991 | 1,648 | 854 | 194 | 75 | 111 | 44 | 20 | 15 | ı |
| DUPLEX | * | | - | - | _ | - | - | | | |
| APARTMENT/ACCESORIA/CONDOMINIUM/ POM HOUSE/ETC. | ~ | _ | - | - | - | - | - | - | - | |
| IMPROVISED (BARONG-BARONG) | 10 | 10 | - | - | - | - | - | - | - | |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | | _ | _ | _ | | _ | _ | - | - | |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | - | - | _ | _ | _ | _ | _ | | | |
| EFC. INSTITUTIONAL (HOSPITAL: CONVENT: | • | • | _ | _ | _ | _ | | - | _ | |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | ~ | _ | _ | _ | _ | _ | · _ | _ | - | |
| (MILITARY CAMP, ETC.) | | | . 322 | 126 | 37 | 36 | _ | 10 | _ | |
| LA LIBERTAD - | 5, 681 | 4,241 | 1,228 | 129 | | | _ | 10 | | |
| SINGLE HOUSE DUPLEX | 5, 653 28 | 4,223 18 | 1,218 10 | 129 | 37 | 36 | - | | • | |
| APARTMENT/ACCESOR LA/CONDOMINIUM/ | | | | | | _ | _ | _ | _ | |
| ROW HOUSE/ETC. | - | - | _ | _ | | | - | - | | |
| IMPROVISED (BARONG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL | | - | - | - | - | - | - | - | - | |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - | • | - | - | |
| MOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | • | - | - | |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | • | - | |
| OTHER COLLECTIVE LIVING QUARTERS (HILITARY CAMP, ETC.) | ~ | - | - | - | - | - | - | - | - | |
| LA LIBERTAD - URBAN | 383 | 142 | 169 | 48 | F0 | 10 | - | 5 | - | |
| SINGLE HOUSE | 383 | 142 | 168 | 48 | 10 | LO | - | 5 | : | |
| DUPLEX APARTMENT/ACCESOR IA/CONDOMINIUM/ | - | - | _ | _ | - | | _ | _ | - | |
| ROW HOUSE/ETC. | _ | = | _ | _ | - | - | - | - | - | |
| IMPROVISED (BARONG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURA | i I | = | _ | - | - | • | - | - | - | |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | ₩. | - | |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | • | - | - | - | - | - | | - | |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITGRY, ETC.) | - | - | - | - | - | • | - | | - | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | _ | _ | _ | _ | - | + | - | - | |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 _ CONTINUED

| TYPE OF BUILDING, | TOTAL | | | | FLOO | RAREA | | | | |
|--|--------------|------------|----------------------|-----------|----------|---------------------------------|-----------|----------|-------------------------|---------------|
| AREA CLASSIFICATION | NUMBER OF | LESS THAN | 30 - 49 50 - 49 | 50 - 691 | 70 - 991 | 100 - 149 150 - 50.M. 50.M | 1991200 - | - 249125 | 0 - 2991300 0.M. 6 | SQ.M. OVER |
| LA LIBERTAD - RURAL | 5, 298 | 4,099 | 1,060 | 81 | 27 | 26 | • | 5 | - | - |
| SINGLE HOUSE Duplex | 5,270 | 4+081 | 1.050 | 81 | 27 | 26 | - | 5 | - | - |
| VMILLIMODUODVAI ROSSODA LINGUARA | 28 | 18 | 10 | - | - | | - | - | - | - |
| RDM HOUSE/ETG. (MPROVISED (BARONG) | _ | - | - | - | | - | - | - | - | |
| :DMMERCIAL/INDUSTRIAL/AGPICULTURAL ITHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | - | - |
| SHELTER, BUAT, ETC. BOTEL, LODGING HOUSE, DORMITORY, | - | - | - | - | - | - | - | ~ | • | • |
| ETC. INSTITUTIONAL (HOSPITAL- CONVENT. | - | - | • | ** | - | • | - | - | - | - |
| SCHOOL DARMITORY, ETG.) ITHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | •• | | - | * | - |
| (MILITARY CAMP. ETC.) | - | - | - | - | - | | - | - | - | - |
| - YAFIEAM | 8, 340 | 5+257 | 2,512 | 380 | 1 36 | 25 | ė | 5 | 15 | 5 |
| SINGLE HOUSE DUPLEX | 8, 165 45 | 5.177 5 | 2•462 10 | 335 30 | 136 | 25 | <u>.</u> | 5 | 15 | 5 |
| APARTMENT/ACCESORIA/CONJOMINIUN/ ROW HOUSE/ETC. | _ | _ | _ | _ | _ | _ | _ | | _ | _ |
| IMPPOVISED (BARONG-BARONG) | 75 | 70 | 5 | _ | - | • | - | - | ~ | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | . 50 | 5 | 30 | 15 | • | • | - | - | - | _ |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | - | - | - | - | - | • | - | - | - | - |
| ETC. NSTITUTIONAL (HOSPITAL: CONVENT, | - | • | - | - | - | • | - | - | - | - |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | 5 | - | 5 | - | - | • | - | - | - | - |
| (MELITARY CAMP. ETC.) | - | - | - | - | - | - | - | • | - | - |
| MASINAY - URBAN | 328 | 173 | 115 | 35 | 5 | - | - | - | - | - |
| SINGLE HOUSE | 328 | 173 | 115 | 35 | 5 - | - | - | - | - | - |
| APARTMENT/ACCESOR SA/CONJOMENSUM/ | - | _ | _ | _ | _ | _ | - | - | - | • |
| RON HOUSE/ETC. (MPRDVISED (BARONG-BARONG) | Ξ | = | = | - | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | | - | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DURMITORY, | - | - | - | - | - | - | - | - | - | - |
| ETC. | - | - | - | - | - | • | - | - | - | - |
| NSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITDRY, ETC.) THER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | - | - | - | - |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | • | - |
| MABENAY - RURAL | 8, C12 | 5+084 | 2,397 | 345 | 1 31 | 25 | 5 | 5 | 15 | 5 |
| INGLE HOUSE UPLEX | 7, 837 45 | 5,004 5 | 2+347 10 | 300 30 | 131 | 25 | 5 - | 5 | 15 | 5 |
| PARTMENT/ACCESOR IA/CONDOMINIUM/ ROW HOUSE/ETC. | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| (MPRDVISED (BARONG-BARONG) | 75 | 70 | 5 | - | = | - | - | - | - | - |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL | . 50 | 5 | 30 | 15 | - | • | • | - | - | - |
| SHELTER, BOAT, ETC. HOTEL, LOGGING HOUSE, DARMITORY, | • | - | - | - | • | - | - | - | - | - |
| ETC. NSTITUTIONAL (HJSPITAL, CONVENT, | - | - | - | - | - | - | - | - | - | - |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | 5 | - | 5 | - | - | - | - | ٠ | - | - |
| (MILITARY CAMP. ETC.) | - | - | - | - | - | - | - | + | - | - |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED OWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY.

URBAN-RURAL: 1980 - COMPINDED

| | ! | | | | FLOOR | | | | | | | | |
|--|--|-------------|---------|----------|----------------------------|-------------|---------------------|---------------------|---------------------|----------------|--|--|--|
| TYPE OF BUILDING, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL 1- NUMBER OF L HOUSEHOLDS 13 | LESS THAN | 30 - 49 | 50 - 69 | 70 - 991100 SQ.H. SQ. | - 149(150 - | 199 200 - 50.M | 2491250 · SQ.1 | - 299 300 H. E |) SQ.M OVER | | | |
| - GCYULNAM | 4,580 | 2,918 | 1,431 | 130 | 35 | 31 | 15 | - | - | 20 | | | |
| SINGLE HOUSE | 4, 560 5 | 2,913 | 1,421 | 125 5 | 35 | 31 | 15 | | - - | 20 | | | |
| DUPLEX APARTMENT/ACCESOR IA/CONDOMINIUM/ | | | - | • | | _ | - | | | _ | | | |
| ROW HOUSE/ETC. IMPROVISED (JARONG-BARONG) | 5 5 | 5 | 5 | - | | - | - | | - | - | | | |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | | - | - | - | - | - | • | - | - | - | | | |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | - | - | - | - | - | - | - | - | - | - | | | |
| ETC. | - | - | - | - | - | - | - | - | ~ | | | | |
| INSTITUTIONAL !HOSPITAL, CONVENT, SCHOOL DORMITGRY, ETC.) | 5 | - | 5 | - | - | • | - | • | - | | | | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - | | | |
| MABRU - GCYULMAM | 165 | 40 | 100 | 20 | 5 | - | - | - | ~ | - | | | |
| SINGLE HOUSE | 160 | 40 | 95 | 20 | 5 | - | - | _ | - | - | | | |
| DUPLEX APARTMENT/ACCESORIA/CONDOMINIUM/ | - | _ | - | - | - | | | | | | | | |
| ROW HOUSE/ETC. | - | - | - | - | - | - | - | - | _ | - | | | |
| IMPROVISED (BARONG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURA | | Ξ | = | = | - | - | - | = | - | - | | | |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | _ | - | - | - | - | - | - | - | | | |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | _ | _ | _ | - | _ | - | _ | | ~ | | | | |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | 5 | _ | 5 | - | - | - | - | ~ | - | | | | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | - | - | - | - | - | - | - | _ | - | | | |
| JARUR - DCYULMAM | 4,415 | 2,878 | 1,331 | 110 | 30 | 31 | 15 | - | - | 20 | | | |
| SINGLE HOUSE | 4,400 | 2,873 | 1,326 | 105 | 30 | 31 | 15 | • | - | 20 | | | |
| DUPCEX APARTMENT/ACCESOR IA/CONCOMINIUM/ | 5 | - | - | 5 | _ | _ | - | | _ | _ | | | |
| ROM HOUSE/ETC. IMPROVISED (BARDNG-BARDNG) | 5 | 5 | 5 | - | Ξ. | - | _ | | _ | | | | |
| COMMERCIAL / INDUSTRIAL /AGRICULTURAL OTHER HOUSING UNIT: NATURAL | | - | _ | - | - | - | - | - | - | - | | | |
| SHELTER, BOAT, ETC. HOTEL, LOOGING HOUSE, DORMITORY, | - | - | - | - | - | • | - | - | - | - | | | |
| ETC. | - | - | - | - | - | - | - | - | | | | | |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | | | | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - | | | |
| PAMPLONA - | 4, [42 | 2.362 | 1,386 | 272 | 81 | 35 | - | - | - | • | | | |
| SINGLE HOUSE | 4,122 | 2,352 10 | 1,376 | 272 | 81 | 35 | - | - | - | | | | |
| DUPLEX APARTMENT/ACCESOR IA/CONDOMINIUM/ | _ | - | _ | _ | _ | - | _ | _ | _ | | | | |
| ROM HOUSE/ETC. IMPROVISED (BARONG-BARONG) | - | - | - | - | - | - | - | • | - | | | | |
| COMMERCIAL/INDUSTRIAL/AGRICULTURA OTHER HOUSING UNIT: NATURAL | L - | - | - | - | = | - | - | - | - | • | | | |
| SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | • | | | |
| HOTEL, LOOGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | • | - | • | - | | | | |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | • | - | - | - | - | • | - | | - | | | | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | _ | _ | - | - | - | - | - | - | - | | | |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY. URBAN-RURAL: 1980 - CONTINUED

| TYPE OF BUILDING, | I TOTAL | FLOOR AREA | | | | | | | | | | |
|--|-------------|------------|--------------------|----------|------------|---------|-----------|-------|---------------------|--------------------|--|--|
| AREA CLASSIFICATION | i Number of | LESS THAN! | 30 - 49 SQ.M. | 50 - 691 | 70 - 09110 | | - 1001 30 | 14012 | 50 - 29913 SQ.M. | 00 SQ.M. & DVER | | |
| PAMPLONA - URBAN | 492 | 337 | 135 | _ | 5 | 15 | _ | _ | _ | _ | | |
| SINGLE HOUSE OUPLEX | 472 | | 125 | - | 5 | 15 | - | - | _ | _ | | |
| APARTMENT/ACCESOR (A/CONDOMENTUM/ ROW HOUSE/ETC. | 20 | LO | 10 | - | - | = | - | - | - | - | | |
| IMPROVISED (BARONG-BARONG) | _ | | - | <u>-</u> | - | - | _ | - | - | - | | |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | - | - | | |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | - | - | ~ | - | - | - | - | - | - | - | | |
| ETC. INSTITUTIONAL (HOSPITAL, CONVENT, | - | - | - | - | - | - | - | - | - | - | | |
| SCHOOL DORMITORY, ETC.) OTHER EDLLECTIVE LIVING QUARTERS | - | - | - | - | - | • | - | - | - | - | | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - | | |
| PAMPLONA - RURAL | 3,650 | 2,025 | 1.251 | 272 | 76 | 20 | - | - | - | 6 | | |
| SINGLE HOUSE DUPLEX | 3,650 | 2,025 | 1,251 | 272 | 76 | 20 | <u>:</u> | - | - | 6 | | |
| APARTMENT/ACCESOR IA/CONDOMINIUM/ ROW HOUSE/ETC. | _ | | | | | | | | | | | |
| IMPROVISED (BARDIG-BARDIG) | = | - | _ | - | - | Ξ | - | - | _ | - | | |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | _ | - | | |
| SHELTER: BOAT; ETC. HOTEL, LODGING HOUSE, DOFMITORY: | - | - | - | - | - | - | - | - | - | - | | |
| ETC. INSTITUTIONAL (HDSPITAL, CONVENT, | • | - | - | - | - | • | - | - | - | - | | |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | • | - | - | - | | | |
| (MILITARY CAMP, ETC.) SAN JOSE - | | | | - | - | - | - | - | - | - | | |
| SINGLE HOUSE | 1,886 | 551 | 798 | 248 | 158 | 91 | LO | - | 5 | 25 | | |
| DUPLEX APARTMENT/ACCESOR IA/CONDOMINIUM/ | 1,876 10 | 551 | 793 5 | 246 | 158 | 86 5 | 10 | - | 5 | 25 | | |
| ROW HOUSE/ETC. | _ | - | _ | - | - | _ | _ | _ | - | _ | | |
| IMPROVISED (BARDY 3-BARDYG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | | - | - | - | - | - | - | - | - | - | | |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | - | - | • | - | - | - | - | - | • | - | | |
| ETC. | - | - | - | - | - | - | - | - | - | - | | |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | - | - | _ | | | |
| (MILITARY CAMP, ETG.) | - | - | - | - | - | - | - | - | - | _ | | |
| SAN JOSE - RURAL | 1,886 | 551 | 798 | 248 | 1 5B | 91 | 10 | - | 5 | 25 | | |
| SINGLE HOUSE DUPLEX | 1,876 | 551 | 793 | 248 | 158 | 86 | 10 | - | 5 | 25 | | |
| APARTMENT/ACCESOR IA/CONUDMINIUM/ | 10 | - | 5 | - | - | 5 | - | - | - | - | | |
| ROW HOUSE/ETC. IMPROVISED (BARONG-BARONG) | | - | - | - | - | - | - | - | - | - | | |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | | - | ~ | - | - | - | Ξ | - | = | - | | |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | * | - | • | - | - | - | - | - | - | - | | |
| ETC. INSTITUTIONAL (HOSPITAL, CONVENT, | - | - | ~ | - | - | - | - | - | - | - | | |
| SCHOOL DORMITURY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | ~ | - | ~ | - | - | - | - | - | - | - | | |
| (MILITARY CAMP. ETC.) | ~ | - | - | - | - | - | - | - | _ | - | | |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPTED DWELLING UNITS BY TYPE OF SUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| 1 | 1 | | | | FLOOP | AREA | | | | |
|--|--|-----------|----------|-------------|------------|----------------------------|-----------|------------|-------------------------|--------------|
| TYPE OF BUILDING, AREA CLASS IFICATION I AND MUNICIPALITY | TOTAL 1- NUMBER OF 1 L HOUSEHOLDS 13 | ESS THAN! | 30 - 401 | 50 - 60I | 70 - 99110 | 0 - 149 1150 Q.M. / SQ. | - 1991200 | 0 - 249 25 | 0 - 299 300 0.M. 6 | SQ.P OVER |
| SANTA CATALINA - | FC+ C18 | 7,302 | 2, 189 | 30.6 | 86 | 100 | 30 | 34 | 16 | 1 |
| SINGLE HOUSE | 10,003 | 7,257 | 2,169 | 306 | 81 5 | 95 | 30 | 34 | 16 | 1 |
| DUPLEX | 15 | 5 | 5 | - | , | - | | | | |
| APARTMENT/ACCESURIA/CONDOMINIUM/ ROW HOUSE/ETC+ | 40 | 25 | 15 | - | - | - | - | _ | - | |
| IMPROVISED (BARONG-BARONG) | 20 | 15 | - | - | - | 5 | - | • | - | |
| COMMERCIAL / INDUSTRIAL / AGRICULTURAL | | _ | - | - | - | - | - | - | - | |
| OTHER HOUSING UNIT: NATURAL | _ | _ | _ | _ | - | - | - | _ | - | |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | _ | | | | | | | | | |
| EFC. | - | - | - | - | - | - | - | | | |
| INSTITUTIONAL THISPITAL, CONVENT, | | | | | | | | | _ | |
| SCHOOL DORMITORY, ETC.) | - | - | - | _ | - | - | - | * | * | |
| OTHER COLLECTIVE LIVING QUARTERS | _ | _ | | _ | _ | - | _ | _ | - | |
| (MILITARY CAMP, ETC.) | _ | | | | | | | | | |
| SANTA CATALINA - URBAN | 1,110 | 603 | 304 | 59 | 25 | 80 | 20 | 34 | 5 | 11 |
| SINGLE HOUSE | 1.095 | 588 | 304 | 29 | 25 | 80 | 20 | 34 | 5 | 2 |
| DUPLEX | - | - | - | - | | - | _ | | - | • |
| APARTHENT/ACCESOR [A/CONDOMINIUM/ | | | | | _ | _ | _ | | _ | |
| ROM HOUSE/ETC. | 15 | 15 | - | - | - | - | _ | - | | |
| IMPROVISED (BARONG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL | _ | | _ | _ | _ | - | - | - | - | |
| OTHER HOUSING UNIT: NATURAL | • | | | | | | | | | |
| SHELTER, BOAT, ETC. | - | _ | - | - | - | - | _ | _ | - | |
| HOTEL, LODGING HOUSE, DORMITORY, | | _ | _ | _ | _ | - | - | | - | |
| ETC. INSTITUTIONAL (HOSPITAL, CONVENT, | - | - | _ | _ | | | | | | |
| SCHOOL DORMITORY, ETC.) | - | _ | _ | - | - | - | - | | • | |
| OTHER COLLECTIVE LIVING QUARTERS | | | | | | | • | | | |
| IMELITARY CAMP, ETC.) | - | - | - | - | - | - | - | • | _ | |
| SANTA CATALINA - RURAL | 8, 568 | 6,699 | 1,885 | 277 | 61 | 20 | 10 | - | 11 | |
| erust e uoues | 8, 508 | 6,669 | 1,865 | 277 | 56 | 15 | 10 | | 11 | |
| SINGLE HOUSE DUPLEX | 15 | 5 | 5 | -· <u>-</u> | 5 | - | - | • | - | |
| APARTMENT/ACCESOR IA/CONDOMINIUM/ | | | | | | _ | | | _ | |
| ROW HOUSE/ETC. | 25 | 10 | 15 | _ | - | 5 | _ | - | - | |
| IMPROVISED (BARONG-BARONG) | 20 | 15 | - | - | _ | í | _ | _ | - | |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | _ | _ | | | | | | | | |
| SHELTER, BOAT, ETC. | _ | _ | - | - | - | - | - | - | - | |
| HOTEL, LODGING HOUSE, BORMITORY, | | | _ | _ | | | _ | | | |
| ETC. INSTITUTIONAL (HOSPITAL, CONVENT, | - | | - | _ | - | | | | | |
| SCHOOL DORMITORY, ETC.) | - | _ | - | - | + | - | - | ~ | - | |
| OTHER COLLECTIVE LIVING QUARTERS | | | | | | | | | | |
| IMILITARY CAMP. ETC.1 | - | - | - | - | - | - | • | - | - | |
| STATON - | 7, 262 | 4,946 | 1,845 | 271 | 90 | 70 | 10 | 4 | 26 | |
| SINGLE HOUSE | 7, 257 | 4,941 | 1,845 | 271 | 90 | 70 | 10 | 4 | 26 | |
| DUPLEX | 5 | 5 | - | - | - | - | _ | - | | |
| APARTMENT/ACCESOR LA/CONDOMINIUM/ ROW HOUSE/ETC. | _ | _ | _ | _ | _ | - | - | - | - | |
| IMPROVISED (BARDNG-BARDNG) | - | - | - | - | - | - | - | | _ | |
| COMMERCIAL / INDUSTRIAL /AGR ICULTURA | L - | - | - | - | - | - | - | - | - | |
| OTHER HOUSING UNIT: NATURAL | _ | | _ | - | - | _ | ~ | - | - | |
| SHELTER, BOAT, ETC. HOTEL, LOOGING HOUSE, DORNITORY, | - | - | _ | - | | | | | | |
| ETC. | - | - | - | - | - | - | - | - | | |
| INSTITUTIONAL (HOSPITAL, CONVENT, | | | | | | | _ | | _ | |
| SCHOOL DORMITORY, ETC.) | - | - | • | - | - | - | ~ | • | _ | |
| OTHER COLLECTIVE LIVING QUARTERS | _ | - | _ | _ | - | - | ~ | - | _ | |
| (MILITARY CAMP, ETC.) | | | | | | | | | | |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| | 1 | | | | F L 0 0 1 | RAREA | | | | |
|---|-----------------------------------|-----------|---------------|-------------------|-------------------|-----------------------------|-----------------------------|-------------------|--------------------------|-----------------|
| TYPE OF BUILDING, AREA CLASSIFICATION AND MUNICIPALITY | NUMBER OF HOUSEHOLDS : | LESS THAN | 30 - 49 SG.M. | 50 - 69 SQ.M. | 70 - 991 SQ.M. | 100 - 149/150 SQ.M. SQ | 0 - 1991 - 0 3 . M - 1 | 0 - 249(2 0.m. | 50 - 299[30 SQ.M. 8 | O SQ.#. OVER |
| SIATON - URBAN | 734 | 420 | 232 | 31 | 25 | 10 | _ | - | 16 | _ |
| SINGLE HOUSE DUPLEX | 134 | 420 | 232 | 31 | 25 | 10 | - | - | 16 | - |
| APARTMENT/ACCESOR IA/CONDOMINIUM/ | | _ | _ | _ | _ | | _ | - | - | |
| ROW HOUSE/ETC; IMPROVISED (BARONS-BARONG) | - | _ | - | | _ | - | - | _ | _ | |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | | - | - | - | - | - | - | - | - | • |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | - | - | • | - | - | - | - | - | - | - |
| ETC. INSTITUTIONAL (HOSPITAL, CONVENT, | - | - | - | - | - | - | - | - | - | |
| SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| STATON - RURAL | 6,528 | 4,526 | 1,613 | 240 | 65 | 60 | 10 | 4 | LO | - |
| SINGLE HOUSE | 6,523 | 4,521 | 1,613 | 240 | 65 | 60 | 10 | 4 | 10 | - |
| DUPLEX APARTMENT/ACCESOR IA/CONDOMINIUM/ | 5 | 5 | - | • | - | - | • | - | - | • |
| ROW HOUSE/ETC. | - | - | - | - | _ | - | - | - | - | - |
| IMPROVISED (BARDYG-BARDYG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL | | - | - | - | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DOFMITORY, ETC. | - | - | - | * | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITJRY, ETC.) | - | - | - | - | _ | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | + | - | - | - | - | - | - | - |
| SIBULAN - | 4,207 | 2,056 | 1,508 | 331 | 241 | 40 | 11 | 10 | - | 10 |
| SINGLE HOUSE | 4,112 | 1,996 | 1,488 | 321 | 241 | 40 | 11 | 10 | - | 5 |
| DUPLEX APARTMENT/ACCESOR LA/CONDOMINIUM/ | 20 | 10 | - | 5 | - | - | - | • | - | 5 |
| ROM HOUSE/ETC. | 50 | 5 | 10 | 5 | _ | - | - | - | - | - |
| IMPROVISED (BARANG-BARANG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL | . 55 . – | 45 | 10 - | = | Ξ | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER: BOAT: ETC. | - | - | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DIRMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | _ | - | - | - | - | | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | _ | _ | | _ | • | - | _ | - | _ |
| SIBULAN - URBAN | 545 | 205 | 160 | 115 | 65 | - | - | - | - | - |
| SINGLE HOUSE | 545 | 205 | 160 | 115 | 65 | - | _ | - | - | - |
| DUPLEX APARTMENT/ACCESOR IA/CONDOMINIUM/ | - | * | - | - | _ | - | - | - | - | - |
| ROM HOUSE/ETC. | ~ | - | - | - | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) Commercial/Industrial/AGR Icultural | | - | - | Ξ | Ξ | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | • | - | _ |
| HOTEL, LODGING HOUSE, JOPMITORY, ETC. | _ | _ | _ | _ | _ | | - | | - | |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | _ | _ | _ | - | _ | • | - | - | _ | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | _ | _ | - | _ | _ | _ | _ | _ | _ |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DMELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| | ! | | | | FLQOI | | | | | |
|--|-------------|------------|--------------------|----------|----------|---------------------------------|---------|-------------|--------|---------|
| TYPE OF BUILDING : AREA CLASSIFICATION : AND MUNICIPALITY ! | HOUSEHOLDS! | LESS THANK | 30 - 49 50.8. | 50 - 691 | 70 - 991 | 100 - 149 150 - 50.M. 50.M | 199 200 | - 249 250 - | 299 31 | O SO.M. |
| SEBULAN - RURAL | 3,662 | 1,851 | 1,348 | 216 | 176 | 40 | ŧ1 | 10 | - | 10 |
| INGLE HOUSE | 3, 567 | 1,791 | 1,320 | 206 5 | 176 | 40 | 11 | 10 | _ | 3 |
| NPLEX PARTMENT/ACCESOR IA/CONDOMINIUM/ | 20 | 10 | - | , | - | _ | - | | | |
| ROW HOUSE/ETC. | 20 | 5 | LO | 5 | - | - | - | _ | - | |
| MPROVISED (BARDYG-BARONG) | 55 | 45 | 10 | - | - | - | - | - | _ | |
| DMMERCIAL/INDUSTRIAL/AGRICULTURAL ITHER HOUSING UNIT: NATURAL | , – | | | | | | | | | |
| SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | |
| OTEL, LODGING HOUSE, DORMITORY, | | _ | _ | _ | - | _ | | | - | |
| ETC. NSTITUTIONAL (HOSPITAL, CONVENT, | _ | | | | | | | | | |
| SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | • | ~ | |
| THER COLLECTIVE LIVING QUARTERS | _ | _ | _ | _ | _ | _ | _ | _ | _ | |
| (MILITARY CAMP, ETC.) | _ | _ | _ | | | | | | | |
| - YALMAT | 9, 632 | 4,370 | 3,059 | 1,081 | 563 | 354 | 115 | 35 | 20 | 3 |
| THE E HAVE | 9,170 | 4,198 | 2,919 | 1,056 | 503 | 324 | 90 | 30 | 20 | 36 |
| INGLE HOUSE WPLEX | 286 | 81 | 110 | 15 | 55 | ZO | 5 | - | - | |
| LPARTMENT/ACCESOR IA/CONDOMINIUM/ | | . | | 5 | _ | _ | 4 | _ | _ | |
| ROW HOUSE/ETC. (MPROVISED (BARONG-BARONG) | 90 25 | 56 25 | 25 | , | - | - | - | _ | • | |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | | ĩó | _ | 5 | - | - | - | 5 | - | |
| THER HOUSING UNIT: NATURAL | | | | | | | | _ | _ | |
| SHELTER, BOAT, ETC. | - | - | - | - | • | - | - | - | _ | |
| IDTEL, LODGING HOUSE, DORMITORY, | _ | - | _ | _ | - | - | - | - | - | |
| INSTITUTIONAL (HDSPITAL, CONVENT, | | | | | | | | | _ | |
| SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | 41 | - | 5 | - | 5 | LO | 16 | - | - • | , |
| TANJAY - URBAN | 2, 780 | 943 | 770 | 466 | 358 | 154 | 44 | 15 | 15 | 19 |
| SINGLE HOUSE | 2,721 | 913 | 770 | 456 | 353 | 149 | 40 | 10 | 15 | 19 |
| DUPLEX | 25 | 10 | - | 5 | 5 | 5 | - | | - | |
| APARTMENT/ACCESOR IA/CONDOMINIUM/ ROW HOUSE/ETC. | 4 | - | _ | - | - | _ | 4 | ~ | _ | |
| (MPROVISED (BARONG-BARONG) | 10 | 10 | - | - | - | - | - | - | - | |
| OWNER CIAL / INDUSTRIAL / AGRICULTUR AL | . 20 | 10 | - | 5 | - | + | - | 5 | - | • |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | _ | _ | _ | - | _ | _ | _ | - | |
| HOTEL, LODGING HOUSE, DORMITORY, | | | | | | | | | | |
| ETC. | - | - | - | - | - | - | - | - | _ | |
| INSTITUTIONAL (HDSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | _ | _ | _ | - | - | _ | _ | - | - | |
| THER COLLECTIVE LIVING QUARTERS | | | | | | | | | | |
| [MILITARY CAMP, ETC.] | - | - | - | - | - | - | - | ~ | - | • |
| TANJAY - RURAL | 6, 652 | 3,427 | 2,289 | 615 | 205 | 200 | 71 | 20 | 5 | 21 |
| SINGLE HOUSE | 6,449 | 3,285 | 2,149 | 600 | 150 | 175 | 50 | 20 | 5 | t |
| DUPLEX | 261 | 71 | 110 | 10 | 50 | 15 | 5 | • | - | |
| IPARTMENT/ACCESOR (A/CONDOMINIUM/ ROW HOUSE/ETC. | 86 | 56 | 25 | 5 | - | - | _ | - | - | , |
| (NPROVISED (BARONG-BARONG) | 15 | 15 | | - | - | - | - | - | - | |
| :ONNERCIAL/INDUSTRIAL/AGRICULTURAL | <u> </u> | - | - | - | - | - | - | ~ | - | |
| THER HOUSING UNIT: NATURAL | _ | _ | _ | _ | _ | _ | _ | _ | - | |
| SMELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | _ | | | | | | | | | |
| ETC. | - | - | - | - | - | - | - | • | - | |
| INSTITUTIONAL [HDSPITAL; CONVENT; SCHOOL DORMITORY; ETC.; | _ | - | _ | _ | - | - | _ | - | - | |
| OTHER COLLECTIVE LIVING QUARTERS | _ | - | | | | | | | | |
| (MILITARY CAMP, ETC.) | 4 L | - | 5 | - | 5 | 10 | 16 | ~ | - | ! |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| | (F16 | OKE 2 ARE ES | ILMATES B | ASED ON T | HE 20 PERC | ENT SAMPLE | | | | |
|---|-------------|--------------|-----------|--------------|------------|------------------------------|------------|------------------------|-------------|--------|
| TYPE OF BUILDING, | TOTAL | | | | FLOOP | AREA | | | | |
| AREA CLASSIFICATION I AND MUNICIPALITY | NUMBER OF | LESS THAN | 30 - 49 | 50 - 691 | 70 - 9911 | 00 - 149 150 SQ.M. SG | 0 - 199120 | 0 - 249125 0-M. S | 0 - 299 300 | SQ.M |
| TAYASAN - | 4, 040 | 2,388 | 917 | 288 | 310 | 81 | 20 | 20 | 11 | 1 |
| INGLE HOUSE | 3, 580 | 2,353 | 912 | 278 | 310 | 81 | 15 | 20 | 11 | |
| RUPLEX APARTMENT/ACCESORIA/CONDOMINIUM/ - ROW HOUSE/ETG. | 30 | 25 | 5 | - | - | _ | _ | _ | _ | - |
| [MPROVISED (BARON :- BARONG) | 10 | 10 | - | - | _ | - | - | - | _ | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL CTHER HOUSING UNIT: NATURAL | | - | _ | 5 | - | • | 5 | - | - | • |
| SHELTER, BOAT, ETC. HOTEL, LOOGING HOUSE, DORMITORY, | 5 | - | - | 5 | - | - | - | - | - | - |
| ETC. INSTITUTIONAL (HUSPITAL: CONVENT: | - | - | - | - | - | - | - | - | - | - |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | • | - | - | - |
| (MILETARY CAMP, ETC.) | - | - | - | - | - | | | - | - | - |
| TAYASAN - URBAN | 324 | - | 30 | 81 | 141 | 36 | 10 | 15 | 6 | 5 |
| SINGLE HOUSE Duplex | 309 - | - | 30 | 76 - | [4] | 36 | 5 | 15 | 6 | |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | _ | - | - | - | _ | - | _ | - | _ |
| EMPROVISED (SARONG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - 15 | = | | - 5 | _ | : | - 5 | - | Ξ | - 5 |
| TTHER HOUSING UNIT: NATURAL SMELTER, BOAT, ETC. | _ | _ | | _ | - | _ | _ | _ | - | _ |
| HOTEL, LODGING HOUSE, DORMETORY, ETC. | - | _ | _ | - | _ | - | - | - | _ | - |
| MSTITUTIONAL (HUSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | _ | - | _ | _ | _ | _ | _ | ** | _ | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | _ | _ | _ | - | • | - | _ | - | - |
| TAYASAN - RURAL | 3, 716 | 2,388 | 887 | 207 | 169 | 45 | 10 | 5 | 5 | |
| INGLE HOUSE | 3, 671 | 2,353 | 882 | 202 | 169 | 45 | 10 | 5 | 5 | |
| NUPLEX IPARTMENT/ACCESOR (A/CONDOMINIUM/ | 30 | 25 | 5 | - | • | - | - | - | - | _ |
| ROW HOUSE/ETC. [MPROVISED (BARDNG-BARDNG) | 10 | 10 | - | _ | - | = | - | - | - | _ |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL | _ | - | - | - | - | - | - | | - | - |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | 5 | - | - | 5 | - | - | - | - | - | - |
| ETC. NSTITUTIONAL (HOSPITAL, CONVENT: | - | - | - | - | - | - | - | • | • | • |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | • | - | - | - | - | - | *** | - | |
| (MILITARY CAMP, ETC.) | - | - | ٠ | - | - | - | - | - | - | - |
| VALENCIA (LUZURRIAGA) - | 2, 849 | l, 182 | 907 | 403 | 196 | 102 | 49 | 10 | - | - |
| INGLE HOUSE WPLEX | 2,774 46 | 1,162 5 | 886 11 | 398 5 | 196 | 97 5 | 30 15 | 5 5 | - | - |
| PARTMENT/ACCESOR (A/CONDOMINIUM/ ROW HOUSE/ETC. | 5 | _ | 5 | - | - | _ | _ | - | _ | _ |
| MPROVISED (BARONG-BARONG) DMMERCIAL/INDUSTRIAL/AGRICULTURAL | 14 10 | 10 5 | 5 | - | - | - | <u> </u> | - | - | - |
| THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | ~ | - | _ | _ | _ | - | - | - |
| OTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | ~ | _ | _ | - | - | _ | _ | |
| INSTITUTIONAL (HDSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | • | - | - | - | - | - | - | |
| THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | ~ | _ | - | - | - | - | - | - |
| | | | | | | | | | | |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED OWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| | | | | | f L 0 0 | RAREA | | | | |
|---|-------------|-----------|-------------------|---------------------|--------------------|------------------------------|--------------------|--------------------------|----------------------|-------|
| TYPE OF BUILDING, AREA CLASSIFICATION AND MUNICIPALITY | NIMBER OF | LESS THAN | 30 - 49] SQ.M. | 50 - 691 50.M. 1 | 70 - 991 SQ. M. | 100 - 149 150 SQ.M. SQ. | - 199 20 M. S | 0 - 2451250 Q.H. 59 | - 2991300 .M. 6 | O SQ. |
| VALENCIA (LUZURRIAGA) - | URBAN 209 | 45 | 44 | 25 | 30 | 30 | 25 | 10 | - | |
| INGLE HOUSE | 179 30 | 40 5 | 44 | 25 | 30 | 25 5 | 10 15 | 5 5 | - | |
| UPLEX PARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC: | - | - | _ | _ | _ | | - | - | - | |
| MPROVISED (BARONG-BARONG) DMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | _ | - | _ | - | - | = | - | - | |
| THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | _ | _ | _ | _ | _ | _ | _ | - | _ | |
| TEL. LODGING HOUSE, DORMITORY, | _ | _ | _ | _ | - | | _ | _ | - | |
| STITUTIONAL (HDSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | _ | _ | - | - | - | - | _ | - | |
| THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | | | _ | - | - | - | - | - | - | |
| VALENCIA (LUZURRIAGA) - | RURALZ, 640 | 1+137 | 863 | 378 | 166 | 72 | 24 | - | - | |
| NGLE HOUSE | 2, 595 | | 842 | 373 5 | 166 | 72 | 20 | - | - | |
| PLEX ARTHENT/ACCESOR IA/CONDOMINIUM/ | 16 | | 11 | - | - | <u>-</u> | _ | _ | - | |
| ROW HOUSE/ETC. PROVISED (BARONG-BARONG) | 5 14 | 10 | 5 | = | = | = | 4 | - | - | |
| MMERCIAL/INDUSTRIAL/AGRICULTURA HER HOUSING UNIT: NATURAL | և 10 | 5 | 5 | _ | _ | - | _ | _ | - | |
| SHELTER, BOAT, ETC. TEL, LODGING HOUSE, DORMITORY, | _ | _ | _ | _ | - | _ | _ | - | - | |
| ETC. STITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | _ | _ | _ | - | _ | - | - | - | - | |
| HER COLLECTIVE LIVING QUARTERS | _ | - | _ | - | - | - | • | - | _ | |
| VALLEHERMOSO - | 4, 773 | 4+067 | 526 | 75 | 60 | 15 | LO | - | 5 | |
| NGLE HOUSE | 4, 595 | | 516 | 75 | 60 | 10 | 10 | | 5 | |
| PLEX ARTHENT/ACCESOR IA/CONDOMINIUM/ | 5 | | - 5 | _ | _ | 5 | _ | _ | _ | |
| RUM HOUSE/ETC. Provised (barong-barong) | 10 158 | | 5 | _ | - | í | - | - | _ | |
| MMERCIAL/INDUSTRIAL/AGRICULTURA HER HOUSING UNIT: NATURAL | | | - | - | - | - | - | - | - | |
| SHELTER, BOAT, ETC. TEL, LODGING HOUSE, DORMITORY, | 5 | 5 | - | - | - | • | - | - | - | |
| ETC. STITUTIONAL (HOSPITAL, CONVENT, | - | - | - | - | - | - | • | - | - | |
| SCHOOL DORMITORY, ETC.) HER COLLECTIVE LIVING QUARTERS | - | _ | - | - | - | • | - | - | - | |
| (MILITARY CAMP, ETC.) | • | - | - | - | - | • - | - | • | - | |
| VALLEHERMOSO - URBAN | 553 | | 45 | 30 | 10 | 5 | 5 | - | | |
| NGLE HOUSE PLEX | 543 | 448 | 45 | 30 - | 10 | 5 | 5 | Ξ | - | |
| ARTHENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | | - | - | - | - | - | - | • | |
| PROVISED (BARONG-BARONG) WHERCIAL/INDUSTRIAL/AGRICULTURA | L ~ | 5 - | = | - | - | - | = | - | - | |
| HER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. ITEL, LODGING HOUSE, DORMITORY, | 5 | 5 | • | - | - | • | - | - | - | |
| ETC. ISTITUTIONAL (HDSPITAL, CONVENT, | , | - | - | - | - | - | • | • | - | |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | - | | - | - | - | - | - | - | ~ | |
| (MILITARY CAMP, ETC.) | - | | - | - | - | - | - | - | - | |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| | (F10 | GURES ARE ES | STIMATES 8 | ASED ON T | HE 20 PERC | ENT SAMPLE | • | | | |
|--|-----------------------------|--------------|--------------------|--------------------|--------------------|--------------------------|--------------------------|------------------------|------------------------|--------|
| | | | | | FLOOR | AREA | | | | |
| TYPE OF BUILDING, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF INDUSEROLDS | LESS THAN | 30 - 49 50.M. | 50 - 691 \$0.M. | 70 - 99 1 59.M. | 00 - 149 15 SQ-M- S | ic - 195 20 Q.H. 5 | 0 - 249 25 0.M. S | 0 - 299 30 0.H. 6 | O SO.M |
| VALLEHERMOSO - RURAL | 4,220 | 3,609 | 481 | 45 | 50 | 10 | 5 | - | 5 | 1 |
| SINGLE HOUSE | 4, 052 | 3,456 | 471 | 45 | 50 | 5 | 5 | | 5 | T. |
| DUPLEX APARTMENT/ACCESOR (A/CONDOMINIUM/ - ROW HOUSE/ETC. | 5 10 | 5 | • 5 | - | - | - | - | • | - | • |
| IMPROVISEO (BARONG-BARONG) Commercial/Industrial/Agricultural | 153 | 148 | 5 | = | Ē | 5 - - | - | Ξ | Ξ | |
| THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | _ | - | _ | - | - | |
| HOTEL. LODGING HOUSE, DORMITORY, ETC. | - | _ | - | _ | - | _ | _ | _ | - | |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | _ | _ | - | _ | _ | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | |
| Z AM BO AN GU LTA - | 2, 715 | 571 | 742 | 507 | 359 | 314 | 142 | 50 | 20 | 10 |
| SINGLE HOUSE DUPLEX | 2, 715 | 571 | 742 | 507 | 359 | 314 | 142 | 50 | 20 | I |
| ROW HOUSE/ETC. | _ | _ | _ | _ | _ | _ | _ | _ | _ | |
| IMPROVISED (BARONG-BARONG) | - | - | - | - | - | - | - | - | • | - |
| TOMMERCIAL/INDUSTRIAL/AGRICULTURAL THER MOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | | - | _ | - | - | • - | - | - | _ | - |
| HOTEL, LODGING HOUSE, DOPMITORY, | _ | - | _ | - | - - | - | - | - | - | - |
| INSTITUTIONAL (HDSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | _ | - | _ | _ | _ | _ | - | | _ | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | _ | _ | - | - | - | _ | _ | - |
| ZAMBOANGUITA - URBAN | 798 | 385 | 101 | 55 | 86 | 95 | 36 | 25 | 10 | 9 |
| SINGLE HOUSE DUPLEX | 798 | 3 85 | lot | 55 | 86 | 95 | 36 | 25 | 10 | • |
| APARTHENT/ACCESUR LA/CUNUOMINIUM/ ROW HOUSE/ETC. | _ | _ | _ | _ | _ | - | _ | _ | _ | _ |
| EMPROVISEO (BARONG-BARONG) Commercial/Industrial/AGR Icultural | - | - | - | - | = | • | - | Ξ | = | |
| OTHER HOUSING UNIT: NATURAL SHELTER, BJAT, ETC. | | _ | _ | - | _ | - | - | - | • | • |
| MOTEL, LODGING HOUSE, DORMITORY, ETC. | - | _ | _ | _ | _ | _ | _ | | _ | _ |
| INSTITUTIONAL (HOSPITAL: CONVENT: SCHOOL DORMITORY; ETC.) | - | - | _ | _ | _ | _ | - | ~ | _ | _ |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | _ | _ | - | - | _ |
| ZAMBJANGU ITA - RURAL | 1,917 | 186 | 641 | 452 | 273 | 219 | 106 | 25 | LO | , |
| SINGLE HOUSE DUPLEX | 1,517 | 186 | 641 | 452 | 273 | 219 | 106 | 25 | LO | 9 |
| IPARTMENT/ACCESUR (A/CONDOMENTUM/ ROW HOUSE/ETC. | _ | _ | _ | _ | - | - | _ | - | - | - |
| MPROVISED (BARONG-BARONG) | - | - | - | - | - | - | • | <u>-</u> | - | = |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC, | . - | - | - | - | <u>-</u> | - | - | - | - | - |
| WITEL, LODGING HUUSE, DORMITORY, | _ | _ | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HDSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | _ | _ | - | - | <u>-</u> | - | - | |
| THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | _ | - | _ | - | <u>-</u> - | - | <u>-</u> | - |
| | | = | _ | _ | _ | _ | _ | _ | _ | - |

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DMELLING UNITS BY
TYPE OF BUILDING, TEMURE OF THE OWNER-OCCUPANT WITH
RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL:
1980

| TYPE OF BUILDING, | 1 | | TYPE | OF TENUR | E | |
|--|----------------------------------|---------------|--------------------------|---|-------------------------------------|--------------------------------------|
| AREA CLASSIFICATION AND MUNICIPALITY | TCTAL NUMBER OF HOUSEHOLDS | OWNER (| LESSEE OR SUBLESSEE | FARM LESSEE/ AGRICULTURAL TENANT OF LANDOWNER | OTHER LEGAL TENURE 1 | NO TENURE (SQUATTER, ETC.) |
| NEGROS DRIENTAL - | L31,172 | 77,211 | 10,348 | ₹3, €32 | 5,510 | 14,471 |
| INGLE HOUSE | 125,546 | 76,440 | 10,114 64 | 23,409 30 | 5,430 20 | 14.153 55 |
| NUPLEX APARTMENT/ACCESOR IA/CONDOMINIUM/ | 461 | 292 | | 30 | | |
| ROW HOUSE/ETC. (MPROVISED (JARONG-BARONG) | 1 00 743 | 50 212 | 5 120 | 183 | 25 10 | 20 21 8 |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL | 272 | 162 | 35 | 5 | 25 | 25 |
| THER HOUSIN; UNIT: NATURAL SHELTER, BOAT, ETC. | 20 | 15 | 5 | • | - | |
| OTEL, LIDGING HOUSE, DORMITORY, ETC. | 15 | 15 | - | • | 4- | - |
| NSTITUTIONAL (HDSP[TAL; CONVENT; SCHOOL DORMITORY; ETC.) | 10 | 5 | 5 | • | - | - |
| THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | 5 | _ | _ | 5 | - | |
| | | 14 273 | 3,771 | 768 | 639 | 2,779 |
| NEGADS IR LENTAL + URBAN | 22,229 | 14,272 | | | | |
| SINGLE HOUSE DUPLEX | 21•652 206 | 13,876 126 | 3,686 49 | 758 5 | 634 5 | 2,696 25 |
| PARTMENT/ACCESUR IA/CONJOHINIUM/ | | | ٠ | _ | _ | |
| ROW HOUSE/ETC. MPROVISED (BARJNG-BARONG) | 35 169 | 30 98 | 5 30 | 5 | Ĩ | 30 |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL | 137 | 117 | - | - | - | 24 |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOATY ETC. | to | 5 | 5 | - | - | |
| IDTEL, LODGING HOUSE, DORMITORY, ETC. | 15 | 15 | - | • | * | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | 5 | 5 | - | - | - | • |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | - | • | - | - | |
| NEGRUS INTENTAL - RURAL | 108,943 | 62,939 | 6,577 | 22,864 | 4,871 | 11,69 |
| INGLE HOUSE | 107,894 | 62,564 | 6,428 | 22, 451 | 4,796 | 11,45 |
| OUPLEX | 255 | 166 | 19 | 25 | 15 | 31 |
| LPARTMENT/ACCESOR IA/GENDEMINIUM/ ROW HOUSE/ETC. | 65 | 20 | - | | 25 | .2 |
| MPROVISED (BARONG-BARONG) OMMERCIAL/INDUSTRIAL/AGPICULTURAL | 574 135 | 114 65 | 90 35 | 178 5 | 10 25 | 18 |
| THER HOUSING UNIT: NATURAL SHELTER. | | | | | _ | |
| BOAT, ETC. BOTEL, LODGING HOUSE, DORMITORY,ETC. | 10 | 10 | : | | Ξ. | |
| INSTITUTIONAL (-DSPITAL, CONVENT. | 5 | _ | 5 | | _ | |
| SCHOOL JORMITORY, ETC.) WHER COLLECTIVE LIVING QUARTERS | , | _ | J | | | |
| (MILITARY CAMP, ETC.) | 5 | - | - | 5 | - | |
| - INATILOUVA) MALMA | 2,297 | 1+437 | 173 | 158 | 161 | 36 |
| INGLE HOUSE | 2,292 | 1,432 | 173 | 158 | 161 | 36 |
| DUPLEX | 5 | 5 | ~ | • | - | |
| PARTMENT/ACCESOR IA/CONOCMINIUM/ POW HOUSE/ETC. | - | ~ | ~ | - | - | |
| MPROVISED (BARONG-BARONG) OMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | |
| THER HOUSING UNIT: NATURAL SHELTER, | | _ | | _ | _ | |
| BD AT, ETC. HOTEL, LOOGING HUUSE, DORMITORY,ETC. | - | - | | - | - | |
| INSTITUTIONAL CHOSPITAL, CONVENT, | _ | _ | _ | _ | _ | |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | _ | | | | | |
| (MILITARY CAMP, ETC.) | - | ~ | • | - | _ | |
| AMLAN (AYUQUITAN) - URBAN | 169 | 105 | 25 | - | 34 | |
| SINGLE HOUSE | 169 | 105 | 25 | - | 35 | |
| DUPLEX APARTHENT/ACCESUR IA/CUNDOMINIUM/ | - | ~ | · | - | | |
| ROW HOUSE/ETC. | - | - | - | <u>.</u> - | = | |
| (MPROVISÉ) (BARONG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL | _ | - | - | - | - | |
| THER HOUSING UNIT: NATURAL SHELTER. BOAT, ETC. | _ | • | - | • | - | |
| HOTEL, LOUGING HOUSE, DORMITORY, ETC. | ~ | - | - | - | - | |
| INSTITUTIONAL (HOSPITAL, CONVENT, | | | | | | |
| SCHOOL DORALTORY, ETC.) | - | • | - | - | - | |

TABLE 4. NUMBER OF HOUSEHOLDS IN DMNER-DCCUPIED DMELLING UNITS BY TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL:

1980 - CONTINUED

| THE OF MINISTER | ! | | TYPE | OFTENUR | E | |
|--|--------------------------------------|--------|-----------|---|--------------------------------|--------------------------------------|
| TYPE OF BUILDING, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | OWNER | LESSEE DR | FARM LESSEE/ AGRICULTURAL TENANT OF LANDOWNER | OTHER ! LEGAL ! TENURE ! | NO TENURE (SQUATTER. ETC.) |
| AMLAN (AYUQUITAN) - RURAL | 2 - 1 28 | 1,332 | 148 | 158 | 122 | 3 |
| INGLE HOUSE | 2,123 | 1,327 | 149 | 158 | 122 | 3 |
| PLEX PARTMENT/ACCESOR IA/CONDOMINIUM/ | 5 | 5 | • | - | - | |
| ROW HOUSE/ETC. | - | - | - | - | - | |
| IPROVISED (BARONG-BARONG) IMMERCIAL/INDUSTRIAL/AGRICULTURAL | <u>-</u> | - | | - | Ξ | |
| HER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | _ | _ | _ | _ | _ | |
| TEL, LODGING HOUSE, DOPHITORY, ETC. | - | - | - | - | - | |
| STITUTIONAL (HDSPITAL, CONVENT, SCHOOL ODRMITORY, ETC.) | - | - | - | - | - | |
| HER COLLECTIVE LIVING QUARTERS (MILITARY CAMP: ETC.) | _ | _ | _ | _ | _ | |
| | | _ | _ | _ | _ | |
| AYUNGON - | 4,396 | 3,127 | 914 | 84 | 65 | 7 |
| NGLE HOUSE Plex | 4,391 | 3,122 | 914 | 84 | 65 | |
| ARTHENT/ACCESOR (A/CONDOMINIUM/ | | | | | | |
| ROW HOUSE/ETC. Provised (barong-barong) | = | _ | - | - | - | |
| MERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL SHELTER, | 5 | 5 | - | = | + | |
| BOAT, ETC. | • | - | - | - | - | |
| TEL, LODGING HOUSE, DOFMITORY, ETC. STITUTIONAL (HOSPITAL, CONVENT, | - | - | - | - | - | |
| SCHOOL DORMITORY, ETC.) | - | - | - | - | - | |
| HER COLLECTIVE LIVING QUARTERS [HILITARY CAMP, ETC.] | - | - | - | - | - | |
| AYUNGUN - URBAN | 241 | 150 | - | - | 5 | |
| IGLE HOUSE | 236 | 145 | - | - | 5 | |
| PLEX ARTMENT/ACCESOR IA/CONDOMINIUM/ | - | - | - | • | - | |
| ROW HOUSE/ETC. | - | - | - | - | - | |
| PROVISED (BARBNG-BARONG) IMERCIAL/INDUSTRIAL/AGRICULTURAL | 5 | 5 | - | - | - | |
| HDUSING UNIT: NATURAL SHELTER, BOAT, ETC. | _ | _ | _ | _ | _ | |
| 'EL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | • | - | |
| STITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | |
| HER COLLECTIVE LIVING QUARTERS | _ | _ | _ | _ | - | |
| AYUNGON - RURAL | 4.155 | 2,977 | 914 | 84 | 60 | i |
| | | | | | | |
| IGLE HOUSE PLEX | 4+1 55 | 2,977 | 914 | 84 | 60 | 1 |
| RTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | _ | _ | _ | _ | _ | |
| PROVISED (BARONG-BARONG) | - | - | - | - | - | |
| MERCIAL/INDUSTRIAL/AGRICULTURAL MER HOUSING UNIT: NATURAL SHELTER, | - | - | • | • | - | |
| BOAT, ETC. TEL, LODGING HOUSE, DORMITORY, ETC. | _ | _ | - | - | - | |
| STITUTIONAL (HOSPITAL, CONVENT, | | | | | | |
| CHOOL DORMITORY, ETC.) IER COLLECTIVE LIVING QUARTERS MILITARY CAMP, ETC.) | _ | - | - | - | _ | |
| BACONG - | 2,655 | 2,324 | 34 | 74 | 29 | 1 |
| IGLE HOUSE | | | | | 29 | |
| PLEX REMENT/ACCESOR IA/CONDOMINIUM/ | 2 ₁ 645 - | 2,319 | 34 | 74 | - | 1 |
| ROW HOUSE/ETC. PROVISED (BARONG) | _ 10 | _ 5 | _ | - | - | |
| MERCIAL / INDUSTRIAL / AGRICULTURAL | - | 2 | - | - | - | |
| HER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | _ | - | | - | - | |
| 'EL, LODGING HOUSE, OPRMITORY, ETC. | - | - | - | • | • | |
| CHOOL BORNITORY, ETC.) HER COLLECTIVE LIVING QUARTERS | - | • | - | - | - | |
| | | | | | | |

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED OWELLING UNITS BY TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL:

1980 - CONTINUED

| TWOE AS ALTIATOR | TYPEOFTENURE | | | | | | | |
|--|----------------------------------|---------|------------------------|---|--------------------------------|--------------------------------------|--|--|
| TYPE OF BUILDING. AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | OWNER 1 | LESSEE OR SUBLESSEE | FARM LESSEE/ AGRICULTURAL TENANT OF LANDOWNER | OTHER I LEGAL I TENURE I | NO TENURE (SQUATTER, ETC.) | | |
| BACONG - URBAN | 391 | 386 | - | 5 | - | | | |
| INGLE HOUSE | 391 | 386 | : | 5 - | - | | | |
| PLEX PARTMENT/ACCESOR IA/CONDOMINIUM/ ROW HOUSE/ETC. | _ | - | _ | _ | _ | | | |
| PROVISED (BARONG-BARONG) | - | <u></u> | - | • | _ | | | |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL SHELTER, | - | - | - | _ | _ | | | |
| BOAT, ETC. ITEL, LODGING HOUSE, DORMITORY,ETC. | = | - | | - | - | | | |
| STITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | | | |
| HER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | _ | - | - | - | | | |
| BACONG - RURAL | 2,264 | 1,938 | 34 | 69 | 29 | 1 | | |
| NGLE HOUSE | 2,254 | 1,933 | 34 | 69 | 29 | 1 | | |
| PLEX ARTHENT/ACCESOR IA/CONDOMINIUM/ | - | _ | - | | _ | | | |
| ROM HOUSE/ETC. PROVISED (BARONG-BARONG) | 10 | 5 | Ξ | Ξ. | Ξ. | | | |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL SHELTER, | - | - | • | - | - | | | |
| BOAT, ETC. TEL, LOOGING HOUSE, DOPMITORY, ETC. | = | - | : | Ξ | Ī | | | |
| STITUTIONAL (HDSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | _ | - | _ | - | - | | | |
| HER COLLECTIVE LIVING QUARTERS | - | _ | - | - | - | | | |
| BAIS CITY - | 6,681 | 3,907 | 623 | 99 2 | 305 | 1 | | |
| NGLE HOUSE | 61645 | 3,897 | 618 | 98 1 5 | 305 | (| | |
| PLEX ARTHENT/ACCESOR (A/CONDOMINIUM/ | 10 | _ | - | | _ | | | |
| ROW HOUSE/ETC. PRDVISED (BARONG-BARONG) | 10 11 | 5 | 5 - | 6 | - | | | |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL SHELTER. | 5 | 5 | - | • | - | | | |
| BOAT, ETC. TEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | : | - | | | |
| STITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | _ | _ | - | - | _ | | | |
| HER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | _ | _ | - | _ | | | |
| BAIS CITY - URBAN | 905 | 424 | 416 | 5 | 15 | | | |
| | | | 411 | 5 | 15 | | | |
| NGLE HOUSE PLEX | 9.00 | 424 | 411 | | | | | |
| ARTMENT/ACCESORIA/CONDOMINIUM/ Row House/etc. | 5 | - | 5 | - | - | | | |
| PROVISEO (BARONG-BARONG) MMERCIAL/INDUSTRIAL/AGRICULTURAL | - | = | - | - | = | | | |
| HER HOUSING UNIT: NATURAL SHELTER. BOAT, ETC. | - | - | - | - | - | | | |
| TEL, LODGING HOUSE, DORMITORY, ETC. STITUTIONAL (HOSPITAL, CONVENT, | - | - | • | • | - | | | |
| SCHOOL DORMITORY, ETC.) MER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | | | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | | | |
| BAIS CITY - RURAL | 5,776 | 3,483 | 207 | 987 | 290 | : | | |
| NGLE HOUSE PLEX | 5,745 10 | 3+473 | 207 | 976 5 | 290 - | • | | |
| ARTHENT/ACCESSRIA/CONDOMINIUM/ Row House/etc. | 5 | 5 | - | - | - | | | |
| PROVISED (BARONG-BARONG) MMERCIAL/INDUSTRIAL/AGRICULTURAL | 11 5 | - 5 | = | 6 | = | | | |
| HER HOUSING UNIT: NATURAL SHELTER. 80 AT. ETC. | - | - | _ | _ | _ | | | |
| TEL, LODGING HOUSE, DORMITORY, ETC. STITUTIONAL (HJSPITAL, CONVENT, | - | - | - | - | - | | | |
| SCHOOL DORMITORY, ETC.) | - | - | - | - | - | | | |
| THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | | | |

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED OWELLING UNITS BY TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL:

1980 - CONTINUED

| TYPE OF BUILDING. | TYPEOFTENUFE | | | | | | | |
|--|----------------------------------|-------------|------------------------|--|------------------------------|--|--|--|
| AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | OWNER | LESSEE OR SUBLESSEE | FARM LESSEE/ AGRICULTURAL TENANT OF LANDOWNER | OTHER LEGAL TENURE | NO TENURE (SQUATTER, ETC -) | | |
| BASAY - | 2,731 | 1,339 | 403 | 42 8 | 365 | 19 | | |
| INGLE HOUSE | 2,646 | 1,309 | 378 | 428 | 340 | 19 | | |
| UPLEX PARTMENT/ACCESOR LA/GONDOMINIUM/ ROW HOUSE/ETC. | 10 | 10 | - | - - | - | | | |
| MPROVISED (BARONG-BARONG) OMMERCIAL/INDUSTRIAL/AGRICULTURAL | 30 45 | 20 | 25 | - | 5 20 | | | |
| HER HOUSING UNIT: NATURAL SHELTER. BUAT. ETC. | - | • | - | - | _ | | | |
| ITEL, LODGING HOUSE, DORMITORY,ETC. ISTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | • | | | |
| HER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | - | - | - | - | | | |
| BASAY - URBAN | 131 | 111 | - | - | - | | | |
| NGLE HOUSE PLEX | 126 | 106 | - | = | - | | | |
| ARTMENT/ACCESOR IA/CONDOMINIUM/ | | _ | _ | | _ | | | |
| RON HOUSE/ETC. PROVISED (BARONG-BARONG) | • | = | - | = | - | | | |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL SHELTER. | 5 - | 5 | | - | - | | | |
| BDAT, ETC. FEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | • | - | | | |
| STITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | | | |
| HER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | | | |
| BASAY - RURAL | 2,600 | 1,228 | 403 | 428 | 365 | ! | | |
| NGLE HÖUSE PLEX A <i>RTHENT/ACCESDRIA/CONDOMINIUM/</i> | 2,520 10 | 1,203 10 | 378 | 42 6 - | 340 | ; | | |
| ROW HOUSE/ETC. Provised (Barong-Barong) | 30 | _ | 25 | = | 5 | | | |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL MER HOUSING UNIT: NATURAL SHELTER, | 40 | 15 | - | - | 20 | | | |
| BOAT, ETC. FEL, LODGING HOUSE, DORMITORY,ETC. | - | = | - | : | = | | | |
| STITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) HER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | | | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | | | |
| BAYAWAN (TULONG) - | 10,723 | 6.878 | 8 75 | 1,747 | 715 | • | | |
| NGLE HOUSE PLEX | 10,423 | 6,725 35 | 855 10 | 1,675 | 705 10 | | | |
| ARTHENT/ACCESOR IA/CONDOMINIUM/ | 10 | 10 | _ | _ | _ | | | |
| ROM HOUSE/ETC. Provised (darong-barong) | 175 | 8.8 | 5 | 72 | - | | | |
| MERCIAL/INDUSTRIAL/AGRICULTURAL MER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | 35 5 | 15 | 5 | - | - | | | |
| TEL, LODGING HOUSE, DORMITORY, ETC. | Ξ | - | • | • | - | | | |
| SCHOOL DORMITORY, ETC.) HER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | | | |
| (MILITARY CAMP, ETC.) BAYAWAN (TULONG) — URBAN | 1,224 | 523 | 200 | - 5 | 285 | | | |
| | | | 190 | 5 | 280 | | | |
| NGLE HOUSE Plex Arthent/Accesir ia/Condominium/ | 1,086 35 | 435 5 | 10 | 2 | 5 | | | |
| ROM HOUSE/ETC. PROVISED (BARONG-BARONG) | - 83 | 78 | - | - | - | | | |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL SHELTER, | 50 | 5 | - | - | - | | | |
| BOAT, ETC. TEL, LODGING HOUSE, DORMITORY,ETC. | : | - | • | Ξ | - | | | |
| STITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) HER COLLECTIVE LIVING QUARTERS | - | - | • | • | - | | | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | | | |

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED OWELLING UNITS BY TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL:

1980 - CONTINUED

| TYPE OF BUILDING, | TYPE OF TENURE | | | | | | | | |
|--|----------------------------|-------------|------------------------|---|--------------------------------|--------------------------------------|--|--|--|
| AREA CLASS (FICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | OWNER I | LESSEE OR Sublessee | FARM LESSEE/ AGRICULTURAL TENANT DF LANDOWNER | OTHER ! LEGAL ! TENURE ! | NG TENURE (SQUATTER, ETC.) | | | |
| BAYAWAN (TJLONG) - RURAL | 9,499 | 6,355 | 675 | 1,742 | 430 | 29 | | | |
| NGLE HOUSE | 9,337 | 6,290 | 665 | 1,670 | 425 | 20 | | | |
| PLEX ARTMENT/ACCESJA IA/CONDOMINIUM/ | 40 | 30 | - | - | 5 | | | | |
| ROW HOUSE/ETC. PROVISED (BARONG-BARONG) | 92 10 | 10 | - 5 | 72 | - | | | | |
| MMERCIAL /INDUSTRIAL /AGRICULTURAL MER HOUSING UNIT: NATURAL SHELTER. | 15 | 10 | 5 | - | - | | | | |
| BOAT, ETC. | 5 | 5 | - | - | - | | | | |
| TEL, LODGING HOUSE, DORMITORY, ETC. ISTITUTIONAL (HOSPITAL, CONVENT, | • | • | • | - | - | | | | |
| SCHOOL DORMITTRY, ETC.1 HER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | | | | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | | | | |
| BINDOY (PAYABEIN) - | 4,077 | 3,452 | 45 | 12.8 | 96 | 35 | | | |
| NGLE HOUSE IPLEX | 4+047 30 | 3+432 20 | 40 5 | 128 | 96 | 35 | | | |
| ARTMENT/ACCESOR IA/CONDGMINIJA/ | 30 | 20 | , | _ | | | | | |
| ROW HOUSE/ETC. IPROVISED (BARONG-BARONG) | - | - | - | - | - | | | | |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL SHELTER: | - | - | - | - | - | | | | |
| BOAT, ETC. | - | - | - | - | - | | | | |
| TEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | | | | |
| SCHOOL DORMITORY, ETC.) HER COLLECTIVE LIVING QUARTERS | - | - | - | - | | | | | |
| (MILITARY CAMP, ETC.) | - | - | - | - | _ | | | | |
| BENDOY (PAYABON) - URBAN | 353 | 323 | 5 | - | - | | | | |
| NGLE HOUSE IPLEX | 348 5 | 31.8 5 | 5 | - | _ | | | | |
| ARTHENT/ACCESOR IA/CONDOMINIUM/ | , | , | | | | | | | |
| ROW HOUSE/ETC. Provised (Barong-Barong) | - | Ξ | - | - | - | | | | |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL MER HOUSING UNIT: NATURAL SHELTER: | - | - | - | - | - | | | | |
| BOAT, ETC. | • | - | - | - | - | | | | |
| TEL, LODGING HOUSE, DORMITORY, ETC. STITUTIONAL (HOSPITAL, CONVENT, | _ | _ | | _ | | | | | |
| SCHOOL JORMITORY, ETC.) HER COLLECTIVE LIVING QUARTERS | - | _ | - | - | - | | | | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | | | | |
| BINDOY (PAYABON) - RURAL | 3,724 | 3,129 | 40 | 128 | 96 | 3 | | | |
| NGLE HOUSE | 3,699 | 3,114 | 35 | 128 | 96 | 3 | | | |
| PLEX PARTMENT/ACCESOR IA/CUNJOMINIUM/ | 25 | 15 | 5 | - | - | | | | |
| ROW HOUSE/ETC. PROVISED (BARONG) | _ | _ | _ | - | _ | | | | |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL | Ξ | _ | - | - | - | | | | |
| HER HOUSING UNIT: NATURAL SHELTER. BOAT, ETC. | - | - | - | - | - | | | | |
| TEL, LODGING HOUSE, DORMITORY, ETC. STITUTIONAL (HOSPITAL, CONVENT, | - | - | • | - | • | | | | |
| SCHOOL DORMITORY, ETC.) HER COLLECTIVE LIVING QUARTERS | - | • | - | - | - | | | | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | | | | |
| CANLADN CITY - | 3,802 | 776 | 624 | 1,714 | 145 | 5 | | | |
| NGLE HOUSE | 3,742 | 766 | 624 | 1,664 | 145 | 5 | | | |
| PLEX ARTMENT/ACCESURIA/CONDOMINIUM/ | 5 | - | - | 5 | - | | | | |
| POH HOUSE/ETC. | - | 10 | <u>-</u> | - 45 | - | | | | |
| PROVISED (BARONG-BARONG) MMERCIAL/INDUSTRIAL/AGRICULTURAL | 55 - | - | Ξ. | *3 | - | | | | |
| HER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | _ | - | - | - | - | | | | |
| TEL, LODGING HOUSE, DIRMITORY, ETC. STITUTIONAL (HOSPITAL, CONVENT, | - | - | - | - | - | | | | |
| SCHOOL DORMITORY, ETC.) | - | | - | • | - | | | | |
| HER COLLECTIVE LIVING QUARTERS (MILITARY CAMP: ETC.) | | _ | | _ | _ | | | | |

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED OWELLING UNITS BY TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL:

1980 - CONTINUED

| TYPE OF BUILDING. | TYPEOFTENURE | | | | | | | | |
|---|----------------------------|--------------|------------------------|---|------------------------------|--------------------------------------|--|--|--|
| AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | OWNER [| LESSEE OR SUBLESSEE | FARM LESSEE/ AGRICULTURAL TENANT OF LANDOWNER | OTMER LEGAL TENURE | NO TENURE (SOUATTER, ETC.) | | | |
| CANLAGN CITY - URBAN | 742 | 65 | 290 | 29 1 | 15 | 1 | | | |
| NGLE HOUSE | 742 | 65 | 290 | 291 | 15 | 1 | | | |
| PLEX ARTHENT/ACCESORIA/CONOCHINIUM/ | - | - | - | - | - | | | | |
| ROW HOUSE/ETC. PROVISED (BARONG-BARONG) | - | - | - | _ | - | | | | |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL SHELTER, | - | - | - | - | - | | | | |
| BOAT, ETC. TEL, LODGING HOUSE, DORNITORY,ETC. STITUTIONAL (HOSPITAL, CONVENT, | - | - | - | - | - | | | | |
| SCHOOL DORMITORY, ETC.) MER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | | | | |
| CANLAGN CITY - RURAL | 3,060 | 71.1 | 334 | L, 423 | 130 | 4 | | | |
| NGLE HOUSE | 3,000 | 701 | 3 34 | 1,373 | 130 | 4 | | | |
| PLEX ARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 5 | | | 5 | - | • | | | |
| PRDV ISED (BARONG-BARONG) MMERCIAL/INDUSTRIAL/AGRICULTURAL | 55 | 10 | = | 45 | - | | | | |
| HER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | _ | • | _ | . | - | | | | |
| TEL, LODGING HOUSE, DORMITORY, ETC. STITUTIONAL (HOSPITAL, CONVENT, | - | - | - | • | - | | | | |
| SCHOOL DORMITORY, ETC.) HER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | _ | - | - | - | | | | |
| DAUIN - | 2,926 | 2,780 | 10 | 41 | 25 | | | | |
| NGLE HOUSE | 2,850 | 2,708 | 10 | 41 | 25 | | | | |
| PLEX ARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETG. | 11 | 11 | - | - | • | | | | |
| PROVISED (BARONG-BARONG) | 19 | 15 | = | - | - - | | | | |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL SHELTER, | 46 | +6 | - | * | - | | | | |
| BOAT, ETC. FEL, LODGING HOUSE, DORMITORY, ETC. | | - | - | : | · | | | | |
| STITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORNITORY, ETC.) | - | _ | - | - | - | | | | |
| HER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | - | - | - | - | | | | |
| DAUIN - URBAN | 410 | 410 | _ | - | - | | | | |
| NGLE HOUSE PLEX | 368 | 368 | - | - | - | | | | |
| ARTHENT/ACCESOR IA/CONDOMINIUM/ | 11 | 11 | - | • | - | | | | |
| ROM HOUSE/ETC. PROVISED (BARONG-BARONG) | _ | - | _ | - | | | | | |
| MERCIAL/INDUSTRIAL/AGRICULTURAL MER HOUSING UNIT: NATURAL SHELTER, | 31. | 31 | - | - | - | | | | |
| BOAT, ETC. TEL, LODGING HOUSE, DORMITORY,ETC. STITUTIONAL (HOSPITAL, CONVENT, | - | - | - | - | - | | | | |
| CHOOL DORMITORY, ETC.1 | - | - | - | - | - | | | | |
| MILITARY CAMP, ETC.) | - | - | - | - | - | | | | |
| DAUIN - RURAL | 2,516 | 2,370 | 10 | 41 | 25 | | | | |
| IGLE HOUSE PLEX IRTHENT/ACCESOR IA/CONDOMINIUM/ | 2+482 | 2,340 | 10 | 43 | 25 | • | | | |
| OW HOUSE/ETC. PROVISED (BARONG-BARONG) | - 19 | 15 | _ | <u>-</u> - | - | | | | |
| MERCIAL/INDUSTRIAL/AGRICULTURAL MER HOUSING UNIT: NATURAL SHELTER, | 15 | 15 | - | - | - | • | | | |
| BOAT, ETC. 'EL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | * + | = | | | | |
| TITUTIONAL (HOSPITAL, CONVENT, CHOOL DORMITORY, ETG.) | _ | _ | - | - | _ | | | | |
| IER COLLECTIVE LIVING QUARTERS | | | | | | | | | |

TABLE 4. MUMBER OF HOUSEMELDS IN OMNER-OCCUPIED DMELLING UNITS BY TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH RESPECT TO THE LAND AND MUMICIPALITY, URBAN-RURAL:

1980 - CONTINUED

| TYPE OF ALBORNO | i | TYPE OF TENURE | | | | | | |
|---|----------------------------------|----------------|-------------|---|------------------------|--------------------------------------|--|--|
| TYPE OF BUILDING, I AREA GLASS IFICATION I AND MUNICIPALITY I I | TOTAL NUMBER OF HOUSEHOLDS | CWNER 1 | LESSEE OR I | FARM LESSEE/ AGRICULTURAL TENANT OF LANDOMNER | OTHER LEGAL TENURE | NO TENURE (SOUATTER, ETC.) | | |
| DUMAGUETE CITY - | 8,376 | 5,517 | 1,996 | 144 | 60 | 639 | | |
| INGLE HOUSE | 6,120 | 5,351 60 | 1,926 35 | 139 | 80 | 624 5 | | |
| JPLEX PARTHENT/ACCESOR IA/CONDOHINIUM/ | 100 | | 3, | _ | | | | |
| ROW HOUSE/ETC. IPROVISED (BARONG-BARONG) | 30 55 | 30 10 | 30 | 5 | - | 10 | | |
| MMERCIAL / INDUSTRIAL /AGR ICULTURAL | 51 | 51 | - | - | - | • | | |
| THER HOUSING UNIT: NATURAL SHELTER. BOAT, ETC. | 5 | .= | 5 | <u>-</u> | 1 | - | | |
| ITEL, LODGING HOUSE, DORMITORY, ETC. | 15 | 15 | • | • | | | | |
| SCHOOL DORMITORY, ETC.) | - | - | - | - | - | • | | |
| THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | • | | |
| DUMAGUETE CITY - URBAN | 8,376 | 5,517 | 1,996 | 144 | 08 | 639 | | |
| INGLE HOUSE | 8,120 100 | 5,351 60 | 1,926 35 | 139 | 60 | 624 | | |
| JPEEX PARTHENT/ACCESOR IA/CONOCHINIUM/ | | | _ | _ | _ | - | | |
| ROW HOUSE/ETC. (PROVISED (BARONG-BARONG) | 30 55 | 30 10 | 30 | 5 | - | 10 | | |
| DMMERCIAL / INDUSTRIAL /AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER. | 51 | 51 | - | - | - | - | | |
| BOAT. ETC. | 5 | _ 1E | 5 | - | - | - | | |
| OTEL, LODGING HOUSE, DOPMITORY, ETC. | 15 | 15 | • | | | | | |
| SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | | |
| THER COLLECTIVE LIVING QUARTERS [MILITARY CAMP, ETC.] | - | ₩ | - | - | - | | | |
| GUIHULNGAN - | 14+83L | 4,495 | 1,580 | 61 25 8 | 237 | 2, 261 | | |
| NGLE HOUSE | 14,811 | 4,495 | 1,560 | 6, 24 8 5 | 227 | 2, 26 | | |
| IPLEX PARTMENT/ACCESOR (A/CONDOMENIUM/ | 5 | • | | • | | _ | | |
| ROW MOUSE/ETC. IPROVISED (BARONG-BARONG) | 10 5 | - | - | 5 | 10 | • | | |
| MMERCIAL/INDUSTRIAL/AGRIGULTURAL | - | - | - | • | - | • | | |
| THER HOUSING UNIT: NATURAL SHELTER. BOAT, ETC. | - | - | - | - | - | | | |
| DTEL, LODGING HOUSE, DORMITORY,ETC. NSTITUTIONAL (HOSPITAL, CONVENT, | - | - | - | - | | | | |
| SCHOOL DORMITORY, ETC.) | - | - | - | • | - | , | | |
| THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | • | - | • | | |
| GUIHULNGAN - URBAN | 1,374 | 50 1 | 3 56 | 116 | 10 | 31 | | |
| INGLE HOUSE | 1,369 | 581 | 3 56 | 111 | 10 | 31 | | |
| JPLEX PARTMENT/ACCESOR IA/CONDOMINIUM/ | 5 | - | - | 5 | - | • | | |
| ROM HOUSE/ETC. | - | - | - | : | | • | | |
| MPRBY ISED (BARONG-BARONG) OMMERCIAL/INDUSTRIAL/AGRICULTURAL | : | = | = | - | - | | | |
| THER HOUSING UNIT: NATURAL SHELTER, | _ | - | - | • | - | | | |
| BOAT, ETC. DTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | • | - | • | | |
| NSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | _ | _ | - | • | - | • | | |
| THER COLLECTIVE LIVING QUARTERS | _ | - | - | - | - | | | |
| GUIHELNGAN - RURAL | 13,457 | 3,914 | 1, 224 | 6, 142 | 227 | 1,95 | | |
| INGLE HOUSE | 13,442 | 3,914 | 1,224 | 6,137 | 217 | 1,95 | | |
| UPLEX | - | - | - | - | - | • | | |
| PARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 10 | - | - | | 10 | | | |
| MPROVISED (BARONG-BARONG) OMMERCIAL/INDUSTRIAL/AGRICULTURAL | 5 - | = | | 5 | | | | |
| THER HOUSING UNIT: NATURAL SHELTER. | _ | _ | - | - | _ | | | |
| 80 AT, ETC. | - | Ξ | _ | • | - | | | |
| IDTEL. LOOGING HOUSE, DORMITORYSEIC. | | | | | | | | |
| HOTEL, LOOGING HOUSE, DORMITORY, ETC. INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | _ | - | - | | | |

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, TEMURE OF THE OWNER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL:

1980 - CONTINUED

| TYPE OF BUILDING, | TYPE OF TENURE | | | | | | | | |
|---|----------------------------------|-------------|------------------------|---|------------------------------|--------------------------------------|--|--|--|
| AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | OWNER | LESSEE OR SUBLESSEE | FARM LESSEE/ AGRICULTURAL TENANT DF) LANDOWNER 1 | OTHER LEGAL TENURE | NO TENURE (SQUATTER, ETC.) | | | |
| JIMALALUD - | 3,007 | 1,652 | 21 | 91 0 | 261 | 16 | | | |
| INGLE HOUSE | 2,966 | 1,637 | 21 | 905 | 256 | 14 | | | |
| PPLEX PARTMENT/ACCESOR [A/CONDOMINIUM/ ROW HOUSE/ETC. | 10 | - | - | - | - | | | | |
| MPROVISED (BARONG-BARONG) DMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER, | 26 5 | 5 | : | <u>5</u> | - | 1 | | | |
| SOAT, ETC. DTEL, LODGING HOUSE, DORMITORY, ETC. KSTITUTIONAL (HD SPITAL, CONVENT, | - | = | - | Ξ | = | | | | |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | | | | |
| JIMALALUD - URBAN | 320 | 177 | 11 | 10 | 25 | 9 | | | |
| INGLE HOUSE | 289 | 162 | u | 10 | 25 | 8 | | | |
| JPLEX PARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 10 | 10 | - | - | - - | | | | |
| MPROVISED (GARONG-BARONG) MMERCIAL/INDUSTRIAL/AGRICULTURAL MER HOUSING UNIT: NATURAL SHELTER, | 16 5 | 5 | : | - | Ξ | 1 | | | |
| BOAT, ETC. IFEL, LODGING HOUSE, DURKITORY, ETC. ISTITUTIONAL (HOSPITAL, CONVENT, | - | = | - | : | - | | | | |
| SCHOOL ODRMITORY, ETC.) MER COLLECTIVE LIVING QUARTERS | - | - | - | • | - | | | | |
| (MILITARY GAMP, ETC.) JIMALALUD - RURAL | 2,687 | 1,475 | 10 | 900 | 236 | | | | |
| NGLE HOUSE | 2,677 | 1,475 | 10 | 895 | 231 | ı | | | |
| PLEK ARTMENT/ACCESURIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | | - | <u>-</u> | | | | | |
| PROVISEO (BAPONG-BARONG) MMERCIAL/INDUSTRIAL/AGRICULTURAL MER HOUSING UNIT: NATURAL SHELTER, | 10 | Ξ | - | 5 | 5 - | | | | |
| COAT, ETC. TEL, LODGING HOUSE, DORMITORY,ETC. STITUTIONAL (HOSPITAL, CONVENT, | = | - | : | = | - | | | | |
| SCHOOL DORMITORY, ETC.) HER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | | | | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | | | | |
| LA LIBERTAD - | 5,276 | 2,694 | 221 | Z, 00Z | 174 | 1 | | | |
| NGLE HOUSE PLEX ARTHENT/ACCESOR IA/CONDOMINIUM/ | 5,257 19 | 2,684 10 | 217 4 | 2,002 | 174 | 1 | | | |
| ROW HOUSE/ETC. | - | - | - | - | - | | | | |
| PROVISED (BARONG-BARONG) IMERCIAL/INDUSTRIAL/AGRICULTURAL IER HOUSING UNIT: NATURAL SHELTER: | = | - | - | - | - | | | | |
| BOAT, ETC. TEL, LODGING HOUSE, DORMITORY,ETC. STITUTIONAL THOSPITAL, CONVENT, | - | - | - | - | - | | | | |
| SCHOOL DORMITORY, ETC.) HER COLLECTIVE LIVING QUARTERS | - | - | - | ~ | - | | | | |
| MILITARY CAMP, ETC.) LA LISERTAD - URBAN | 363 | 87 | 49 | - 62 | 20 | ı | | | |
| | | | | | | | | | |
| IGLE HOUSE VLEX ARTMENT/ACCESOR TA/CONDOMINIUM/ | 363 | 87 - | 49 | 62 | 20 | 1 | | | |
| ROW HOUSE/ETC. PROVISED (BARDNG-BARDNG) HMERCIAL/(NDUSTRIAL/AGRICULTURAL | - | = | : | = | Ξ | | | | |
| HER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | • | - | - | <u>.</u> - | <u>-</u> | • | | | |
| TEL, LODGING HOUSE, DORMITORY, ETC. STITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | • | - | - | | | | |
| HER COLLECTIVE LIVING QUARTERS | | | | | | | | | |

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DWELLING UNITS BY
TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH
RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL:
1980 - CONTINUED

| | 1 TYPE OF TENURE | | | | | | | | |
|--|----------------------------|--------------|----------|---|------------------------------|--------------------------------------|--|--|--|
| TYPE OF BUILDING; AREA CLASS IFICATION AND MUNICIPALITY I | TOTAL NUMBER OF HOUSEHOLDS | I OHNER (| | FARM LESSEE/ AGRICULTURAL TENANT OF LANDONNER | OTHER LEGAL TENURE | NO TENURE (SQUATTER, ETC.) | | | |
| LA LIBERTAD - RURAL | 4,913 | 2,607 | 172 | 1, 940 | 154 | | | | |
| INGLE HOUSE | 4,894 | 2,597 | 168 | 1,940 | 154 | | | | |
| JPLEX PARTMENT/ACCESORIA/CONDOMINIUM/ | 19 | 10 | 4 | • | - | | | | |
| ROW HOUSE/ETC. 4PRDVISED (BARONG-BARONG) | - | - | - | - | - | | | | |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER+ | - | - | - | - | - | | | | |
| BOAT, ETC. DTEL, LODGING HOUSE, DORMITORY,ETC. WSTITUTIONAL (HOSPITAL, CONVENT, | - | - | - | - | - | | | | |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS {MILITARY CAMP, ETC.} | - | - | - - | • | - | | | | |
| MABINAY - | 7,698 | 5,035 | 471 | 1,573 | 189 | 4 | | | |
| INGLE HOUSE | 7,523 | 4,965 | 376 | 1,573 | 184 | 4 | | | |
| IPLEX | 45 | 45 | -,- | • | • | | | | |
| PARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | ~ | - | - | - | | | | |
| IPROVISED (BARONG-BARONG) MMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER, | 75 50 | 10 15 | 60 30 | | 5 | | | | |
| BOAT, ETC. DTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | | | | |
| STITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | 5 | ~ | 5 | - | _ | | | | |
| HER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | ~ | - | - | - | | | | |
| MABINAY - URBAN | 268 | 228 | 25 | - | 5 | | | | |
| NGLE HOUSE | 268 | 228 | 25 | <u>-</u> | 5 | | | | |
| PLEX ARTMENT/ACCESOR IA/CONDOMINIUM/ | - | • | _ | _ | - | | | | |
| ROW HOUSE/ETC. IPROVISED (BARONG-BARONG) | _ | Ž | - | - | _ | | | | |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL SHELTER, | - | - | - | - | - | | | | |
| BOAT, ETC. ITEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | | | | |
| STITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | _ | | _ | | | | | |
| HER COLLECTIVE LIVING QUARTERS | _ | _ | _ | _ | _ | | | | |
| (MILITARY CAMP, ETC.) | | | - | 1 472 | 184 | | | | |
| MABINAY - RURAL | 7,430 | 4+807 | 446 | 1,573 | | | | | |
| NGLE HOUSE | 7,255 45 | 4,737 45 | 351 | 1,573 | 175 | • | | | |
| ARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | _ | _ | _ | _ | _ | | | | |
| IPROVISED (BARONG-BARONG) | 75 | 10 | 60 | - | <u>.</u> 5 | | | | |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL SHELTER, | 50 | 15 | 30 | <u>-</u> | , | | | | |
| BOAT, ETC. ITEL, LOOGING HOUSE, DORMITORY, ETC. | - | | - | - | _ | | | | |
| STITUTIONAL (HDSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | 5 | _ | 5 | - | - | | | | |
| HER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | _ | | | | |
| - DOYULMAM | 4,323 | 2,834 | 199 | 275 | 555 | | | | |
| NGLE HOUSE | 4,313 | 2,824 | 199 | 27.5 | 599 | | | | |
| PLEX PARTMENT/ACCESOR IA/GUNDOMINIUM/ | - | _ | - | - | - | | | | |
| ROW HOUSE/ETC. | - 5 | - 5 | - | - | - - | | | | |
| MPROVISED (BARONG-BARONG) MMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | Ξ | - | - | | | | |
| HER HOUSING UNIT: NATURAL SHELTER, | - | - | - | - | _ | | | | |
| ITEL. LODGING HOUSE, DORMITORY, ETC. | - | _ | • | - | - | | | | |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | 5 | 5 | - | - | - | | | | |

TABLE 4. NUMBER OF HOUSEMOLDS IN OWNER-OCCUPIED OWELLING UNITS BY TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL: 1980 ~ CONTINUED

| TYPE OF BUILDING. | 1 | | TYPE | OFTENUR | E | |
|--|----------------------------------|-------|------------------------|---|------------------------------|--------------------------------------|
| AREA CLASS IF ICATION AND MUNICIPALITY | TOTAL 1 NUMBER OF 1 HOUSEHOLOS 1 | ONNER | LESSEE OR SUBLESSEE | FARM LESSEE/ AGRICULTURAL TENANT OF LANDOWNER | OTHER } LEGAL TENURE | NO TENURE (SQUATTER, ETC.) |
| MARRU + GCYULMAM | 160 | 120 | 35 | 5 | - | |
| SINGLE HOUSE | 1 55 | 115 | 35 | 5 | - | - |
| OUPLEX APARTMENT/ACCESOR LA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | _ | • |
| IMPROVISED (BARON G-BARONG) | - | - | - | - | _ | Ξ |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | _ |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. INSTITUTIONAL (HOSPITAL, CONVENT, | - | • | - | - | - | • |
| SCHOOL DORMITORY, ETC.) ITHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | 5 | 5 | - | - | - | • |
| MANJUYDD - RURAL | 4,163 | 2,714 | 164 | 270 | 599 | 416 |
| SINGLE HOUSE SUPLEX | 4+158 | 2,709 | 164 | 270 | 599 | 41 |
| APARTMENT/ACCESORIA/CUNDOMINIUM/ ROW HOUSE/ETC. | _ _ | _ | _ | _ | - | |
| IMPROVISED (BARONG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL SHELTER, | 5 | 5 - | Ξ | : | Ξ | : |
| BOAT, ETC. BOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | : | | - | |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | • | - | |
| THER COLLECTIVE LIVING QUARTERS (MILITARY GAMP, ETC.) | - | - | - | - | - | |
| PAMPLONA - | 3,795 | 2,534 | 41 | 734 | 342 | 14 |
| INGLE HOUSE UPLEX PARTMENT/ACCESORIA/CONDOMINIUM/ | 3+795 - | 2,534 | 41 | 734 | 341 | 14 |
| ROW HOUSE/ETG. MPROVISED (BARONG-BARONG) | _ | Ξ | - | - | - | |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER: | - | = | - | Ξ | - | • |
| BOAT, ETC. OTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | : | - | - | • |
| NSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | |
| (MILITARY CAMP. ETC.) | - | - | - | - | - | |
| PAMPLONA - URBAN | 412 | 382 | - | 20 | - | 10 |
| INGLE HOUSE UPLEX | 412 | 38 2 | Ξ | 20 | - | 1 |
| PARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | _ | _ | - | - | _ | |
| MPROVISED (BARDNG-BARDNG) OMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER, | Ξ | - | - | • | - | - |
| SOAT, ETC. OTEL: LODGING HOUSE, O'RHITORY, ETC. | - | - | - | : | = | |
| NSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | _ | - |
| THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | |
| PAMPLONA - RURAL | 3,383 | 2,152 | 41 | 71.4 | 341 | 13 |
| INGLE HOUSE PLEX | 3+363 - | 2,152 | 41 | 714 | 34 <u>1</u> | 13 |
| PARTMENT/ACCESUR (A/CONDOMINIUM/ ROM HOUSE/ETC. | - | - | - | _ | - | , |
| MPROVISED (BARONG) Immercial/Industrial/Agricultural Ther Housing Unit: Natural Shelter, | - | - | Ξ | Ξ | = | • |
| BOAT, ETC. STEL, LODGING HUUSE, JORNITORY, ETC. | = | - | - | Ţ | Ξ | - |
| MSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITBRY, ETC.) THER COLLECTIVE, LVING CHARTERS | - | - | • | - | - | * |
| THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | _ | - | _ | |

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPTED OWELLING UNITS BY
TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH
RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURALS
1980 - CONTINUED

| TYPEOFTENURE | | | | | | | | |
|----------------------------------|------------|--|---|--|--|--|--|--|
| TOTAL NUMBER OF HOUSEHOLDS | OWNER | LESSEE OR SUBLESSEE | FARM LESSEE/ AGRICULTURAL TEMANT OF LANDOWNER | OTHER LEGAL TENURE | NO TENURE (SQUA ?TER, ETC.) | | | |
| 1+836 | 1,303 | 247 | 131 | 15 | 14 | | | |
| 1,826 | 1,298 | 242 | 131 | 15 | 14 | | | |
| - | - | _ | _ | ~ | | | | |
| Ξ | = | : | Ξ | 2 | | | | |
| = | - | : | : | - | • | | | |
| - | - | - | - | - | • | | | |
| 1+836 | 1,303 | 247 | 131 | 15 | 14 | | | |
| 1,826 | 1,298 | 242 5 | 131 | 15 | 14 | | | |
| - | _ | _ | _ | _ | | | | |
| = | = | - | : | - | | | | |
| - | - | - | : | ~ | | | | |
| - | - | - | - | • | | | | |
| - | - | - | - | | | | | |
| 9,262 | 3,589 | 285 | | | 1, 2 | | | |
| 15 | 3,579 5 | 265 | 3, 183 | 5 | 1,2 | | | |
| 20 15 | 5 | = | 10 | 15 | | | | |
| - | - - | | - | _ | | | | |
| - | - | - | - | - | | | | |
| - | _ | _ | | _ | | | | |
| 1+050 | 455 | 10 | 105 | 70 | 4 | | | |
| 1+050 | 455 | 10 | 105 | 70 | 4 | | | |
| - | - | - | - | _ | | | | |
| = | = | - | - | ū | | | | |
| - | - | - | - | <u>-</u> | | | | |
| - | - | - | • | • | | | | |
| - | - | - | - | - | | | | |
| - | 2 124 | 275 | 3 - 08 8 | 914 | | | | |
| | | | | | | | | |
| 6, 1 62 15 | 3,124 5 | - | 3,016 | 5 | | | | |
| 20 15 | - | - | 10 | 15 | | | | |
| 2 | <u>-</u> | - | • | - | | | | |
| - | - | - | : | : | | | | |
| | | | | | | | | |
| | NUMBER OF | NUMBER OF HOUSEHOLDS OWNER 1,836 1,303 1,826 1,298 10 5 | NUMBER OF HOUSEHOLDS OWNER SUBLESSEE 1,836 | NUMBER OF HOUSEHOLDS OWNER LESSEE OR LANDOWNER THE SUBLESSE TO LANDOWNER THE SUBLESSE TO LANDOWNER THE SUBLESSE TO LANDOWNER THE SUBLESSE TO LANDOWNER THE SUBLESSE TO LANDOWNER THE SUBLESSE TO LANDOWNER THE SUBLESSE THE SUBLESSE TO LANDOWNER THE SUBLESSE TO LANDOWNER THE SUBLESSE THE SUBLES | NUMBER OF HOUSENOLOS OWNER SUBLESSEE OR TENANT OF TENURE (1.836 1.303 247 131 15 1.826 1.298 242 131 15 | | | |

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, TEMURE OF THE OWNER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL:

1980 - CONTINUED

| TYPE OF BUILDING. | TYPEOFTENURE | | | | | | | | |
|---|----------------------------------|--------------|------------------------|--|------------------------------|--------------------------------------|--|--|--|
| AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | OWNER I | LESSEE OR SUBLESSEE | FARM LESSEE/ AGRICULTURAL TEMANT DF LANDOWNER | OTHER LEGAL TENURE | NO TENURE (SQUATTER, ETC.) | | | |
| SIATUN - | 6+722 | 5,235 | 340 | 509 | 95 | 54 | | | |
| INGLE HOUSE | 6,717 | 5,230 | 340 | 509 | 55 | 54: | | | |
| UPLEX PARTMENT/ACCESOR IA/CONDOMINIUM/ | 5 | , | - | - | - | • | | | |
| ROW HOUSE/ETC. MPROVISED (BARONG-BARONG) | - | _ | - | | - | | | | |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER, | ~ | • | • | - | - | | | | |
| BOAT, ETC. DTEL, LODGING HOUSE, DORMITORY,ETC. NSTITUTIONAL (HOSPITAL, CONVENT, | į. | - | - | = | - | | | | |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | - | - | • | - | - | | | | |
| EMILITARY CAMP, ETC.) | ~ | - | - | - | - | | | | |
| SIATON - URBAN | 639 | 639 | - | - | - | • | | | |
| INGLE HOUSE UPLEX | 639 | 639 | = | - | = | | | | |
| PARTMENT/ACCESOR (A/CONDOMINIUM/ ROW HOUSE/ETC. | _ | _ | _ | _ | _ | | | | |
| MPROVISED (BARONG-BARONG) OMMERCIAL/INDUSTRIAL/AGRICULTURAL | • | - | - | - | - | ; | | | |
| THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | • | - | - | - | - | | | | |
| OTEL, LODGING HOUSE, DORMITORY,EIC. NSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | •• - | - | * | - | - | • | | | |
| THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | | - | - | | - | | | | |
| STATON - RURAL | 6,083 | 4,596 | 340 | 509 | 95 | 54 | | | |
| INGLE HOUSE UPLEX | 6,078 5 | 4,591 | 340 | 509 | 95 | 54 | | | |
| PARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC: | - | _ | _ | _ | _ | | | | |
| MPR3V ISED (BARONG-BARONG) OMMERCIAL / INDUSTRIAL / AGR ICULTURAL | ~ | : | - | Ξ | - | | | | |
| THER HOUSING UNIT: NATURAL SHELTER, 80 AT, ETC. | • | - | • | - | - | | | | |
| OTEL: LODGING HOUSE, DORMITORY,ETC. NSTITUTIONAL (HOSPITAL: CONVENT: SCHOOL DORMITORY: ETC.) | - | - | _ | - | _ | | | | |
| THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | _ | _ | - | _ | | | | |
| SIBUL AN - | 3,571 | 2,295 | 160 | 340 | 224 | 55 | | | |
| INGLE HOUSE | 3,506 | 2,275 | 160 | 32 0 | 224 | 52 | | | |
| PARTHENT/ACCESOR IA/CONDOMINIUM/ | 10 | 5 | - | - | - | | | | |
| ROW HOUSE/ETC. MPROVISED (BARONG-BARONG) | 55 | 15 | Ξ | 20 | - | 2 | | | |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER, | | - | - | - | - | | | | |
| BUAT, ETC. OTEL, LODGING HOUSE, DORMITORY,ETC. NSTITUTIONAL (HOSPITAL, CONVENT, | Ξ | Ξ. | = | Ξ | - | | | | |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | ~ | - | • | • | - | | | | |
| (MILITARY GAMP, ETC.) | - | - | - | - | - | | | | |
| SIBULAN - URBAN | 435 | 355 | 25 | - | 30 | 2 | | | |
| INGLE HOUSE UPLEX | 4 35 | 355 - | <u>ප</u> | , = | 30 | 2 | | | |
| PARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | ~ | _ | - | _ | _ | | | | |
| MPROVISED (BARONG-BARONG) OMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER. | - | = | Ξ. | : | Ξ | | | | |
| THER HOUSING ONIT: NATURAL SHELTER, BOAT, ETC. DTEL, LOOGING HOUSE, DORMITORY,ETC. | • | - | - | = | - | | | | |
| NSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETG.) | _ | _ | | _ | • | | | | |
| TOTAL SEMISIST CITY | | | | | | | | | |

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL:

1980 - CONTINUED

| TYPE OF BUILDING. | !_ | | TYPE | OFTENUR | E | |
|---|----------------------------------|-------------|------------------------|---|--------------------------|--------------------------------------|
| AREA CLASS [FICATION | TOTAL NUMBER OF HOUSEHOLDS | OWNER | LESSEE OR SUBLESSEE | FARM LESSEE/ AGRICULTURAL TENANT OF LANDOWNER | OTHER LEGAL TENURE | NO TENURE (SQUATTER, ETC.) |
| SIBULAN - RURAL | 3,136 | 1.940 | 135 | 340 | 194 | 527 |
| SINGLE HOUSE | 3+071 | 1.920 | 135 | 32 0 | 194 | 502 5 |
| DUPLEX APARTMENT/ACCESOR (A/CONDOMINIUM/ | 10 | 5 | _ | - | | _ |
| ROW HOUSE/ETC. MPPOVISED (BARONG-BARONG) DOMBERCIAL/INDUSTRIAL/AGRICULTURAL DTHER HOUSING UNIT: NATURAL SHELTER, | 55 - | 15 | = | 20 | - | 20 |
| BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, ETC. HISTITUTIONAL (HOSPITAL: CONVENT, | - | : | : | : | Ξ | - |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - • | - | - |
| TANJAY - | 8,519 | 6,311 | 497 | 446 | 176 | 1.089 |
| SINGLE HOUSE DUPLEX | 8,424 45 | 6,256 25 | 497 | 431 10 | 171 5 | 1,069 5 |
| APARTMENT/ACCESOR IA/CONDOMINIUM/ ROW HOUSE/ETC. | 10 | _ | _ | = | _ | 10 |
| (MPR)VISED (BARONG-BARONG) OMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL SHELTER, | 25 10 | 20 10 | • | • | - | 5 |
| 80AT, ETG. HOTEL, LODGING HOUSE, DORMITORY, ETG. INSTITUTIONAL (HOSPITAL, CONVENT, | - | : | - | - | - | - |
| SCHOOL DORMITURY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | _ |
| (MILITARY CAMP, ETC.) TANJAY - URBAN | 5 2,497 | 1,919 | 233 | - | 30 | 31.5 |
| · | 2,467 | 1,899 | 2.33 | _ | 30 | 305 |
| INGLE HOUSE UPLEX PARTMENT/ACCESOR IA/CONOOMINIUM/ | 10 | 5 | - | - | _ | - |
| ROW HOUSE/ETC. [MPROVISED (BARONG-BARONG) | 10 | . 5 | - | - | - | <u>•</u> |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETG. | 10 | 10 | - | | - | |
| OTEL, LODGING HOUSE, DORMITORY, ETC. NSTITUTIONAL (HDSPITAL, CONVENT, | - | - | - | - | - | • |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | • | - | - |
| TANJAY - RURAL | 6,022 | 4, 392 | 264 | 44.6 | 146 | 774 |
| INGLE HOUSE | 5,957 | 4,357 | 264 | 431 | 141 | 764 |
| MPLEX PARTHENT/ACCESOR IA/CONDOMINIUM/ | 35 | 20 | - | 10 | 5 | - |
| ROW HOUSE/ETC. | 10 | 15 | _ | - | - | 10 |
| MPROVISED (BARONG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL WITHER HOUSING UNIT: NATURAL SHELTER, | 15 | 15 | - | • | - | • |
| #OAT, ETG. HOTEL, LODGING HOUSE, DORMITORY,ETG. INSTITUTIONAL (HOSPITAL, CONVENT, | - | - | - | Ξ. | = | - |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | • | - | - 5 | _ | |
| (MILITARY CAMP, ETC.) TAYASAN - | 5 3,896 | 1,903 | 321 | 792 | 114 | 764 |
| | - | 1,888 | 321 | 192 | 114 | 751 |
| INGLE HOUSE PUPLEX PARTHENT/ACCESORIA/CONDOMINIUM/ | 3,87 <u>L</u> | - | - | | | |
| ROW HOUSE/ETG. MPROV(SED (BARONG-BARONG) | 10 | 5 | = | - | - | |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL STHER HOUSING UNIT: NATURAL SHELTER. | 10 | 5 | - | - | - | • |
| BOAT, ETG. HOTEL, LODGING HOUSE, DORMITORY, ETC. INSTITUTIONAL (HOSPITAL, CONVENT, | - | - | - | • | - | - |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS EMELITARY CAMP, ETC.) | - | - | - | - | - | • |

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED OWELLING UNITS BY TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-AURAL: 1980 - CONTINUED

| TYPE OF BUILDING. | !_ | | TYPE | OF TENUP | E | |
|---|----------------------------------|----------------|-------------|---|------------------------------|---------------------------------------|
| AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | OWNER I | LESSEE OR (| FARM LESSEE/ AGRICULTURAL TENANT OF LANDONNER | OTHER LEGAL TENURE | NO TENURE (SQUATTER, ETC .) |
| TAYASAN - URBAN | 269 | 173 | - | - | • - | |
| INGLE HOUSE | 259 | 168 | - | - | _ | • |
| UPLEX PARTHENT/ACCESOR (A/CONDOMINIUM/ | - | - | - | - | - | |
| ROW HOUSE/ETC. Mprovised (Barong-Barong) | - | = | = | - | Ξ | |
| DMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER. | 10 | 5 | - | - | - | |
| BOAT, ETC. OTEL, LODGING HOUSE, DORMITORY, ETC. NSTITUTIONAL (HOSPITAL, CONVENT, | - | : | - | = | - | |
| SCHOOL DORMITORY, ETC.) | - | - | - | - | - | |
| HER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | • | - | - | • | - | |
| TAYASAN - RURAL | 3,627 | 1,730 | 351 | 792 | 114 | 6 |
| NGLE HOUSE | 3,612 | 1,720 | 321 | 792 | 114 | |
| PLEX ARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | • | _ | - | - | - | |
| PORT HOUSEPLETCH PROYISED (BARONG-BARONG) IMMERCIAL/IMDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL SHELTER, | 10 | 5 | = | - | - - | |
| BOAT, ETC. TEL, LODGING HOUSE, DORMITORY, ETC. | 5 ~ | 5 | - | - | - | |
| STITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | • | - | • | - | - | |
| HER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | • | - | - | • | - | |
| VALENCIA (LUZURRIAGA) - | 2,638 | 2,321 | 43 | 20 0 | 20 | |
| NGLE HOUSE PLEX ARTMENT/ACCESDRIA/CONDOMINIUM/ | 2+568 46 | 2,261 41 | 38 5 | 195 - | 20 | |
| ROM HOUSE/ETC. | | , - | - | - | - | |
| PROVISED (BARONG-BARONG) MMERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL SHELTER, | 14 10 | 14 | - | 5 | - | |
| BOAT, ETC. | - | - | • | - | - | |
| TEL: LODGING HOUSE; DORMITORY;ETC. STITUTIONAL (HOSPITAL; CONVENT; SCHOOL DORMITORY; ETC.) | - | - | - | - | - | |
| HER COLLECTIVE LIVING QUARTERS | _ | _ | | | | |
| (MILITARY CAMP, ETC.) | | - | - | - | - | |
| VALENCIA (LUZURRIAGA) - URBA | N 199 | 199 | - | • | - | |
| NGLE HOUSE PLEX | 169 30 | 169 30 | - | = | - | |
| ARTHENT/ACCESORIA/CONDOMINIUM/ ROM HOUSE/ETC. | - | - | - | - | - | |
| PROVISED (BARONG-BARONG) MMERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL SHELTER. | - | - | - | : | - | |
| BOAT, ETC. | - | - | - | - | - | |
| FEL, LODGING HOUSE, DORMITORY, ETC. STITUTIONAL (HOSPITAL, CONVENT, | • | ~ | _ | • | - | |
| SCHOOL DORMITORY, ETC.) HER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | - | - | - | - - | |
| VALENCIA (LUZURRIAGA) - RURA | L 2,439 | 2,122 | 43 | 200 | 20 | |
| NGLE HOUSE | 2,399 | 2,092 | 38 | 195 | 50 | |
| PLEX ARTHENT/ACCESORIA/CONOOMINIUM/ BON HOUSE/ETC | 16 | 11 | 5 | - | - | |
| ROM HOUSE/ETC. Provised (Barong-Barong) | 14 | 14 | = | = | - | |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL SHELTER, | 10 | 5 | • | 5 | _ | |
| BOAT, ETC. ITEL, LODGING HOUSE, DORMITORY,ETC. ISTITUTIONAL IHOSPITAL, CONVENT, | - | = | : | - | = | |
| SCHOOL DORMITDRY, ETC.) | - | - | - | - | - | |
| HER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | _ | _ | _ | _ | |

TABLE 4. NUMBER OF HOUSEHOLDS IN DHNER-DOCUPTED DWELLING UNITS BY TYPE OF BUILDING, TEMDRE OF THE OWNER-OCCUPANT WITH RESPECT TO THE LAND AND MINICIPALITY, URBAN-FURAL: 1990 - CONTINUED

| TYPE IF 3J (LO(NG, | - | | TYPE | OFTENUR | E | |
|---|--------------------------------------|-----------------|-----------|---|------------------------------|---------|
| AFFA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | OHNER (| LESSEE OF | FAFM LESSEE/ AGRICULTUPAL TENANT OF LANDOWNER | OTHER LEGAL 1 TENURE | |
| VALLEMERTISD - | 4,519 | 934 | 205 | 12 8 | 85 | 2, 56 7 |
| SINGLE HOUSE . | 4,341 | 914 | 205 | 708 5 | €5 | 2.429 |
| APARTMENT/ACCESUR [A/CCNOMMINIUM/ | 10 | - 5 | | , | _ | 5 |
| ROW HOUSEZETC. MPROVISED (BARON J-BARONG) DMMERCIALZINDUSTRIALZAGRICULTURAL | 1 58 | 10 | - | 15 | = | 133 |
| THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | 5 | 5 | | _ | _ | _ |
| HOTEL, LUDGING HUUSE, JORMITORY, ETC. INSTITUTIONAL (HUSPITAL, CONVENT, | 1 | - | - | _ | - | |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - |
| [HILITARY CAMP, ETG.] | - | - | - | - | - | - |
| VALLEHERMITSI - URBAN | 543 | 185 | 95 | - | 10 | 253 |
| SINGLE HOUSE DUPLEK | 5 33 | 175 | 95 - | - - | 10 | 253 |
| NPARTMENT/ACCESORIA/CON XOMINIUM/ ROM HOUSE/ETC. | = | - | _ | ~ | _ | - |
| [MPROVISED (JARDH >= BARONG) COMMERCIAL / INDUSTRIAL /AGRICULTURAL | 5 - | 5 - | - | - | - | - |
| THER HOUSING UNIT: NATURAL SHELTER, | 5 | 5 | | | _ | _ |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. NSTITUTIONAL (HDSPITAL, CONVENT, | - | - | - | _ | - | = |
| SCHOOL CORMITTARY, ETC.) ITHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - |
| (MILITARY CAMP, ETS.) | - | - | - | - | - | - |
| VALLEHERMOSD - RURAL | 3,976 | 749 | 1 to | 728 | 75 | 2,314 |
| SINGLE HOUSE DUPLEX | 3,808 5 | 739 | 110 | 708 5 | 75 | 2, 176 |
| ROW HOUSE/SOR IA/GON/XOMINIHM/ ROW HOUSE/ETC. | 10 | 5 | _ | | _ | 5 |
| (MPROVISED (BARONS-BARONG) COMMERCIAL / INDUSTRIAL /AGRICULTURAL | 1 53 | ś | _ | 15 | | 133 |
| THER HOUSING UNIT: NATURAL SHEETER, BOAT, ETC. | _ | _ | _ | _ | _ | _ |
| INTEL, LONGING HOUSE, DORMITORY, ETC. | - | - | • | - | - | • |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - |
| [MILITARY CAMP, ETC.] | - | - | - | - | - | - |
| - ATTUGINA CBMA S | 2+615 | 2,539 | 20 | 31 | 10 | 15 |
| INGLE HOUSE MIPLEX | 2,615 | 2,539 | 20 | 31 | 10 | 15 |
| PARTMENT/ACCESURIA/CONDOMINIUM/ ROW HOUSE/ETC. | _ | - | _ | _ | _ | _ |
| MPRJVISED (BARDNG-BARJNG) OMMERCIAL/INDUSTRIAL/AGRICULTURAL | • | <u>-</u> | - | = = | - | - - |
| THER HOUSING UNIT: NATURAL SHELTER, | _ | _ | - | _ | _ | _ |
| MOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| SCHOOL DORMITORY, ETC.) ITHER COLLECTIVE LIVING QUARTERS | - | • | - | - | | |
| (MILITARY CAMP, ETC.) | - | - | - | = | - | - |
| Z AMBO AN JULITA - URBAN | 758 | 758 | - | - | - | - |
| SINGLE HOUSE SUPLEX | 758 | 75 8 | - | - | - | _ |
| APARTMENT/ACCES OR (A/CONDOM(NIUM/ ROW HOUSE/ETG. | _ | _ | _ | _ | _ | _ |
| MPROVISED (BARON 3-BARUNG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - + | - | - | - | ī | - |
| THER HOUSING UNIT: NATURAL SHELTER, | | _ | | _ | _ | _ |
| HOTEL, LIDGING HUUSE, DOPMITORY, EIC. INSTITUTIONAL (HOSPITAL, CONVENT, | • | - | - | - | - | - |
| SCHOOL DORALTORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | • |
| (MILITARY CAMP, ETC.) | - | - | - | ~ | - | - |
| ZAMBDAN GUITA - RURAL | (+857 | 1,791 | 20 | 31 | 1¢ | 15 |
| INGLE HOUSE DUPLEX | 1.857 | 1,781 | 20 | 3 <u>1</u> | 10 | 15 |
| PARTMENT/ACCESURIA/CUNUOMINIUM/ ROW HOUSE/ETC. | _ | _ | _ | _ | _ | _ |
| MPROVISED (BARONS-BARDNG) OMMERCIAL / INDUSTRIAL /AGRICULTURAL | Ξ | - | - | Ξ | - | |
| THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | _ | - | _ | _ | _ |
| HOTEL: LODGING HOUSE, DORMITORY:ETC. INSTITUTIONAL (HOSPITAL: CONVENT; | - | - | - | - | - | Ţ. |
| SCHOOL DOAMITURY, ETC.) THER COLLECTIVE LIVING QUARTERS | - | - | - | - | • | - |
| EMILITARY CAMP. ETC.) | - | - | - | - | - | - |

TABLE 5. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY KIND OF LIGHTING AND MUNICIPALITY, URBAN-RURAL: 1980

| AREA CLASSIFICATION | 1 7074 | | KIND | OF LIGHTING FACILITIE | S | |
|--------------------------|----------------------------------|---------------|----------|--|-------------|--------|
| AND MUNICIPALITY | FOTAL (NUMBER OF) HOUSEHOLDS (| ELECTRICITY 1 | KEROSENE | LIQUEFIED PET- ROLEUM GAS (LPG) | ott | OTHERS |
| EGROS ORIENTAL - | 147,816 | 18,005 | 125,316 | 3,776 | 71 | 648 |
| EGROS ORIENTAL - URBAN | 27, 342 | 11,658 | 14,884 | 535 | | 65 |
| IEGROS DRIENTAL - RURAL | 120,474 | 6, 147 | 110,432 | 3,241 | 71 | 583 |
| MLAN (AYUQUITAN) ~ | 2,518 | 470 | 1,589 | 459 | - | _ |
| MLAN (AYUQUSTAN) — JRBAN | 184 | 105 | 79 | - | _ | - |
| MLAN (AYUQUITAN) - RURAL | 2, 334 | 365 | 1,510 | 459 | _ | _ |
| YUNGON — | 4,538 | 668 | 3,410 | 450 | 10 | _ |
| YUNGON - URBAN | 261 | 176 | 85 | _ | - | _ |
| YUNGON - RURAL | 4, 277 | 492 | 3,325 | 450 | 10 | _ |
| ACONG - | 2,734 | 308 | 2,386 | 40 | _ | - |
| ACONG - URBAN | 431 | 214 | 217 | _ | | _ |
| ACONG - RUPAL | 2,303 | 94 | 2,169 | 50 | - | _ |
| AIS CITY - | 8,692 | 1,876 | 6,634 | 177 | 5 | _ |
| AIS CITY — URBAN | 1,412 | 938 | 474 | _ | - | _ |
| ATS CITY - RURAL | 7,280 | 938 | 6,160 | 177 | 5 | |
| ASAY - | 4,049 | 766 | 3,038 | 240 | 5 | _ |
| ASAY - URBAN | 336 | _ | 3 36 | _ | _ | _ |
| SAY - RURAL | 3,713 | 766 | 2,702 | 240 | 5 | _ |
| YAWAN (TULONG) - | 12,695 | 187 | 11,753 | 670 | 10 | 75 |
| YAFAN (TULONG) - URBAN | 1,557 | 134 | 1,383 | 40 | - · | _ |
| YAHAN (TULONG) - RURAL | 11,138 | 53 | 10,370 | 63 0 | 10 | 75 |
| NDDY (PAYABON) - | 4,213 | 503 | 3,488 | 222 | _ | _ |
| NDOY (PAYASON) - URBAN | 379 | 187 | 192 | - | _ | _ |
| INDOY (PAYABON) - RURAL | 3,834 | 316 | 3,296 | 222 | _ | _ |
| NLADN CITY - | 4,941 | 305 | 4,581 | 55 | - | _ |
| NLAON CITY - URBAN | 967 | 285 | 572 | 10 | _ | - |
| NLAGN CITY - RURAL | 4,074 | 20 | 4:009 | 45 | - | _ |
| uin - | 3,079 | 16 | 2,654 | 409 | - | _ |
| JUIN - URBAN | 420 | 11 | 5 | 404 | _ | _ |
| UIN - RURAL | 2,659 | 5 | 2,649 | 5 | _ | _ |
| MAGUETE CITY - | 11,124 | 6,084 | 5,009 | 21 | _ | 10 |
| MAGUETE CITY - JRBAN | 11,124 | 6,084 | 5,009 | 21 | _ | 10 |
| THULNGAN - | 15,667 | 530 | 15,037 | 95 | 5 | |
| THULNGAN - URBAN | 1,570 | 445 | 1,120 | 5 | _ | _ |
| LHULNGAN - RURAL | 14,097 | 85 | 13,917 | 90 | 5 | - |
| MALALUD - | 3,381 | 283 | 3,098 | _ | _ | _ |
| MALALUD - URBAN | 380 | 223 | 157 | _ | - | _ |
| MALALUD - RURAL | 3,001 | 60 | 2,941 | - | _ | _ |
| LIBERTAD - | 5,681 | 304 | 4,741 | 379 | _ | 257 |
| A LIBERTAD - URBAN | 383 | 172 | 211 | - | - | _ |

TABLE 5. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY KIND OF LIGHTING AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| | | | KIND | OF LIGHTING FACILITIES | 5 | |
|--------------------------------------|--------------------------------------|-------------|--------|--|-----|--------|
| AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER DF HOUSEHOLDS | ELECTRICITY | | LIQUEFIED PET- 1 1 ROLEUM GAS (LPG) 1 | 01r | OTHERS |
| LA LIBERTAD - RURAL | 5, 298 | 132 | 4,530 | 379 | - | 257 |
| MABINAY - | 8,340 | 484 | 7,826 | 30 | - | - |
| HABINAY - URBAN | 328 | 150 | 178 | - | - | - |
| MABINAY - RURAL | 8,012 | 334 | 7,648 | 30 | _ | - |
| MANJUYUD - | 4,580 | 754 | 3,821 | - | _ | 5 |
| MANJUYOD - URBAN | 165 | 145 | 20 | - | - | |
| MANJUYOD - RURAL | 4,415 | 609 | 3, 801 | - | - | 5 |
| PAMPLGNA - | 4,142 | 135 | 3,987 | 15 | - | 5 |
| PAMPLONA - URBAN | 492 | 130 | 3 57 | 5 | - | - |
| PAMPLONA - RURAL | 3,650 | 5 | 3,630 | LO | | 5 |
| SAN JUSE - | 1,886 | 166 | 1,695 | 25 | - | - |
| SAN JOSE - RURAL | 1,886 | 166 | 1,695 | 25 | - | - |
| SANTA CATALINA ~ | 10,078 | 532 | 9,495 | 21 | 15 | 15 |
| SANTA CATALINA ~ URBAN | 1,110 | 432 | 673 | 5 | - | - |
| SANTA CATALINA ~ RURAL | 8, 968 | 100 | 8,822 | 16 | 15 | 15 |
| SEATON - | 7, 262 | 263 | 6,969 | 25 | | • |
| STATON - URBAN | 734 | 238 | 496 | - | - | |
| SIATON - RURAL | 6, 528 | 25 | 6,473 | 25 | - | • |
| SIBULAN - | 4, 207 | 1,010 | 3,197 | - | _ | - |
| SIBULAN - URBAN | 545 | 335 | 210 | - | - | - |
| SIBULAN - RURAL | 3, 662 | 675 | 2,987 | - | • | - |
| - YALMAT | 9,632 | 1,559 | 8,018 | 50 | 5 | - |
| TANJAY - URBAY | 2,780 | 1,087 | 1,653 | 40 | - | - |
| TANJAY - RURAL | 6, 852 | 472 | 6,365 | 10 | 5 | ` - |
| TAYASAN - | 4, 04 0 | 484 | 3,321 | 20 | 5 | 210 |
| TAYASAN — URBAN | 324 | 238 | 81 | 5 | - | • |
| TAYASAN - RURAL | 3, 716 | 246 | 3, 240 | 15 | 5 | 210 |
| VALENCIA (LUZURRIAGA) - | 2,849 | 233 | 2,611 | - | 5 | • |
| VALENCIA (LUZURRIAGA) — URBĀN | 209 | 124 | 85 | - | ~ | • |
| VALENCIA (LUZURRIAGA) — RURAL | 2,640 | 109 | 2,526 | • | 5 | |
| VALLEHERMOSO - | 4, 773 | 75 | 4,273 | 353 | 6 | 6 |
| VALLEHERMOSO - URBAN | 553 | - | 498 | - | - | 51 |
| VALLEHERMOSO - RURAL | 4, 220 | 75 | 3,775 | 353 | 6 | 1 |
| ZAMBOANGUITA - | 2, 715 | 10 | 2,685 | 20 | - | • |
| ZAMBOANGUITA - URBAN | 798 | 5 | 793 | - | - | |
| ZAMBOANGUITA + RURAL | 1,917 | 5 | 1,892 | 20 | _ | |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED OMELLING UNITS BY USE AND SOURCE OF WATER SUPPLY AND MUNICIPALITY, URBAN-RURAL: 1980

| SMIRCE OF WATER SUPPLY. AREA | USE OF | WATER SUP | P L Y |
|---|--------------------|---------------------------|---------------------------|
| SDURCE OF WATER SUPPLY, AREA CLASSIFICATION AND MUNICIPALITY | FCR DRINKING | FOR KITCHEN USE | FOR Washing Clothes |
| NEGROS DRIENTAL - | | 147, 816 | |
| NUCET INSIDE HOUSE/YARD, COMMUNITY MATER SYSTEM | 9,810 | 8, 849 | 7,6 |
| NUCET, PUBLIC, COMMUNITY WATER SYSTEM | 14,718 | 13, 532 | 8.5 |
| SYSTEM | 4,826 | 4, 071 | 2,7 |
| JBED/PIPED DEEP WELL. OWN USE | 5, 958 | 6, 394 12, 361 | 5, 4° 6, 5 |
| BED/PIPEO DE <i>EP 4ELL. PUBLIC</i> BED/PIPEO DEEP 4ELL. OTHER | 12,723 6,749 | 7, 207 | 4, 3 |
| BED/PIPED SHALLOW WELL, OWN USE | 1.889 | 2, 192 | 1,7 |
| BED/PIPED SHALLOW WELL, PUBLIC | 4,292 | 4,648 | 3,0 1,4 |
| JBEO/PIPEO SHALLOW WELL, OTHER | 2,138 9,117 | 2, 262 9, 146 | 6,8 |
| JG √ELL∉ IMPR∃VED JG √ELL∉ OTHER | 26,017 | 27, 215 | 19,2 |
| PRING. IMPROVED | 15,213 | 15, 251 | 12,5 |
| PRING, OTHER | 31,539 | 31, 148 | 26, 2 |
| AIN AKE, RIVER, STREAM, IRRIGATION, ETC | 49 2,778 | 54 3, 486 | 41,2 |
| NEGROS DRIENTAL - URBAN | 27,342 | 27+ 342 | 27, 3 |
| NUCET INSIDE HOUSE/YARD, COMMUNITY | E 600 | E. 202 | 4, 6 |
| HATER SYSTEM AUCET, PUBLIC, COMMONITY WATER | 5,598 5,030 | 5, 282 4, 323 | 2,5 |
| SYSTEM AUCET, OTHER, COMMUNITY MATER | 3,030 | 44 262 | |
| SYSTEM | 2,426 | 1, 830 | |
| JBED/PIPED DEEP HELL. OWN USE | 3,461 | 3, 817 4, 077 | 3, ! 2, 3 |
| JBED/PIPED DEEP WELL, PUBLIC JBED/PIPED DEEP WELL, OTHER | 4,116 2,941 | 3, 342 | 1, |
| JBED/PIPED SHALLUW WELL, OWN USE | 343 | 518 | |
| BED/PIPED SHALLJW WELL, PUBLIC | 1,061 | 1,061 |] |
| JBED/PIPED SHALLOW WELL, OTHER | 271 | 411 930 | |
| JG WELL, IMPROVED UG WELL, OTHER | 659 50 7 | 767 | 1, |
| PRING, [MPROVED | 255 | 220 | į |
| PRING, OTHER AIN | 57 9 | 568 | : |
| AKE, RIVER, STREAM, IRRIGATIJN, ETC | 95 | 216 | 6, 9 |
| NEGROS ORIENTAL - RURAL | 120,474 | 120, 474 | 120,4 |
| AUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 4,212 | 3, 567 | 2,1 |
| AUCET, PUBLIC, COMMUNITY WATER SYSTEM | 9,688 | 9, 209 | 5, 9 |
| AUCET, OTHER, COMMUNITY WATER SYSTEM | 2,400 | 2, 241 | 1, |
| UBED/PIPED DEEP WELL, AWN USE | 2,497 | 2.577 | 1, |
| JBED/PIPED JEEP WELL, PUBLIC | 8,607 | 8, 284 3, 865 | 4, ° 2, |
| JBED/PIPED JESP WELL, OTHER UBED/PIPED SHALLIW WELL, OWN USE | 3,808 1,546 | 1, 674 | 1, |
| UBED/PIPED SHALLOW WELL, PUBLIC | 3,231 | 3, 587 | 2, |
| JBED/PIPED SHALLOW WELL, OTHER | 1.867 | 1,651 | 1, |
| JG HELL. IMPROVED | 8,458 25,510 | 8, 216 26, 468 | 5, 18, |
| JG WELL, OTHER Pring, improved | 14,958 | 15,031 | 12, |
| PRING, OTHER | 30,960 | 30,580 | 25, |
| AIN AKE, RIVER, STREAM, IRRIGATION, ETC | 49 2•683 | 54 3, 270 | 34, |
| AMLAN (AYUQUITAN) - | 2,518 | 2,518 | 2, |
| AUGET INSIDE HOUSE/YARD, COMMUNITY | | 10 | |
| MATER SYSTEM AUCET, PUBLIC, COMMUNITY WATER | 140 | 140 | |
| SYSTEM AUGET, OTHER, COMMUNITY WATER | • 10 | | |
| SYSTEM | 338 | 338 | |
| UBED/PIPED DEEP HELL, OWN USE | 71 1,214 | 71 786 | |
| UBED/PIPED DEEP WELL, PUBLIC UBED/PIPED DEEP WELL, OTHER | 52 | 40 | |
| UBED/PIPED SHALLOW WELL, OWN USE | 5 | 124 | |
| UBED/PIPED SHALLIW WELL, PUBLIC | - | 286 | |
| UBED/PIPEO SHALLOW WELL, OTHER | 18 | 30 18 | |
| NG WELL, IMPROVED NG WELL, OTHER | 51 | 56 | |
| | | 212 | |
| | 212 | | |
| PRING, IMPROVED PRING, OTHER LAIN | 72 5 | 89 5 | |

TABLE 6. NUMBER OF HOUSEHDLDS IN OCCUPIED DRELLING UNITS BY USE AND SOURCE OF WATER SUPPLY AND MUNICIPALITY, URBAN-RURAL: 1960 - CONTINUED

| (FIGURES ARE ESTIMATE | S BASED ON THE 20 P | | UPPLY |
|---|---------------------|-------------------|--------------------|
| SOURCE OF WATER SUPPLY: AREA CLASSIFICATION AND MUNICIPALITY | 1 FCR | I FOR | 1 FOR |
| CERSSIFICATION AND NUMBER PARTITY | DRINKING | KITCHEN USE | MASHING CLOTHES |
| AMLAN (AYJQUITAN) - URBAN | 184 | 184 | 184 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY | | | |
| WATER SYSTEM FAUCET, PUBLIC, COMMUNITY WATER | - | - | _ |
| SYSTEM FAUCET, DTHER, COMMUNITY WATER | - | 5 | - |
| SYSTEM TUBED/PIPED JEEP WELL, DWN USE | 5 5 169 | 5 59 | - |
| TUBED/PIPED DEEP WELL; PUBLIC TUBED/PIPED SHALLOW WELL; OWN USE | 5 | 50 | 5 |
| TUBED/PIPED SHALLOW WELL, PUBLIC TUBED/PIPED SHALLOW WELL, DTHER | | 35 25 | : |
| DUG WELL, OTHER | - | * <u>´</u> 5 | • |
| LAKE, RIVER, STREAM, ERRIGATION, ETC | | | 179 |
| AMLAN (AYJQUITAN) - RURAL | 2,334 | 2, 334 | 2, 334 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 10 | 10 | 10 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 140 | 140 | L35 |
| FAUCET. OTHER, COMMUNITY WATER SYSTEM | 333 | 333 | 333 |
| TUBED/PIPED JEEP HELL, OHN USE | 66 1,045 | 66 727 | 40 357 |
| TUBED/PIPED DEEP WELL, PUBLIC TUBED/PIPED DEEP WELL, OTHER | 52 | 40 | 15 |
| TUBED/PIPEO SHALLOW WELL, OWN USE TUBED/PIPEO SHALLOW WELL, PUBLIC | - : | 74 251 | 21 5 |
| TUBED/PIPED SHALLOW WELL, OTHER | _ - | 5 | |
| DUG WELL, IMPROVED DUG WELL, OTHER | 18 51 | 1 0 51 | 16 |
| SPRING. IMPROVED | 212 | 212 | 133 |
| SPRING, OTHER RAIN | 72 5 | 89 5 | 42 5 |
| LAKE, RIVER, STREAM, IRRIGATION, ETC | 330 | 313 | 1,222 |
| AYUNGON - | 4,538 | 4, 538 | 4, 538 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 225 | 225 | 225 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM FAUCET, OTHER, COMMUNITY WATER | 443 | 377 | 501 |
| SYSTEM | 80 | 55 | .5 |
| TUBED/PIPED DEEP WELL, OWN USE TUBED/PIPED DEEP WELL, PUBLIC | 45 284 | 81 334 | 15 66 |
| TUBED/PIPED DEEP WELL, OTHER | 135 | 190 70 | 25 20 |
| TUBED/PIPED SHALLOW WELL, OWN USE TUBED/PIPED SHALLOW WELL, PUBLIC | 65 95 | 100 | 20 |
| TUBED/PIPED SHALLOW WELL, OTHER DUG WELL, IMPROVED | 124 50 | 129 45 | 34 40 |
| DUG #ELL. OTHER | 614 | 639 | 333 |
| SPRING, IMPROVED SPRING, OTHER | 673 1,700 | 588 1.705 | 558 1,319 |
| LAKE, RIVER, STREAM, IRRIGATION, ETC | 5 | | 1,677 |
| 4YUNGON - URBAN | 261 | 261 | . 261 |
| FAUCET INSIDE HOUSE/YARD; COMMUNITY WATER SYSTEM | - | _ | ~ |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 221 | 165 | 65 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | _ | 10 | - |
| TUBED/PIPED DEEP WELL, OWN USE | : | 36 | 5 |
| TUBED/PIPED DEEP WELL, DIMER | 5 5 | 15 5 | 5 5 |
| TUBED/PIPEO SHALLOW WELL, OWN USE | 5 10 | 5 10 | 5 |
| DUG WELL, IMPROVED DUG WELL, OTHER | 5 | 5 | 10 |
| SPRING, IMPROVED LAKE, RIVER, STREAM, IRRIGATION, ETC | 10 | 10 | 166 |
| AY INGON - RURAL | 4,277 | 4, 277 | 4,277 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY | 225 | 205 | 225 |
| WATER SYSTEM FAUCET, PUBLIC, COMMUNITY WATER | | 225 | |
| SYSTEM FAUCET, OTHER, COMMUNITY WATER SYSTEM | 222 80 | 21 <i>2</i> 45 | 136 |
| TUBED/PIPED JEEP WELL, OWN USE | 45 | 45 | to |
| TUBED/PIPED DEEP HELL, OTHER | 2 79 130 | 319 185 | 61 20 |
| TUBED/PIPED SHALLIW WELL, OWN USE | 60 | 65 | 20 |
| TUBED/PIPED SHALLOW WELL: PUBLIC TUBED/PIPED SHALLOW WELL: OTHER | 95 124 | 100 129 | 20 34 |
| DUG WELL. IMPROVED | 40 | 35 | 35 323 |
| DUG WELL: OTHER SPRING: IMPROVED | 609 663 | 634 578 | 55B |
| SPRING, OTHER LAKE, RIVER, STREAM, IRRIGATION, ETC | 1,700 5 | 1,705 | L.319 1.511 |
| · | | | |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS
BY USE AND SOURCE OF MATER SUPPLY AND
MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| COURCE DE MATER CIRCLY AREA | | WATER SUP | |
|---|-------------------|-------------------|--------------------|
| SOURCE OF MATER SUPPLY, AREA CLASSIFICATION AND MUNICIPALITY | FCR 1 DRINKING | KITCHEN ! USE | FOR WASHING |
| BAGONG - | 2,734 | 2, 734 | 2, 734 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 110 | 110 | 100 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 713 | 693 | 528 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM TUBED/PIPED DEEP WELL, OWN USE | 223 129 | 229 { 29 | 224 110 |
| TUBED/PIPED DEEP WELL, PUBLIC TUBED/PIPED DEEP WELL, OTHER | 685 155 | 665 150 | 5 77 100 |
| TUBED/PIPED SHALLOW WELL, DWN USE TUBED/PIPED SHALLOW WELL, PUBLIC TUBED/SIDED SHALLOW WELL, PUBLIC | = | 10 | 5 5 5 |
| TUBED/PIPED SHALLØW WELL, OTHER DUG WELL, IMPRJYEG DUG WELL, OTHER | 113 111 | 118 126 | 118 184 |
| SPRING, IMPROVED SPRING, OTHER | 209 | 213 | 5 85 |
| LAKE, RIVER, STREAM, IRRIGATION, ETC BACONG - URBAN | 286 431 | 286 431 | 668 431 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY | | | |
| WATER SYSTEM FAUCET, PUBLIC, COMMUNITY WATER | 75 25 | 75 25 | 75 |
| SYSTEM FAUCET, OTHER, COMMONITY WATER SYSTEM | 153 | 153 | 153 |
| TUBED/PIPED DEEP WELL, OWN USE Tubed/piped deep Well, public | 30 108 | 30 96 | 30 58 |
| TUBED/PIPED DEEP WELL, OTHER | 40 | 40 | 35 |
| TUBED/PIPFO SHALLOW WELL, DWN USE DUG WELL, IMPROVED SPRING, OTHER | = | 5 5 - | 5 5 5 |
| BACONG - RURAL | 2,303 | 2, 303 | 2, 303 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 35 | 35 | 25 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 688 | 668 | 503 |
| FAUCET, DIHER, COMMUNITY WATER SYSTEM | 70 | 76 | 71 80 |
| TUBED/PIPED DEEP WELL, OWN USE TUBED/PIPED DEEP WELL, PUBLIC | 99 577 | 99 56 7 | 479 |
| TUBED/PIPED DEEP HELL, STHER TUBED/PIPED SHALLOW WELL, PUBLIC | 115 | 110 | 65 5 |
| TUBED/PIPED SHALLON WELL, OTHER DUG WELL, IMPROVED | 113 | 113 | 5 113 |
| DUG WELL, OTHER SPRING, IMPROVED | 111 | 126 | 184 5 |
| SPRING, OTHER LAKE, RIVER, STREAM, IRRIGATION, ETC | 209 286 | 213 286 | 80 658 |
| BAIS CITY - | 8,692 | 8, 692 | 8,692 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 1+010 | 1,000 | 949 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM FAUCET, OTHER, COMMUNITY WATER | 1,701 | 1,696 | 640 |
| SYSTEM | 165 | 165 | 105 175 |
| TUBEO/PIPED JEEP WELL, OWN USE TUBEO/PIPED DEEP WELL, PUBLIC | 215 1,033 | 215 1,028 | 656 |
| TUBED/PIPED DEEP WELL, OTHER TUBED/PIPED SHALLOW WELL, OWN USE | 20 7 55 | 202 55 | 127 30 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 3 1 20 | 106 20 | 46 10 |
| TUBEO/PIPED SHALLOW WELL, OTHER DUG WELL, IMPROVED | 413 | 428 | 193 |
| DUG WELL, OTHER Spring, improved | 1+245 1+426 | 1, 674 1, 396 | 6 <i>02</i> 853 |
| SPRING, OTHER | 1,075 | 656 | 660 |
| RAIN LAKE, RIVER, STREAM, IRRIGATION, ETC | 46 | 51 | 5 3,641 |
| BAIS CITY - URBAN | 1,412 | 1, 412 | 1, 412 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY MATER SYSTEM FAUCET, PUBLIC, COMMUNITY WATER | 616 | 616 | 576 |
| SYSTEM FAUCET, OTHER, COMMUNITY WATER | 316 | 311 | 225 |
| SYSTEM TUBED/PIPED JEEP WELL, OWN USE | 10 110 | 10 115 | 15 90 |
| TUBED/PIPED DEEP WELL, PUBLIC | 356 5 | 355 5 | 70 |
| TUBED/PIPED DEEP WELL, OTHER LAKE, RIVER, STREAM, IRRIGATION, ETC | - | 2 | 436 |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY USE AND SOURCE OF MATER SUPPLY AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| SOURCE OF WATER SUPPLY, AREA | USE OF | WATER SUP | PLY |
|---|----------------|---------------------------|--|
| CLASSIFICATION AND MUNICIPALITY | FOR DRINKING | FOR (KITCHEN ! USE | FOR WASHING CLOTHES |
| BAIS CITY - RURAL | 7,280 | 7, 280 | 7,280 |
| AUGET INSIDE HOUSE/YARD, COMMUNITY | 394 | 384 | 373 |
| MATER SYSTEM AUGET, PUBLIC, COMMUNITY WATER | | - | 415 |
| SYSTEM AUCET, DTHER, COMMUNITY WATER | 1,385 | 1, 385 | |
| SYSTEM UBED/PIPED DEEP WELL, OWN USE | 155 105 | 100 | 90 |
| UBED/PIPED DEEP WELL, PUBLIC UBED/PIPED DEEP WELL, OTHER | 678 202 | 673 197 | 58 <i>6</i> 127 |
| UBED/PIPED SHALLOW MELL, OWN USE UBED/PIPED SHALLOW MELL, PUBLIC | 55 61 | 55 106 | 30 |
| UBEO/PIPED SHALLOW WELL, OTHER | 20 | 20 428 | 192 |
| WG WELL, IMPROVED WG WELL, OTHER | 413 1,245 | 1,674 | 603 |
| PRING, IMPROVED PRING, OTHER | 1,426 1,075 | 1, 396 656 | 853 666 |
| AIN AKE, RIVER, STREAM, IRRIGATION, ETC | 46 | - 51 | 3, 20 |
| BASAY - | 4,049 | 4, 049 | 4,049 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY | 77447 | | |
| WATER SYSTEM | 756 | 766 | 566 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 15 | 10 | F |
| AUCET, OTHER, COMMUNITY WATER SYSTEM | 101 | 91 | 91 |
| UBED/PIPED DEEP WELL, OWN USE | 60 40 | 60 40 | 66 |
| UBED/PIPED DEEP WELL, PUBLIC UBED/PIPED DEEP WELL, OTHER | 266 85 | 306 80 | 300 |
| UBED/PIPED SHALLOW WELL, OWN USE UBED/PIPED SHALLOW WELL, PUBLIC | 79 | 79 | 75 |
| TUBED/PIPED SHALLOW WELL, OTHER DUG WELL, IMPROVED | 30 411 | 25 426 | 21 41 |
| NIG WELL, OTHER | 862 105 | 922 505 | 90: 50: |
| SPRING, IMPROVED SPRING, OTHER | 1,229 | 1, 229 | 1,21 |
| AKE, RIVER, STREAM, IRRIGATION, ETC | 10 | 10 | 50 |
| BASAY - URBAN | 336 | 336 | 330 |
| AUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM AUCET, PUBLIC, COMMUNITY WATER SYSTEM | - - | - | |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | | _ | |
| WBED/PIPED DEEP WELL, OWN USE | 40 25 | 40 20 | 46 |
| UBED/PIPED DEEP WELL, OTHER UBED/PIPED SHALLOW WELL, OTHER | 5 | 5 | |
| DUG WELL, IMPROVED DUG WELL, OTHER | 121 140 | 126 140 | 124 |
| SPRING, OTHER | 5 | 5 | |
| BASAY - RURAL | 3,713 | 3, 713 | 3,71 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 756 | 266 | 26 |
| FAUGET, PUBLIC, COMMUNITY HATER SYSTEM | 15 | 10 | 10 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 101 | 91 | 9 |
| TUBED/PIPEO DEEP WELL, OWN USE TUBED/PIPED DEEP WELL, PUBLIC | 20 40 | 20 40 | 21 |
| TUBED/PIPED DEEP WELL. OTHER | 241 85 | 286 90 | 28- 3 |
| TUBED/PIPED SHALLOW HELL. OWN USE TUBED/PIPED SHALLOW WELL. PUBLIC | 79 | 79 | 7* |
| TUBED/PIPED SHALLJW WELL, OTHER DUG WELL, IMPROVED | 25 290 | 20 300 | 3.8 5. |
| OUG WELL, OTHER SPRING, IMPROVED | 722 105 | 78 2 50 5 | 76 50 |
| PRING, OTHER AKE, RIVER, STREAM, IRRIGATION, ETC | 1,224 10 | 1, 224 10 | l, 21- 5: |
| BAYAHAN (TULONG) - | L 2 + 695 | l 2, 695 | 12,65 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY | | | |
| MATER SYSTEM FAUCET, PUBLIC, COMMUNITY WATER | 150 | 85 | 1' |
| SYSTEM FAUCET, OTHER, COMMUNITY WATER | 297 | 312 | 291 |
| SYSTEM FUBED/PIPED DEEP WELL, OWN USE | 50 709 | 60 704 | 68 |
| ru8ED/PIPED DEEP 4€LL, PUBLIC | 459 | 436 588 | 39 |
| TUBED/PIPED DEEP WELL, OTHER | 689 215 | 210 | 21 |
| TUBEO/PIPEO SHALLJW WELL, OWN USE | | 84 | 75 |
| PUBED/PIPED SHALLOW WELL, PUBLIC PUBED/PIPED SHALLOW WELL, OTHER | 114 216 | 221 | |
| TUBED/PIPED SHALLOM WELL, PUBLIC TUBED/PIPED SHALLOW WELL, OTHER DUG WELL, IMPROVED | 216 1,274 | 1, 332 | 1, 22 |
| PUBED/PIPED SHALLOW WELL, PUBLIC PUBED/PIPED SHALLOW WELL, OTHER | 216 | | 204 1, 223 2, 14 1, 11 4, 30 |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED OMELLING UNITS BY USE AND SOURCE OF MATER SUPPLY AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| (FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE) | | | | | |
|--|---------------------------|---------------------------|----------------|--|--|
| SOURCE OF WATER SUPPLY: AREA | | WATER SUP | | | |
| CLASSIFICATION AND MUNICIPALITY | | FOR F KITCHEN USE | WASH ING | | |
| BAYAWAN (TULQNG) - URBAN | 1,557 | 1, 557 | £,557 | | |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 140 | 75 | 65 | | |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 120 | 145 | 135 | | |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 20 | 30 | 30 | | |
| TUBED/PIPED DEEP WELL, OWN USE TUBED/PIPED DEEP WELL, PUBLIC | 457 270 | 452 260 | 452 260 | | |
| TUBED/PIPED DEEP WELL, OTHER TUBED/PIPED SHALLOW WELL, OWN USE | 235 20 | 200 25 | 190 30 | | |
| TUBED/PIPED SHALLOW WELL, PUBLIC TUBED/PIPED SHALLOW WELL, OTHER | 64 40 | 34 45 | 29 45 | | |
| DUG HELL, IMPROVED DUG WELL, OTHER | 121 7 0 | 176 115 | 191 125 | | |
| LAKE, RIVER, STREAM, IRRIGATION, ETC | • | • | 5 | | |
| BAYAWAN (TUEONG) - RURAL | 11,138 | 11, 138 | 11,138 | | |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 10 | lo | 10 | | |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 177 | 167 | 155 | | |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 30 | 30 | 30 | | |
| TUBED/PIPED DEEP WELL, OWN USE TUBED/PIPED DEEP WELL, PUBLIC | 252 189 | 252 178 | 234 136 | | |
| TUBED/PIPED DEEP WELL, OTHER TUBED/PIPED SHALLOW WELL, OWN USE | 454 195 | 388 185 | 330 185 | | |
| TUBED/PIPED SHALLUW WELL, PUBLIC TUBED/PIPED SHALLOW WELL, OTHER | 50 176 | 50 176 | 50 161 | | |
| DUG WELL, IMPRIVED DUG WELL, OTHER | 1,153 2,309 | 1, 156 2, 371 | 1,030 1,030 | | |
| SPRING, IMPROVED SPRING, OTHER | 1,201 4,932 | 1, 184 4, 955 | 1,116 4,309 | | |
| PAIN LAKE, RIVER, STREAM, IRRIGATION, ETC | 10 | 10 26 | 10 1,360 | | |
| BINDOY (PAYAGON) - | 4,213 | 4, 213 | 4,213 | | |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY | | | | | |
| WATER SYSTEM FAUCET, PUBLIC, COMMUNITY WATER | 630 | 620 | 438 | | |
| SYSTEM FAUCET, DIHER, COMMUNITY WATER | 563 | 563 | 414 | | |
| TUBED/PIPED DEEP WELL, OWN USE | 398 10 | 398 10 | 10 | | |
| TUBED/PIPED DEEP WELL, PUBLIC TUBED/PIPED DEEP WELL, OTHER | 128 75 | 128 75 | 15 20 | | |
| TUBED/PIPED SHALLOW WELL, DWN USE TUBED/PIPED SHALLOW WELL, PUBLIC | _ 10 | 10 10 | 10 | | |
| TUBED/PIPED SHALL JW WELL, DTHER DUG WELL, IMPROVED | 5 30 | 10 30 | 10 65 | | |
| DUG WELL + OTHER | 216 | 213 | 143 | | |
| SPRING, IMPROVED SPRING, OTHER | 436 1 ₄ 682 | 425 1,672 | 351 1+072 | | |
| LAKE, RIVER, STREAM, IRRIGATION, ETC | 30 | 49 | 1, 293 | | |
| BINDRY (PAYABON) - URBAN | 379 | 379 | 379 | | |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM FAUCET, PUBLIC, CIMMUNITY WATER | 126 | 126 | 116 | | |
| SYSTEM FAUCET, OTHER, COMMUNITY WATER | 76 | 76 | 46 | | |
| SYSTEM TJBED/PIPED JEEP WELL, OTHER | 112 60 | 112 60 | ₽6 5 | | |
| DUG WELL, IMPROVED LAKE, RIVER, STREAM, IRPIGATION, ETC | 5 | 5 | 121 | | |
| BINODY (PAYABON) - RURAL | ` 3,834 | 3, 834 | 3, 834 | | |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY | 404 | 404 | *** | | |
| WATER SYSTEM FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 504 487 | 494 487 | 322 | | |
| FAUCET, OTHER, COMMUNITY WATER | 286 | 286 | 286 | | |
| SYSTEM TUBED/PIPED DEEP WELL, OHN USE | LO | 10 | £0 | | |
| TUBED/PIPED DEEP WELL, PUBLIC TUBED/PIPED DEEP WELL, OTHER | 128 15 | 128 15 | 15 15 | | |
| TJBED/PIPED SHALLJW WELL, DWN USE TUBED/PIPED SHALLDW WELL, PUBLIC | 10 | 10 | 10 | | |
| TUBED/PIPED SHALLOW WELL, OTHER | 5 | 10 | 10 | | |
| DUG WELL: IMPROVED DUG WELL: OTHER | 25 216 | 25 213 | 60 143 | | |
| SPRING. IMPROVED SPRING, OTHER | 436 1,682 | 425 1,672 | 351 1,072 | | |
| LAKE, RIVER, STREAM, IMPIGATION, ETC | 30 | 49 | 1, 172 | | |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY USE AND SOURCE OF WATER SUPPLY AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| SOURCE OF WATER SUPPLY, AREA | USE D | F WATER SU | P P L Y |
|---|-------------------|--------------|-------------------------------|
| CLASSIFICATION AND MUNICIPALITY | FCR DRINKING | | FOR WASHING CLOTHES |
| CANLADY CITY - | 4,941 | 4, 941 | 4,941 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY | | • | |
| WATER SYSTEM FAUCET, PUBLIC, COMMUNITY WATER | 365 | 360 | 355 |
| SYSTEM | 76 | 71 | 65 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 106 | 106 | 1 06 |
| UBED/PIPED JEEP WELL, OWN USE | 10 10 | 10 10 | 10 10 |
| UBED/PIPED DEEP WELL, OTHER UBED/PIPED SHALLOW WELL, OWN USE | 20 | 20 | 20 |
| TUBED/PIPED SHALLOW WELL, PUBLIC FUBED/PIPED SHALLOW WELL, OTHER | 5 40 | 5 40 | 5 40 |
| OUG WELL, IMPROVED | 554 | 349 | 227 |
| DUG WELL, OTHER SPRING, IMPROVED | 465 1,009 | 670 999 | 495 566 |
| SPRING, OTHER | 2,271 | 2, 266 | t, 910 |
| RAIN LAKE, RIVER, STREAM, IRRIGATION, ETC | 5 5 | 10 25 | 1,132 |
| | | | |
| CANLAON CITY - URBAN | 867 | 867 | 867 |
| FAUCET INSIDE HOUSE/YARD, COMMUNETY WATER SYSTEM | 355 | 350 | 350 |
| FAUCET, PUBLIC, COMMUNITY WATER | 40 | 40 | 40 |
| SYSTEM FAUCET, OTHER, COMMUNITY WATER | | | |
| SYSTEM DIC JELL THROUGH | 96 5 | 96 5 | 96 5 |
| DUG WELL, IMPROVEJ DUG WELL, OTHER | 1Ó | 15 | 15 |
| SPRING, IMPROVED | 15 3 46 | 15 346 | - 181 |
| SPRING, OTHER Lake, River, Stream, irrigation, ETC | - | - | 180 |
| CANLADN CITY - RURAL | 4,074 | 4, 074 | 4, 074 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY | 10 | 10 | 5 |
| WATER SYSTEM FAUCET, PUBLIC, GOMMUNITY WATER | | | |
| SYSTEM FAUCET, OTHER, COMMUNITY WATER | 36 | 31 | 25 |
| SYSTEM | 10 | 10 | 10 |
| TUBED/PIPED DEEP WELL, OWN USE TUBED/PIPED DEEP WELL, OTHER | t0 10 | 10 10 | 10 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 20 5 | 20 5 | 20 |
| TUBED/PIPED SHALLOW WELL, PUBLIC TUBED/PIPED SHALLOW WELL, OTHER | 40 | 40 | 40 |
| DUG WELL, IMPROVED | 549 455 | 344 655 | 222 480 |
| DUG WELL, OTHER Spring, improved | 994 | 984 | 566 |
| SPRING, OTHER | 1,925 5 | 1, 920 10 | 1,729 |
| RAIN LAKE, RIVER, STREAM, IRRIGATION, cTC | 5 | 25 | 952 |
| DAUIN - | 3,079 | 3, 079 | 3,079 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY | 222 | 120 | 120 |
| WATER SYSTEM FAUCET, PUBLIC, COMMUNITY WATER | 232 | 139 | 139 |
| SYSTEM | 1,307 | 1, 341 | 1,041 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 45 | 40 | 123 |
| TUBED/PIPED DEEP HELL, OWN USE | 60 265 | 50 230 | 50 155 |
| TUBED/PIPED DEEP WELL, PUBLIC TUBED/PIPED DEEP WELL, OTHER | 20 | 20 | 20 |
| TUBED/PIPED SHALLDW WELL, OWN USE | 39 | 39 | <u>•</u> |
| TUBED/PIPED SHALLOW WELL, PUBLIC TJBED/PIPED SHALLOW WELL, OTHER | 5 | 5 | ţ |
| DUG WELL, IMPROVED | 50 245 | 55 320 | 40 173 |
| DUG WELL, OTHER Spring, improved | 23 | 23 | 43 |
| SPRING, OTHER | 360 4 | 365 4 | 426 |
| RAIN LAKE, RIVER, STREAM, IRRIGATION, ETG | 424 | 448 | 811 |
| DAUIN - URBAN | 420 | 420 | 420 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY | 186 | 93 | 93 |
| WATER SYSTEM FAUCET, PUBLIC, CUMMUNITY WATER | 164 | 277 | 189 |
| SYSTEM FAUCET, DTHER, COMMUNITY WATER | 154 | 211 | 86 |
| SYSTEM BED JEEP ABLL, OWN USE | 30 | 20 | 50 |
| FUBED/PIPED DEEP WELL, PUBLIC | 15 5 | 20 10 | 10 |
| FUBED/PIPED DEEP WELL, OTHER FUBED/PIPED SHALLOW WELL, OWN USE | 2 | 10 | 1 |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY USE AND SOURCE OF WATER SUPPLY AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| SOURCE OF WATER SUPPLY, AREA | U 5 € 0 £ | | PLY |
|---|----------------|-------------------|----------------|
| CLASSIFICATION AND MUNICIPALITY | FOR] | | FOR WASHING |
| DAUIN - RURAL | 2,659 | 2, 659 | Z, 659 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY MATER SYSTEM | 46 | 46 | 46 |
| FAUCET, PUBLIC, COMMUNITY WATER | | | |
| SYSTEM FAUCET, OTHER, COMMUNITY MATER | 1,123 | 1, 064 | 8 5 2 |
| SYSTEM FUBED/PIPED DEEP WELL, OWN USE | 45 | 40 | 35 |
| UBED/PIPED DEEP WELL, PUBLIC | 30 250 | 30 210 | 30 145 |
| UBED/PIPED DEEP WELL, OTHER | 15 | 10 | 5 |
| UBED/PIPED SHALLOW WELL, PUBLIC UBED/PIPED SHALLOW WELL, OTHER | 39 5 | 39 5 | . 44 |
| UG HELL. IMPROVED | 5ó | 5.5 5.5 | 40 |
| UG WELL, OTHER | 245 | 170 | 173 |
| PRING, IMPROVED Pring, Other | 23 360 | 23 365 | 43 426 |
| RAIN | 4 | 309 4 | 420 |
| LAKE, RIVER, STREAM, IRRIGATION, ETC | 424 | 448 | 811 |
| DUMAGUETE CITY - | 11,124 | 11, 124 | 11,124 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY | 7 470 | 2 505 | 3 3/* |
| WATER SYSTEM FAUGET: PUBLIC: COMMUNITY WATER | 2,679 | 2, 595 | 2,361 |
| SYSTEM FAUCET: OTHER, COMMUNITY WATER | 1,216 | 1, 176 | 787 |
| SYSTEM | 220 | 205 | 130 |
| TUBED/PIPED DEEP WELL, DWN USE | 2,115 | 2, 139 | 1,944 |
| TUBED/PIPED DEEP WELL, PUBLIC TUBED/PIPED DEEP WELL, OTHER | 2,250 1,432 | 2, 250 1, 392 | 1,280 837 |
| TUBED/PIPED SHALLOW WELL. GWN USE | 160 | 180 | 155 |
| UBED/PIPED SHALLOW WELL, PUBLIC | 774 | 789 | 583 |
| 'UBED/PIPED SHAL.IW WELL, OTHER BUG WELL, IMPROYED | 50 72 | .60 | 45 |
| NO WELL, OTHER | 25 | 117 35 | 166 276 |
| PRING, IMPROVED | 85 | 75 | 84 |
| PRING, OTHER AKE, RIVER, STREAM, IRRIGATION, ETC | 36 10 | 36 75 | 295 2• 181 |
| DUMAGUETE CITY - URBAN | 11,124 | 11, 124 | 11,124 |
| AUCET INSIDE HOUSE/YARD, COMMUNITY | | | |
| WATER SYSTEM FAUCET, PUBLIC, COMMUNITY WATER | 2,679 | 2, 595 | 2, 361 |
| SYSTEM FAUCET, OTHER, COMMUNITY WATER | 1,216 | 1, 176 | 787 |
| SYSTEM | 220 | 205 | 130 |
| UBED/PIPED DEEP WELL, OWN USE | 2,115 | 2, 139 | 1, 944 |
| UBEO/PIPEO DEEP WELL, PUBLIC UBEO/PIPED DEEP WELL, OTHER | 2,250 1,432 | 2, 250 1, 392 | 1, 280 837 |
| UBED/PIPED SHALLOW WELL, OWN USE | 160 | 180 | 155 |
| UBED/PIPED SHALLOW WELL, PUBLIC | 774 | 789 | 583 |
| UBED/PIPED SHALLOW WELL. OTHER | 50 | 60 | 45 |
| NG WELL, IMPROVED NG WELL, OTHER | 72 25 | 11 7 35 | 166 276 |
| PRING, IMPROVED | 85 | 75 | 84 |
| PRING. OTHER | 36 | 36 | 295 |
| AKE, RIVER, STREAM, IRRIGATION, STC | 10 | 75 | 2,181 |
| GUIHULNGAN - | 15,667 | 15,667 | 15,667 |
| AUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 336 | 306 | 296 |
| AUCET, PUBLIC, COMMUNITY WATER SYSTEM | 1,658 | 1, 417 | 1,000 |
| AUGET. OTHER, COMMUNITY WATER | | | _ |
| SYSTEM UBED/PIPED DEEP WELL: OWN USE | 70 146 | 65 18 l | 30 206 |
| UBED/PIPED DEEP WELL, PUBLIC | 677 | 637 | 412 |
| UBED/PIPED DEEP WELL. OTHER | 358 | 403 | 278 |
| UBED/PIPED SHALLOW WELL, OWN USE | 105 | 135 | 145 |
| UBED/PIPED SHALLOW WELL, PUBLIC UBED/PIPED SHALLOW WELL, OTHER | 719 105 | 709 125 | 687 125 |
| UG WELL. IMPROVED | 995 | 1,086 | 1,054 |
| UG √ELL, OTHER | 3,208 | 3, 356 | 2,946 |
| PRING, IMPROVED PRING, DYHER | 3+136 3-702 | 3, 111 | 2.970 |
| | 3,792 | 3, 722 | 3,445 |
| AIN | 10 | 10 | 5 |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY USE AND SOURCE OF WATER SUPPLY AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| SOURCE OF WATER SUPPLY, AREA CLASSIFICATION AND MUNICIPALITY | FOR "! DRINKING ! | FOR | FOR |
|---|----------------------|------------------|--------------|
| | 1 | USE 1 | CEDIMES |
| GUIHUL YGAN - URBAN | | 1, 570 | |
| UCET INSIDE HOUSE/YARD, COMMUNITY | 70 | 45 | |
| WATER SYSTEM WCET, PUBLIC, COMMUNITY WATER | 722 | 521 | 2 |
| SYSTEM UGET, OTHER, COMMUNITY WATER | 60 | 55 | |
| SYSTEM BED/PIPED DEEP WELL. OWN USE | 85 | 120 165 | 1 |
| BED/PIPED DEEP WELL, PUBLIC BED/PIPEO DEEP WELL, OTHER | 190 170 | 210 | 1 |
| BED/PIPED SHALLOW WELL, DWN USE BED/PIPED SHALLOW WELL, PUBLIC | 5 36 | 35 36 | |
| BED/PIPED SHAL_JW WELL, OTHER G WELL, IMPROVED | 10 70 | 40 146 | 7 |
| G WELL, OTHER | 31 | 76 40 | 1 |
| RING, IMPROVED RING, OTHER | 40 66 | 66 | _ |
| KE, RIVER, STREAM, [RRIGATION, ETC | 15 | 15 | i |
| GUIHULNGAN ~ RURAL | 14,097 | 14,097 | £4.0 |
| UCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 266 | 261 | ā |
| UCET, PUBLIC, COMMUNITY WATER SYSTEM | 936 | 896 | 7 |
| UCET, OTHER, COMMUNITY WATER SYSTEM | 10 | 10 | |
| BED/PIPED DEEP WELL, OWN USE | 6 l 487 | 6 l 472 | ; |
| BED/PIPED DEEP WELL, PUBLIC BED/PIPED DEEP WELL, OTHER | 188 | 193 | |
| BED/PIPED SHALLOH WELL, OWN USE | 100 | 100 673 | |
| BED/PIPED SHALLOW WELL, PUBLIC BED/PIPED SHALLOW WELL, OTHER | 683 95 | . 85 | |
| G #ELL, IMPROVED | 925 | 940 | 3 |
| G WELL, OTHER | 3,177 3,096 | 3, 280 3, 071 | 2, i 2, i |
| RING, IMPROVED RING, OTHER | 3,726 | 3, 656 | 3. |
| KIN KE, RIVER, STREAM, IRRIGATION, ETC | 10 337 | 10 389 | i. |
| J [MAL AL UD - | 3,381 | 3, 381 | 3, |
| NUCET INSIDE HOUSE/YARD, COMMUNITY | | | |
| WATER SYSTEM WUCET, PUBLIC, COMMUNITY WATER | - | - | |
| SYSTEM NUCET: OTHER, COMMUNITY WATER | - | - | |
| SYSTEM | - 10 | 10 | |
| BED/PIPED DEEP WELL, DWN USE BED/PIPED DEEP WELL, PUBLIC | 41 | 41 | |
| BED/PIPED DEEP WELL. OTHER | 5 | 102 | |
| BED/PIPED SHALLOW WELL, OWN USE BED/PIPED SHALLOW WELL, PUBLIC | 102 317 | 292 | |
| BED/PIPED SHALLOW WELL, OTHER | 141 | 126 | |
| JG WELL, IMPROVED | 31 | 46 841 | |
| JG WELL, OTHER | 801 756 | 736 | |
| PRING, IMPROVED PRING, OTHER KE: RIVER; STREAM; IRRIGATION; ETC | 1,162 15 | 1, 166 21 | |
| JIMALALUD - URBAN | 380 | 380 | |
| AUCET INSIDE HOUSE/YARD, COMMUNITY | | | |
| WATER SYSTEM AUGET, PUBLIC, COMMUNITY WATER | - | - | |
| SYSTEM AUCET, OTHER, COMMUNITY WATER | - | - | |
| SYSTEM JBED/PIPED DEEP WELL, OWN USE | 10 | to | |
| JBED/PIPED SHALLOW WELL, DWN USE | 87 142 | 87 112 | |
| JBED/PIPED SHALLOW WELL; PUBLIC JBED/PIPED SHALLOW WELL; OTHER | 106 | 91 | |
| JG WELL: IMPROVED | 5 | 20 | |
| UG WELL. OTHER | 30 | 40 20 | |
| PRING, IMPROVED | JV | | |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED DMELLING UNITS BY USE AND SOURCE OF WATER SUPPLY AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| | FOR INKING | 1 USE I | FOR Washing Clothes |
|--|----------------|----------------|---------------------------|
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM FAUCET, PUBLIC, COMMUNITY WATER SYSTEM FAUCET, OTHER, COMMUNITY WATER | 3,001 | 3, 001 | |
| MATER SYSTEM FAUCET, DUBLIC, COMMUNITY WATER SYSTEM FAUCET, OTHER, COMMUNITY WATER | | | 3,001 |
| FAUCET, PUBLIC, COMMUNITY MATER SYSTEM FAUCET, OTHER, COMMUNITY MATER | | _ | _ |
| FAUCET, OTHER, COMMUNITY WATER | | _ | _ |
| 212164 | _ | <u>-</u> | _ |
| UBEO/PIPED DEEP WELL, PUBLIC | 41 | 41 | 3] |
| UBED/PIPED DEEP WELL, OTHER UBED/PIPED SHALLOW WELL, OWN USE | 5 15 | 15 | 15 |
| UBED/PIPED SHALLOW WELL, PUBLIC UBED/PIPED SHALLOW WELL, OTHER | 175 35 | 180 35 | 143 25 |
| UG WELL, IMPROVED UG WELL, OTHER | 26 801 | 26 801 | 11 52i |
| PRING, IMPROVED | 726 | 716 | 540 |
| PRING, OTHER AKE, RIVER, STREAM, IRRIGATION, STC | 1,162 15 | 1+ 166 21 | 918 791 |
| LA LIBERTAD - | 5,681 | 5, 661 | 5, 681 |
| AUCET INSIDE HOUSE/YARD. COMMUNITY | | | |
| WATER SYSTEM AUGET, PUBLIC, COMMUNITY WATER | 147 | 147 | 122 |
| SYSTEM AUGET, OTHER, COMMUNITY WATER | 140 | 135 | 55 |
| SYSTEM | 126 | 121 | 16 |
| UBED/PIPED DEEP WELL, OWN USE UBED/PIPED DEEP WELL, PUBLIC | 39 380 | 39 395 | 39 146 |
| UBED/PIPED DEEP WELL, OTHER | 212 | 212 | 188 |
| UBED/PIPED SHALLOW WELL, OWN USE UBED/PIPED SHALLOW WELL, PUBLIC | 60 753 | 60 758 | 617 |
| UBED/PIPED SHALLOW WELL, OTHER | 163 | 168 | 106 |
| UG WELL, IMPROVED UG WELL, OTHER | 1+059 1+639 | 1,043 1,659 | 751 1.636 |
| PRING. IMPROVED | 463 | 443 | 463 |
| PRING. OTHER AIN | 485 | 486 - 15 | 491 5 993 |
| AKE, RIVER, STREAM, IRRIGATION, ETC La Libertaù - Urban | 15 383 | 383 | 383 |
| AUCET INSIDE HOUSE/YARD, COMMUNITY | 303 | 303 | 302 |
| HATER SYSTEM AUCET, PUBLIC, CUMMUNITY HATER | 35 | 35 | 35 |
| SYSTEM | 100 | 95 | 25 |
| AUCET, OTHER, COMMUNITY WATER SYSTEM | 75 | 70 | = |
| UBED/PIPED DEEP WELL, OWN USE UBED/PIPED DEEP WELL, PUBLIC | 9 110 | 9 120 | 9 |
| UBED/PIPED DEEP WELL, OTHER | 24 | 24 | • |
| UBED/PIPED SHALLOW WELL, PUBLIC UBED/PIPED SHALLOW WELL, OTHER | 10 5 | 10 10 | |
| UG WELL: IMPROVED | 5 | 5 | - |
| UG WELL+ OTHER PRING+ IMPROVED | 5 5 | 5 - | 141 |
| AKE, RIVER, STREAM, IRRIGATION, ETC | - | - | 135 |
| LA LIBERTAD - RURAL | 5,298 | 5, 298 | 5, 298 |
| AUCET INSIDE HOUSE/YARO, COMMUNITY WATER SYSTEM | 112 | 112 | 87 |
| AUCET, PUBLIC, CAMMUNITY WATER SYSTEM | 40 | 40 | 30 |
| AUCET, OTHER, COMMUNITY WATER SYSTEM | 51 | 51 | 16 |
| UBED/PIPED DEEP WELL, OWN USE | 30 | 30 | 30 |
| UBED/PIPEO DEEP WELL, PUBLIC | 270 188 | 275 188 | 108 188 |
| JBED/PIPED DEEP WELL, OTHER UBED/PIPED SHALLOW WELL, OWN USE | 60 | 90 | 49 |
| JBED/PIPED SHALLOW HELL. PUBLIC | 743 | 748 158 | 617 |
| UBED/PIPED SHALLOW WELL, OTHER JG WELL, IMPROVED | 158 1,054 | 158 1,038 | 106 751 |
| UG WELL. OTHER | 1.634 | 1, 654 | 1,497 |
| PRING, IMPROVED PRING, OTHER | 458 485 | 443 486 | 463 491 |
| AIN | - | - | 5 |
| AKE, RIVER, STREAM, IRRIGATION, ETC | 15 | L5 | 858 |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED DMELLING UNITS
BY USE AND SOURCE OF WATER SUPPLY AND
MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| SOURCE OF WATER SUPPLY, AREA | | WATER SUP | |
|---|----------------------------|---------------------------|----------------|
| CLASSIFICATION AND MUNICIPALITY | FER I | FOR KETCHEN USE | FOR WASHING |
| MABINAY - | 8,340 | 8, 340 | 8, 3 |
| NUCET INSIDE HOUSE/YARD, COMMUNITY HATER SYSTEM | 313 | 313 | 3 |
| NUCET, PUBLIC, COMMONITY WATER SYSTEM | 115 | 110 | 1 |
| WCET, OTHER, COMMUNITY MATER SYSTEM | 39 65 | 39 65 | |
| BED/PIPED JEEP WELL, DWN USE BED/PIPED JEEP WELL, PUBLIC | 369 | 325 | 2 |
| BED/PIPEO DEEP WELL, OTHER | 110 | 110 | 1 |
| BED/PIPED SHALLOW WELL, OWN USE BED/PIPED SHALLOW WELL, PUBLIC | 50 110 | 79 115 | 1 |
| BED/PIPED SHALLOW WELL, OTHER | 64 | 69 | |
| G WELL, IMPROVED | 611 | 606 | . ! |
| IG WELL, OTHER | 3,010 335 | 2,826 519 | 1, |
| PRING, IMPROVED PRING, OTHER | 3,114 | 3, 094 | 2. |
| IKE, RIVER, STREAM, IRRIGATION, ETC | 35 | 70 | 2,1 |
| MASINAY - URBAN | 328 | 328 | 3 |
| AUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 313 | 313 | 3 |
| NUCET, PUBLIC, COMMUNITY WATER SYSTEM | - | - | |
| AUCET, OTHER, COMMUNITY WATER | - | | |
| SYSTEM JG WELL, IMPROVEJ | 5 | 5 | |
| PRING, IMPROVED | 5 | 5 | |
| PRING, OTHER | 5 | 5 | |
| MARINAY - RURAL | 8+012 | 8, 015 | 8, |
| AUCET INSIDE HOUSE/YARO, COMMUNITY WATER SYSTEM | - | - | |
| AUCET, PUBLIC, COMMUNITY WATER SYSTEM | 115 | 110 | |
| AUCET, OTHER, COMMUNITY WATER SYSTEM | 39 | 39 | |
| JBED/PIPED DEEP HELL. OWN USE | 65 | 65 | |
| JBED/PIPED DEEP WELL, PUBLIC | 369 | 325 | |
| JBED/PIPED DEEP HELL, OTHER JBED/PIPED SHALLOW WELL, OWN USE | 110 50 | 110 79 | |
| JBED/PIPED SHALLJW WELL, PUBLIC | 110 | 115 | |
| JBED/PIPED SHALLOW WELL, OTHER | 64 | 69 | |
| JG WELL, IMPROVED | 606 | 601 | 1. |
| JG #ELL, OTHER PRING, IMPROVED | 3,010 330 | 2, 826 514 | ** |
| PRING, OTHER | 3,109 | 3, 089 | 2, |
| AKE, RIVER, STREAM, IRRIGATION, ETC | 35 | 70 | 2, |
| MANJUYJD - | 4,580 | 4, 580 | 4, |
| AUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 5 | 5 | |
| AUCET, PUBLIC, COMMUNITY WATER SYSTEM | 299 | 294 | |
| AUGET, OTHER, COMMUNITY WATER System | 381 | 306 | |
| JBED/PIPED JEEP WELL, OWN USE | 81 | 86 | |
| JBED/PIPED DEEP WELL, PUBLIC | 770 | 765 | |
| JBEO/PIPED DEEP WELL, OTHER | 45 20 | 50 25 | |
| JBED/PIPED SHALLUW WELL, OWN USE JBED/PIPED SHALLUW WELL, PUBLIC | 257 | 322 | |
| JBED/PIPED SHALLJW WELL. OTHER | 15 | 15 | |
| JG WELL, IMPROVE) | 316 | 321 | |
| UG WELL. OTHER Pring, improved | 6 63 62 7 | 673 622 | |
| PRING, OTHER | 1,096 | 1, 091 | |
| AIN AKE, RIVER, STRÉAM, IRRIGATION, ÉTC | 5 - | 5 - | į, |
| MABAN - CCYULNAM | 165 | 165 | |
| AUCET INSIDE HOUSE/YARD, COMMUNITY | • | | |
| MATER SYSTEM AUCET, PUBLIC, COMMUNITY WATER | 5 | 5 | |
| SYSTEM AUCET, OTHER, CG4MUNITY WATER | 155 | 155 | |
| | 5 | 5 | |
| SYSTEM SYSTEM JBED/PIPED JEEP WELL, PUBLIC | | _ | |
| SYSTEM UBED/PIPED JEEP WELL, PUBLIC UG WELL, IMPROVEJ UG WELL, OTHER | | | |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS
BY USE AND SOURCE OF WATER SUPPLY AND
MUMICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| SOURCE OF WATER SUPPLY, AREA | USEOF | WATER SUP | PLY |
|---|------------------|---------------------------|------------|
| CLASSIFICATION AND MUNICIPALITY | FCR ORINKING | FOR KITCHEN USE | WA SH ING |
| MANJUYO - RURAL | 4,415 | 4, 4L5 | 4, 41 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY | | | |
| WATER SYSTEM FAUCET, PUBLIC, COMMUNITY WATER | • | - | - |
| SYSTEM | 144 | 139 | 62 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | | _ | |
| TUBED/PIPED JEEP WELL, OWN USE | 376 8 L | 301 86 | 61 101 |
| TUBED/PIPED DEEP WELL, PUBLIC TUBED/PIPED DEEP WELL, OTHER | 770 | 765 | 186 |
| TUBEO/PIPED SHALLOW WELL, OWN USE | 45 20 | 50 25 | 35 15 |
| TUBEO/PIPED SHALLOH WELL, PUBLIC TUBEO/PIPED SHALLOW WELL, OTHER | 257 | 322 | 212 |
| DUG WELL+ [MPROVE) | 15 316 | 15 321 | 16 140 |
| DUG WELL; OTHER SPRING; IMPROVED | 663 | 673 | 291 |
| SPRING, OTHER | 627 1,096 | 622 1, 091 | 546 874 |
| RAIN LAKE, RIVER, STREAM, IRRIGATION, ETC | 5 | 5 | 10 |
| | • | - | L, 860 |
| PAMPLONA - | 4,142 | 4, 142 | 4,142 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY | | | |
| WATER SYSTEM | 115 | 115 | 110 |
| FAUCET, PUBLIC, COMMUNITY WATER System | 615 | 612 | 245 |
| FAUCET, OTHER, CONMUNITY MATER | | | |
| SYSTEM FUBED/PIPED DEEP WELL OWN USE | 15 . 5 | 15 5 | 5 |
| TUBED/PIPED DEEP WELL, PUBLIC | 31์ | 31 | - |
| TUBED/PIPED DEEP WELL, OTHER TUBED/PIPED SHALLOW WELL, OWN USE | 20 5 | 20 | - |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 25 | 5 25 | - 5 |
| TUBED/PIPED SHALLOW WELL, OTHER DUG WELL, IMPROVED | 40 | 30 | • |
| DUG WELL, OTHER | 249 1,681 | 249 I,686 | 5 265 |
| SPRING. IMPROVED | 472 | 462 | 255 |
| SPRING. OTHER Rain | 852 | 862 | 703 5 |
| AKE, RIVER, STREAM, IRRIGATION, ETC | 20 | 25 | 2, 544 |
| PAMPLONA - URBAN | 492 | 492 | 492 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | | | _ |
| AUCET: PUBLIC, COMMUNITY WATER | 70 | 70 | 70 |
| SYSTEM FAUCET, OTHER, COMMUNITY WATER | 302 | 302 | 110 |
| SYSTEA SUG WELL, OTHER | - | | - |
| PRING, OTHER | 20 100 | 20 100 | 5 40 |
| AKE, RIVER, STREAM, IRRIGATION, ETC | - | - | 267 |
| PAMPLONA - RURAL | 3,650 | 3, 650 | 3,650 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 45 | 45 | 40 |
| AUGET, PUBLIC, COMMUNITY WATER SYSTEM | 310 | | |
| AUCET, OTHER, COMMUNITY WATER | 310 | 310 | 1 35 |
| SYSTEM UBED/PIPED JEEP WELL, OWN USE | 15 | 15 | 5 |
| UBED/PIPED DEEP WELL, PUBLIC | 5 31 | 5 31 | - |
| UBED/PIPEO DEEP WELL, OTHER UBED/PIPED SHALLOW WELL, OWN USE | 20 5 | 20 | • |
| UBED/PIPED SHALLOW WELL, PUBLIC | 25 | 5 25 | - 5 |
| UBED/PIPED SHALLOW WELL, OTHER UG WELL, IMPROVED | 40 | 30 | - |
| UG MELL, DTHER | 249 1,663 | 249 1,666 | 5 260 |
| PRING, IMPROVED PRING, OTHER | 472 | 462 | 255 |
| AIN | 752 | 762 | 663 5 |
| AKE, RIVER, STREAM, IRRIGATION, ETC | 20 | 25 | 2, 277 |
| + 3 CCL MA2 | 1,886 | 1.886 | L, 886 |
| AUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 5 | 5 | 5 |
| AUGET, PUBLIC, COMMUNITY WATER SYSTEM | 32 7 | 32 7 | 192 |
| AUCET. OTHER: COMMUNITY WATER SYSTEM | - | _ | - |
| UBED/PIPED DEEP HELL, OWN USE | 89 | 89 | - 89 |
| UBEO/PIPED DEEP WELL, PUBLIC UBED/PIPED DEEP WELL, OTHER | 330 66 | 330 | 290 |
| JBED/PIPED SHALLOW WELL. DWN USE | 66 7 3 | 61 70 | 5 25 |
| UBED/PIPED SHALLOW WELL, PUBLIC UBED/PIPED SHALLOW WELL, OTHER | 234 | 239 | 5 |
| UG WELL, IMPROVEJ | 20 14 | 20 14 | - 5 |
| JG √ELL, OTHER | 410 | 410 | 325 |
| PRING, IMPROVED | 16 | 16 | 16 |
| PRING, OTHER | 105 | 105 | 130 |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS
BY USE AND SOURCE OF WATER SUPPLY AND
MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| emines of ULTCh CUDDLY AREA | USE OF | WATER SUP | P L Y |
|---|-------------------|---------------------------|-------------------------------|
| SOURCE OF WATER SUPPLY, AREA CLASSIFICATION AND MUNICIPALITY | FOR 1 DRINKING | FOR / KITCHEN USE | FOR WASHING CLOTHES |
| SAN JOSE - RURAL | L,886 | 1, 886 | 1,886 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 5 | 5 | 5 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 327 | 327 | 192 |
| FAUGET, OTHER, COMMUNITY WATER SYSTEM | - | | - 89 |
| TUBED/PIPED DEEP WELL, OWN USE Tubed/Piped deep well, public | 89 330 | 89 330 | 290 |
| TUBED/PIPED DEEP WELL, OTHER | 66 70 | 61 70 | 5 25 |
| TUBED/PIPED SHALLOW WELL, OWN USE TUBED/PIPED SHALLOW WELL, PUBLIC | 234 | 239 | : |
| TUBED/PIPED SHALLOW WELL, OTHER | 20 | 20 14 | - |
| DUG WELL, IMPROVED | 14 410 | 410 | 32 |
| DUG WELL, OTHER Spring, improved | 16 | 16 | 10 |
| SPRING, OTHER | 105 | 105 200 | 1 30 799 |
| LAKE, RIVER, STREAM, IRRIGATION, ETC | 200 10,078 | 10,078 | 10,078 |
| SANTA CATALINA - | 10,014 | 10,0.0 | |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | - | - | - |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 165 | 165 | 80 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 10 | 10 | 4.24 |
| TUBED/PIPED DEEP WELL. OWN USE | 669 530 | 664 530 | 624 251 |
| TUBED/PIPED DEEP WELL, PUBLIC | 544 | 474 | 26 |
| TUBED/PIPED DEEP WELL. OTHER TUBED/PIPED SHALLOW HELL. OWN USE | 140 | 130 | 110 |
| TUBED/PIPED SHALLOW WELL. PUBLIC | 172 87 | 172 82 | 117 |
| TUBED/PIPED SHALLOW WELL: OTHER | 1,225 | 1, 220 | 610 |
| DUG WELL, IMPROVED DUG WELL, OTHER | 3,318 | 3, 424 | 2,06 |
| SPRING. IMPROVED | 933 2,149 | 888 2, 139 | 91: 1,95 |
| SPRING, OTHER LAKE, RIVER, STREAM, IRRIGATION, ETC | 136 | 180 | 3,037 |
| SANTA CATALINA - URBAN | 1,110 | 1, 110 | 1, 110 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | - | - | - |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | _ | - | • |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | - | - | |
| TUBED/PIPED DEEP WELL. OWN USE | 234 | 234 | 22 |
| TUBED/PIPED DEEP WELL, PUBLIC | 169 389 | 16 4 319 | 20 |
| TUBED/PIPED DEEP WELL, OTHER TUBED/PIPED SHALLOW WELL, OWN USE | 20 | 20 | 2 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 5 | 5 20 | 2 |
| TUBED/PIPED SHALLOW WELL, OTHER | 20 160 | 175 | 15 |
| DUG WELL, IMPROVED DUG WELL, OTHER | 63 | 118 | 13 |
| SPRING, IMPROVED | 35 15 | 30 10 | 2 |
| SPRING, OTHER LAKE, RIVER, STREAM, IRRIGATION, ETC | - | 15 | 23 |
| SANTA CATALINA — RURAL | 8,968 | 8, 968 | 8, 96 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY | - | _ | |
| WATER SYSTEM FAUCET, PUBLIC, COMMUNITY WATER | 165 | 165 | 8 |
| SYSTEM FAUCET, OTHER, COMMUNITY WATER | 10 | 10 | |
| SYSTEM TUBED/PIPED DEEP WELL, GWN USE | 435 | 430 | 39 17 |
| TUBED/PIPED DEEP WELL. PUBLIC | 361 155 | 366 155 | 1 |
| TUBED/PIPED DEEP HELL, OTHER | 120 | 110 | • |
| | 167 | :.67 | 10 |
| TUBED/PIPED SHALLOW WELL, DWN USE TUBED/PIPED SHALLOW WELL, PUBLIC | | | |
| TUBED/PIPED SHALLOW WELL, PUBLIC TUBED/PIPED SHALLOW WELL, OTHER | 67 | 62 1• 045 | |
| TUBED/PIPED SHALLOW WELL, PUBLIC TUBED/PIPED SHALLOW WELL, OTHER DUG WELL, IMPROVED | | 1, 045 3, 306 | 46 1,9 |
| TUBED/PIPED SHALLOW WELL, PUBLIC TUBED/PIPED SHALLOW WELL, OTHER | 67 1,065 | 1, 045 | 2 46 1,92 86 1,94 |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY USE AND SQURCE OF WATER SUPPLY AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| SOURCE DE WATER SUPPLY. AREA | USE OF WATER SUPPLY | | | |
|--|---------------------|---------------------------|----------------|--|
| SOURCE OF WATER SUPPLY, AREA CLASSIFICATION AND MUNICIPALITY | FOR DRINKING | FOR (KITCHEN) USE | FDR WASHING | |
| STATON ~ | 7,262 | 7, 262 | 7,2 | |
| LUCET INSIDE HOUSE/YARD, COMMUNITY | | | | |
| WATER SYSTEM NUCET, PUBLIC, GOMMUNITY WATER | 305 | 285 | • | |
| SYSTEM SY | 343 | 338 | 12 | |
| SYSTEM BED/PIPED JEEP WELL. OWN USE | 50 462 | 50 467 | 27 | |
| BED/PIPEO DEEP WELL, PUBLIC | 1,299 | 1, 264 | 41 | |
| BED/PIPED DEEP WELL, OTHER BED/PIPED SHALLOW WELL, OWN USE | 591 127 | 591 122 | 14 | |
| BED/PIPED SHALLOW WELL, PUBLIC | 146 | 136 | | |
| BED/PIPED SHALLOW WELL, OTHER | 65 | 65 | | |
| G WELL, IMPROVED | 646 | 582 | 4 | |
| G WELL, OTHER | 1,684 | 1,626 | 9 | |
| RING, IMPROVED | 529 | 488 | 3 | |
| RING, OTHER KE, RIVER, STREAM, IRRIGATION, ETC | 925 90 | 970 288 | 6 3,6 | |
| SIATON - URBAN | 734 | 734 | 7: | |
| | 154 | 134 | • | |
| WCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 70 | 70 | | |
| UCET, PUBLIC, COMMUNITY WATER SYSTEM | 15 | 15 | | |
| UCET, OTHER, COMMUNITY WATER SYSTEM | 25 | 25 | | |
| BED/PIPED DEEP WELL, OWN USE | iii. | 111 | | |
| BED/PIPED DEEP WELL, PUBLIC | 136 | 126 | | |
| BED/PIPED DEEP WELL. STHER | 291 | 301 | 1 | |
| BED/PIPED SHALLOW WELL, OWN USE | 21 | 21 | | |
| BED/PIPED SHALLOW WELL, PUBLIC | 25 | 25 | | |
| BED/PIPED SHALLOW WELL, OTHER | 5 25 | 5 25 | | |
| G WELL, IMPROVED G WELL, DTHER | 10 | 10 | | |
| KE. RIVER. STREAM. IRRIGATION. ETC | - | | 4 | |
| STATON - RURAL | 6,528 | 6, 528 | 6, 5 | |
| UCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 235 | 215 | | |
| UCET, PUBLIC, COMMUNITY WATER | | | | |
| SYSTEM UCET, OTHER, COMMUNITY WATER | 328 | 323 | ı | |
| SYSTEM | 25 | 25 | _ | |
| BED/PIPED DEEP WELL, OWN USE | 351 | 356 | 2 | |
| BEO/PIPED DEEP WELL, PUBLIC | 1+163 300 | 1, 13 5 280 | 4 | |
| BED/PIPED DEEP WELL, OTHER BED/PIPED SHALLDW WELL, OWN USE | 106 | 101 | | |
| BED/PIPED SHALLOW WELL, PUBLIC | 121 | 111 | | |
| BED/PIPED SHALLOW WELL, OTHER | 60 | 60 | | |
| G WELL, IMPROVED | 621 | 5 5 7 | 4 | |
| S #ELL , OTHER | 1,674 | 1,616 | 9 | |
| RING, IMPROVED | 529 | 488 | 3 | |
| RING. OTHER Ke, River, Stream, irrigation, etc | 925 90 | 970 288 | 6 3•1 | |
| SIBUL AN - | 4,207 | 4, 207 | 4, 2 | |
| UCET INSIDE HOUSE/YARD, COMMUNITY | - m to | | | |
| WATER SYSTEM UCET, PUBLIC, CUMMUNITY WATER | 185 | 170 | _ | |
| SYSTEM UCET, OTHER, COMMUNITY WATER | 480 | 345 | 2 | |
| SYSTEM | 290 | 60 | | |
| BED/PIPED DEEP WELL, OWN USE | 425 | 470 | 2 | |
| BED/PIPED DEEP WELL. PUBLIC BED/PIPED DEEP WELL. OTHER | 419 345 | 504 525 | 1 2 | |
| BED/PIPED DEEP WELL, OTHER BED/PIPED SHALLOW WELL, OWN USE | 100 | 125 | 1 | |
| BED/PIPED SHALLOW WELL, PUBLIC | 120 | 120 | • | |
| BED/PIPED SHALLON WELL, OTHER | 352 | 346 | | |
| G WELL, IMPROVED | 61 | 46 | | |
| | 221 | 287 | ı | |
| | 231 | | | |
| G WELL, OTHER RING, IMPROVED RING, OTHER | 609 381 | 573 371 | 4 | |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED DMELLING UNITS
BY USE AND SOURCE OF WATER SUPPLY AND
MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| SOURCE OF MATER SUPPLY: AREA | USE OF WATER SUPPLY | | | | |
|---|---------------------|---------------------------|---------------------------|--|--|
| CLASSIFICATION AND MUNICIPALITY | FCR DRINKING | FOR KITCHEN USE | FOR WASHING CLOTHES | | |
| SIBULAN - URBAN | 545 | 545 | 54 | | |
| AUCET INSIDE HOUSE/YARD, COMMUNITY | | | | | |
| WATER SYSTEM | 80 | 70 | • | | |
| AUCET, PUBLIC, COMMUNITY WATER SYSTEM | 20 | 15 | | | |
| AUCET, OTHER, COMMUNITY WATER | 250 | 40 | 1 | | |
| SYSTEM JBEO/PIPEO JEEP WELL, OWN USE | 95 | 125 | L a | | |
| BED/PIPED DEEP WELL, PUBLIC | 20 | 85 195 | 14 | | |
| IBED/PIPED JEEP WELL, STHER IBED/PIPED SHALLOW WELL, OWN USE | 70 5 | ***5 | | | |
| IG WELL, OTHER | 5 | 10 | | | |
| KE, RIVER, STREAM, IRRIGATION, ETC | - | _ | | | |
| SIBULAN - RURAL | 3,662 | 3, 662 | 3, 6 | | |
| AUCET INSIDE HOUSE/YARD, COMMUNITY | | | | | |
| WATER SYSTEM | 105 | 100 | | | |
| AUGET, PUBLIC, COMMUNITY WATER SYSTEM | 460 | 330 | 2 | | |
| AUCET, OTHER, COMMUNITY WATER | 40 | 20 | | | |
| SYSTEM BEO/PIPED DEEP WELL, OWN USE | 330 | 345 | i | | |
| BED/PIPED JEEP WELL, PUBLIC | 399 | 419 | | | |
| BED/PIPED DEEP WELL, OTHER BED/PIPED SHALLOW WELL, OWN USE | 275 95 | 330 120 | | | |
| BED/PIPED SHALLOW WELL. PUBLIC | 120 | 120 | | | |
| BED/PIPED SHALLOW WELL. OTHER | 352 61 | 346 46 | | | |
| JG WELL, IMPR3∀E3 JG WELL, OTHER | 226 | 277 | | | |
| PRING, IMPROVED | 608 | 573 | 4 | | |
| PRING, DTHER AKE, RIVER, STREAM, IRRIGATION, STC | 381 210 | 371 265 | 2, 2 | | |
| - YALMAT | 9,632 | 9, 632 | 9, 6 | | |
| TINUM *CET INSIDE HOUSE/YARD * COMMUNITY | 7,022 | | | | |
| WATER SYSTEM | 1.029 | 905 | 5 | | |
| NUCET, PUBLIC, COMMUNITY WATER SYSTEM | 1,755 | 1,088 | 3 | | |
| SYSTEM YTIMUMET, COMMUNITY WATER | 1,384 | 993 | 2 | | |
| JBED/PIPED DEEP WELL. DWN USE | 386 | 682 | 2 | | |
| JBED/PIPED DEEP WELL, PUBLIC JBED/PIPED DEEP WELL, DTHER | 607 775 | 702 1,166 | 6 | | |
| JBED/PIPED SHALLIW WELL. OWN USE | 201 | 281 | 2 | | |
| JBED/PIPED SHALLOW WELL, PUBLIC JBED/PIPED SHALLOW WELL, OTHER | 30 350 | 50 430 | Z | | |
| JG WELL, IMPROVED | 513 | 593 | • | | |
| JG WELL, OTHER PRING, IMPROVED | 797 457 | 802 462 | 4 | | |
| PRING+ OTHER | 1,298 | 1, 288 | 6 | | |
| AIN AKE, RIVER, STREAM, IRRIGATION, ETC | - 50 | 190 | 4, 4 | | |
| NABRU - YALMAT | 2,780 | 2, 780 | 2+1 | | |
| AUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 130 | 111 | | | |
| AUCET, PUBLIC, COMMUNITY WATER SYSTEM | 970 | 468 | | | |
| NUCET, OTHER, COMMUNITY HATER | | 899 | ; | | |
| SYSTEM BED/PTPED DEEP WELL, OWN USE | 1 • 275 85 | 321 | | | |
| JBEO/PIPEO DEEP WELL. PUBLIC | 80 | 100 491 | : | | |
| JBED/PIPED DEEP HELL, OTHER JBED/PIPED SHALLOW HELL, OWN USE | 115 10 | 80 | i | | |
| JBED/PIPED SHALLOW WELL+ PUBLIC | 5 | 15 | | | |
| JBED/PIPED SHALLUW WELL, OTHER JG WELL, IMPROVED | 25 45 | 105 100 | | | |
| JG WELL, OTHER | 35 | 65 | | | |
| PRING, (MPROVE) AIN | 5 | 5 | | | |
| AKE, RIVER, STREAM, IRRIGATION, ETC | - | 20 | ie ' | | |
| TANJAY - R JRAL | 6,852 | 6, 852 | 6.1 | | |
| AUGET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 899 | 794 | • | | |
| AUCET, PUBLIC, COMMUNITY WATER SYSTEM | 785 | 620 | ; | | |
| AUGET, OTHER, COMMUNITY WATER SYSTEM | 109 | 94 | | | |
| UBED/PIPEO JEEP WELL, OWN USE | 301 527 | 361 602 | | | |
| UBED/PIPED DEEP WELL, PUBLIC UBED/PIPED DEEP WELL, OTHER | 527 660 | 675 | • | | |
| UBEO/PIPED SHALLOW WELL, OWN USE | 191 | 201 | ; | | |
| UBED/PIPED SHALLOW WELL, PUBLIC UBED/PIPED SHALLOW WELL, DTHER | 25 325 | 35 325 | ; | | |
| JG MELL. [MPROVED | 468 | 493 | : | | |
| UG WELL, OTHER | 762 452 | 737 457 | | | |
| PRING, IMPROVED PRING, OTHER | 1,298 | 1, 268 | 1 | | |
| AKE, RIVER, STREAM, IRRIGATION, ITC | 50 | 170 | 2, | | |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED OWELLING UNITS BY USE AND SOURCE OF WATER SUPPLY AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| POMBLE DE MATER CHOREY APEA | USE OF | WATER SUP | P L Y |
|---|---------------------|---------------------------|---------------------------|
| SOURCE OF MATER SUPPLY, AREA CLASSIFICATION AND MUNICIPALITY | FOR DRINKING | FOR (KITCHEN USE | FOR Washing Clothes |
| TAYASAN - | 4,040 | 4, 040 | 4,04 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY Water System | 124 | 124 | 12 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 265 | 260 | 19 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | <u>.</u> | - | |
| TUBEO/PIPEO DEEP WELL, DWN USE TUBEO/PIPEO DEEP WELL, PUBLIC | 81. 460 | 86 4 60 | 23 |
| TUBED/PIPED DEEP WELL, OTHER | 81 | 81 | 5 |
| UBEO/PIPED SHALLOW WELL. OWN USE | 95 | 95 50 | 7 |
| 'UBEO/PIPED SHALLOW WELL, PUBLIC 'UBEO/PIPED SHALLOW WELL, OTHER | 55 221 | 216 | 19 |
| NIG WELL, IMPROVED | 82 | ar | 4 |
| DUG WELL, OTHER | 589 | 711 | 63 |
| SPRING, IMPROVED | 1,057 | 875 989 | 51 1,06 |
| SPRING, OTHER LAKE, RIVER, STREAM, [RREGATION, ETC | 924 6 | 6 | 77 |
| TAYASAN - URBAN | 324 | 324 | 32 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY | | | |
| WATER SYSTEM FAUCET, PUBLIC, COMMUNITY WATER | 36 | 36 | 3 |
| SYSTEM FAUCET, OTHER, COMMUNITY WATER | 117 | 117 | 11 |
| SYSTEM | - | 30 | 3 |
| TUBED/PIPED DEEP WELL, DWN USE | 30 101 | 101 | 10 |
| TUBED/PIPED DEEP WELL, PUBLIC TUBED/PIPED DEEP WELL, OTHER | 25 | 25 | 2 |
| YUBED/PIPED SHALLOW WELL. OTHER SPRING, INPROVED | 5 10 | 5 10 | 1 |
| TAYASAN - RURAL | 3,716 | 3, 716 | 3,71 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY | a. | 0.0 | 6 |
| FAUCET, PUBLIC, COMMUNITY WATER | 88 | 88 143 | 6 |
| SYSTEM FAUCET, OTHER, COMMUNITY MATER | 148 | - | ` |
| SYSTEM Tubed/PIPED DEEP WELL, OWN USE | 5 i | 56 | • |
| TUBED/PIPED DEEP WELL, PUBLIC | 359 | 359 | 1. |
| TUBED/PIPED DEEP WELL. OTHER | 56 | 56 | - |
| TUBED/PIPEO SHALLOW WELL, OWN USE TUBED/PIPEO SHALLOW WELL, PUBLIC | 95 55 | 9 5 50 | • |
| TUBED/PIPED SHALLOW WELL, OTHER | 216 | 211 | 1 |
| DUG WELL, IMPROVED | 82 | 87 | 4 |
| DUG KELL, OTHER | 589 | 711 865 | 63 56 |
| SPRING, IMPROVED SPRING, OTHER | 1,047 924 | 989 | 1,00 |
| LAKE, RIVER, STREAM, IRRIGATION, ETC | 6 | 6 | 7 |
| VALENCIA (LUZURRIAGA) ~ | 2,849 | 2, 849 | 2, 8 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 496 | 496 | 4 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 912 | 912 | 7 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 314 | 314 | 3 |
| TUBED/PIPED DEEP WELL, PUBLIC | 5 86 | 5 86 | 1 |
| TUBED/PIPED DEEP WELL, OTHER TUBED/PIPED SHALLOW WELL, OWN USE | 149 | 149 | 1 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 20 | 20 | |
| DUG WELL, IMPROVED | 169 | 169 | 1. |
| DUG JELL, OTHER SPRING, IMPROVED | 41 356 | 41 356 | 2 |
| SPRING, OTHER | 241 | 236 | 2 |
| RAIN LAKE, RIVER, STREAM, IRRIGATION, ETC | 5 55 | 5 60 | 4 |
| VALENCIA (LUZURRIAGA) ~ URBAN | 209 | 20 9 | 2 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY | 170 | 170 | 1 |
| WATER SYSTEM FAUCET, PUBLIC, CUMMUNITY WATER | 179 | 179 | |
| SYSTEM | 25 | 25 | 1 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 5 | 5 | |

TABLE 6. NUMBER OF MOUSEHOLDS IN OCCUPIED CHELLING UNITS BY USE AND SOURCE OF WATER SUPPLY AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| SOURCE OF WATER SUPPLY, AREA | USE OF WATER SUPPLY | | | |
|---|---------------------|---------------------------------|---------------------------|--|
| CLASSIFICATION AND MUNICIPALITY | DRINKING FOR | FOR } KITCHEN USE | FOR Washing Clothes | |
| VALENCIA (LUZUMRIAGA) - RURAL | 2,640 | 2, 640 | 2,640 | |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY HATER SYSTEM | 317 | 317 | 307 | |
| FAUCET, PUBLIC, CUMMUNITY WATER SYSTEM FAUCET, OTHER, COMMUNITY WATER | 887 | 887 | 7 09 | |
| SYSTEM TUBEO/PIPED DEEP WELL, PUBLIC | 309 5 | 309 5 | 291 | |
| UBED/PIPED DEEP WELL, OTHER UBED/PIPED SHALLDW WELL, OWN USE | 86 149 | 86 149 | 86 149 | |
| UBED/PIPED SHALLJW WELL, PUBLIC DIG WELL, IMPRIVED | 20 169 | 20 169 | 20 14 | |
| NG WELL, OTHER PRING, IMPROVED | 41 356 | 41 356 | 3 23 | |
| PRING, OTHER | 241 5 | 236 5 | 216 | |
| AIN AKE, RIVER, STREAM, IRRIGATION, ETC | 55 | 60 | 43 | |
| VALLEHĒKMOSO - | 4+773 | 4, 773 | 4, 773 | |
| AUGET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 225 | 225 | 225 | |
| SAUCET, PUBLIC, COMMUNITY MATER SYSTEM | 888 | 878 | 638 | |
| AUCET, OTHER, COMMUNITY WATER SYSTEM | 104 | 99 | 74 | |
| UBED/PIPED DEEP WELL, OWN USE UBED/PIPED DEEP WELL, PUBLIC | 25 110 | 25 115 | 25 105 | |
| 'UBED/PIPED DEEP WELL, OTHER 'UBED/PIPED SHALLOW WELL, OWN USE | 115 5 | 115 5 | 2. | |
| 'UBEO/PIPEC SHALLOW WELL. PUBLIC DUG WELL. IMPROVED | 61 96 | 61 91 | 20 91 | |
| NG WELL, OTHER PRING, IMPROVED | 1,478 288 | 1, 478 268 | 1,55° | |
| PRING. OTHER | 1+045 5 | 1, 045 5 | 950 | |
| AKE, RIVER, STREAM, IRRIGATION, ETC | 338 | 343 | 563 | |
| VALLEHERMOSO - URBAN | 553 | 553 | 553 | |
| AUCET INSIDE HOUSE/ARD, COMMUNITY WAYER SYSTEM | 75 | 75 | 75 | |
| AUCET, PUBLIC, COMMUNITY MATER SYSTEM AUGET OTHER COMMUNITY WATER | 375 | 375 | 365 | |
| AUCET, OTHER, COMMUNITY WATER System Dug well, improved | 5 | 5 | , | |
| NG WELL, OTHER PRING, IMPROVED | 88 10 | 68 10 | 91 | |
| VALLEHERHOSD - RURAL | 4,220 | 4, 220 | 4,220 | |
| FAUGET INSIDE HUUSE/YARD, COMMUNITY Water System | 150 | 150 | 150 | |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 513 | 503 | 47 | |
| AUCET, OTHER, COMMUNITY WATER SYSTEM | 104 | 99 | 74 | |
| UBED/PIPED DEEP WELL, OWN USE UBED/PIPED DEEP WELL, PUBLIC | 25 110 | 25 115 | 2 10 | |
| UBEO/PIPED DEEP WELL, OTHER UBED/PIPED SHALLOW WELL, OWN USE | 115 | 115 5 | 2 | |
| UBED/PIPED SHALLOW WELL, PUBLIC | 61 | 61 86 | 24 84 | |
| DUG WELL, THPROVED DUG WELL, OTHER | 81 1,390 | 1, 390 | 1,46 | |
| PRING, IMPROVED PRING, OTHER | 278 1,045 | 278 1,645 | 276 956 | |
| MAIN AKE, RIVER, STREAM, IRRIGATION, ETC | 5 3 38 | 5 343 | 563 | |
| ZAMBDAN JUITA - | 2.715 | 2, 715 | 2,71 | |
| AUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 358 | 343 | 343 | |
| AUCET, PUBLIC, COMMUNITY WATER SYSTEM | 268 | 272 | 26 | |
| AUCEY, OTHER, COMMUNITY WAYER SYSTEM | 317 | 312 | 312 | |
| TUBEO/PIPED DEEP WELL, OWN USE | 51 337 | 56 358 | 51 25 | |
| UBEO/PIPED DEEP WELL, OTHER UBEO/PIPED SHALLOW WELL, OWN USE | 355 55 | 350 55 | 26° | |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 76 25 | 71 30 | 41 | |
| UBED/PIPED SHALLOW WELL, OTHER DUG WELL, IMPROVED | 75 | 75 | 5 | |
| DUG WELL, OTHER SPRING, IMPROVED | 254 10 | 25 4 5 3 98 | 190 5 354 | |
| SPRING. OTHER | 404 | | | |

TABLE 6. NUMBER OF HOUSEHOLDS IN DCCUPIED DMELLING UNITS
BY USE AND SOURCE OF MATER SUPPLY AND
MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| SOURCE OF WATER SUPPLY, AREA |) USE O | F WATER SUPP | LY |
|--------------------------------------|-----------------|---------------------|---------------------------|
| CLASSIFICATION AND MUNICIPALITY | FCR DRINKING | FOR KITCHEN USE | FOR WASHING CLOTHES |
| ZAMBOAN GUITA - URBAN | 798 | 798 | 798 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY | | | |
| WATER SYSTEM | 358 | 343 | 343 |
| FAUCET. PUBLIC. COMMUNITY WATER | | | |
| SYSTEM | 31 | 20 | 20 |
| FAUCET, OTHER, COMMUNITY WATER | | | |
| SYSTEM | 115 | 110 | 110 |
| TUBED/PIPED DEEP WELL, OWN USE | 15 | 20 | 20 |
| TUBED/PIPED DEEP WELL, PUBLIC | 138 | 159 | 149 |
| TUBED/PIPED DEEP HELL, OTHER | 50 | 45 | 20 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 5 | 5 | 5 |
| DUG WELL, IMPROVED | 5 | 5 | 5 |
| SPRING. IMPROVED | 5 | - | - |
| SPRING, OTHER | 6 | - | - |
| LAKE, RIVER, STREAM, IRRIGATION, ETC | 70 | 91 | 126 |
| ZAMBDANGUITA - RURAL | 1,917 | 1, 917 | l#917 |
| FAUCET INSIDE HOUSE/Y4RO, COMMUNITY | | | |
| WATER SYSTEM | - | - | - |
| FAUCET, PUBLIC, COMMUNITY WATER | | | |
| SYSTEM | 257 | 252 | 242 |
| FAUCET, OTHER, COMMUNITY WATER | | | |
| MATEM | 202 | 202 | 202 |
| TUBED/PIPED DEEP WELL, OWN USE | 36 | 36 | 31 |
| TUBED/PIPED DEEP WELL, PUBLIC | 199 | 199 | 105 |
| TUBED/PIPED DEEP WELL, OTHER | 305 | 305 | 245 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 50 | 50 | 15 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 76 | 71 | 41 |
| TUBED/PIPED SHALLOW WELL, OTHER | 25 | 30 | 30 |
| DUG WELL, IMPROVED | 70 | 70 | 50 |
| DUG WELL, OTHER | 254 | 254 | 190 |
| SPRING. IMPROVED | 5 | 5 | 5 |
| SPRING, OTHER | 398 | 398 | 354 |
| LAKE, RIVER, STREAM, IRRIGATION, ETC | 40 | 45 | 407 |

TABLE 7. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF TOILET FACILITIES AND MUNICIPALITY, URBAN-RURAL: 1990

| | | | TYP | E OF TO | ILET FA | CILIT | 1 E S | | |
|---|-----------------------------------|---|--|---|--|----------------------|--------------|--------------------------------------|--------|
| AREA CLASSIFICATION AND MUNICIPALITY | NUMBER OF HOUSEHOLDS | SEWER/SEPTIC TANK, USED EXCLUSIVELY BY THE | WATER-SEALED ISEMER/SEPTIC ITANK, SHARED INITH OTHER IHOUSEHOLDS | WATER-SEALED, OTHER DEPOSI- ITORY, USED JEXCLUSIVELY | I WAT ER-SEAL ED. I OTHER DEPOSI- IT ORY, SHARED IWITH OTHER I HOUSEHOL OS | CLOSED PIT | OPEN PIT | OTHER (PAIL! SYSTEM, ! ETC.) ! | NO NE |
| NEGROS ORIENTAL - | L+7:016 | 23,[89 | 3,216 | 25,936 | 5,465 | 26, 571 | L9,513 | 1,136 | 42,790 |
| NEGROS ORIENTAL - URBAN | 27,342 | | 2,124 | 7,862 | 1,759 | 909 | 439 | 186 | 2,053 |
| NEGROS ORIENTAL - RURAL | 120,474 | | | 18,074 | 3,706 | 25, 662 | 19, C74 | 950 | 40,737 |
| ANLAN (AYUQUITAN) - | 2,518 | 285 | 15 | 1,257 | 40 | 30 5 | 306 | | 310 |
| AMLAN (AYUQUITAN) - URBAN | 184 | 80 | 5 | 64 | 30 | 5 | | | |
| AMLAN (AYUQUITAN) — RURAL | 2,334 | 205 | 10 | 1,193 | 10 | 300 | 306 | • | 310 |
| AYUNGON - | 4,538 | 56 8 | 56 | 496 | 55 | 1,310 | 1,305 | 10 | 7 38 |
| AYUNGON - URBAN | 261 | 131 | _ | 85 | 15 | 15 | 15 | | |
| AYUNGON - RURAL | 4,277 | 437 | 56 | 411 | 40 | 1,295 | 1,290 | 10 | 7 38 |
| BACONG - | 2,734 | 279 | 86 | 1,583 | 70 | 130 | 9 ! | 5 | 500 |
| BACONG - URBAN | 431 | 36 | 32 | 328 | 15 | 5 | - | | 15 |
| BACONG - RURAL | 2,303 | 243 | 54 | l,255 | 55 | 125 | 61 | 5 | 485 |
| BAIS CITY - | 8,692 | 1,994 | 230 | 434 | 324 | 1,981 | 1,880 | 45 | 1,804 |
| BAIS CITY - URBAN | 1,412 | 1,097 | 200 | 10 | 10 | 15 | - | - | 80 |
| BAIS CITY - RURAL | 7,280 | 897 | 30 | 424 | 314 | 1,966 | 1,000 | 45 | 1,724 |
| BASAY - | 4,049 | 725 | 70 | 777 | 331 | 366 | 209 | - | 1,551 |
| BAS AY - URBAN | 3 3 6 | . 5 | 25 | 221 | 35 | 10 | 9 | - | 35 |
| BASAY - RUPAL | 3,713 | 72 0 | 45 | 556 | 296 | 37 6 | 204 | - | 1,516 |
| BAYAFAN (TULONG) - | 12,695 | 784 | 521 | 1,742 | 335 | 1,675 | 2,326 | 244 | 4,366 |
| BAYAWAN (TULONG) - URBAN | 1,557 | 52 6 | 454 | 352 | 50 | 25 | 15 | i - | L 35 |
| BAYAMAN (TULDIG) - RURAL | 11,138 | 258 | 67 | 1,390 | 285 | 1,850 | 2,313 | 244 | 4,731 |
| - (MCBAYAR) YOGMIB | 4,213 | 523 | 10 | 607 | 161 | 1,180 | 472 | 10 | 1,250 |
| MABRU - INCHAYAGI YOUNIE | 3 79 | 13 | _ | 303 | 5 | 20 | _ | 5 | 31 |
| BINDOY (PAYABON) - RURAL | 3,834 | 506 | LG | 304 | 156 | 1,160 | 472 | . 5 | 1,219 |
| CANLAON CITY - | 4,941 | 567 | 25 | 162 | 55 | 1,360 | 1+143 | 45 | 1,564 |
| CANLADN CITY - URBAN | 867 | 501 | 20 | 10 | 5 | 91 | 135 | j 🎍 | 105 |
| CANLAGN CITY - RURAL | 4,074 | 66 | . 5 | 152 | 50 | L, 289 | 1.004 | 45 | 1,459 |
| DAUIN - RIGAD | 3,079 | 96-0 | 10 | 643 | 30 | 163 | 70 | , , | 1,303 |
| DAUIN - URBAN | 420 | 41.5 | · - | - | | 5 | - | - | |
| DAUIN - RURAL | 2,659 | 445 | 10 | 643 | 30 | 158 | 74 | ; - | 1,303 |
| DUMAGUETE CITY - | 11,124 | 5,551 | 869 | 2,910 | 8 53 | 256 | 44 | 166 | 455 |
| DUMAGUETE CITY - URBAN | 11,124 | 5,551 | 889 | 2,910 | 8 5 3 | 256 | . 44 | 166 | 455 |
| GUIHULNGAN - | 15.667 | 1,152 | 151 | 1,422 | 330 | 3,494 | 2,561 | 165 | 6,392 |
| GUEHULNGAN - URBAN | 1,570 | 471 | . 65 | 386 | 95 | 170 | 40 | , | 343 |
| GUIHULNGAN - RURAL | 14,097 | 681 | . 86 | 1,036 | 235 | 3,324 | 2,521 | 165 | 6+049 |
| JIMALALUD - | 3,381 | 109 | 20 | 758 | 1 17 | 805 | 350 | 231 | 991 |
| JIMALALUD - URBAN | 3.00 | 82 | 15 | 212 | 40 | - | ! | s - | 26 |
| JIMALALUD - RURAL | 3,001 | . 21 | 5 | 546 | 77 | 805 | 341 | 5 231 | 965 |
| LA LIBERTAD - | 5,681 | . 85 | 25 | 590 | 5 10 | 2, 880 | 651 | 5 | 936 |
| LA LIBERTAD - URBAN | 363 | 20 | ı - | | 271 | 37 | 15 | | 35 |

TABLE 7. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF TOILET FACILITIES AND MUNICIPALITY, URBAN-RUR M.: 1980 - CONTINUED

| | | (FIGURES ARE | | | PERCENT SAMPLE | | | | |
|---|-----------------------|--|---|---|--|------------|--------------------|--------------|----------|
| AREA GLASSIFICATION AND HUNICIPALITY | DF HOUSEHOLDS | SEWER/SEPTIC! TANK. USED EXCLUSIVELY | SEMER/SEPTIC TANK, SHAREO! WITH OTHER HOUSEHOLDS | WATER-SEALED, OTHER DEPOSI- TORY, USED EXCLUSIVELY | ILET FA WATER-SEALED, 10THER DEPOSI- TORY, SHARED WITH OTHER HOUSEHOLDS | CLOSED PIT | OPEN PIT | OTHER (PAIL) | NONE |
| LA LIBERTAD - RURAL | 5,298 | 65 | 25 | 585 | 239 | 2, 84 3 | 635 | 5 | 901 |
| MASINAY - | 8,340 | 33.6 | 24 | 749 | 475 | 1, 921 | 1, 526 | 35 | 2+874 |
| MABINAY - URBAN | 328 | 5 | - | 309 | - | 5 | - | - | 9 |
| MASINAY - RURAL | 8,012 | 33 1 | 24 | 440 | 475 | 1,916 | 1,926 | 35 | 2+865 |
| MANJUYOD - | 4,580 | 535 | 10 | 1+044 | 106 | 1, 254 | 613 | - | 1 +018 |
| MANJUYOD - URBAN | 1 65 | 165 | - | - | - | - | | | |
| MANJUYOD - RURAL | 4,415 | 370 | LO | 1+044 | 106 | t + 254 | 613 | - | t .0 ts |
| PAMPLONA - | 4,142 | 706 | 105 | 419 | 1 29 | 78 5 | 751 | 10 | 1,237 |
| PAMPLONA - URBAN | 492 | 306 | 60 | - | - | 30 | 3 5 | - | 61 |
| PAMPLONA - PUPAL | 3,6 50 | 400 | 45 | 419 | 129 | 755 | 716 | 10 | 1,176 |
| SAN JOSE - | 1,886 | 130 | 5 | 569 | 218 | 575 | 9 0 | | 299 |
| SAN JOSE - RURAL | 1,886 | 13 0 | 5 | 569 | 218 | 575 | 90 | - | 299 |
| SANTA CATALINA - | 10.078 | 351 | 90 | 2,683 | 260 | 395 | 1, 238 | 15 | 5+046 |
| SANTA CATALENA - JRBAN | 1,110 | 95 | - | 672 | 80 | 20 | 5 | - | 2 38 |
| SANTA CATALINA - RURAL | 8,968 | 256 | 90 | 2,011 | 180 | 375 | 1,233 | 15 | 4,808 |
| STATON - | 7,262 | 1 , 065 | 141 | 679 | 112 | 1, 186 | 1.034 | 5 | 3+040 |
| STATON - URBAN | 7 34 | 554 | 60 | 5 | - | 45 | 45 | - | 25 |
| STATON - RURAL | 6,528 | 51 L | 81 | 674 | 112 | t, 141 | 989 | 5 | 3.015 |
| STBULAN - | 4,207 | 608 | 85 | 1,676 | 2 5 0 | 714 | 164 | 5 | 505 |
| SIBULAN - URBAN | 545 | 20 | 10 | 365 | 135 | - | * | - | 15 |
| SIBULAN - RURAL | 3,662 | 788 | 75 | 1,311 | 115 | 714 | 164 | 5 | 490 |
| - YALMAT | 9,632 | 3,877 | 381 | 1,630 | 274 | 1, 110 | 585 | 55 | 1 , 7 20 |
| TANJAY - URBAN | 2,780 | 1,472 | 199 | . , 752 | 75 | 85 | 15 | 15 | 167 |
| TANJAY - RURAL | 6+852 | 2,405 | 182 | 878 | 199 | 1,025 | . 570 | 40 | 1,553 |
| TAYASAN - | 4,040 | 521 | 84 | 226 | 20 | 1+615 | 738 | 70 | 766 |
| TAYASAN - URBAN | 3 24 | 249 | 60 | - | • | - | - | ** | 15 |
| TAYASAN - RURAL | 3,716 | 272 | 24 | 226 | 20 | 1,615 | 738 | 70 | 75t |
| VALENCIA (LUZURRIAGA) - | 2,849 | 699 | 108 | 1,373 | 59 | 79 | 241 | 5 | 285 |
| VALENCIA (LUZURRIAGA) - U | 209 | 199 | - | - | - | - | - | | 10 |
| VALENCIA (LUZURRIAGA) - R | 2,640 | 500 | 108 | 1,373 | 59 | 79 | 241 | 5 | 275 |
| VALLEHERMOSO - | 4,773 | 352 | 20 | 365 | 130 | 26 2 | 51.4 | 10 | 3,120 |
| VALLEHERMOSO - URBAN | 5 5 3 | 10 | 10 | 135 | 35 | 45 | 65 | - | 253 |
| VALLEHERMOSO - RURAL | 4,220 | 342 | lo | 230 | 95 | 217 | 449 | LO | 2,867 |
| ZAMBOANGUITA - | 2,715 | 327 | 55 | 1.142 | 221 | 530 | 220 | - | 220 |
| ZAMBOANGUITA - URBAN | 198 | 5 | 20 | 738 | 10 | 25 | - | | |
| ZAMBOANGUETA - RURAL | 1,917 | 32 2 | 35 | 404 | 211 | 505 | \$50 | - | \$ 50 |

TABLE 8. NUMBER OF HOUSEHOLDS IN OCCUPIED DMELLING UNITS BY KIND OF COOKING FUEL AND MUNICIPALITY, URBAN-RURAL: 1980

| AREA CLASSIFICATION | TOTAL | KIND | OF CGO | KING FUEL | USED | |
|---------------------------|-----------|------------|--------|--------------------------------------|-----------------------|--------|
| AND MUNICIPALITY | NUMBER OF | ELECTRICTY | | LIQUEFIED PET- ROLEUM GAS (LPG) | WOCD, CHARCOAL | OTHERS |
| NEGROS ORIENTAL - | 147,816 | 710 | 5.737 | 2,108 | 127, 733 | L1,528 |
| NEGROS GRIENTAL - URBAN | 27,342 | 264 | 1,069 | 1,131 | 21,842 | 3,036 |
| NEGROS ORIENTAL - RURAL | 120, 474 | 446 | 4+668 | 977 | 105, 891 | 8,492 |
| AMLAN (AYBQUITAN) - | 2,518 | 10 | 70 | 16 | 1,797 | 625 |
| AMLAN (AYUQUITAN) — URBAN | 184 | - | - | - | 179 | 5 |
| ARLAN (AYUQUITAN) - RURAL | 2,334 | 10 | 70 | 16 | 1.618 | 620 |
| AYUNGON - | 4, 538 | 20 | 1 26 | 5 | 3, 786 | 601 |
| NABRU - NO gruya | 261 | - | 10 | - | 251 | - |
| AYUNGON - RURAL | 4, 277 | 20 | l 16 | 5 | 3,535 | 601 |
| BACONG - | 2,734 | 9 | 92 | 61 | 1,919 | 653 |
| BACONG - URBAN | 431 | 9 | - | 15 | 407 | - |
| BACONG + RURAL | 2, 303 | - | 92 | 46 | 1.512 | 653 |
| BAIS CITY - | 8, 692 | 131 | 2 22 | 81 | 7,784 | 474 |
| BAIS CITY - URBAN | 1,412 | 15 | 25 | 40 | 1,322 | 10 |
| BAIS CITY - RURAL | 7, 280 | 116 | 197 | 41 | 6,467 | 464 |
| BAS AY - | 4,049 | 225 | 442 | 165 | 3,207 | 10 |
| BASAY - URBAN | 336 | - | 91 | - | 245 | - |
| BASAY - RURAL | 3,713 | 225 | 351 | 16.5 | 2+ 562 | 10 |
| BAYAMAN (TULUNG) — | 12,695 | - | 7 56 | 71 | 11,182 | 686 |
| BAYAWAN (TULONG) — URBAN | 1,557 | - | 150 | 25 | 1,382 | - |
| BAYAHAN (TULONG) — RURAL | 11,138 | - | 606 | 46 | 9.800 | 686 |
| BINDDY (PAYABON) - | 4, 213 | ю | 76 | - | 4,117 | 10 |
| BINDOY (PAYABON) — URBAN | 379 | 5 | - | - | 374 | - |
| BINDOY (PAYASON) — RURAL | 3, 834 | 5 | 76 | - | 3+743 | 10 |
| CANLACH CITY - | 4,941 | 25 | 322 | 411 | 4,168 | 15 |
| MABAN - YTID MDAJMAD | 867 | 25 | 111 | 10 | 721 | |
| CANLADN CITY - RURAL | 4, 074 | - | zil | 40 l | 3,447 | t5 |
| DAUIN - | 3,079 | - | 70 | 20 | 2, 526 | 463 |
| DAUIN - URBAN | 420 | - | - | 20 | 400 | - |
| DAUIN - RURAL | 2,659 | - | 70 | - | 2,126 | 463 |
| DUMAGUETE CITY - | 11,124 | 145 | 412 | 896 | 8,398 | 1,273 |
| DUMAGUETE CITY - URBAN | 11,124 | 145 | 412 | 896 | 8,398 | 1,273 |
| GUIHULNGAN - | 15,667 | - | 606 | 30 | 14,975 | 56 |
| GUIHULNGAN - URBAN | 1,570 | - | 96 | 15 | 1,459 | - |
| GUIHULNGAN - RURAL | 14,097 | - | 510 | 15 | 13,516 | 56 |
| JIMALALUD - ' | 3,381 | 5 | 1 38 | - | 3, 238 | - |
| JIMALALUD - URBAN | 380 | 5 | - | - | 375 | - |
| JIMALALUD - RURAL | 3,001 | - | 1 38 | - | 2,863 | - |
| LA LIBERTAD - | 5, 681 | · _ | 58 | 15 | 5, 150 | 458 |
| LA LIBERTAD - URBAN | 383 | - | - | 5 | - | 378 |

NEGROS ORIENTAL

TABLE 8. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY KIND OF COOKING FUEL AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AREA CLASSIFICATION |] TETAL | KIND | 0 F C O O | KING FUEL | USED | |
|-------------------------------|-------------|------------|-----------|------------------------------------|-----------------------|----------|
| AND MUNICIPALITY | 1 NUMBER OF | ELECTRICTY | | LIQUEFIED PET- ROLEUM GAS (LPG) | WOOD, CHAPCOAL | O THER S |
| LA LIBERTAD - RURAL | 5, 298 | _ | 58 | ŧo | 5, 150 | 8 |
| MABINAY - | 8,340 | - | 519 | 30 | 7,696 | 9 |
| MABIN - YANIBAN | 328 | - | 10 | 5 | 313 | |
| MABINAY - RURAL | 8,012 | - | 509 | 25 | 7, 383 | 9 |
| - ODYULNAM | 4, 580 | 5 | 100 | - | 4,330 | 14 |
| MANJUYOO - URBAN | 165 | - | - | - | 30 | 13 |
| MANJUYOD - RURAL | 4,415 | 5 | 100 | - | 4, 300 | t |
| PAMPLONA - | 4, 142 | 5 | 115 | 36 | 3+ 586 | |
| PAMPLONA - URBAN | 492 | 5 | 5 | - | 482 | |
| PAMPLONA - RUPAL | 3,650 | - | 110 | 36 | 3, 504 | |
| SAN JOSE - | 1,886 | - | 46 | - | 1,835 | |
| SAN JOSE - RURAL | 1,886 | - | 46 | - | 1,835 | |
| SANTA CATALINA - | 10,078 | 15 | 1 54 | 40 | 9,844 | 29 |
| SANTA CATALINA - JRBAN | 1,110 | - | 5 | - | 1.100 | ! |
| SANTA CATALINA - RURAL | 8, 968 | 15 | 149 | 40 | 6.744 | 20 |
| SIATON - | 7, 262 | 15 | 422 | 15 | 6,395 | 41 |
| SEATON - URBAN | 734 | 10 | 80 | - | 644 | |
| STATON - RURAL | 6, 528 | 5 | 342 | 15 | 5, 75 L | 41 |
| SIBULAN - | 4, 207 | 5 | 134 | 85 | 3, 866 | 11 |
| SIBULAN - URBAN | 545 | - | | 30 | 515 | |
| SIBULAN - RURAL | 3, 662 | 5 | l 34 | 55 | 3, 351 | 117 |
| TANJAY - | 9, 632 | 80 | 319 | 85 | 8, 669 | 479 |
| TANJAY - URBAN | 2,780 | 40 | 44 | 70 | 2,602 | 24 |
| TANJAY - RURAL | 6, 852 | 40 | 275 | 15 | 6. C67 | 455 |
| TAYASAN - | 4,040 | 5 | 133 | 15 | 3, 112 | 775 |
| TAYASAN - URBAN | 324 | 5 | - | - | 319 | - |
| TAYASAN — RURAL | 3, 716 | - | 1.33 | 15 | 2,793 | 7.75 |
| VALENCIA (LUZURRIAGA) — | 2, 849 | - | Į 10 | - | 2,718 | 21 |
| VALENCIA (LUZURRIAGA) — URBAN | 209 | - | 5 | - | 204 | - |
| VALENCIA (LUZURRIAGA) — RURAL | 2+640 | - | 105 | - | 2,514 | 21 |
| VALLEHERMOSO - | 4,773 | - | 241 | 26 | 1,057 | 3,449 |
| VALLEHERMOSO - URBAN | 553 | - | 15 | - | 5 | 533 |
| VALLEHERMOSO - RURAL | 4, 220 | _ | 2 26 | 26 | I+ 052 | 2,916 |
| ZAMBGANGULTA - | 2,715 | - | 54 | 5 | 1.978 | 678 |
| ZAMBGANGUITA - URBAN | 798 | - | 10 | - | 115 | 673 |
| ZAMBDANGUITA - RURAL | 1,917 | _ | 44 | 5 | 1.863 | 5 |

NEGROS ORIENTAL

TABLE 9. NUMBER OF HOLSEHOLDS IN OCCUPIED OWELLING UNITS WITH HOUSEHOLD APPLIANCES AND MUNICIPALITY, URBAN-MURAL: 1980

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| ARCA CLASS ISSCATION | TOTAL - | RAD | 10 I | TELEVI | SION 1 | RADIO I TELEVISION I PEFRIGERATOR/FREEZER | | | | | | | | | | | | |
|---------------------------------------|------------------|----------|---------|----------|---------|---|---------|--|--|--|--|--|--|--|--|--|--|--|
| AREA CLASS [FICATION AND MUNICIPALITY | NUMBER OF 1 | NUMBER ! | PERCENT | NUMBER I | PERCENT | NUMBER ! | PERCENT | | | | | | | | | | | |
| MEGROS ORIENTAL - | 147,816 | 75,685 | 51.2 | 3,012 | 2.0 | 4, 485 | 3.0 | | | | | | | | | | | |
| NEGROS ORIENTAL - URBAN | 27,342 | 18,437 | 67.4 | 2, 108 | 7.7 | 3, 196 | 11.7 | | | | | | | | | | | |
| WEGROS DRIENTAL - RURAL | 120,474 | 57,248 | 47.5 | 904 | . 0 | 1,289 | 1.1 | | | | | | | | | | | |
| ANLAN (AYUQUETAN) | 2,518 | 1,682 | 66.8 | 71 | 2.6 | 126 | 5.0 | | | | | | | | | | | |
| AMLAN (AYUQUITAN) - URGAN | 1 64 | 104 | 56.5 | 5 | 2.7 | 20 | 10.9 | | | | | | | | | | | |
| AMLAN (AYUQUITAN) — RURAL | 2,334 | 1,578 | 67.6 | 66 | 2.8 | 106 | 4.5 | | | | | | | | | | | |
| YUNGON - | 4,538 | 2,314 | 51.0 | 35 | .8 | 55 | 2.1 | | | | | | | | | | | |
| LYUNGON - URBAN | 261 | 201 | 77.0 | 20 | 7.7 | 25 | 9.6 | | | | | | | | | | | |
| YUNGON - RURAL | 4,277 | 2,113 | 49.4 | 15 | -4 | 70 | 1.6 | | | | | | | | | | | |
| BACONG - | 2,734 | 1,769 | 64.7 | 55 | 2.0 | 61 | 3.0 | | | | | | | | | | | |
| BACONG - URBAN | 431 | 330 | 76-6 | 14 | 3.2 | 50 | 11.6 | | | | | | | | | | | |
| JACONG - RURAL | 2,303 | 1,439 | 62.5 | 41 | 1.8 | 31 | 1.3 | | | | | | | | | | | |
| IAIS CITY - | 8,652 | 4,911 | 56.5 | 257 | 3.0 | 312 | 3.6 | | | | | | | | | | | |
| BAIS CITY - URBAN | 1+412 | 1,013 | 71.7 | 170 | 12.0 | 190 | 13.5 | | | | | | | | | | | |
| BAIS CITY - RURAL | 7,280 | 3,898 | 53.5 | 87 | 1. 2 | 122 | 1.7 | | | | | | | | | | | |
| IASAY - | 4:049 | 1,821 | 45.0 | 115 | 2. 8 | 150 | 3.7 | | | | | | | | | | | |
| ASAY - URBAN | 336 | 191 | 56.8 | - | - | 10 | 3.0 | | | | | | | | | | | |
| ASAY - RURAL | 3,713 | 1,630 | 43.9 | 115 | 3. l | 140 | 3.8 | | | | | | | | | | | |
| A (BACAUT) ANALYM | 12,695 | 5, 355 | 42.2 | 142 | 1.1 | 242 | 1.9 | | | | | | | | | | | |
| SAYAMAN (TULDYG) - URBAN | 1,557 | 1,022 | 65.6 | 5 | . 3 | 90 | 5.8 | | | | | | | | | | | |
| MAYAHAN (TJLONG) - RURAL | 11,138 | 4,333 | 38.9 | 137 | 1.2 | 152 | 1.4 | | | | | | | | | | | |
| SINDOY (PAYABON) - | 4,213 | 1,893 | 44.9 | 36 | .9 | 35 | .8 | | | | | | | | | | | |
| BINDOY (PAYASON) - URBAN | 379 | 379 | 100.0 | 21 | 5.5 | 15 | 4.0 | | | | | | | | | | | |
| SENDOY (PAYABON) - RURAL | 3,834 | 1,514 | 39.5 | 15 | .4 | 50 | .5 | | | | | | | | | | | |
| CANLAON CITY - | 4,941 | 2,690 | 54.4 | 85 | 1.7 | 40 | .8 | | | | | | | | | | | |
| CANLAGN CITY - URBAN | 867 | 691 | 79.7 | 40 | 4.6 | 15 | 1.7 | | | | | | | | | | | |
| CANLAON CITY - RURAL | 4,074 | L, 999 | 49.1 | 45 | t. t | 25 | •6 | | | | | | | | | | | |
| DAUIN | 3,079 | 1,800 | - 58.5 | 10 | .3 | 22 | .7 | | | | | | | | | | | |
| DAUIN - URBAN | 420 | 313 | 74.5 | 5 | 1.2 | 22 | 5.2 | | | | | | | | | | | |
| DAUEN - RURAL | 2,659 | L+487 | 55.9 | 5 | . 2 | - | - | | | | | | | | | | | |
| DUMAGUETE CITY - | 11,124 | 7,432 | 66.8 | 1,362 | 12.2 | 1, 538 | 17.4 | | | | | | | | | | | |
| NUMAGUETE CITY - JRBAN | 11,124 | 7,432 | 66,8 | 1,362 | 12.2 | 1,538 | 17.4 | | | | | | | | | | | |
| GUIHULNGAN - | 15,667 | 7,980 | 50.9 | 145 | .9 | 165 | 1.1 | | | | | | | | | | | |
| GUIHULNGAN - URBAN | 1,570 | 1,072 | 60.3 | 95 | 6.1 | 105 | 6.7 | | | | | | | | | | | |
| SUIHULNGAN - RURAL | 14,057 | 6,908 | 49.0 | 50 | -4 | 60 | .4 | | | | | | | | | | | |
| JIMALALUD - | 3,3 EL | 1,565 | 46.3 | 25 | .7 | 35 | 1.0 | | | | | | | | | | | |
| JIMALALUD - URBAN | 380 | 264 | 69.5 | 25 | 6.6 | 30 | 7.9 | | | | | | | | | | | |
| JIMALALUO - RURAL | 3 , 0 C l | 1,301 | 43.4 | ** | | 5 | •2 | | | | | | | | | | | |
| LA LIBERTAD - | 5,681 | 2+699 | 47.5 | 45 | . 8 | 54 | 1.0 | | | | | | | | | | | |
| LA LIBERTAD - URBAN | 383 | 308 | 80.4 | 35 | 5.1 | 34 | 8.9 | | | | | | | | | | | |

NEGROS ORIENTAL

TABLE 9. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS WITH HOUSEHOLD APPLIANCES AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AREA CLASSIFICATION | TOTAL - | R A | 010 | TELEV | ISION | PEFRIGERATOR / | REE ZER |
|-------------------------------|----------------|--------|---------|--------|-----------|----------------|---------|
| AND MUNICIPALITY | NUMBER OF ! | NUMBER | PERCENT | NUMBER | P ER CENT | | PERCENT |
| LA LIBERTAD - RURAL | 5,258 | 2,391 | 45.1 | 10 | • 5 | 20 | .4 |
| MABINAY - | 8,340 | 3,777 | 45.3 | 25 | . 3 | 125 | 1.5 |
| RABINAY - URBAN | 328 | 249 | 75.9 | 15 | 4.6 | 50 | 15.2 |
| MABINAY - RURAL | 8,012 | 3,528 | 44.0 | LO | .1 | 75 | -9 |
| MANJUYOD - | 4,580 | 2+104 | 45.9 | 25 | .5 | 35 | .8 |
| MANJUYOD - URBAN | 165 | 130 | 78.5 | - | - | 10 | 6.1 |
| MANJUYOO - RURAL | 4,415 | L,974 | 44.7 | 25 | . 6 | 25 | -6 |
| PAMPLONA - | 4,142 | 1,721 | 41.5 | 10 | . 2 | 10 | .2 |
| PAMPLONA - URBAN | 492 | 251 | 51.0 | 10 | 2.0 | 10 | 2.0 |
| PAMPLONA - RURAL | 3,650 | 1,470 | 40.3 | - | - | - | - |
| SAN JOSE - | 1,866 | 1,053 | 55.8 | 25 | 1.3 | 60 | 3.2 |
| SAN JOSE - RURAL | 1,986 | 1,053 | 55,8 | 25 | 1.3 | 60 | 3,2 |
| SANTA CATALINA - | 1 C+ 078 | 4+437 | 44.0 | 20 | • 2 | BO | .8 |
| SANTA CATALINA - URBAN | 1,110 | 554 | 49.9 | 15 | 1.4 | 45 | 4.1 |
| ANTA CATALINA - RURAL | 8,968 | 3,883 | 43.3 | 5 | .1 | 35 | .4 |
| JATON - | 7,262 | 3,311 | 45.6 | 30 | .4 | 57 | .8 |
| EATON - URBAN | 734 | 488 | 66.5 | 20 | 2.7 | 47 | 6.4 |
| IATON - RURAL | 6,528 | 2,823 | 43.2 | to | 5 | 10 | .2 |
| IBULAN - | 4,207 | 2,779 | 66.1 | 80 | 1.5 | 145 | 3.4 |
| IBULAN - URBAN | 545 | 435 | 79.8 | 20 | 3.7 | 45 | 8.3 |
| IBULAN - RURAL | 3,662 | 2,344 | 64.0 | 60 | 1.6 | 100 | 2.7 |
| - YALMAT | 9,632 | 4,918 | 51.1 | 291 | 3.0 | 450 | 4.7 |
| TANJAY - URBAN | 2,780 | 1+752 | 63.0 | 165 | 5.9 | 31.8 | 11.4 |
| TANJAY - RURAL | 6,852 | 3, 166 | 46.2 | 126 | 1.8 | 132 | 1.9 |
| TAY AS AN - | 4,040 | 2,283 | 56.5 | 38 | .9 | 108 | 2.7 |
| AYASAN - URBAN | 324 | 294 | 90.7 | 22 | 6.8 | 52 | 16.0 |
| AYASAN - RURAL | 3,716 | L,989 | 53.5 | 16 | - 4 | 56 | 1.5 |
| ALENCIA (LUZURRIAGA) — | . 2,849 | 1,627 | 57.1 | 54 | 1.9 | 45 | 1.6 |
| ALENCIA (LUZURRIAGA) - URBAN | 209 | 174 | 83.3 | 29 | 13.9 | 30 | 14.4 |
| MALENCIA (LUZURRIAGA) - RURAL | 2,640 | 1,453 | 55.0 | 25 | .9 | 15 | .6 |
| ALLEHERMOSO - | 4,773 | 2,264 | 47.4 | 26 | . 5 | 55 | 1.2 |
| ALLEHERMOSO - URBAN | 553 | 260 | 47.0 | 10 | , 1.8 | 30 | 5.4 |
| ALLEHERMOSO + RURAL | 4,220 | 2,004 | 47.5 | 16 | -4 | 25 | •6 |
| AMBOANGUITA - | 2,715 | 1,500 | 55.2 | 5 | . 2 | 20 | .7 |
| AMBDANGUITA - JRBAN | 758 | 530 | 66.4 | 5 | .6 | 15 | 1.9 |
| MANBOANGUITA - RURAL | 1,917 | 970 | 50.6 | _ | - | 5 | .3 |

APPENDICES

LIST OF UNPUBLISHED TABLES

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- Table 25 Women 15 Years Old and Over Married Only Once By Age at Marriage, Age as of Last Birthday and Number of Children Born Alive, Urban-Rural: 1980
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II. HOUSING

Table 2A — Number of Households in Occupied Dwelling Units By Year Built, Construction Materials of Roof and Outer Walls and Municipality, Urban-Rural: 1980

Appendix B

| | | | | | | | | | | | | | | | | | | |
|---------------|----------------|----------------------|------------|--|---|---------------------------------------|---------------|--|----------------|--------------|--|--------------|--|--|--|--|--|--|
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| - | | | | | 1980 CENSUS OF POPULATION AN | ID HOUSING | F | affix No. | | | | | | | | | | |
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| | | ł | | | LICT OF HOUSEHOLD | | Date(| s) Enumera | nted | | | 1980 | | | | | | |
| | | | | | LIST OF HOUSEHOLDS | • | Random start | | | | | | | | | | | |
| | | J | | ı | | | | 1 | | | | | | | | | | |
| | T | Private | Private | Collec- | | | | Total Pers | ons In | | 1 | | | | | | | |
| | Type | Dwell- | House- | House. | Name of Head of Household, | Address | Priv | | Colle House | | Date of | Remarks | | | | | | |
| Build- | Build | ing | hold | hold | If collective house- | of | | eholds om | lito | | Call- | Ken siki | | | | | | |
| ing Serial | ing (Enter | Unit Serial | Serial | Serial | hold enter Name/Type. | Household | PH Form | s 2 and 3 | PH | Form 4 | back | | | | | | | |
| No. | code) | No. | No. | No. | Name 13 pc. | | М | } | M | F | lst 2nd | 1 | | | | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12)(13 | (14) | | | | | | |
| 13 - 15 | 16 | 17 - 19 | 20 - 23 | 23 - 25 | | | 26 29 | 30 - 33 | 34 - 38 | 39 - 43 | | | | | | | | |
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| Cal 2 | - Type o | of Buildie | ne/House | | · | TOTAL | | | | | <u> </u> | | | | | | | |
| . 01. 2 | I. Single | | -er muuse | | 6 Other housing unit; nat | | L | | L | L | J | | | | | | | |
| | 2 Duple | × | | | 7 Hotel, lodging house, de | ormitory, etc. | | | | | | | | | | | | |
| | 3 Apart Row | ment/Ac house/etc | | Condomi | num/ 8 Institutional (hospital, dormitory, penal in | convent, school | | | Listed b | y: | F-1 | NUMERATOR | | | | | | |
| | 4 Impre | wised (ba | arong-bar | ong) | 9 Other collective living of | uarters (refugee | | | | | £. | NUMERA (UR | | | | | | |
| | 5 Com | nercial/fr | ndustrial/ | Agricultu | | military camp, etc.) | | | | | | | | | | | | |

| | | Repi National Econo | ıblic of the Pl | | | uhority | | | Sheet of Sheets SERIAL NO. (From PH Form t) | | | | | | | | |
|-------------|---|---|--|---|----------------------------|---|------|--|--|--|--|--|--|--|--|--|--|
| Plł | Form 2 | NATIONAL CE | NSUS AND S | | | | | | Province BLDG. DU HH | | | | | | | | |
| Mar | 1, 1980 | 1980 CENSUS C | Manila F POPULAT | ION A | ND H | IOUSIN | :G | | Barangay | | | | | | | | |
| | , 1, 1760 | COMMON PRIVAT | E HOUSEHO | OLD QU | JEST Regui | IONNA | AIRE | | EA Suffix No | | | | | | | | |
| | 1. | POPULATION | · ·································· | | | | | | HOUSING CENSUS QUESTIONS | | | | | | | | |
| | | Name | Relationship to Head of Household | Line No. of Mother | Sex | Ag | .e | Marital Status | H-1 to H-4 are to be asked only of the first household in every building (Repeat entries for other households in the building) | | | | | | | | |
| LINE NUMBER | Who are this how List in the Head Spous. Never- (ald Ever-n and Other Non-re (Be sur- person tempo busine | the head of this household? the other members of schold? this order (family name first): the of Head married children of head/spouse their families (oldest to youngest) relatives of head tel to include babies and elderly tan, members of the household trailly away on vacation, on tess, in the hospital, etc.) ircle Line No. of Respondent, | What is's relationship to the head of this household? 1 Head 2 Spouse 3 Son 4 Daughter 5 Son-in-law 6 Daughter-in-law 7 Grandson 8 Grand-daughter 9 Other relative 0 Non-relative (P.2) | Who is 's mother?' (Enter line no. of mother If mother is not a member of this house-hold or already dead, enter 00.) | 1 MAUE(M) 2 FEMALE(F) (P4) | Date of Birth (Enter) month in word and year of birth.) | last | 1 Single 2 Married 3 Widow 4 Sepa- rated/ Di- vorced 5 Un- known | H-1 What type is this building/house? 2 | | | | | | | | |
| 01 | <u></u> | 28 36 1 2 3 | | | (P-4) | , 1 | | | 4 Cogon/Nipa 5 Makeshift/Salvaged Materials 6 Other (anahaw, etc.) | | | | | | | | |
| 01 | 7 8 9 2 F | | | | | | 3 4 | H-3 What construction material are the outer walls made of? 24 1 Galvanized Iron/Aluminum 2 Tile/Concrete/Brick/Stone | | | | | | | | | |
| 02 | | 37 45 | 1 2 3 4 5 6 7 8 9 0 | | 1 M 2 F | | | 1 2 3 4 5 | 3 Wood/Plywood 4 Mixed Tile/Concrete/Brick/Stone and Wood/Plywood 5 Asbestos 6 Bamboo/Sawali | | | | | | | | |
| 03 | | 46 54 | 1 2 3 4 5 6 7 8 9 | | 1 M 2 F | | | 1 2 3 4 5 | 7 Cogon/Nipa 8 Makeshift/Salvaged Materials 9 Other (anahaw, etc.) | | | | | | | | |
| 04 | | 55 63 | 1 2 3 4 5 6 7 8 9 | | LM 2 F | | | 1 2 3 4 5 | H-4 When was this build ag/house built? 1 1980 | | | | | | | | |
| U5 | * | 6472 | 1 2 3 4 5 6 7 8 9 | | 1 M 2 F | | | 1 2 3 4 5 | 3 1978 4 1977 5 1976 6 1971-1975 7 1961-1970 8 1951-1960 | | | | | | | | |
| 06 | | 73 81 | 1 2 3 4 5 6 7 8 9 | | 1 M 2 F | | | 1 2 3 4 5 | 9 1942-1950 0 1941 or earlier | | | | | | | | |
| | | 82 90 | 1 2 3 | | 1 M | | | 1 2 | H-5 & H-6 are to be asked of any household in the dwelling unit. (Repeat entries for other households in the dwelling unit.) | | | | | | | | |
| 07 | | | 7 8 9 | | 2 F | | | 3 4 5 | H-5 How many rooms are in this dwelling unit (excluding bathroom, toilet, storeroom, passageway)? | | | | | | | | |
| 08 | | 91 99 | 1 2 3 4 5 6 7 8 9 0 | | 1 M 2 F | | | 1 2 3 4 5 | 1 Room | | | | | | | | |
| 09 | | 100 108 | 1 2 3 4 5 6 7 8 9 | | 1 M 2 F | | | 1 2 3 4 5 | 11-6 What is the floor area of this dwelling unit in square meters? | | | | | | | | |
| 10 | | 109 117 | 1 2 3 4 5 6 7 8 9 | | 1 M 2 F | | | 1 2 3 4 5 | 2 30-49 sq. meters 7 200-249 sq. meters 3 50-69 sq. meters 8 250-299 sq. meters 4 70-99 sq. meters 9 300 sq. meters and over Specify: sq. meter | | | | | | | | |
| ! | 100 yrs. 101 102 103 104 | CODES FOR P-6 - AC - X0 | 100 YEAR 100 yrs 111 112 113 | S AND (- Y0 - Y1 - Y2 - Y4 | 5 6 7 8 9 | REMARKS: | | | | | | | | | | | |

| | - 5 | 8 | 08 | 07 | 8 | 95 | \$ | 03 | 02 | 2 | 24-25 | ऋस ळ ≰८≥ त | z - e | | | , | | |
|---|-------------------------|--|-------------------------|--|--|---------------------------------------|-------------------------|---------------------------------------|-------------------------|---|---|--|--|--|--|--|---|---|
| Codes for p-0 Language/Diatect Spoken In Household 12 Blool 74 Fampango 22 Cebunt 75 Pampanun 35 Hilgerron 87 Taglorg (Hongo) 87 Waray 42 Honno 96 Waray 42 Honno Other - specify | | | | | The state of the s | | | | | | | power and their forms of neuron power and their families (old other extraores) found from their families and non-their power and manhess and their persons and manhess and the household temporarily away the household temporarily away that for their families are the form of their families and their families and their families are their families and their families and their families are their families and their families are their families and their families are their families and their families are their families are their families are their families and their families aread and their families are their families are their families are | Who is the head of this household? Who are the other members of this household? List in this order (fornity name first) Spouts of Head inflorm of head Newsmarted children of pourtyest) growth of the children of pourtyest of the children of the childr | Name | | 12 | May 1, 1980 5 | (from PH Form 1) PH Form 3 BLDG DU |
| 100 yrs. 101 - 102 - 103 - | 1 2 3 4 5 6 7 8 9 | 1 2 3 4 5 6 7 8 9 | 1 2 3 4 5 6 7 8 9 | 1 2 3 1 8 9 9 | 7 8 9 | 1 2 3 4 5 6 7 8 9 | 1 2 3 4 4 6 7 8 9 | 1 2 3 4 5 6 0 9 | 1 2 3 4 5 6 7 8 9 | 1 2 3 4 5 6 7 8 9 | | daughter Other Other Relative Relative Relative | What is relationship of this head of this house-hold? I Head 2 Spouse 3 Son 4 Daughter 5 Son-n law 6 Daughter 1 I was 7 Grandson 7 Grandson 1 I was 1 | Relationship to Hrad of Household | | 21 | 3 5 | Ŧ |
| Codes for l X0 105 yrs. X1 106 . X2 107 . X3 108 . X4 109 . | | | | | | | | | | | | hold or already dead, enter 00.) | who is mother? (Enter line no of mother. If mother lime to fine this er is not a member of this house. | Line No. of Mother | | (See co | | |
| Codes for P-6 Ages 100 Years & Over 105 yrs. X5 110 yrs. Y0 11065 - X6 111 - Y1 1107 - X7 112 - Y2 1109 - X8 113 Y3 1109 - X9 114 - Y4 1109 - X9 114 - X9 114 - Y4 1109 - X9 114 - Y4 1109 - X9 114 - Y4 1109 - X9 114 - X9 114 - X9 114 - Y4 1109 - X9 114 - X9 | 1 M 2 F | 1 M | H W | 1 M | 2.5 M | 1 M | 2 F | 1 M 2 F | 1 M | 7 X | 1 1 | ~ | M Date A of L Burth E (Enter month 2 in F world E and E and | × | | (See codes below.) | ; ; ; | hat language/dialect is erally spoken in this household? (Encircle code) |
| Res 100 Years & O 110 yrs. Y0 111 - Y1 112 - Y2 113 Y3 114 : Y4 | | | • | | | | | | | | +-+- | below for and and and and and and and and and and | | A. | ALL PER | ٠ | 74 75 | |
| ars & Over Y0 L - Y1 II - Y2 II - Y3 I | 31 | 5 × = | ~ - · | | | , | 'A # 10 | | | | + | <u> </u> | 1 Single 31 2 Married 3 Warried 4 Sepa 4 Sepa 11 Di- 7 vared 5 Un- known | Marital Status | PERSONS | | | |
| Wer 115 yrs. 116 - 117 - 118 - 119 & over - | \$20 [388 | 10 P P P P P P P P P P P P P P P P P P P | 922 | 9 E E | 912 | 01 02 03 01 03 05 0 01 03 05 | 5.8.5 | 0 1 02 62 0 1 03 62 | # 12 13 | 100 00 00 00 00 00 00 00 00 00 00 00 00 | ++- | 9 9 9 | Je What wha | ral Citizenship | | | | |
| - X3 - X3 - X3 - X3 - X3 | 88 | 95 95 96 93 | |] \$ S 6 S | | | 05 02 - 85 02 | ! | l l | i | + | æ | | aship Re |] | | | |
| Cods 01 Ph 02 Ct 03 In | 88 89 | 88 89 | 88 89 | 88 | , s | | | - 3 | - \$\frac{\pi}{3} | - · · · · · · · · · · · · · · · · · · · | 35-36 | 88 Same main, city 89 Another man Art same province II another province, specify, | At the time of s birth, where wis his mother's usual residence? | Mother's Usual Residence at Person's Birth | | | SAJ 19 | z |
| Codes for P-8 Citrzenship OI Philippines 05 Japan OZ China 06 Spain O3 India 07 U.S. A 04 Indonesia Other-sp | 88 89 | 88 88 | 88 88 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 84 K3 | | - % - % | 38 | , s | , , , , , , , , , , , , , , , , , , , | | 88 Same man, city 88 Another man (city same prowrace If another promines, specify, [P 6] [Phif] | What city/municipality and pro- cipality and pro- vince was | Residence in 1975 | S YEARS OLD AND OVER | (Encircle Code or Enter Code if Required.) | Manila 1980 CENSUS OF POPULATION AND HOUSING SAMPLE PRIVATE HOUSEHOLD QUESTIONNAIRE | Republic of the Philippines National Economic and Development Authority NATIONAL CENSUS AND STATISTICS OFFICE |
| Citzonship 05 Japan 06 Spain 07 U.S.A. Other-specify | X | & ~ ₹ ⊀ | | 77 | 27 | 7 K | 2' 2' 1 | ~- / - | 7 H | 2 - | | P | Is able to able to speak Pilipino or Tagalog 1 Yes | Languages | | le or Ent | Manila F POPULAT E HOUSEHO | blic of the mic and NSUS AN |
| | 2 X 2 | 2 × × | 2 Y 2 | Z | x < | Z < | | - / / - | 2 Z | | i | 9 5 | able to ar speak as speak as lengthsh? | | 6 YEAR | er Code i | HOLD C | Republic of the Philippines Sconomic and Development L CENSUS AND STATISTK |
| 000- No grade com- pletted | z < | z < | | z < | 7 < | Z < | z ~ | // - | 2 ~ . | | i : | | Old Whattend high school graden that that any time from conjune to to to to to to to to to to to to to | School Hu Atten- C | 6 YEARS OLD AND OVER | Require | AND HO | ines vent Aut ISTICS O |
| Codes for P.1 Elementary 110 - Grade 1 120 - Grade 2 130 - Grade 3 140 Grade 4 150 Grade 5 160 - Grade 6 | | | | | | | | | E | | ţ | specific spe | What is the highest that that that the notion of the notion that the notion of the not | Highest Grade Completed | D OVER | ವಿ | USING | onity FFICE |
| . 4 | z ĸ | z -: | z - | 7 - | 2- | Z Z . | 7.⊢ 2≺ | , , , , , , , , , , , , , , , , , , , | / /- | 7.2 | * | read and and and and and and and and and a | (If Grade 4 and above ncircle 1-Yes; 1-Yes; sk this ques- rion) | Lateracy | | | | |
| Codes for P.14 Highest Grade Computers of High School Coded 2110 - Itel Year Coded 2120 - Ad Year Coded 3210 - Ad Year Coded 340 - Ad Year Coded 340 - Ad Year Coded 340 - Ad Year Coded 547 | E | Ę | Е | | | Ę | | \exists | Ξ | | 46.4 | weig clerk. Housewise Sta- dent, Scince, etc.) | What is 'S usual occupation? (Specify occupation examples: Farmer, I wh- erman, Jeacher, | C sual Occupa | 15 YEARS O | | | |
| ompleted College Undorgrad. 310 lst Year 320 - 2nd Year 330 - 3nd Year 340 - 4th Year 350 - 5th Year 360 - 5th Year 360 over | | E | E | | <u> </u> | 7.17 | | | - 77 | | 48 49 | Fohpad He- mentary Shoal Theomer's One Theomer's Office, Privile Operal Chris, etc.) | | C sual Occupation and Industry | S OLD AND OVER | EA Suffex No | Barangay | Province City/Mui |
| KLMARKS | | | | | | E | | | | | 383 | school-work? (If in this cerv, in ur., onter "same".) | | Schooling/ Work | Place of | No | Barangay | Province |
| | | | <u>`</u> | :+- | | | | | | | | M I III (III CONT. | How many children have been born alive to | | | | | |
| | | | | | 1 | | ! | | | | () () () () () () () () () () | G | y How many of these children are still alve! | - | EVER-MARRII DE EMALES 10 YEARS OLD AND OVER | ļ | | Š |
| 9 | | | | 4 . = 1 | | 4 2 ; | 4 ~ ° | £ (, \$ 1 | - W. I. | 4 | - +- | 10 4 April 30. 1 (1) 1980° | | L crt lity | OLD AND | | | Sheet |
| | 7 - 1 | 7 4 | ~ | | 7 X- | | , , | | | ν = 2 - 2 | - - + | 30, integress 00 tog this extson 1 31, integress 12, this 13, this 14, this 15, this 16, | - ^ | - | MALFS | | | S., |
| ļ | · ^ | | | | | : - · · · · · · · · · · · · · · · · · | | 2, 4 | - | | | n l mager | | 1 | | | | Sheets |

| | Transcribe encircled codes here. H-1 22 13 14-2 23 14-4 25 15-5 14-4 25 15-5 15-5 15-5 15-5 15-5 15-5 15-5 1 | | | | | | | | | [| H-7 28 | Н.9 36 | 33.34 | 35-36 | I | H-12 38 | 40 | | | | | |
|---|--|--|---|--|----------------------|----------------|--|--|--|---|---|--|-----------------------------|--|-----------------------------------|--|---|---|--|--------|------------------|-------------|
| | holds in this building.) | H4 When was this building/house built? 1 1980 2 1978 4 1978 5 1976 6 1971-1975 7 1961-1970 8 1951-1960 9 1941 or earlier | unit.) | | cters | eters | i & over sq. π. | | H-10 What is the main source of your water supply - (Encircle only one for each use.) | For Washing Source of Water Supply Clothes? | 36 01 Faucet inside house/yard, | | er, Community deep well, | 95 Tubed/piped deep well, pipes or parties | | Other Or Tubed/piped shallow well, | 08 Tubedpied shallow well, | 09 Tubed/piped shallow well, Other | 10 Dug well, improved (covered and no seepage from side) | Z S | 13 Spring, Other | Ì |
| IONS le If Required.) | or other sample house | Scone and | holds in this dwelling | quare meters? | 6 150-199 sq. meters | | 9 300 sq. meters & over Specify: | | H-10 Wha | For For Kitchen Drinking? Use? | 01 01 | | 03 04 04 | 05 05 | 90 | 07 07 | 80 80 | 60 60 | 10 10 | 11 11 | 13 13 | 15 15 |
| HOUSING CENSUS QUESTIONS (Encircle Code or Enter Appropriate Code If Required.) | H-1 to H-4 are to be asked only of the first sample household in every building (Repeat entries for other sample households in this building.) | H-3 What construction material are the outer walks made of? 1 Galvanized Iron/Aluminum 2 Tiel/Concrete/Brick/Stone 3 Wood/Ply.wood 4 Mixed Tiel/Concrete/Brick/Stone and Wood/Plywood 5 Asbestos 6 Bamboo/Sawai? 7 Cogon/Nips 8 Makeshift/Salvaged Materials 9 Otter (anahaw, etc.) | H.5 and H-6 are to be asked of the sample household in the dwelling unit. (Repeat entries for other sample households in this dwelling unit.) | H-6 What is the floor area of this dwelling unit in square meters? | | | 4 70-99 sq. meters 5 100-149 sq. meters | H.7 to H.13 should be answered by all sample households. | fi-9 What kind of lighting do you use? | 30 1 Electricity 2 Ketoscne | 3 Liquisted Petroleum Gas (LPG) 4 Oil (vegetable, animal) | 5 Other | | | working condition? | | b. IV | | | | | |
| | y of the first sample ho | H.2 What construction material is the roof made off. I. Galvanized iron/Aluminum 2 Tile/Concetete/Brick/Stone 3 Asbestos 4 Cogon/Nipa 5 Makeskift/Salvaged Materials 6 Other (analiaw. ctc.) | ehold in the dwelling t | # | | <u></u> | | o H-13 should be answ | dwelling unit) What | ect to the land? | cultural | ter. etc.) | | do you use? H-13 | | | 9 (\$ | | - | - | | æ6 |
| | H-1 to H-4 are to be asked onl | H.2 What construct made of? (23) i Galvanize 3 Asbreicone 3 Asbreicon 5 Makeshif 6 Other (ar | to be asked of the sample hous | g bathroom, toilet, storeroom, | Rooms | Rooms Rooms | or more | H70 | H-8 (If household owns this | is your tenure with respect to the land? Owner | | 4 Other legal tenure 5 No tenure (squatter, etc.) | 6 Not applicable | What kind of toilet facilities do yo | 1 Water-scaled, sewer/septic tank | used exclusively by household 2. Water-sealed, sewer/septic tank, shared with other households | 3 Water-sealed, other depository, used exclusively by the household | 4 Water-sealed, other depository shared with other households | | 8 None | | |
| | | type is this building/house? Single House Duples Apartment/Accessoria/Condominiam/Row house/etc. Commercial/Industrial/Agrechtarial Commercial/Industrial/Agrechtarial Cherr housing unit natural shelter, boat, etc. Institutional (hospital/conwent/school donnitory/penal institution) Other collective living quarters (refugee camp, ologene camp, military camp, etc.) | H-5 and H-6 are 1 | How many rooms are in this dwelling unit (excluding bathroom, toiler, storetoom, | | ex. ex. | 0 | | H-7 How does this household occupy this dwelling | | essec | | | H-12 | | 38 | oum Gas (LPG) | | | | | |
| SERIAL NO. (from PH Form 1) Bids DU HH | 12 21 | H-1 What type is this building/house? Single House Single House Dupkex Dupkex | | H-5 How many rooms | | 26 3 Rooms | 4 Rooms 5 Rooms | | H-7 How does this hous | unit? [28] 1 Owner | 2 Tenant/Lessee 3 Sub-tenant/sublessee | | | H-11 What kind of fuel do you use | most of the time | 7 | 3 Liquefied Petroleum Gas (LPC) 4 Wood, charconal | | | | | |

Appendix E

| | PH Form 4 SERIAL NO. (From PH Form BLDG DU 12 | | Sheet of Sheet Provincial City/Mun/Mun. Dist Barangay Enumeration Area FA Suffix No. Name of Collective Household: | | | | | | | | | | | | |
|-------------|--|--|--|---------------------------------|--|---|--|---------------|--|---|--------------|---------------------------|--|---|--|
| | Name | Relationship to Institution or Res- idence Status | | Sex | Ag | e | Marital Status | | Name | Relationship to Institution or Res- idence Status | | Sex | Ag | e | Marital Status |
| LINE NUMBER | List the names (family name first) of all members of the collective household in the order listed in P.2. However, for convents seminaries and numeries or Armed Forces camps, list the priests/seminarium or officer-lenkisted men ahead of civilian employees. (Read instructions at the back on whom to list.) | 1 Manager, director, in-charge 2 Staff member/ employee, including physicians and nurses 3 Officer or enlish director of enlish director or entered and interest that the staff of the staf | Do not full | 1 M A 1 E (M) 2 F E M A L E (F) | Date of fürth (Enter month in word and year of birth.) | Age on birth day before May 1, 1980 (See codes below for and over.) | 1 Single 2 Mar- ried 3 Wi- dow 4 Sepa- rated/ Di- vorced 5 Un- known | L I NE NUMBER | List the names (family name first) of all members of the collective household in the order listed in P-2 However, for convents, seminaries and nunneries or Armed Forces camps. list the prestyleminarium singuistic men and of civilian employees | 1 Manager, director, in-charge 2 Staff member/ employee, including physicians and nuces 3 Officer or enlisted man, trainee (AFP) including cadets) 4 Officer or crew member in merchant vessel 5 Pries/seminarian/ num 6 Lodger/boarder (hotel, doorn, etc.) 7 Satient (Hospital). 8 Interesting to the control of the Aged, orphanage and other welfare Inst.) 9 Prisones/detainee Others 1 Others 1 Others 2 Staff | Do not fill. | I MALEE (M) 2 FE MALE (F) | Date of Birth (Enter month in word and year of birth,) | Age on last birth-day helore May 1, 1980 (See codes below for 100 yrs. and over.) | 1 Single 2 Mar- ried 3 Wi- dow 4 Sepa- rated/ Dt- vorced 5 Un- known |
| _ | (P-1) | (P-2) | (P-3) | (P-4) | (P-5) | (P-6) | (P-7) | _ | (P-1) 28 36 | (P-2) | (P-3) | (P-4) | (P -5) | (P-6) | (P-7) |
| 01 | | 4 5 6 7 B 9 | | 2 F | | | 3 4 5 | 11 | | 4 5 6 7 8 9 0 | | 2 F | | | 3 4 |
| 02 | 37 45 | 1 2 3 4 5 6 7 8 9 | 1- | 1 M 2 F | | | 1 2 3 4 5 | 12 | 3745 | 1 2 3 4 5 6 7 8 9 | 00] | 1 M 2 F | | | 1 2 3 4 5 |
| 03 | 46 63 | 1 2 3 4 5 6 7 8 9 | ا | 1 M 2 F | | | 1 2 3 4 5 | 13 | 46 63 | 1 2 3 4 5 6 7 8 9 | [i | 1 M | | | 1 2 3 4 5 |
| 04 | 64 63 | 1 2 3 4 5 6 7 8 9 | 00 | 1 M 2 F | | | i 2 3 4 5 | 14 | 64 63 | 1 2 3 4 5 6 7 8 9 | 00 | 1 M | | | 1 2 3 4 5 |
| 05 | 64 72 | 1 2 3 4 5 6 7 8 9 | 00 | 1 M | | | 1 2 3 4 5 | 15 | 64 72 | 1 2 3 4 5 6 7 8 9 | 00 | 1 M 2 F | | | 1 2 3 4 5 |
| 06 | 73 81 | 1 2 3 4 5 6 7 8 9 | | 1 M | | | 1 2 3 4 5 | 16 | 73 81 | 1 2 3 4 5 6 7 8 9 | {} | 1 M | | | 1 2 3 4 5 |
| 07 | 8290 | 1 2 3 4 5 6 7 8 9 | ļ | 1 M 2 F | | | 1 2 3 4 5 | 17 | 82 90 | 1 2 3 4 5 6 7 8 9 | <u></u> | 1 M 2 F | | | 1 2 3 4 5 |
| 08 | 91 99 | 0 1 2 3 4 5 6 7 8 9 | [00] | 1 M | | | 1 2 3 4 5 | 18 | 91 99 | 1 2 3 4 5 6 7 8 9 | 00 | 1 M 2 F | | | 1 2 3 4 5 |
| 09 | 100 108 | 1 2 3 4 5 6 7 8 9 | 00 | | | | 1 2 3 4 | 19 | 100 108 | 1 2 3 4 5 6 7 8 9 | (| 1 M 2 F | | | 1 2 3 4 5 |
| 10 | 109 117 | 1 2 3 4 5 6 7 8 9 | 00 | 1 M 2 F | | | 1 2 3 4 5 | 20 | 109117 | 1 2 3 4 5 6 7 8 9 | | | | | 1 2 3 4 5 |
| | CODES F | OR P-6 - AGES 100 YE | ARS A | AND O | VER | <u>-</u> - | | | | CERTIFIC: TO: | | | | 1 | |
| | 100 yrs X0 | | | | | | | | | | | | | | |
| | | 19.0 | | | | | | | | | | | | | |

PERSONS TO BE ENUMERATED AS MEMBERS OF COLLECTIVE HOUSEHOLDS

1. HOTELS, LODGING HOUSES, DORMITORIES, ETC.

- Proprietor, manager and employees living in the establishment, except those living therein with their own families and those who usually go home to their respective families at least once a week.
- Permanent lodgers/boarders (those who have stayed or expect to stay for remaint togety-contexts (those who have stayed or expect to stay to one year or longer) and those temporary lodgers/boarders who have stayed for six months or longer as of May 1, 1980 or have been away from their own families for the same period. However, exclude those who usually go home at least once a week.
- Lodgers/boarders who are not residents of the Philippines and who have been in the Philippines for one year or longer as of May 1, 1980, or expect to stay in the Philippines for one year or longer. However, exclude those who have temporary place of residence elsewhere in the Philippines to where they usually go borne. Exclude also diplomatic representatives or UN. ILO or USAID officials who, like diplomatic representatives, are subject reassignment to other countries after their tour of duty in the Philippines, and members of their families.

2. HOSPITALS AND NURSES' HOMES

- All patients, including those just confined, in mental hospitals, leprosaria of leper colorities, pavilions of tuberculosis sanatoria where patients stay more or less permanently, and rehabilitation centers for drug addicts.
- Patients who have been confined for six months or longer as of May 1, 1980 in other kinds of hospitals and in wards for temporary confinement in tuberculosis sanatoria.
- Nurses in nurses' homes who do not usually go home at least once a week.
- Staff members and employees living in hospitals/nurses' homes, except those living therein with their families and those who usually go home at least once a week.
- 3. WELFARE INSTITUTIONS (Homes for the Aged and Infirm, Orphanage, Boys' Town, etc.)
- All inmates or wards, including those just confined.
- Staff members and employees living in the institutions, except those living b. therein with their families and those who usually go home at least once a

4. CORRECTIVE AND PENAL INSTITUTIONS

- All prisoners in national prisons and reformatories (welfareville)
- Prisoners and detainess in provincial or city/municipal jails who have been continuously confined for six months or longer, including confinement elsewhere, as of May 1, 1980, or those whose sentence is for six months or longer even if the sentence is on appeal.
- Staff members and employees living in the institutions except those living therein with their own families and those who usually go home at least

5. CONVENTS, NUNNERIES, SEMINARIES, AND BOARDING SCHOOLS

- Monks, priests, numisters, nums, seminarians etc. However, priests or ministers of sects other than the Roman Catholic Church who live in the convent or house close to church or chapel with their own families are to be excluded (private households).
- Students in boarding schools (schools where students are required to stay in the school campus)
- Staff members, employees and helpers living in the premises, except those living therein with their own families and those who usually go home at least once a week.

6. MILITARY CAMPS AND STATIONS (PC, Army, Air Force and Navy): PMA

- Officers and enlisted men/draftees, except those who live in the premises with their own families and those who usually sleep most nights with private households or in hotels, lodging places or dormitories. Include those belonging to the unit in the camp or station who are away on military operation or mission or aboard naval vessels, except those whose families are living in the camp or station (their own families will report
- PMA cadets and trainers whose training is for six months or longer.
- Detainees who have been continuedly confined for six months or longer, including confinement elsewhere, as of May 1, 1980. Cryllian employees living in the camp or station, except those living therein with their own families and those who usually so home at least once a

LOGGING, MINING AND CONSTRUCTION/PUBLIC WORKS CAMPS: PLANTATIONS AND AGRICULTURAL/FISHERIES LXPERIMENTAL OR BREEDING STATIONS, ETC.

Proprietor, manager, contractor and employees who do not live with their families in the premises and are supplied lodging (beddings, etc.) and/or meals by the company, firm, contractor or agency, except those who usually so home at least once a week.

8, OCEAN-GOING AND INTERISLAND/COASTAL VESSELS OR DEFP-SEA FISHING VESSELS

- Filipino crew members of ocean-going vessels (whose own families live in the Philippines) at port as of 12:01 A.M. May 1, 1980, except those who usually go home to their own families in the Philippines at least once every six months.
- Any crew member of interisland/coastal vessel or deep-sea fishing vessel at port on any day during the enumeration, if the crew member has no home other than the vessel.

9. REFUGEE CAMPS

Filipino citizens working and living inside the camps.

